

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,
REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

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GENERAL NEWS.

Foreign.

Spain and Germany.

The difficulty between these two great powers of the old world is now exciting great interest in Europe and America. It seems that Germany is disposed to take possession of the Caroline Islands, long under the rule of Spain, and generally considered as a part of her domain. Bismarck, the great diplomat, seems to think them in some way necessary to the great German empire, while King Alfonso is equally certain that Spain has need of them. The people of Madrid gave way to mob violence and insulted the German flag, and were in great earnestness in demanding war. France watches the contest with great interest—eager, if possible, to be avenged on her old adversary for the great victory gained over her in their last conflict. The old Pope comes to the front, and sends encouraging words to the old "Dark Land," but the "casus belli" is thought to be removed, by Spain apologizing for the insult to the German flag, and Bismarck consents not to occupy the island for the present.

A great strike in London, and the war between labor and capital threatens a great disturbance in the old Solid City.

England and Russia are quiet, but the Lion and Bear have not lain down together, and are not likely to do so soon. England is still threatening to occupy Egypt, and it is still rumored that Egypt still seeks an alliance with Turkey, the sick man of Europe.

Austria refused our newly appointed minister because his wife was a Jewess.

Turkey banquets Sunset Cox, and if the Turks can appreciate one of the most elegant and cultured women of our country, they will make haste and banquet Mrs. Cox.

The disturbances of the old world will tend to hinder financial improvement in our own country.

Domestic.

The President has or will soon return from his summer vacation; we did him an injustice sometime ago in reporting him as fishing on Sunday, and we now retract, though it was so given out by the associated press dispatch. It is reported that he has had whisky in his summer retreat, but the secular press apologizes, by saying his mountain retreat is terrible for snakes; but whisky has more snakes than all the mountains in the country. Nearly all the Cabinet are on summer vacations. Secretary Bayard has written a strong letter to the Austrian government for rejecting our new minister. It will be a cold day and a long time before they will have another opportunity to snub our government. It is the privilege granted all governments to reject at will the ministers sent to them, either with or without cause, but the government sending the rejected minister is not compelled to send another.

A large concourse of Communists, representing the Socialists of Chicago, had a great demonstration in that city last Sabbath.

The celebrated case of Mrs. Walk-up, who is supposed to have poisoned her husband, is still exciting great attention in our country. The unfortunate woman is now in jail for her supposed crime.

The papers teem with crime and mob violence. The churches are alive and at work, and such revivals have not been reported since the beginning of camp meetings.

STATE NEWS.

We are sorry to begin our weekly report with rather gloomy tidings; but it must be so. Our crop is badly damaged. Early corn is good, late corn is ruined, and the cotton crop will hardly reach the average of a half crop. We pity our poor farmers. If the press of the State, and of the country, will make a fair report, probably the increase in price will pay for the shortage in the crop.

The negro Crenshaw, who murdered young Paup, was taken from the jail at Lewisville and hanged by a mob. We hope our people will be law abiding and not resort to mob violence. We can't afford that.

Congressman Breckenridge is being much criticised for appointing all Pine Bluff men and Pine Bluff as the place to make a selection for West Point. It was an unfortunate step to say the least of it.

Circuit court at Des Arc last week—Judge Sanders presiding. We saw Sheriff Reinhardt returning from our city, where he had been to lodge an unfortunate man in the penitentiary.

Hon. J. J. Baugh has been appointed post master at Des Arc. First rate appointment. Score a good one for Congressman Breckenridge. It was good work.

Hon. Dandridge McRae, our State Commissioner, is performing Herculean service in behalf of our State for the exhibit to be made at the exposition at New Orleans in November. We hope everybody will help him. Arkansas must do her best.

A murderer was convicted in Green county last week and sentenced to be hanged. He says he will never beg or pray. That is his right; but he will be the sufferer.

The Hamburg News is out in a brand new dress, and is a real beauty. Many thanks for the kind and sympathizing words of the editor. We will soon be in good working trim; then look out for the Teachers Association.

There are 40,000 Methodists in Arkansas.—[Washington Press.] You only miss it 20,000, neighbor, i. e. if you refer to Southern Methodists.

A discussion is about to break out in the newspapers on the subject of religion in the public schools. A merciful providence forbid.—[Washington Press.] Off again, neighbor. We only want the Bible in the public schools, and providence will never interfere to prevent that.

Hon. J. K. Jones is at home, and fairly waking up his old district for McRae. His wife and sons have returned from the Pacific coast, and all are now enjoying their quiet home at Washington.

Hon. A. H. Garland is at Hominy Hill with a few friends enjoying quiet and rest. It is his blessed oasis and he enjoys it hugely.

Hon. John R. Eaken, of the Supreme Bench, is dead. How sad the tidings. A few months ago his wife passed away, and now the noble husband joins her in the spirit land. Judge Eaken was a man of rare polish and culture. He was a finished scholar and his social qualities were on the Chesterfield order. He was a fine lawyer, and made a splendid editor. Since he was elected Associate Justice of the Supreme Court, he has taken rank as one of our ablest jurists, and his place will be hard to fill. He was our friend and we loved him.

The Polk boys, who murdered the German pedler, was burned to death in the jail at Murfreesboro, by a mob.

Returns come in slowly from the 3d district, but there is enough to render the election of Tom McRae certain. We congratulate our friend.

PERSONAL.

Rev. F. A. Jeffett reports great revivals on Searcy district.

Bishop Granberry has gone to the Western Conference. He has full work before him.

Rev. E. A. Garrison is attending a protracted meeting in Cleburne county. He reports a fine revival.

Rev. Mr. May, the Evangelist, has had fine success at Hollywood, and other places. He is now at Arkadelphia.

Prof. N. T. Lupton has left Vanderbilt and gone to Auburn, Ala. This is a loss, indeed. We can't stand much more.

Bishop Wilson is better and determined to try to hold his Conferences this fall. Hope he will be able for the task.

