

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D.,
REV. J. N. H. DYE, D. D., Editors,

"Speak thou the things which become sound doctrine."

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GENERAL NEWS.

Foreign.

There is a fierce contest raging in England between the Liberals and Conservatives, the former promising more than they can give, and the latter more than they ever intended to give. The registration now progressing reminds one forcibly of the days of reconstruction in the South. They are enforcing a new registration act, and instead of getting rid of ignorance, it is increasing, and more men are rejected on account of the place they sleep, than for any lack of information. Three white servants of the Lord Mayor were rejected because they slept in the Mansion, two others far more ignorant were registered because they slept in their own house.

It is said that Russia has gained nearly all she wanted by diplomacy, and for one time the bear has the lion's share.

The Russian messenger left London rejoicing over the great consumation achieved.

England is still determined to occupy Egypt.

Spain has sent a full apology for the insult to the German ambassador.

The papers give out that it is a foregone conclusion that Germany will occupy the Caroline Islands, and that Spain might as well yield the question peaceably.

The cholera is raging in Italy, and there is great excitement.

The old cry of John Adams, "Independence now and forever" is being heard again in Ireland, and the words are being shouted all along the line. Ireland says she must and she will follow Mr. Parnell. The land of Emmett has a wonderful hold on our affections and sympathies.

A dispatch from Regina, Northwest Territory, says: Riel has been respited pending a decision of the privy counsel of Britain.

Domestic.

Hot Springs was visited by another destructive conflagration last Tuesday morning, destroying property to the amount of \$47,000.

The Globe-Democrat is filled with details of shocking crimes extending all over our entire nation. It is frightful to contemplate. Murders, suicides, assassinations, infanticides, fratricides, arson, poisonings and so on to the end of the catalogue of crimes, and so it will be as long as alcohol reigns. When, oh! when will this christian nation arise in its strenght and banish the usurper and destroyer from our land. Echo answers when!

Very little signs of any improvement in the financial world. The government is piling up millions and millions of poor laborers are suffering. Capital is becoming daily more imposing and dictatorial, and labor more exacting. Strikes are common, and we can plainly see where all this will lead unless there is a change.

Our country is overrun with office seekers, and men are more anxious about office than the good of the country. We hope when the President and his cabinet return from their summer vacations, they will wrestle with this financial problem, and find something to recommend to Congress that will bring relief. Our farming population need relief. They are fleeced by speculators, and oppressed by manufactures until it has become unbearable. Let the nation put an end to dealing in futures and stock gambling, and let the states all act on the same line, then capital will resume its ordinary channel, and an era of prosperity will begin.

STATE NEWS.

Dr. Johnson, an old citizen of Van Buren, died last week.

Malvern has a great revival now, and Rev. Sam May is expected soon.

Rev. Mr. Grammar has had a fine meeting at Forrest City. He was assisted by Rev. Mr. Early.

The Booneville Enterprise comes to us loaded with good revival news, and brim full of good reading matter.

It is now reckoned that the majority of McRae in the third district will reach 5,000. Glory enough for little Tom.

Hon. B. B. Battle is a candidate for associate Justice of the Supreme Court, to fill the place made vacant by the death of Judge Eakin. He is a first-class man.

The Democratic convention, to nominate a candidate to fill the vacancy occasioned by the death of Judge Eakin, has been called to meet in this city on the 22d of October.

The burning of the Polk boys at Murfreesboro is a shocking tragedy, and a disgrace to our civilization, and those men should be ferreted out and prosecuted. We cannot and must not tolerate mob law.

Senator Berry is having a fight with the Fayetteville papers concerning the distribution of Federal patronage. If the Senator will only continue in that line, he will soon have a successor. Better not tackle the Press.

There is still much anxiety among the people as to who are to fill the offices of the national government in Arkansas. The government machine moves remarkably slow and politicians and office seekers are mighty hungry.

We hope our people will not forget that Gen. McRae is canvassing the State, and seeking help to aid Arkansas in making a great exhibit at the great Exhibition at New Orleans, to begin in November next. Let ever lover of Arkansas help in this matter.

Rev. H. H. Watson has had a good meeting in Sheridan, and he would not even give way for a show or change time of appointment for the people to go. We heard of one preacher one time that did. Good for Watson.

Judge Bearden one of the trustees of the A. I. U, has resigned. All the rest ought to follow his example unless they intend to make it what the public school law demands, i. e., an agricultural and scientific school, and not aim at the military and classical.

The trade edition of the Gazette is a wonderful triumph of enterprise and pluck, but our merchants will remember that the ARKANSAS METHODIST, is the great advertising medium of Arkansas, provided they wish to reach the people of Arkansas. Sworn circulation over 20,000 a month.

Hon. A. H. Garland is still enjoying his very quiet retreat at Hominy Hill. It is said that a few politicians have found their way out. We hope the Attorney General will find time before he returns to spend a few days in the City of Roses, and let his friends see him.

The Little Rock, Democrat publishes the paper read by Hon. F. T. Wise, at Searcy. It is a complete answer to Bro. Winfield on the school question. All of Bro. Winfield's snakes are lively, and the hatching process still continues.—[White River Journal.] We like lively snakes and we are fond of killing them. Brother Carlee will have all he can do, to attend to that "free pass snake"—and we think from his journal, that it has already distilled into the editor some deadly poison.

PERSONAL.

Rev. J. M. Clinaw was in to see us and reports another fine meeting.

Mrs. M. M. Pennington, from Alpha, in Yell county, reports good meetings and shows a lively interest in our paper.

Hon. J. K. Jones, our able Senator, was in to see us this week. He is a living hbst. A man from the people and for the people.

The Junior has many calls to help his brethren, and would most gladly go if he could, but a glorious meeting in Argenta, and the imperative demands of this office, hold him here.

Rev. A. B. Jones writes from Huntsville, that they are filled almost to overflowing. The friends say Huntsville never had such a commencement before. We congratulate our friends.

Dr. J. A. Dibrell, Jr., has been elected Dean of the Medical Department of the State University, vice Dr. Hooper, resigned. We congratulate our friend. He is a worthy successor.

Rev. S. C. Stone, of Hope, sends us a new subscriber in Mississippi, and it is a mother, and the paper goes from a man not a churchman, in the room of a visit that he is unable to make her.

Mrs. M. E. Clarke, the former President of the famous Female College at Franklin, Tenn., has opened her Select School at Nashville, under the most favorable auspices. It is simply splendid.

Prof. H. K. Taylor, of Logan Female College, at Russellville, Ky., writes us that he has had a splendid commencement, and says they are prepared to do as good work as any College in the land.

Rev. J. W. Berry writes concerning the proceedings of the District Conference of Camden District, and gives accounts of some good meetings, but he sends the sad intelligence that Sister Jenkins, wife of the P. E., has been quite sick. Hope she is well ere this.

Rev. Andrew Hunter, D. D., was in this week. He looks well after his recent attack and was on his way to resume his work. Seventy-one, and on a circuit alive, doing faithful work, and happy still in the line of duty. Life's evening with him is calm and beautiful.

Rev. C. K. Marshall, D. D., of Vicksburg, Miss., spent the last Sabbath in our city. He gave Brother Jewell's people a grand sermon. He is returning from our famous Eureka. He reports Mrs. M. improving, and is enthusiastic over our celebrated Eureka.