Rev. J. C. Brown, of Helena, is in the midst of a splendid work in his charge. Hope he will have the grandest success.

Rev. E. N. Evans has a protracted meeting going on in his charge. Rev. A. O. Evans, from Lonoke, is assisting him. We hope they will have a great revival.

Dr. Dye, Junior Editor of this paper, will remove his family to Argenta in a few weeks. They will be a great acquisition to our suburban city.

Rev. C. Pope passed on last week with a good lot of girls. He will get many more next year. Arkansas will certainly do a good part by Brother Pope.

Rev. J. W. Lewis, D. D., of St. Louis, did not try the Baden-Baden of Arkansas, but went up among the Northern Lakes. We hope he will be perfectly restored.

Rev. Mr. Robinson, the Evangelist, is expected in Van Buren on the 10th inst. Bro. Weems writes that they have built a great shelter and are expecting a wonderful work of grace.

Rev. S. A. Steele, D. D., pastor of the First church in Memphis, is having a passage of arms with Rev. T. W. Dye of the North Mississippi Conference. Rather hard words, brethren. Be careful.

Rev. O. P. Fitzgerald, D. D., editor of the Nashville Advocate, took in Chataqua this summer and gave a splendid lecture, judging from the specimens given us in the last Nashville Advocate.

Drs. Bounds and Kelley had a little tilt. Rather sharp and rather tart, but they closed up with words of love. "Behold how good and pleasant it is for brethren to dwell together in unity."

E. W. Winfield, son of the Senior Editor, left this week for the Vanderbilt, to enter the Literary Department of the University. He has performed fine service in the office this summer and will be much missed.

Rev. Dr. McAnally continues his racy correspondence to his paper. He has had a splendid trip to the Great West. But, Doctor, you will never change the name of our church, for the West itself will never unite on a name.

Rev. J. F. Hall of the Arkansas Conference, has contributed one of the best articles in opposition to Change of Name, yet presented. Dr. McAnally thinks he could easily present facts and figures to overthrow it, but he took pains not to do it. Dr. Chas. A. Taylor of Kentucky, simply wants the word South taken off. We won't do it. We love that word. Dr. Whiteford Smith of South Carolina, wants Episcopal Methodist church. We will never have that, for we could never be Episcopal Methodist, for we are Methodist Episcopal. The adjective won't work that way. Let the old name alone.

NEWS AND NOTES.

A good-sized dog requires more food to keep him in order than a six-year-old boy or girl.—[Columbus (Ga.) Enquirer.]

I have been benefitted by praying for others; for by making an errand to God for them I have gotten something for myself.—[Rutherford.]

How shall we dare to behold that holy face that brought salvation to us, and we turned away and fell in love with death, and kissed deformity and sin?—[Jeremy Taylor.]

Dublin, Sept. 7.—Statistics just gathered show that the population of Ireland is under 5,000,000, and the number of births and marriages is below the average of the previous ten years.

A bell, now used by the fire department in Goshen, N. Y., was originally a church bell and was rung to summon the people, July 21, 1770, when the news of Brant's massacre at the Minnesink was received.

In three New York school districts the results of the election have recently been changed by women who in most cases were escorted to the polls late in the day and took their opponents completely by surprise.

After all, the Bible must be its own argument and defense. The power of it can never be proved unless it is felt. The authority of it can never be supported unless it is manifest. The light of it can never be demonstrated unless it shines.—[Dr. H. J. VanDyke.]

The river Thames, below London, continues to develop worse and worse sanitary condition. The nauseous odor is at times almost sufficient to drive people away from its banks. Public meetings have been held in many towns to discuss the evil, and every rumor of cholera excites great fears which occasionally almost result in panics.

Inquiring Child.—"Pa, what is the difference between sitting up and sitting down?" Pa—(with perfect confidence in his ability to explain)—"Why, my child, when somebody is standing up and he seats himself, he sits down; and when he doesn't go to bed and sits down, he sits up." Inquiring Child.—"But, pa, if he sits, how can he sit without sitting down; and, if he sits down, how can he sit up?"

Don't forget that consistency in the common things of life is all important to fruitful service to God, either in direct work for him, or in any other walk of Christian life. While we are in His presence at all times, we are at certain times, more than at others, under the observation of those around us. In our home, in the office, on the street, amongst those in any respect over whom we have an influence, and before whom we walk—by these we are watched.—[Watchman.]

The Atlanta Constitution notes a remarkable coincidence in the lives of Jefferson Davis and Abraham Lincoln until each approached the climacteric of his public career. They were both born in Kentucky, Davis in 1808 and Lincoln in 1809. They both were removed from their native state in childhood, Davis being carried to the southwest, and Lincoln further to the northwest, then so called. Both of them began their political career at the same period, 1844, Davis being then a presidential elector for Polk and Lincoln an elector for Henry Clay. Both served in the Indian wars of the west, and both were elected to Congress about the same time, 1845 and 1846. And, lastly in the parallel, in the same year, and almost on the same day, they were called upon to preside over their respective governments, Davis as president of the confederate states and Lincoln as president of the United States.

THE PRESS.

Los Angeles Advocate: After reading the doctrines of Plato, Socrates, or Aristotle, we feel that the specific difference between their words and Christ's is the difference between an inquiry and a revelation.

New York Observer: It is a significant fact that during the last ninety years over twenty-nine lives of Christ have been published in Germany. In none of them, it is safe to say, has there been any improvement on the story as told in the Four Gospels.

Nashville Advocate: The lottery for which to ex-heroes stand sponsor is doing double mischief—robbing the weak and ignorant of their money, and debauching the morals of the people. That it should be tolerated so long is equally wonderful and shameful.

Biblical Recorder: When the mourner's bench is sneered at by a milk-and-water Protestant who shows signs of going back to the confessional and other trumpery of that sort, nobody will be alarmed.—Christian Advocate. And when a church gets so far up in the 'whoop-la-p-e-es' as to be ashamed of the old tunes, it needs a missionary like Sam Jones.