Dr. P. O. Hooper has been elected Superintendent of the Insane Asylum, vice Dr. Hobbes resigned. A better selection could not have been made. We have known the Doctor from his boyhood, and we congratulate our State on the fact of his election and acceptance. He is learned, able and true.

Critic writes with a very sharp-pointed pen and pierces through the joints of the harness, but we always say, "Our Father which art in heaven." Bishop Keener is a fine scholar, and he says which distinguishes Our Father in heaven from our earthly father. We think he is correct, and Matthew and Luke both say which.

Col. W. E. Thompson, our Superintendent of Public Schools, made us a call this week and expresses astonishment that some of our contemporaries have published that a certain gentleman had been appointed Assistant, or Deputy Superintendent. Our school laws provide for no such officer. Strange blunder for gentlemen so well posted on popular education.

FIELD NOTES.

It seems a long time since I have had a talk with my dear brethren, "Our Field Hands," and it is with no small degree of pleasure that we resume this agreeable task. Our Junior has given you faithful work and a first-rate paper, and we only relieve him from these notes and his part of the work temporarily, as he is engaged in a protracted service in Argenta. We feel deeply pained to have to commence this week's report with such a sad note. Our dear Brother Melton, of the Arkansas Conference, is no more, and we will never have another report from him, for he has gone to make his final report to the Great Master of us all. His brother, Matthews, shall speak of his brother and colleague in his own way: "It is with deep sorrow I write to inform you of the peaceful death of our dear Brother Melton; he died at 7 1/2 o'clock this morning, after two weeks suffering, with typho-malarial fever. He commenced his ministry here seven years ago and here he finished his work. The entire community are in gloom. On Wednesday last we buried his youngest child, little Madge, two years and two months old. Funeral services here in the morning at 7 o'clock, and then his remains will be carried to Quitman for burial. Some one will furnish obituary soon." That is truly sad, and still we do not weep as those who have no hope. In due time Brother M. will write the obituary.

Next we present a short but happy report from Brother Keith, from Collegeville: "We are now in the midst of a most interesting and promising meeting at this place. The meeting began Friday night with a prayer-meeting by the church. We came Saturday and preached morning and night, and twice yesterday, and other brethren preached and exhorted last night. A good time both yesterday and last night. The love and power of God came upon us. Many souls were made happy. We also have another meeting of deep interest in progress five miles from here, under the care and management of our dear Bro. Cottingham. It has been going on ten days. May great good be the result of both." That is grand and good.

Next comes Rev. O. H. Tucker, from Yellville, and he is a good worker and we love to hear from him: "I did not report the Yellville District Conference at once, officially, because, 1st. I was away from home two weeks. 2d. A broken finger prevented my writing. I however, had just finished an abstract of our proceedings when I received the last ARKANSAS METHODIST, giving Bro. Keith's gloomy account, and also a clipping from a Berryville paper bearing my name as secretary. It was not written for the METHODIST—perhaps some one sent it to you. A part of it I did not write at all. There appears a number of mistakes, for which I ought not to be held responsible. But it is, perhaps, useless now to send my own account. We all love the METHODIST more and more. As you know, perhaps, the St. Louis Advocate has a large run on this side of the mountain. You know Bro. Dameron's proposition to give a year's subscription. He has in my work alone—Yellville and Harrison—about 75 or 80 subscribers. But the METHODIST will leave the whole of Arkansas Methodism, and more in due time. Water, you know, will seek its level. God bless you."

Then here is a good layman from Nashville, Ark. We rejoice with our friends in that new and growing town. Brother Baldrige and his dear christian wife will soon have a good church in that town. We congratulate you: "Rev. W. M. Robinson, the Tennessee

Evangelist, closed a meeting here last week, which resulted in about 100 conversions, sixteen accessions to the Methodist church, and more will join. He is truly a wonderful man. He controls a congregation as a general does his army, and works all christians, regardless of church relation. He is bold and fearless in condemning sin and wickedness in every form. Yet his appeals are kind and sympathetic to the sinner."

Next we will give our Brother J. W. Brooks, from Cabot. He is on the mountain top. Our God has done great things for his people: "I am so overjoyed that I must tell you about it. On Friday, (the day the camp-meeting closed,) Rev. Reaves, a Baptist minister, came here and started a meeting; everybody was in the spirit; and everybody took a hand and have worked faithfully. We have succeeded wonderfully—Cabot is shaken to its very foundation—surprising, how wonderful to many; about 16 converts; Capt. Hull, Barksdale, Couch, Garrett, Hancock, and McLondon, are among them; the devils surrounded; surrender demanded; battle raging; his forces are massing; meeting will close to-morrow; pray for us, that we may capture the entire force, not leave one to plead the devil's cause in this town. Oh! ain't it good? I know you will rejoice to hear of this. Pray for us. All are well. God bless you."

Next we will give our Bro. Beard a hearing, and he is like the servant of King David, always comes with a good report: "I commenced a meeting at Moore's Chapel, the 28th ult.; results, twelve or fifteen conversions; fifteen accessions to the church and the church greatly revived. Ten penitents at the altar last night. Many bowed in the congregation for prayer. Congregations good, attentive, serious. Bro. J. F. Carr, of Pine Bluff, was with me part of the time, doing faithful work in the pulpit and in the altar. God bless him. "The Lord has done great things for us, whereof we are glad."

Then we will close the week's report with a letter from Brother Beck, on Searcy circuit: "We have held four protracted meetings on my portion of the Gum Spring circuit. At two points, Ellis' Chapel and Lebanon, we have had glorious meetings, and lasting good has been done—near thirty conversions and twenty additions to the church. At Lebanon the young ladies worked with a zeal worthy of a Deborah or a Miriam. May God reward their faithfulness. The meeting is still going on with near 20 mourners. At another point we had less success—9 conversions and 4 accessions to the church. They desire another meeting there. May God give us a good one. At the fourth place the meeting was dead-locked by the weight of a lifeless church. But we are going back there again, and Bro. Jeffett and others are going and we expect a good meeting there yet. There is a vast work to be done here on this circuit. Many a family altar must be erected. Many a Sunday-school worker, class leader, &c., is needed here. These people are dear to my heart. "May the great Shepherd of souls keep watch over them. There are so many young people in the church, and so many others that really want to be religious. There has been an unfortunate chain of circumstances unfavorable to the growth and development of the work. With more favorable circumstances, a succession of good, faithful and working pastors, and last, but not least, the ARKANSAS METHODIST in every household, I verily believe this will become one of the banner circuits in the district or the conference."

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ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, SEPTEMBER 19, 1885.

Sam Jones and His Methods.

EDITORS METHODIST:—Allow me to put myself in a proper light before your readers on the Sam Jones question. I wrote hurriedly and may have failed to define myself clearly, but I do not think I was so abstruse as to justify the constructions that have been placed upon my article by my critics. I don't feel willing to be held responsible for the lack of discrimination in others. The criticisms are too numerous to be answered separately, besides the last few that appeared contain nothing original and seem to be an effort to sneeze because others have taken snuff. We will make our reply in a general way, touching the points of difference that seem to exist between ourself and the brethren who have criticised us and also set forth our objections, and the reasons for them. We will not say that Bro. Jones is not a good man, or that he is not accomplishing good. But we object seriously to his style, and doubt the final results as to whether he will have accomplished more good than evil. While he is doing great good in one direction, he may be doing great evil in another. We still insist that Bro. J's style is objectionable because "sensational, novel and eccentric," these words retaining the full meaning and force, which Bro. Leith tells us Webster gives them. Bro. L. will certainly not deny that these words define the character of Bro. J's style better than any others known. We object because we do not believe this style best to edification, and because we do not believe it is justified by either our book of Discipline or by the Bible—see chapter 5 and section 1 of Discipline, and 1 Cor. 14:33-49. Titus 1:5, which we give as answer to Bro. L. as to whether we have a "Thus saith the Lord" for our forms and customs.