Richmond Advocate: Prof. George W. Milos, of Emory and Henry College, a Methodist, and the son of a Methodist preacher, says: "I enjoy very much reading the Religious Herald."—Religious Herald. Yes, George told us she made him read it, and now he is under the hack, even to "enjoying" it. Beware, boys, of pretty Baptist girls. They will keep you in hot water—"boiled Jordan."

N. O. Advocate: Protestantism is making steady progress in France. The last official census places the number of Protestants at 580,000, but a more recent and careful computation by M. Vauches raises it to 650,000. This is the growth of comparatively a very few years. When France throws off entirely the dominion of priestly superstition and turns to the true light, she will begin a career of new prosperity and glory.

Texas Advocate: The growth of the female population in the large cities is a remarkable feature of the census of the time. New York has a surplus of about 25,000 women, Boston of 18,000, Baltimore of 17,000, and so on through the whole list of cities in the east. Fifty years ago the women stayed at home while the men came to the city to pursue their careers; now, both in Europe and this country, the women are crowding to the business centers.

Holston Methodist: These are days of great heart-toubles. The financial condition of the country has thrown many men into straitened circumstances. The duty of every such man is plain; let him economize and work; let him resolve to be honest; and then let him carry his case to the Lord. God is not unmindful of his creatures; he numbers the hairs of their heads; he counts their steps; and he gives his angels charge concerning them. "No good thing will he withhold from them that walk uprightly."

N. Y. Advocate: There are signs of the total break-up of the Salvation Army in this country. Something has taken away the measure of sympathy which was freely given at first. The opinion expressed when their work first opened in this country—that the churches could and soon would do all the work the Army proposed to do—is still held. No organization outside the church is called for when the church is alive. The one lesson of value which the Army teaches is that the church may safely go outside the churches to do its work. But Methodism has known that for a long time. But latterly we have been too much afraid of eccentric methods.

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, SEPTEMBER 12, 1885.

Professor O. F. Russell.

In the first report from the Teachers Association of the State of Arkansas, of which the honorable gentleman, whose name stands at the head, was president, appeared in the Gazette of Thursday morning the 27th ult., in which we found the reference to our paper, which called forth our reply in the Daily Democrat of the same date. We called attention to the injustice done us and our paper. We offered to appear and defend ourself and our paper. We further challenged the Professor to a discussion. Here is his reply:

LONOKE, ARK., Aug. 28, 1885.

Editor Arkansas Democrat:

Upon my arrival home from Searcy to-day, I find in your issue of the 27th inst. an article entitled "Teachers' Association," whose personalities appear to demand notice. Life is so short and there is so much legitimate work for the teachers to do, few can find time to engage in useless discussions, and I must most emphatically decline the challenge therein given. True teachers are searching for truth, and finding and disseminating it occupies all their time and energies. They have neither time nor disposition to "attack" aught but ignorance and vice.

Newspaper notoriety I have ever shunned, and have ever desired that the publication of my name be avoided, unless thereby some good may be done—some one made better—inspired to greater efforts to reach nobler heights—to attain a higher manhood, a purer womanhood. If my name or my person can be used to make one life better—one heart happier—one home brighter, they are at the service of my friends—among whom I hope to include all who have faith in, and labor for the good of the children of our great State—the upbuilding of Arkansas.

The schools endeavor to teach truth, virtue and purity of life. The teachers efforts, if I can judge them by their actions and words, are directed to developing Christian manhood and womanhood. They regard that their duty to the children under their charge includes the full and harmonious development of the three fold nature of the child, its physical, mental and moral powers. Arkansas teachers, as a class, endeavor to impress upon their pupils the golden rule of conduct—the principles of right living—of Christian living. They do not regard it their duty or privilege to instill doctrines or dogmas. I think I am endorsed, not only by a great majority of the members of the State Teacher's Association, but by a great majority of the teachers of the State in my utterances at Searcy. Will you please publish the following—a verbatim copy of that which has given your correspondent so much offense?

"Within the past few months, the religious journal, that claims the largest circulation of any in the State has published several editorial articles containing statements calculated to prejudice its readers against our system of public schools. It is greatly to be regretted that these articles should have appeared in this paper, because it enters so many homes where no other paper comes, and finds its way into the rural districts where the public free school is imperfectly understood, has few friends, and is most needed, where the clouds of ignorance are the densest, because its utterances are accepted, unquestioned by so many of its readers as the full truth. I will quote two sentences: 1 (Mch 28)—'The government has just as good a right to tax me to clothe my neighbors children, as they have to educate them.' 2 (Apr. 4)—'Our godless public schools are filling our country with infidelity, crime and vagrancy.'

The paper "Public Schools Under the Law," will discuss the question of the right and duty of the State to educate the children of the State. Public schools belong to the civilization of the nineteenth century. They

are a fixed fact—a growth of a century—and still in their infancy—in their formation period. But they are not perfect—not above criticism—and their friends should know their faults—their short comings, in order to perfect them. If the charge contained in the last quoted sentence be true, we ought to know it. If our public schools are "godless" and "are filling our country with infidelity, crime and vagrancy," the friends of the public schools should know it—should search out the causes and remove them. That man or that newspaper that brings to our knowledge defects in the teachings or administration of the public school system, no matter what the motive may be, is deserving our most sincere thanks. If this charge be true we must know it, and in order to ascertain the facts in the case, I suggest that a committee be appointed to investigate the relations of our public schools to "godlessness, infidelity, crime and vagrancy," and report at our next regular session."

Very respectfully,
O. F. RUSSELL.

It will be seen at once that he declines our challenge, but reiterates his charges. He quotes from our paper of March 28th and April 4th, but strangely enough ignores the fact that there had ever been a discussion, and that we had made any explanations. We called godless schools, those which rejected the Bible, and godless teachers, those who were unconverted. We stand by our charge made against the common school education of the present day. With the help of our friends, Jewell and Suttler, the charge was fully sustained, and if the Professor will give us a fair chance before his investigating committee, we will make some startling developments. The Professor is uneasy lest we do harm in the rural districts, where, he charges, a great deal of ignorance and a great demand for public schools. We take pleasure in informing the Professor that our circulation is much larger in our cities and towns than in the much dreaded rural districts, and is increasing very rapidly. Our country friends will hardly appreciate the charge of the learned Professor, and we know from personal knowledge that it is untrue, and we repel it in their name. We are glad to know that there is such an effort to teach the children of the country morality, but what sort of morality is it? Read Professor Russell and then the following from Professor Parham, and you have the answer. Mark you it is a morality outside the Bible, for that blessed book is ruled out, and even without note and comment, it is not allowed. Religion and temperance must not be taught. No doctrine or dogma. Pray tell us, some of you learned professors of moral philosophy, how you will teach morality without dogma or doctrine? Oh, how good! We must accept all your doctrines and dogmas of knowledge and science; but religious dogma and doctrine must be ruled out. Your worthy President mentioned in his learned and able essay a real library of literary works and authors, but strange to say left the Bible out, and is reported as saying that the old book of all history, fact, law and truth is to be only presented to men when they are preparing to die. By what code of morals does he propose to teach our children to live? Our people would like to know. We hope the investigating committee will see how many public schools have the Bible, and how many professors of religion in these schools. For fear they will fail in this work, will our preachers please take the pains to find out and report to us? Please do. Remember you teachers re-opened this fight, and now we are in for the war or until the Bible is in the schools, and the children of the country taught true morality and religion. We shall await with great anxiety the appearance of the very learned and able essay of Hon. Frank J. Wise, of Pine Bluff. We are extremely anxious to be informed of that wonderful period when our fore fathers fought so long and persistently the doctrine of the State interfering in the religious education of the youth. We thought it was religious intolerance and bigotry—they ran from and fought because the Mother Country sought to oppress them with burdens and taxation. We thought it was the church that did the educating. But we will wait the appearance of that essay.

Louisiana Soil is Hard.

EDITORS METHODIST:—Something of the Sam Jones vim is needed to succeed in revival work. I can thank God just now for some measure of success. Out into the "by-ways and the hedges," or in regular Arkansas parlance, down in the swamp, I found some open ears and some spirit-touched hearts. A four days meeting, where some grown persons had never heard a Methodist sermon, resulted in a church being organized with seven teen members, who have proceeded at once to build; and a great shaking among the "dry bones."

I had no preacher help so was compelled to closed with twenty penitents at the altar.

This was the first real hand shaking, shouting, Arkansas-style-revival I have seen in Louisiana. I feel disposed to "thank God and take courage."

The cotton worm is doing considerable damage in some sections here. Our corn crops are fine. The whiskey men beat us in our local option election, by voting the negroes almost en masse, four-fifths of the whites voted against whiskey, and the vote, as a whole, was much stronger against whiskey than two years ago; so we are not disheartened.

I have rejoiced with Bro. Withers over the great revival at Hot Springs. And have read with much pleasure the accounts from the brethren of seasons of grace all over the State, and also of Bro. M. H. Wells' truly wonderful meeting. One Sermon I heard him preach has done me a great deal of good for lo! these many years.

Some articles anent "the rights and privileges of laymen," have appeared in the N. O. Advocate of late. Bro. T. J. Upton suggested the advisability of having lay members admitted into the Bishop's cabinet. I have carefully canvassed the subject, in my own mind, and have concluded that such a plan as outlined below would be permanently beneficial to our beloved Methodism, for the following and other reasons:

1. The Bishop would get more light.
2. He would get much needed light.
3. Our laymen would become more thoroughly interested in, and more entirely dominated by, church work, and church interests.

The plan:—Let the General Conference provide for the election, by each Annual Conference, of as many laymen (one of whom may be a local preacher) as there are presiding elder's districts, who, together with the Presiding Elders, shall constitute a legal advisory cabinet, to assist the Presiding Bishop in arranging the works and stationing the preachers. This plan does not propose placing any more power or authority in this cabinet, than by usage and practice, is now exercised by the Presiding Elders, when in consultation with the Bishop. It does propose,

1. To give an advisory body, of twice the present size.
2. To legalize what is now simply a matter of precedent or usage.
3. To introduce those into the cabinet, who have no personal—meat and bread—interest in the appointments.

Now let the Little Rock Conference, lead out in a memorial, to this effect, to the coming General Conference. What say you?

F. D. VANVALKENBURGH.

Keachie, La., Aug. 30, 1885.

The Friddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

Rheumatism and the Gout, cease their twinges, if the affected part is daily washed with Glenn's Sulphur Soap, which banishes pain and renders the joints and muscles supple and elastic. It is at the same time a very effective clarifier and beautifier of the skin.
Glenn's Sulphur Soap heals and beautifies, 25c.
German Corn Remover kills Corns, Bunions, 25c.
Hill's Hair and Whisker Dye—Black & Brown, 50c.
Fike's Toothache Drops cure in 1 Minute, 25c.

FIELD NOTES.

Rev. J. J. Bagley, Mt. Zion, Walnut Ridge circuit: "Our meeting commences the 5th day of September. Bro. Dye promised to come when we got ready for him and help us if he could. We want him to help us in our revival, and raise us \$400 more for our new church. We have about that amount raised. This is the circuit he opened his fire on in the ministry, and we want him to come and be here with us at the general surrender."

Rev. B. C. Atchley, Tullip: "A fine revival at Cypress church this week. Nine conversions and ten accessions to date; thirteen penitents at the altar last night. No such a religious movement in this community for many years. Bro. Caldwell has given me efficient aid."