Again, we object to Bro. Jones' profuse use of slang, which we believe to be next to sacrilegious when lugged into the sacred sphere of the gospel. Such expressions as are used by this wonderful man upon the credit of the christian ministry! We are not alone in this idea of Brother Jones' style of speaking, as the brethren seem to think, but when you bring thinking people down to sand in this matter, a majority of them, if we mistake not, will be found to be opposed to Bro. J's style. Especially is this true of good, high-toned, sensible men of the world, a class whose opinions should be respected by the church. In proof of this statement, we reproduce the following notes from two leading secular papers, as specimens of the many to be found throughout the country, and of course it is proper to suppose that these newspaper men voice the sentiment of many who neither edit or write for newspapers.

The Livingston (Ala.) Journal says: "If we were to print the Journal in the style in which Rev. Sam Jones preaches, using the same language, we wouldn't have a single respectable subscriber in a week." This is doubtless true to the letter, not only in the case of our Alabama cotemporary, but every other respectable newspaper, secular or religious. Brother Winfield could no more use the language of Sam Jones in his METHODIST than he could fly. Take these samples of Jones' sentences: "God would put the angels on half rations before he would allow a just man to suffer." "Whisky is good in its place, but its place is in hell." "The colonel, the old cuss, gets his opinion from hell." Now, for genuine irreverence and downright profanity these are choice sayings.—[Arkansas Democrat.

Again, the Arkansas City Journal has this to say: "The Rev. Sam Jones who is circulating over the country is making quite a reputation in the use of slang phrases. If we are to take the Bible for our guide and Christ as the great head and pattern that the christian world is to be governed by, Sam Jones is not exactly in line. Such villainous language as is used by this individual cannot be found within the lids of the Bible. It is not in good taste, and is far from

possessing the true ring of eloquence. Imagine a divine being possessed of all knowledge and all power seated upon a throne eternal, listening to one of Sam Jones' sermons when he uses such slang phrases as this: "God won't keep a young lady pious who has her waist encircled seven times a week by a spider-legged dude;" "God adjusts his ammunition to the size of the man he is after;" "God smells the aroma of sinners burning in hell," and similar phrases. This slush that could be gathered only from the slums of third class brothels is not fit to be promulgated from the sacred desk. To be a great man and a christian presupposes him to be a good man, and to be a good man would prevent him from uttering such language in the presence of a refined and christian community. It's meet for the sinner to repeat at some convivial entertainment held by the vulgar, but it falls far short in elegant pulpit oratory and will fail to impress the mind of the sinner with lasting impressions of his sinful condition."

There is much truth in this, and still our preachers and people will run wild over such nonsense, and encourage and defend it, as these my critics are doing. What right has any man, minister, or what not, to lug such disgusting slang as Bro. J. often does, into his sermons, and utter it in the hearing of refined people? What sort of respect can a church expect after awhile from a cultivated people, if it continues to endorse and eulogize such a style, and almost canonize its author? We think it is unnecessary and wrong. But like the venerable editor of the METHODIST, if Bro. Jones will leave off his slang and foolishness, we are a Sam Jones man. Some of our critics think we have been very reckless and exhibited a great ignorance of facts, when we assert that Bro. Jones could not succeed at any other work than that at which he is employed. Perhaps we are wrong and they right. But we would like to ask the brethren in turn to tell us if they know a work that the Bishop and Presiding Elder have been able to keep Bro. Jones on for a year in many? They are so well informed, of course, they know that strong complaints have been made against Bro. J. repeatedly, because he neglected the work to which he was appointed. They also know, of course, that he was given the liberty that he now enjoys because of the very fact that he could not be kept at the regular pastoral work. But then he was not a failure at it. O, no! Our young "Gawgy" critic, who is so amazingly consistent, tells us as much in defense of Bro. J's success as a pastor, when he says: "He was so notoriously successful" (at regular pastoral work, mind you) "that the other preachers would keep him away at work with them, more than his own people liked."

Ah! We must also give him credit for another original thought, when he refers us to Bro. J's success at the agency for the "Orphan's Home," of which he is still agent, by which he makes it appear that Bro. Jones is the "all in all" of said institution. We had understood that the great institution was founded and made a great success by Dr. Boring, before Brother Jones ever had anything to do with it; and then we know that Bro. Gipsen is the real agent now, and Bro. J's connection is only nominal. But, after all, there is not so much difference between us as regards Sam and his methods, as we think; our criticisms were not, in our previous article, so much directed at Sam as at the evil which we fear will come up as a final result following his new and peculiar system. It is education of an already too prevalent craze in our land. See, it is getting to be the case already, that everything that can get together a few slang phrases, and cut a few antics, sufficient to excite the popular curiosity must dub himself "Evangelist," cut loose from all church relations, get his name in the papers, go off to build a "gospel tent" and have a religious show; and the people go wild, rush in throngs after these new departures and give their money to build a "gospel tent," while the regular pastor is left to struggle single-handed and alone, with the burdensome responsibilities of the general church work, with no one to say "Amen," or "courage, brother," and the church treasury, missionary treasury, and all the other treasuries—except the "gospel tent" treasury—are

left empty. No revival without an Evangelist and gospel tent. The people are too busy and poor, the regular pastorate too common and stale, the gospel too weak; the Holy Ghost too inefficient; Christ too indifferent to stir the people, get up a revival or save sinners. Must have an Evangelist. This is the tendency, if we can read the signs of the times, and hence what we have said. We are not alone in this opinion either, as the following extract (which is also a sample of many,) from one of the church's leading ministers, Rev. T. C. Weir, will show.

"Sam Jones has not visited Sardis yet. But when I took charge of the church, last winter, the poles were already piled up with which to build a tabernacle for the great evangelist. A pastor from a neighboring town writes: "My people have gone crazy about Sam Jones and think nobody can have a revival here but Sam. It is man-worship that will dry up the spiritual fountain." A presiding elder from a neighboring district writes: "No doubt, it is a deplorable state of the case, that we are all waiting for Sam Jones." "A tabernacle has been prepared" for Sam Jones in some Tennessee town. A camp-meeting appointed in your goodly state of Missouri, advertises that Sam Jones will be on hand. We are in sympathy with the work of the special evangelist; but we deprecate what seems a growing tendency among our people to turn over the conversions of souls, and the general work of revival, to the evangelist. By such course we discount the means and power always at hand. If our faith would build a tabernacle for the Lord Jesus, and we would call upon Him earnestly to come and abide with us, the result, instead of disappointment and failure, would be a glorious success. Let all our people and preachers remember that the Methodist itinerancy is a system of evangelism, and that every Methodist preacher should do the work of an evangelist."

These are wise words and this the conservative view of the matter, and in these last sentences is suggested the only pathway to safety, success, and permanent good. With best of feelings toward all who differ from us, and an earnest prayer that we may be guided aright, we close.

L. M. KEITH.

Jonesborough District Conference.

The District Conference of the Jonesborough District, White River Annual Conference of the M. E. Church, South, met in the town of Paragould July 9th, 1885 Present and presiding Rev. S. L. Cochran, Presiding Elder of said District.

W. C. Malone was elected Secretary and H. M. Brooks Assisting Secretary, when the following proceedings were had, to wit:

Each pastor was called to give a brief statement of the spiritual condition of their respective charges. Nearly all the charges were reported either by P. C. Delegates or by the Presiding Elder. Some forty clerical and lay delegates were present, and a more harmonious session of the conference I never saw. Owing to illness of Brother Blythe, W. C. Malone was appointed to preach the opening sermon of the conference. The citizens of Paragould entertained the conference in the finest style. The conference was religious from the commencement and resulted in thirty-two conversions. Rev. J. W. Cunningham, of the St. Louis conference, was there rendering valuable service and also representing the Southwestern Methodist. Also your junior, with his words of love and kindness and representing the ARKANSAS METHODIST, our home paper. Our Presiding Elder is a young man. I think that he is the right man in the right place. He presided with entire satisfaction to the whole conference, but the district is too large and there is too much work for one man. Brother Cochran was sick and had to leave on Saturday before the conference adjourned, and Brother W. R. Foster was elected President of the conference for the remainder of the session. Brother J. F. Smith, W. C. Malone, (L. P.) W. A. Cox and Dr. F. M. Scott were elected delegates to the next annual conference, and W. T. Calvern and A. L. Malone, alternates. A committee

was appointed consisting of L. L. Mack, W. C. Malone and B. D. Warren to look after a district high school. W. C. MALONE, Sec.

Monticello District Conference.

The Monticello District Conference of the Little Rock Conference, M. E. Church, South, met at Rock Springs Church July 16th, 1885, at 9 o'clock, a. m., Rev. T. H. Ware, P. E., in the chair. The opening sermon was preached by Rev. J. T. Rascoe. All the charges were represented by their pastors, except one, and it was represented by the Presiding Elder. The opening exercises were conducted by the Rev. T. H. Ware, P. E., and Dr. R. A. Bethune and Ed Cotham were elected secretaries. The reports of the pastors show the various interests of the church in the usual ordinary condition. The Rev. I. L. Burrow, of the Arkansas conference, was with us, representing the interests of the Central Collegiate Institute, at Altus, Ark. He worked faithfully for the school, and did some valuable preaching.

We are glad to say that the spiritual condition of the Church, though not in a very prosperous condition, is by no means lukewarm. The religious exercises were delightful, especially the love-feast on Sunday morning. Many testifying to the power of spiritual religion, shouting forth the praises of God.

The delegates elected to the annual conference, were Dr. J. P. Stanley, J. M. Carr, Dr. R. A. Bethune and Dr. J. W. Denton. Alternates, Capt. J. P. Clark and J. A. Clower.

The meeting of the next District Conference will be held at Selma, Drew county, Ark.

The usual resolution of thanks to the good people of Rock Springs were heartily adopted.

The following preamble and resolutions were unanimously adopted, and the Secretary ordered to forward a copy to the ARKANSAS METHODIST for publication:

WHEREAS, At the late session of the Arkadelphia District Conference, held at Hot Springs, Ark., a series of resolutions were adopted by that body, relative to a certain deliverance of Dr. A. R. Winfield, in the ARKANSAS METHODIST, and which these brethren have construed to be an attack upon the policy of our Church, by advocating sectional strife and radical changes in our Episcopacy; and

WHEREAS, We believe that this is a wrong interpretation of Dr. Winfield's meaning that does him great injustice. Therefore, be it

Resolved, 1st, That while we regard the said deliverance of Dr. Winfield as a little unfortunate in construction, and which has made it liable to the construction which our brethren of Arkadelphia district conference have placed upon it; still, we interpret it as only an item of information gathered by a visit to Methodist Headquarters, or a mere bit of pleasantry in which no harm was meant to any individual or section of our great Methodism.

Resolved, 2d, That we heartily endorse the ARKANSAS METHODIST and its editors as bold and fearless defenders of the doctrine and polity of our church—true to all the interests and institutions of Methodism, whatever, and safe and correct exponents of all her teachings.

Resolved, 3d, That we recommend the ARKANSAS METHODIST and its editors to our church and people, as well worthy their hearty support and patronage.

[Signed,] L. M. KEITH,
R. P. WILSON,
M. B. HILL.

Sunday was a gracious day, it will be remembered by preachers and people. The interest in the services of that day by the large assembly equalled, if it did not surpass, any I ever saw. Much might be said of the good people of Rock Springs. They attend well all the sessions of the conference. It was clear that the conference was appreciated. If any doubt was entertained concerning the ability to entertain the conference, at the beginning, there was none at the close. The kindness and liberality of the people at Rock Springs will not soon be forgotten. R. A. BETHUNE, Sec.
Snyder, Ashley Co., Ark.

Subscribe for the ARKANSAS METHODIST.

Mistakes.

We do not mean the mistakes of Moses, but some mistakes made by the friends of Moses. We are not censorious, we are not unkind, we trust we are not hypercritical; but in our peregrinations we have heard some things we did not want to hear. Some we heard from the pulpit, some we heard from other places. It may be that if our name was not known, some friend could point out defects in our speech as grave as any named below. But if our name were known some would perchance charge us with presumption, others would say we had the big-head, with a very broad *et cetera*. Drawing around our wavering sight the mantle of an *alias* to cover the phantoms of fright we proceed:

1. We have observed that nearly half the preachers in announcing hymns give the number of the hymns and the number of the page on which it is found, or vice versa. Now what sense is there in this? What purpose does it serve? On the contrary it almost invariably confuses one who begins to turn to the first number announced, unless he has learned to be on his guard, and pay no attention to the second number. It is always better to announce simply the number of the hymn.

2. We have often heard that we are to be resurrected. There is no such verb as "resurrect." The proper word is "raise."

3. We have heard, as used after a comparative, e. g., "I would rather be there as here." This is simply shocking. It would have done in the days of Chaucer, but not very well then.

4. We heard the translation, "Our Father which art in heaven," defended on the ground that *which* distinguishes and *who* does not. Strange grammar that.

5. One of the most outrageous blunders we have ever heard, is the oft repeated perversion of the phrase, "Meat for the Master's use." (2 Tim. 2:21.) "Lord make us fit meat for the Master's use," as though God were a cannibal and would eat us when we should become fit for that purpose.

6. If the Savior had used the English tongue he never would have been guilty of such a gross error as "Ye must be borned again."

7. Reader, what would you think if you were to hear a member of your conference announce a text from Phillippians, throwing the accent on the third syllable, making the vowel long? We heard as much.

We close out for this time, hoping some one else may send in a list of mistakes. CRITIC.

The State Teachers Association held its seventh session at Searcy last week. The usual amount of routine work was performed—a great high sounding report was made, and that was, so far as we are able to judge, all of it, except that they took occasion to captiously and sneeringly criticize Dr. Winfield, and he in an almost dying condition, because he dares to think and speak independently of schools and school men in Arkansas, and because he does not endorse all the bosh and tomfoolery of all the pedagogues.

We think this is contemptible, and beneath the dignity of those who arrogate to themselves all wisdom and knowledge, and we wonder, if the Doctor's criticisms are so crazy and fanatical, and of such little force why these fellows keep squirming so. Dr. Winfield is a school man and has done more for education generally than all of them.—[Hamburg News.