Rev. Ben. Morris, Walnut Ridge circuit: "Brother Evans has just closed a good meeting at old Walnut Ridge, which lasted ten days; with about 25 professions and 18 accessions to our church, and others to the Baptist church. Large crowds attended; I think there were 75 sinners on their knees at once to be prayed for; the outlook for the church is better than ever before."

Rev. R. D. Moore, Calamine: "We have closed our third protracted meeting and with good results; had fifty-five conversions up to date. We hope to have the collections up. Have four more meetings to hold yet. The drouth has injured the crops very much—we hope to be able to gather half a crop."

Rev. J. P. Callaway, Atkins: "I am just up from a spell of sickness of a few days duration. I was forced to close a good meeting when I got sick, at which there had been ten conversions and a good interest generally. Thank the Lord for converting power. A. P. Melton talks very plain. I did not get that number of the paper some how. If the matter is as he understands, it deserves plainness. Speak out, brethren. Crops very short."

Bro. W. H. Grogan, writes: "If you will allow me space in your paper, I will write you a few do's from Chismville, National Springs circuit, Fort Smith district, as I have seen nothing from here. Probably the reason our P. E. doesn't write is that an accusation made against him here is true; some say that he can't write, and is afraid to cross muddy creeks; the former charge he removed by renewing license to local preachers; he is not free from the former, however. Our P. C. is in the midst of his revivals. Bro. Hardcastle has just closed a revival at Cole's school house of two weeks duration; results, six converts, four accessions, and the church greatly revived. We had shouting and the spiritual condition of this district is on the rise. This indicates better times as all attend prayer meetings and the other services. Bro. Britt must not be offended at the joke about his not being able to write, he is a good presiding officer and gives perfect satisfaction. Pray for us."

Rev. S. D. Evans, Walnut Ridge circuit: "My meeting at old Walnut Ridge has closed—22 conversions and 23 accessions. It was a grand meeting. My fourth quarterly meeting comes off to-morrow at Cross Roads. My meeting at Mount Zion embraces the first Sunday in September, and at the town of Walnut Ridge the third Sunday; and if possible want you to help at both places."

Rev. J. F. Troy, Mammoth Springs circuit: "Mammoth Springs has just stormed the preacher with good things to eat and wear. Meeting under way here; closed Friday at State Line; 15 conversions, 11 joined our church, 6 babes baptised. Praise the Lord. William C. Anderson has renewed his subscription for the METHODIST; wants it changed from ten mile to Salem. Money scarce. I am calculating to bring up a list of subscribers at Conference. Good rain last night; seven weeks drouth; crops badly injured; health very good."

Rev. R. S. Kirkman, Judsonia circuit: "Our quarterly meeting came off 15-16 at Fredonia. Presiding Elder Jeffert absent on account of sickness. We protracted five days and nights,

and the church was wonderfully revived and many backsliders reclaimed. We also commenced another at Oak Ridge, the 22d inst.; held it eight days and had 6 conversions and 6 additions. Bro. Dees did good work."

Rev. H. C. Jolly, Mountain Home: "The church is being revived, many sinners converted and quite an addition to the church in the bounds of Mountain Home circuit. Have organized one class that numbers twenty members. We are still making improvements on church houses, notwithstanding the partial failure in crops. My health is not very good; this lime water is too hard for my constitution. Think I will try south of the mountain or Texas this fall."

Rev. P. M. Breakbill, Conway: "I have a meeting in progress at New Salem, near Conway. There has been twelve conversions and two accessions to the church. The church has been greatly revived—the interest is still increasing. We are expecting happy results ere the close of the meeting. I will write you again when the meeting closes. The Rev. J. Loving, of Conway station, has been present all the time and rendered valuable service."

Rev. W. H. W. Burns, Cabin Creek circuit, Arkansas Conference: "We have just closed a meeting at Knoxville, which resulted in about 40 conversions; 24 accessions to the Methodist church, and 4 infants baptized. This meeting included our third quarterly conference. Bro. Harlan, our P. E., was with us in the spirit and power of a sound gospel. He works on every line of church enterprise, and works well. Sunday at 11 a. m. a missionary sermon full of facts and baptized with the Holy Ghost—penitents called and a score came forward for prayer. The Sacrament administered, and a collection raised for foreign missions amounting to \$85.15."

Rev. W. C. Malone, Wittsburg: "Directly after I returned from our district conference at Paragould, I sent you a short account of the proceedings of our conference, but up to this time it has not made its appearance in your paper. Did you not receive the same, or was it of too small consequence to be noticed. I cannot believe the latter part of this, but I noticed that mention was made of other conferences that were held since ours. Our crop prospects are good; perhaps never better. There is considerable sickness here and some deaths; one of the oldest citizens in the county died a few days ago, (Mr. Wily Wright), he was 88 years old; he and his aged wife living alone, and no one was present when he died but she. How sad. I will try and get you some subscribers here soon."

Bro. J. S. Anderson, Herndon: "Bro. John I. Maynard, our preacher in charge of Pleasant Hill circuit, is succeeding most admirably on his work. He commenced a meeting at Union Grove, August 15th, continued one week and then went to Trinity and held one week. Result of the two meetings, forty conversions, and I think about the same number of accessions; he was assisted by Bro. C. B. Hunton, traveling, and Bros. Porter, Dodds and Williams, local, and many laymen and good sisters, and the work went on gloriously. Bro. Hunton was fully in the harness and did noble work, as well as the local brethren. Bro. Maynard is now engaged in a meeting at Pleasant Hill, with fine prospects. Several other meetings to hold. He will report fully when he gets through. Glory to God."