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THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 19, 1885.

Temperance.

Why Should I Belong to the W. C. T. U?

By ESTHER T. HOUSH, National Supt. Press Dept. W. C. T. U.

It is a question busy women ask each other, and ask themselves.

"We have all the duties there is time and strength to perform. Shall we neglect our homes and children for the W. C. T. U.?" say some of our best women when they are asked to become members of the Union. There are two distinct reasons why every intelligent christian woman should, because of her relation to the home, belong to the W. C. T. U.

1st. Home is the source and center of life, and woman is the home-keeper. Whatever concerns the home, therefore, is of vital importance to her.

2d. The enemies of home are her enemies and she is called upon to defend both it and herself against them. Intemperance is acknowledged to be the greatest enemy of the home, the leader of vices, in whose wake many deadly foes follow.

"But why is woman called to combat the evil? Why cannot men regulate the affairs of the world and leave us to the management of the homes?"

Partly because they cannot partly because they will not. The world is simply a collection of homes. Possibly for every ten happy and well ordered households, where man is industrious and temperate, there are five where man is improvident and intemperate.

The women of these homes are helpless, the children grow up in tainted atmosphere, and so go out to curse the world by their own sinful lives, and by their influence counteract the good otherwise existing. It is very plain. The mother-love that shields her own child must also shield her neighbor's child. She is prompted to do this by her own self-preservation and that of her home, and by that love—Christ like—which for the sake of the lost, seeks to save them.

"But intemperance has always been combated by good men and women. Why is the W. C. T. U. a better organization than any other?"

Because it is organized mother-love, and "in union there is strength;" in organization there is power. Nearly two hundred thousand christian women have banded themselves together and say: "We are home-keepers; the children are ours; the saloon is our enemy, and the saloon must go!"

"How has all this been brought about?"

The Crusade was the first personal work of woman for temperance. True, societies existed and much work was done in reclaiming drinking men. The Crusade women virtual said: "The drunkard must not be made. We will pray the saloon keeper not to sell intoxicating drinks. We will save our husbands and brothers and sons." The spirit of the Lord was upon them and great good was accomplished. Into the temperance work a strong spiritual element was introduced, and women were shown the power of effort. The W. C. T. U. Was the outgrowth of the Crusade. So ready were women for this work that twelve states responded to the call for the first national convention, held at Cleveland in 1874. The blessing of the Lord has been constant, and the earnestness and devotion of the women without a parallel.

The National W. C. T. U. is now organized in every state and territory, with more than 6000 local unions. Much of this success is due the untiring labors of the National President, Miss Frances E. Willard, but much also to the faithful women who make up the rank and file of the army.

By means of these Unions, the homes of the women themselves are directly influenced, children are better taught, public opinion is educated, a large amount of temperance literature is circulated, and the power of the liquor traffic undermined.

Moreover, in many states, Scientific Temperance Education is required by law in all public schools; and this has been done directly through the influence of the W. C. T. U. Their good work has just begun.

Why should I belong to the W. C. T. U?

1st. Because the cause is worthy of my money and influence.
2d. Because it is my duty to do all I can for "God, and Home, and Native Land."



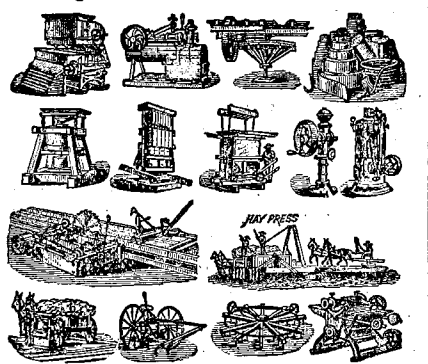
HUMILIATING ERUPTIONS ITCHING AND BURNING TORTURES

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St. Louis, Iron Mountain & Southern By

Trains going North.	Arrive.	Depart.
Mail and Express.....	2:25 p m	2:45 p m
Texas Express.....	2:55 a m	3:10 a m
Local Freight.....	3:30 p m	4:00 a m
Texas Stock.....	8:45 p m	10:45 p m
Texas Stock.....	10:45 p m	10:45 p m
Trains going South.		
Mail and Express.....	12:30 a m	12:45 a m
Texas Express.....	12:10 p m	12:30 p m
Local Freight.....	11:00 p m	4:00 a m
Fast Freight.....	9:10 a m	9:40 a m
Texas Freight.....	1:30 p m	2:25 p m
Texas Freight.....	8:40 a m	4:20 a m

Memphis and Little Rock Railroad.

PASSENGER TRAINS.

No. 1--Leaves Memphis.....	5:10 p m
Arrives at Little Rock.....	12:30 a m
No. 3--Leaves Memphis.....	4:50 a m
Arrives at Little Rock.....	11:55 a m
No. 2--Leaves Little Rock.....	2:50 p m
Arrives at Memphis.....	10:35 p m
No. 4--Leaves Little Rock.....	2:05 p m
Arrives at Memphis.....	8:59 p m

Arkansas Valley Route.

Leave for Fort Smith.....	11:45 a. m.
Arrive from Ft Smith.....	8:12 p. m.
Leave for Arkansas City.....	8:30 p. m.
Leave for Arkansas City (freight).....	7:45 a. m.
Arrive from Arkansas City.....	11:30 a. m.
Arrive from Arkansas City (freight).....	8:45 p. m.

Hot Springs Railroad.

Passenger, depart, Malvern.....	2:45 p m
Freight and Accom, depart Malvern.....	2:40 p m
Passenger arrive Malvern.....	1:10 p m
Freight and Accom, arrive, Malvern.....	5:55 p m

Arkansas Midland Railroad.

Trains.	Depart.	Arrive.
Helena Mixed.....	8.30 p m	10.15 a m
Clarendon Mixed.....	6.00 a m	7.30 p m

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ARKANSAS METHODIST

SATURDAY, SEPTEMBER 19, 1885.

Missionary Department

The Missionary Status.

D. C. KELLY TREASURER.

We need that the Church shall see our financial attitude as it really is. Men of enthusiasm are in danger of underestimating the serious nature of our situation, while men of business habits are perhaps inclined to take too gloomy a view of the outlook. Let us look backward a little. June 1, 1878, Dr. McFerrin, then Secretary of the Board of Missions, gives in his Annual Report the following resume of receipts:

From June 1, 1874, to June 1, 1875, domestic and foreign (collections taken together), \$107,570. From June 1, 1875, to June 1875, foreign, \$61,674, 11-1-2; domestic, \$79,501 92 1-2; total, \$141,176 04. From June 1, 1876, to June 1, 1877, foreign, \$70,658 44, domestic, \$55,052 86 1-2; total \$125,711 50 1-2. From June 1, 1877, to June 1, 1878, foreign, \$67,588 66, domestic, \$49,185 42; total, \$116,774 08.

The quadrennium gives a small increase in foreign and considerable decrease in domestic missions. The Board was at that date free of debt.

June 1, 1878, to May 1, 1879, Foreign Treasurer reports \$65,189 72. May 1, 1880, \$78,472 15. May 1, 1881, \$103,941 80. May 1, 1882, \$103,741 74.

The fine increase in 1879-81, led the Board at the annual meeting in 1881 to an increased appropriation, which not only left us at the close of the year with a debt of nearly \$32,000, but a large part of the appropriation yet to be paid. As there was a slight decrease in collections in 1881-2, this debt should have led to caution in appropriations May, 1882. The report of the Committee on Estimates urged that appropriations should not exceed collections of previous year; but meetings of the Board during sessions of the General Conference are never characterized by carefulness. Representatives from Mission-fields are likely to be present and give the urgent side of their wants. New members, with more enthusiasm than experience, help to do the work of appropriation; and instead, therefore, of bringing the appropriation down, as the committee asked, to \$103,000, appropriations were made amounting to \$144,500. This is the origin of our indebtedness.

Collections for 1881 3, \$160,272 82. This is the largest increase ever made by the Church in any one year—being in fact much more than the increase made in any of the preceding quadrenniums—led the Board to an increased assessment of \$264,000 and an increased appropriation of \$180,355. Again the Committee on Estimates asked that no more than \$160,000 be appropriated; but it is not remarkable that the large increase in collections should have enabled the more hopeful members of the Board to carry the increased appropriation.

This brings us to May, 1884, when collections were reported at \$183,962, and a debt of \$39,000. The warning voice of the Committee on Estimates were again raised—it was suggested that a proper place for faith was conjoined with work in raising the collection, not as the author of mere votes in making appropriations.

But we were at the beginning of the centenary year, the large appropriations of the previous year had planted work which we seemed compelled to nurture; the temper of the Church and Board had encouraged two of our superintendents to project and build an Anglo-Chinese University in China, and Mission Headquarters in Mexico in advance of funds authorized; additional missionaries had been sent to some of our mission-fields; there was no point at which appropriations could be reduced without repudiating obligations already on us—constructively at least—or else abandoning work already begun. The thought of beginning the centenary year with a retreat along the missionary line so fired the heart of the then senior Bishop Pierce, that he struggled to his feet, summoned his lost vocal powers to his aid in this emergency, and blew a call so clear

and loud to move forward, that the timid in the Board were silent, while the enthusiastic voted an appropriation of \$260,000.

CONCLUDED NEXT WEEK.

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Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."
Prof. Humphreys, formerly of Vanderbilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union."
July 19-

The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

WHITE RIVER CONFERENCE.

Newport District—Fourth Round,
M. M. Smith, P. E.
Imboden ct, September 12, 13.
Walnut Hill ct, 19, 20.
Pocahontas ct, 26, 27.
Siloam ct, Oct. 3, 4.
Pleasant Hill ct, 10, 11.
Corning ct, 17, 18.
Smithville and Powhatan sta, 24, 25.
Newport sta, 31, November 1.
Jacksonport ct, 7, 8.
Walnut Ridge ct, 14, 15.
Pleasant Valley ct, 21, 22.
Oil Trough ct, 28, 29.
Calamine, miss., December 5, 6.

Helena District—Fourth Round:

J. M. Clark, P. E.
Marianna sta, September 5, 6.
LaGrange ct, 12, 13.
Forrest City sta, 27, 28.
Forrest City ct, October 17, 18.
Spring Creek ct, 24, 25.
Helena sta, November 1, 2.
Brinkley, Clarendon and Holly Grove, station, Nov 7, 8.
Wheatley ct, 14, 15.
De View ct, 21, 22.
Cypress Ridge ct, 28, 29
Marvel ct, December 5, 6.

Jonesboro District—Fourth Round.

S. L. Cochran, P. E.
Wittsburg ct, September 5, 6.
Harrisburg ct, 12, 13.
Gainesville ct, 19, 20.
Jonesboro ct, 26, 27.
Greensboro ct, October 3, 4.
Boydsville ct, 10, 11.
Tyronza miss, 17, 18.
L'Anguille miss, 24, 25.
Osceola ct, 31, November 1.
Chickasawba ct, 7, 8.
Marion ct, 14, 15.
Buffalo Island ct, 21, 22.
Lake City miss, 28, 29.
Taylor's Creek ct, December 5, 6.

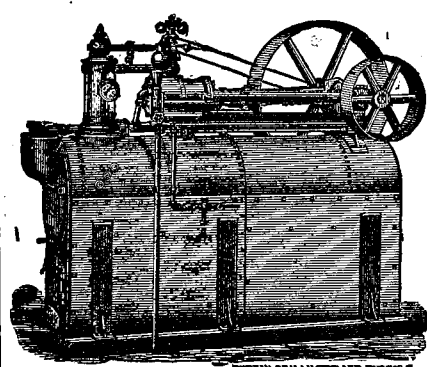
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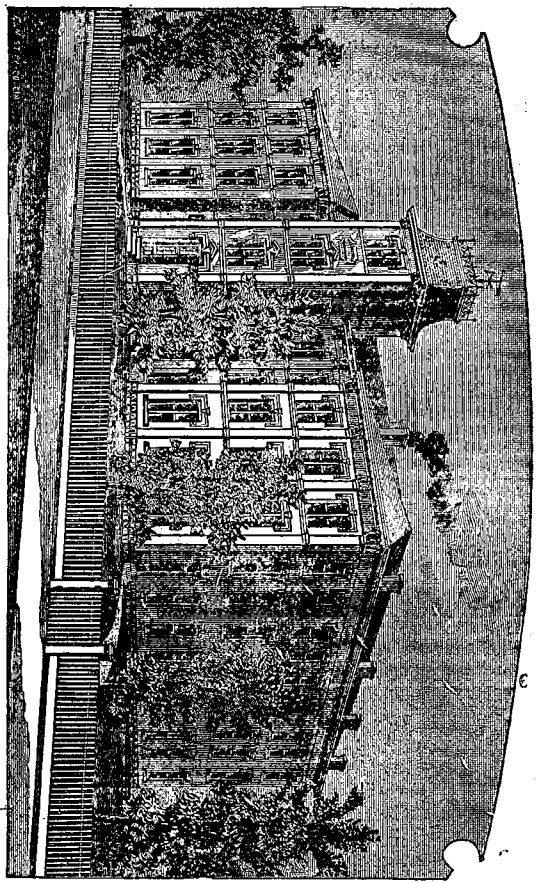
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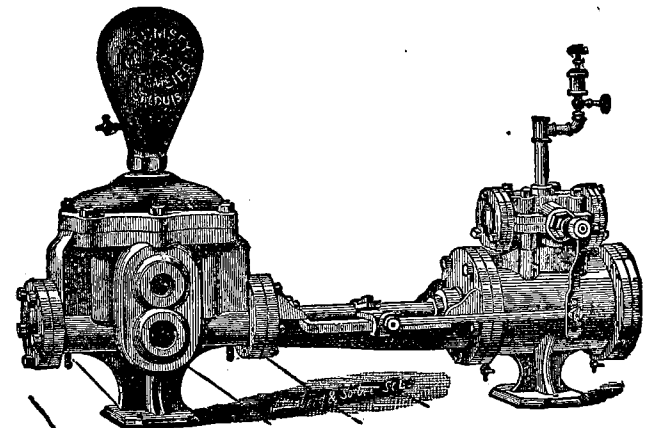


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REFERENCES—Dr. A. R. Winfield, Little Rock; Rev. N. B. Fizer, Forrest City; Rev. D. S. Williams, Arkadelphia.

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OF ANY HOUSE IN THE SOUTHERN STATES. and shipping everything in car load lots, we can give buyers LOWER PRICES and EASIER

BAIRD & BRIGHT,
Little Rock, Arkansas.

ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 19, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

Little Things.

Five little loaves of barley bread Brought by a little lad-- By these five thousand men were fed-- The people all were glad.