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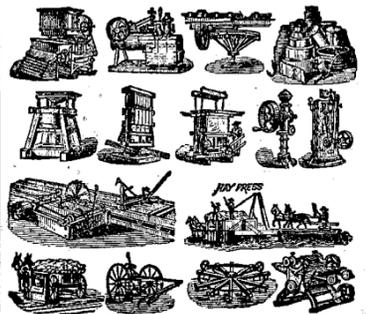
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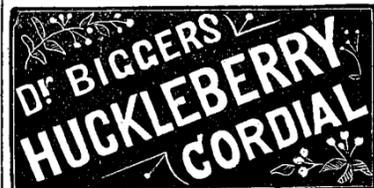
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Mail and Express.....	2:25 p m	2:45 p m
Texas Express.....	2:55 a m	2:10 a m
Local Freight.....	9:00 p m	4:00 a m
Texas Stock.....	8:45 p m	4:00 p m
Texas Stock.....	10:40 p m	10:45 p m
Trains going S. n.		
Mail and Express.....	12:30 a m	12:45 a m
Texas Express.....	12:10 p m	12:30 p m
Local Freight.....	11:00 p m	4:00 a m
Fast Freight.....	9:10 a m	9:40 a m
Texas Freight.....	1:30 p m	2:25 p m
Texas Freight.....	3:40 a m	4:20 a m

Memphis and Little Rock Railroad.

PASSENGER TRAINS.

No. 1--Leaves Memphis.....	Arrives at Little Rock.....
5:10 p m	12:20 a m
No. 2--Leaves Memphis.....	4:50 a m
Arrives at Little Rock.....	11:55 a m
No. 2--Leaves Little Rock.....	2:50 p m
Arrives at Memphis.....	10:25 p m
No. 4--Leaves Little Rock.....	2:05 a m
Arrives at Memphis.....	8:39 a m

Arkansas Valley Route.

Leave for Fort Smith.....	11:45 a. m.
Arrive from Ft Smith.....	8:19 p. m.
Leave for Arkansas City.....	8:30 p. m.
Leave for Arkansas City (freight)....	7:45 a. m.
Arrive from Arkansas City.....	11:20 a. m.
Arrive from Arkansas City (freight)...	9:45 p. m.

Hot Springs Railroad.

Passenger, depart. Malvern.....	2:45 p m
Freight and Accom. depart. Malvern....	2:40 a m
Passenger arrive Malvern.....	1:10 p m
Freight and Accom. arrive, Malvern....	5:55 p m

Arkansas Midland Railroad.

Trains.	Depart.	Arrive.
Helena Mixed.....	8.30 p m	10.15 a m
Clarendon Mixed.....	8.00 a m	7.30 p m

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THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.
LITTLE ROCK, ARKANSAS.

SATURDAY, SEPTEMBER 12, 1885.

Rev. Alfred P. Melton

is dead! How sad that announcement, and oh! how many hearts will be afflicted by it. Brother Melton was a good man, ah! he was more, he was a pure man. We don't think we ever knew a better man. We loved him for his intrinsic worth and real merit. He was a splendid preacher and a faithful pastor. He realized fully the worth of souls, and he made it his great life work to try to save them. How his great soul rejoiced in the work at Russellville and Dardanelle last spring. He was full of fire and the Holy Ghost at Danville at District Conference, and has since performed fine service at London and other places, but we forbear. Some one competent will furnish his obituary. We tender our heartfelt sympathy to his bereaved family and charge.

"Let us do evil that good may come—whose damnation is just." This was the slanderous charge brought against St. Paul and his co-adjutors. They were reported as saying, "Let us do evil that good may come." It was a false charge, then, but how true of the many now. How many are trying to ease their consciences in the whiskey traffic, by saying, we know it is wrong, but we know some body will sell it, and we will try to do it decently, and, besides we will give much to charity. That is kill a hundred men, make a hundred widows and three hundred orphans; curse society, and help a few with your blood money. Your compromise is an insult to God. Hear the nominal, dress parade church member, when about to engage in "futures": "I know this is wrong—it smells of the lottery and smacks of gambling; but I will give a big part of my gains to our new church." God may bless your money, but he will curse you. Hear another: "Here is a grand speculation—a great bargain is offered—hardly right to take the advantage of my neighbor that way; but I will give the missionary cause a great lift." God will say thy money perish with thee. We can't compromise with our God for he will not tolerate evil in either heart or life.

"Is any sick among you? let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord." This was the method of treatment prescribed by St. James, and was long observed in the church, and is partially observed now. These elders were the overseers or pastors of the churches. The ceremony of anointing with oil was conferred by the Master (Mark, vi:13) on his apostles, remained for a great while after other miraculous gifts were withdrawn. Dr. Benson thinks it was intended to remain always. It was the whole process of physic in the christian church till it was lost through unbelief. The invention of extreme unction by the Catholic Church was no doubt the great cause of its removal. It is certainly our duty to pray for the sick, and this writer attributes his recovery now, in a great part, to the fervent prayers of his dear friends, and he returns hearty thanks to all. But listen to the sweet words of promise. "And the prayer of faith shall save the sick, and the Lord shall raise him up, and if he have committed sins they shall be forgiven him." How many can attest the truth of the first part of this text. We are not the advocate of so-called faith cures, or faith doctors. We have no patience with such fanaticism; but let us stick to the text of the sacred word. If he has committed sins, i. e., for which the affliction was sent upon him, they shall be forgiven him. Precious promises of our God! The sick should never be forgotten in our public worship, and be sure not to forget the aged and infirm.

SCIENCE AND RELIGION.

How much has been said and written under this strange cognomen, no one can tell; it has been the subject for pulpit and rostrum, and has furnished the web and woof of many an elaborate article for the ponderous quarterly and artistic monthly. We notice in the daily papers of this city that the Right Rev. and learned Bishop of the Diocese of this state is delivering a course of Sunday evening lectures on this famous subject in Trinity Cathedral. The Bishop is a learned man, a finished scholar and a fine speaker, and of course his hearers are enjoying an intellectual feast. We notice in the Daily Democrat of Monday the 31st ult., a report of the lecture of the previous evening. As we have seen no correction of the report, we take it for granted that the learned Bishop is correctly reported, and with all due respect to the Bishop, we beg leave to call in question some of his positions. In the first place we think the Bishop makes a great mistake in confounding religion with the historical facts of the Bible. Religion is derived from two Latin words, "re" again and "ligo," to bind, hence, the true definition of religion, is to rebind or re-unite the creature to the creator, and is a matter of personal consciousness and a great individual concernment between man and his God. A man's religion has nothing to do with the mere conjectural facts of creation or the facts of Jewish History, but is the result of a personal and living faith in a personal and living Christ, and there is no mediator between man and God, except the man Christ Jesus. It seems to us it would be far more appropriate to name the subject, judging from the report, "Science and the Bible." But we are not disposed to beg the question nor dodge the issue, nor are we prepared to make any such admissions as are found in the report of this learned lecturer. If Moses has not furnished us with a correct account of creation pray tell us where we are to find one. Now we are willing to grant for the sake of argument, that the literal six days given us in the Bible account of creation may mean so many indefinite periods, but there has never been any satisfactory or harmonious agreement among geologists to warrant or require anything of the sort. When and where has geology ever furnished an account of creation half so reasonable and satisfactory as the one given us by Moses? It will be time enough to dispute with these scientific men when they formulate their theories and come to an agreement among themselves. But we will not attempt in this friendly criticism, in a newspaper article, to enter the wide arena that is opened up in the discussion of the eternity of matter or the great and marvellous subject of evolution, but we desire to call especial attention to this utterance of the learned Bishop: "If science can show that man was made by development from some other animal, instead of direct from the dust, the Bible does not forbid." Surely the Bishop has not been correctly reported in that sentence. It must be a mistake. Turn to Genesis, 1st chapter, and 26, 27 and 28th verses, and we have this account of man's creation: "And God said let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowls of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth." "So God created man in his own image, in the image of God created he him; male and female created he them." "And God blessed them, and God said unto them 'Be fruitful and multiply, and replenish the earth and subdue it; and have dominion over the fish of the sea and over the fowl of the air and over every living thing that moveth upon the earth.'" Now turn to chapter 2, verse 7. "And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul." Now with this plain Bible account of the creation of man, it is strange how the learned Bishop could run into such an error, or such a fatal admission. Is it not clear that the creation of man was a distinct part of creation in general, and in no way connected with the other parts

of creation. All the rest were formed and fashioned, and then comes the creation of man as the separate and distinct act of God. Again, if we allow that man was ever developed from the lower order of animals, we may, with equal consistency allow that God himself was so developed, for man was made in God's own image. The learned Bishop may be willing to yield to science that we may have sprung from mammals, tadpoles, kangaroos or monkeys; but we will have no such kin folks. We claim our divine origin and assert that we were made in the image of God, and we defy science to disprove it. We are astonished, pained and mortified to read such admissions from so learned a man as the Bishop of the Diocese of Arkansas. When and where has science ever approached any thing like proof of spontaneous generation. "Professor Huxley says it never has been proven; but, says the learned Professor, that is no evidence that it may not at some distant period in the future be proven." All right, we will wait till that period comes, and in the mean time content ourselves with the Mosaic account of the creation as more reasonable, philosophical and intelligent than any other ever presented to the world. Once more. We respectfully ask the learned Bishop if he surrenders all the facts of creation to science, then from what period shall we reckon creation or the history of the race. If the cosmogony of Moses is untrue, then all history is a lie, and A. M., and B. C., has neither meaning or sense. Only give up the Mosaic account of the creation of men and our world is without a history, and our race, with all its divisions and sub-divisions, in chaotic confusion.

STRANGE DOCTRINE.

We copy the following extract from the Daily Arkansas Democrat of Aug. 29th: "One of the things for which our revolutionary fathers staked their lives, their fortunes and their sacred honor was a government where the State should be separated from religion. The union of church and State was as odious in the sight of the men of the revolution as was taxation without representation. A State religion with a privileged priesthood, they believed to be the greatest enemy to religious freedom. It is strange that in these days there is occasionally found a man who believes that it is the duty of the State to interfere in the matter of religion—to teach religion in fact. But the doctrine is so odious that it is scarcely ever openly avowed." How strange that so astute and learned a man as Col. Mitchell should run into such an error, as is found in the first paragraph of the above quotation. It was union of church and State they had in the Mother Country and not a State religion. It was the church, the State church, that interfered with men's religious views, and this they fought. "Our forefathers wanted to sever the State from religion." Then in the name of common sense why did they have fast days for the nation, and thanksgiving days, and why did they so early make it a part of our duty as citizens to keep the Sabbath, and why did they put the Bible in our court-rooms and compel our officers to be sworn on it from the highest to the lowest? Why did they recognize the christian religion in every possible way in the formation of our new government? What sort of schools does the editor of the Democrat want? Do you desire schools without prayer or the Bible? Do you desire irreligious teachers, and have them all go into the school-room to make our future citizens without a word of prayer, or any knowledge of God's word, simply to teach the head and leave the heart untouched? Are you an advocate of unsanctified education? We only ask the State to be consistent. She claims the right to educate the children for citizens, and assumes that the masses must be educated to be fitted for duty. If this is true, then we ask the State to have the Bible read to the children, and that the children be taught to read it, because it is the only sufficient guide to man's faith and conduct. They will have to be sworn on this book and ought to know the nature of an oath as taught and in it, and to learn their duty as citizens from it. Now if the State will