And with the bread two little fish Were also brought along, And thus was satisfied the wish Of all that hungry throng.

A farthing is a little thing-- Two tiny mites, no more; And when a widow these did bring, She gave up all her store.

The Masters commendation then, Are words that ring to-day; She'd far excelled the wealthy men-- And given more than they.

DEAR BRO. GRANADE:--As we have been reading the letters in the ARKANSAS METHODIST from the little helpers and how they have been working for the heathens, we thought we would write and tell you how we too have been working for them. Yesterday (Sunday) Brother Brooks appointed four little girls to collect thirty dollars for the missionaries. We were two of them and we want to tell you how we have worked this evening. We collected \$2.45; some paid and promised. We are going to continue our collecting as often as once a week. We attend the Sabbath school regularly every Sunday only when providentially hindered. The little girls of Evening Shade pieced a quilt for the missionaries last year, which I suppose you know, and this year they thought they would work in another way. Both our parents have been taking the ARKANSAS METHODIST for some time and we like the little helpers column best. We have no banks to put our money in, but we suppose a shopping bag will answer the purpose. Guess we had better close lest we weary you. If you can read this we will try and write again some time.

Ever your little friends, ORA A. WASSON. IOLA D. PRICE.

Evening Shade, Arkansas. Many thanks, little workers, for your very neat letter. Glad you are helping in the good work and hope you may have great success. Put a good, warm prayer into each effort to do good. Faith, prayer and good works, go best together.

God's Promise Fulfilled.

The first commandment God ever gave with a promise to it, he gave to the children, and that was: "Children obey your parents;" and the promise was, "that it may be well with thee and that thy days may be long on the earth." Uncle Jerry Smith, who is now seventy-five years old, is a living example that God keeps his promises. He never disobeyed his parents, never drank liquor, never was sick, never had the headache, is still active, vigorous and happy; willing to live longer if God wishes, and is ready to go on to his heavenly home when the Master calls. Children, let us all remember this, and ever keep the commandments. Many a boy has shorted his life and hurried on to ruin, because of disobedience to parents and disregard to God's law.

Sand.

A cute little girl when told that God made her of dirt, inquired: "Didn't he put in a little sand?" If sand means "grit" and grit means courage, then to have "a little sand" is not a bad idea. I have heard the expression, "Sand in the gizzard," but I think is too coarse for us little folks who wish to be refined to use.

Rheumatism and the Gout, cease their twinges, if the affected part is daily washed with Glenn's Sulphur Soap, which banishes pain and renders the joints and muscles supple and elastic. It is at the same time a very effective clarifier and beautifier of the skin. Glenn's Sulphur Soap heals and beautifies, 25c. German Corn Remover kills Corns, Bunions, 25c. Hill's Hair and Whisker Dye--Black & Brown, 50c. Pike's Toothache Drops cure in 1 Minute, 25c.

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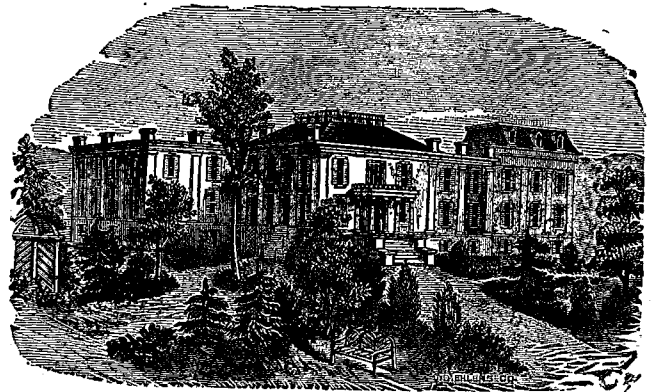
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THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 19, 1885.

OBITUARIES.

Tribute of Respect.

The following resolutions were adopted yesterday at a meeting of a committee appointed by the Superintendent of the Blythe Chapel Sunday school.

Whereas, An All-wise Providence has seen fit to remove from our midst on the 9th day of July, 1885, our friend and leader in singing, Mr. T. L. Rhodes.

Resolved, 1. That the singing-class has lost a good and faithful leader.

2. That society has lost an honorable and upright member.

3. That the community has lost a highly respected and law-abiding citizen.

4. That we tender our heartfelt sympathies to the bereaved family.

Be it further resolved, That the above resolutions be sent to the ARKANSAS METHODIST and the Osceola Times for publication.

H. C. DAVIS,
G. W. LUCY,
W. H. SCARBORO,
Committee.

Blytheville, Ark., July 18, 1885.

MOORE.—Jessie Luna Moore, daughter of Wm. and Sarah E. Moore, aged 13 years, died Aug. 4, 1885, after an illness of eleven days. Jessie was a remarkably conscientious child, dutiful and obedient to her parents, and always prompt and earnest in her secret devotions. We feel the blessed assurance that the good Shepherd has taken this one of his lambs into his arms, that we might follow Him more closely.

W. M.

Stony Point, Arkansas.

RUSSELL.—Burnette Russell, daughter of Thomas and Elizabeth Russell, was born in Union Co., Ark., Dec. 2, 1882, and died Feb. 10, 1885; aged 2 years, 2 months and 8 days. May the memory of this bright little girl ever live in the minds of parents and friends as an abiding attraction to draw us nigh unto Him who hath said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven."

J. D. WHITESIDE.

Atlanta, Arkansas.

Sunday-school Re-Union.

EDITORS METHODIST:—From the extreme North-eastern county, (Mississippi), of our State, it is my pleasure to give you a brief account of a Sunday-school re-union held at New Hope on August the 20th, by the Sabbath-schools of Blytheville and New Hope. The good people of New Hope, assisted by the teachers and scholars of their school, erected an immense arbor, 60 by 54 feet, seating comfortably 900 people. Leading from the centre of the arbor, through a lovely grove, which made a perfect avenue of shade, a walk was prepared 200 yards in length and twenty feet wide. At 10 a. m., 200 children were formed under the direction of our venerable Bro. Blythe, embracing both schools, on the parade ground, then they marched and counter-marched the entire distance, making the grove resound with melodious songs selected for the occasion; after having counter-marched they filed into the beautiful arbor where they, with 800 people, making 1,000, were entertained by our Presiding Elder, S. L. Cochran, with one of the most able, eloquent and instructive addresses it has been our pleasure to listen to. The good people feel that they have been amply paid for the labor performed, as our preacher in charge, Bro. J. R. Edwards, has been holding a glorious revival. Twenty-two conversions and the meeting still protracted. Locked as we are, almost in the back woods, twelve miles from the Mississippi river, and no railroad within an hundred miles, and at one time presumed to be the home of the out-law and the bear, the world can see how the people can be exalted by the teachings of christianity. We have much to be thankful for. We thank God for abundant crops; we thank God for the christian religion; we thank God for so earnest, zealous and faithful worker as Bro. Edwards, and for such an able and noble P. E. as Bro. Cochran.

MACK.

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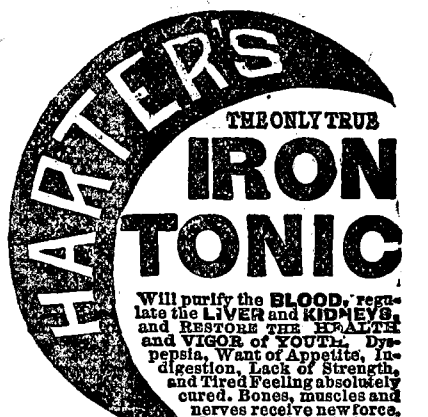
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All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

ANNOUNCEMENT.

LITTLE ROCK, ARK., Sept. 11th, 1885.

To the Democratic Voters of Arkansas:

One of the Associate Justices of the Supreme Court of this State, Hon. John R. Eakin, having died, it becomes your duty to elect his successor. A Democratic Convention will be held at this place on the 22d, of October next, to nominate a Candidate for the vacancy. Having come within a few votes of receiving the Democratic Nomination for Chief Justice by the State Convention of October, 1884, when many able, worthy and distinguished gentlemen sought the nomination—I am encouraged to place myself again at your command. While I am averse to office seeking and shrink from placing myself in the attitude of an office-seeker, and while I do not think a place on the Supreme Bench should be sought in the manner Political Offices are usually sought, I know that, in order for any one to attain that or any other position, it is necessary for him to make known his desire to fill it. Recognizing this necessity I take this method of saying that it has been and is the ambition of my life to serve the people of my State on the Supreme Bench; and that, if I shall be nominated a Candidate for Associate Justice and elected, I will honestly, faithfully and impartially discharge the duties of the office to the extent of my abilities.

Yours truly,
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All ministers and their wives who can pass the regular medical examination and are in the regular of work the ministry are admitted free of membership fees. All other religious papers will please copy. Unmarried ministers can share the same benefit.

Warning Order.

In the Pulaski Chancery Court, in vacation; on the 4th day of September, 1885.

Jimmie Donelson, Plaintiff.

vs. } Warning Order.
David Donelson, Defendant.

The defendant, David Donelson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jimmie Donelson.

J. W. CALLAWAY, Clerk.

A true copy of the record.

Attest: J. W. CALLAWAY, Clerk.

September 4, 1885. sep12-4t

Blackwood & Williams, for Plaintiff.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it this receipt, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper.

W. A. NOYES, 149 Power's Block, Rochester, N. Y.

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HUGHES' CHILL TONIC.

This tonic is a safe and certain remedy for chills and fever. It is prepared with great care, only the best material being used, and the rapidly increasing sales attest that it is one of the best chill remedies made. Read the following testimonials. These are only a few of the many letters we have received.

R. B. Glover, Randall, Ark., writes: Out of the Hughes' Tonic I have sold since I have been selling it, not a failure has been reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever.

It is with pleasure I testify to the merits of Hughes' Tonic, as a remedy for chills and fever. I recommend it whenever an occasion presents, and in no case have I known it to fail, even in the most obstinate. (Signed)

J. H. MARKS, of Hudson & Marks, Camden, Ark.

M. M. Kesterson, Dorsey Co., Ark., says: I can certify to the fact that Hughes' Tonic is the best chill tonic I ever tried. I consider it better than Quinine.

P. W. Withers, Deputy Sheriff Jefferson Co., Ark., writes: I can certainly say that Hughes' Tonic is the best chill remedy I ever heard of or used. I used only a part of a bottle and used no Quinine and it cured me.

Messrs. J. H. Scull & Bro., Pine Bluff, Ark., say: We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satisfaction than any other chill tonic we have sold. The increase in our sales, both wholesale and retail, is an indication that it is gaining in popularity daily.

Wm. Paisley, Dobyville, Ark., writes: Your Hughes' Tonic having been highly recommended to me, I ordered a short time since, one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever.

E. J. Madden, Damascus, Miss., writes: You will please send me another case of Hughes' Tonic, to Forrest, Miss. It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle, and cheerfully recommend it to all those troubled with chills and fever.

R. K. Greenless, Randall, Ark., writes: I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try your Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure.

It is advisable to use Hughes' Liver Pills before taking Hughes' Tonic.

Hughes' Liver Pills.

These Pills are of a purely vegetable composition, they do not expose those who use them to any danger, and their effects are as certain as they are salutary. Those troubled with Constipation, Bilious Attacks, Sick Headaches, Dyspepsia, Diseases of the Skin, Vertigo, loss of Appetite, etc., will find immediate relief by the use of a few doses of these Pills. Retail price per box 25 cents.

Take these Pills before taking the Tonic.

Hughes' Carminative Cordial.

A remedy for Diarrhea, Cholera Morbus, Cholera Infantum, Dysentery, etc., etc. Several years experience with this preparation in some of the most severe cases, has proven it to be one of the very best remedies in use for the treatment of these distressing diseases; generally one or two doses effect a cure. Cramp Colic and Wind on the Stomach are often relieved by a single dose. Travellers should carry a bottle of the Cordial with them to prevent the inconvenient and exhausting Diarrhea occasioned by the frequent change of water and food. Retail at 25 cents per bottle.

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This simple remedy we prepare from the best Jamaica Ginger alone. Its valuable properties are so well known that a repetition of them here is useless. Taken in small doses it is a gentle stimulant and tonic, diffusing itself through the whole system. Its use is recommended in Dyspepsia, Flatulence, Giddiness, Headache, etc. In all cases requiring its use we can confidently recommend it equal to any on the market. We put up two sizes, retailing at 25 and 50 cents per bottle.

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The universal success which has attended the administration of this preparation has been such that we are justified in saying, it will always produce the desired effect; where the symptoms attending the sickness of the child, warrant the supposition of worms being present. It is an innocent preparation, very pleasant to take and not capable of doing the slightest injury to an infant. Retail at 25 cents per bottle.

Hughes' Worm Candy.

This popular form of Worm medicine is one that all children will crave and take without hesitation, and is equally as efficient as the liquid form. Retail at 25 cents per box.

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This Hair Dye is prepared from a formula very extensively used, and will be found to compare favorably with similar higher priced preparation. Retail at 25 cents per bottle.

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Recommended for the various Diseases peculiar to Horses and Cattle, such as Distemper, Hide Bound, loss of Appetite, Botts, Fistula, Pole Evil, Yellow Water, Scratches, Founder, Rheumatism or Stiff Joints, Lung Fever, Skin Eruption, Coughs, Colds, etc., etc. These Powders are prepared with great care from selected material, from the best medicines known to Farriery, and may be relied upon for all diseases for which they are recommended. Retail at 25 cents per package.

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Bulk meats—long clear DS	6 7-8
Bulk meats—short clear DS	7 1/4
Breakfast Bacon	12½ to 13½
Sugar Cured Hams	12 1-2 to 15
Lard, tierce	7 1/2
" half tierce	8 1/4
" buckets	10
Cotton seed oil	60 per gal
Flour,	5 00 to 7 00 per bbl.

GROCERIES—IN ROUND LOTS.

Coffee,	10 to 14½c
Sugar	6½ to 8½c
Molasses—New Orleans,	35 to 75c
Rice,	6½ to 7½
Salt	\$1 50 to \$1 65
Corn Meal—per brl	\$3 25 to \$4 25
Crackers,	5½ to 9c
Ginger snaps,	9 to 12½
Cheese,	10 to 14½
Candy,	10 to 20c
Coal Oil,	05 to —c.
Eupion,	25c per gal.
Grain—oats,	50 to 55
corn, shelled,	70c per bu
" in ear	60c per bu
Hay—prime per ton	10 00 to 12 50

HIDES.

Dry Hides,	12½ to 15c
Dry Salt,	12½ to 12½
Green Salt,	7 to 8

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