stop with what she states to be necessary for herself, this is all we ask, but if the State will go further and demand the higher education of the masses and undertake it at the ruin of all of our church schools; then the churches will insist that it be a religious education, because while the church believes that knowledge is power, she knows full well it is a power for evil as well as good, and we firmly believe that if we fill the country with a population of educated men and women with no religion in either heart or life, we will augment crime and increase our miseries and misfortunes. The statistics of the country will prove this and the civilization of the old world demonstrates it. We hope we are understood. If the State will confine herself to the three R's, then all we ask is that the Bible be read and the children taught to read it. We fought Romanism long and hard on that line and won the day. Now another element is arming to accomplish what Rome undertook and failed in, by pursuing another line of policy. Our people will never submit to it. If the State intends to kill the church schools by free tuition and severe taxation, then we demand of the State to do what she will not allow us to do—educate the masses religiously. We can stand all such taunts as we find in your paragraph, but we ask of you a straight forward answer to this article, and please don't fail to give us the date of that memorable period and the names of the men who figured in the great contest of resisting the encroachment of the State in teaching the people religion? No, Colonel, that is not what they fought for, but the right to worship God according to the dictates of their own conscience. They were not fighting the Mother Country for teaching them religion, but for trying to impose upon them a certain faith and service in religion. Remember no one is asking for this, but only asking that the State will allow the Bible to be used as a text-book and our children taught morality out of it. The foregoing was written some days ago, and now we have been favored with a perusal of the very able and learned essay referred to by Hon. F. J. Wise, of Pine Bluff, which comes squarely out in opposition to the Bible in the public schools, and opposes any religion whatever being mentioned or taught in them. So then the position of the Editor of the Democrat and the Hon. Judge is clearly defined to be opposition to the Bible in the schools and they are in favor of irreligious schools. All right, gentlemen, the people of Arkansas will now understand you. We have also seen the little thrusts the Editor of the Democrat gave us on the question of Capital Punishment. Now, Colonel, we may seem a little arbitrary and dogmatic, and lacking in professional courtesy, and seemingly to neglect the proprieties of journalism, but we don't mean to be and it is only our manner, but aside from all of these things, we would prefer you to make good your assertions, for although they may seem very clear to you they are not altogether as plain to us as the multiplication table. Let us now discuss the real merits of this question. You have put yourself in opposition to us and our paper, and we hope you will give us a friendly discussion, not simply for discussion, but for the improvement of our schools and our people.

"We beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, wholly acceptable unto God, which is your reasonable service." Think you a body thus dedicated to God would want to whirl in a waltz, walk into a circus, or be seen in a saloon. Our people lack consecration. Beloved let us beg you to put your bodies a living sacrifice on the altar of God, and end all controversy with the devil by entering into an alliance with God, offensive and defensive, and with an unalterable determination to live and die in his service.

If bilious, or suffering from impurity of blood, or weak lungs, and fear of consumption (scrofulous disease of the lungs), take Dr. Pierce's "Golden Medical Discovery," and it will cure you. By druggists.

Subscribe for the ARKANSAS METHODIST.

Answer to Correspondents.

Question—I am twenty-one years of age and never earned a dollar in my life. I have had a good time in almost every way, but all at the expense of my parents, who try to gratify my every wish. But I am, or seem to be, at the end of my row. I mean my pleasure has turned to trouble. I have courted scores of girls and have been engaged to many, but have now met one I can't shake off. The worst of it is, she is as good as she can be and loves me devotedly, but I do not love her, and never had any idea of marrying her. Please advise me what to do?

Answer—We take it you are a professional *masher*, a bundle of vanity and deception; one who has given assiduous attention to the outside, but greatly neglected the inside of your head. You are of a very large, widely distributed and very influential, but in no sense respectable class. If the lady is as good as you represent her, you are utterly unworthy of her. Tell her the plain, unvarnished truth, and she will gladly excuse you, and never again trifle with so sacred a thing as the affection of a good and true girl.

Question—I have been engaged to be married over a year and the time is drawing nigh. Since our engagement the young lady has been seriously burned, making a fearful scar covering one whole side of her once beautiful face. We are members of the same church, and she is deeply pious, and I love her, but she is not the beautiful thing I learned to love, her beauty is gone forever. Ought I to marry her?

Answer—Yes. But let us reason together. Suppose we reverse the matter and put the scar on your face? Would you have been willing for her to give you up? Would she have done so? Not if she is the true woman you represent her to be. Her excellencies of character have not been charred by the fire, and her beauty would soon have faded any way. Marry her and be true to your vows, or we can never respect you again.

"Let your light so shine before men that they may see your good works and glorify our Father in heaven." So is the qualifying word of this entire sentence, and the wise injunction of the divine Master. The soul must reach the end desired, and unless it does, your religious life is a failure. Be certain to read Sam Jones' sermon on this text. It was one of our Sunday sermons on August 23d, read to us on a sick bed, and it was good to edifying.

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S. P. RICE, President.
Aug. 31, 1885. sep12-

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ARKANSAS METHODIST

SATURDAY, SEPTEMBER 12, 1885.

QUARTERLY MEETINGS.

Wanted!

A situation for a young lady as a teacher as principal or assistant in a public or private school. Also a situation for a lady as music teacher. Terms reasonable. Character and qualifications good. References given. Write D., Arkansas Methodist office.

LITTLE ROCK CONFERENCE.

Camden District--Fourth Round.
J. J. Jenkins, P. E.
Hampton circuit, at Hampton, September 5, 6.
Camden sta, 12, 13.
Camden ct, at Ten Springs, 19, 20.
Magnolia sta, 26, 27.
Ouachita ct, at Ebenezer, Oct. 3, 4.
Lewisville ct, at Lewisville, 10, 11.
Harmony Grove miss, at Fancina, 17, 18.
Falcon ct, 24, 25.
Carolina, June 25, 26.
Atlanta ct, 41, November 1.
Lapile ct, 7, 8.
Bright Star ct, 14, 15.
El Dorado, 21, 22.
Magnolia ct, 28, 29.

Monticello District--Fourth Round.

Thos. H. Ware, P. E.
Selma ct, September 5.
Hamburg sta, 19.
Collins ct, 26.
Lacy ct, October 3.
Mt Pleasant ct, 10.
Hamburg ct, 17.
Holly Grove ct, 24.
Palestine circuit, 31
Arkansas City sta, November 7.
Lula and Lake Village ct, 14.
Bartholomew ct, 21.
Monticello sta, 25.
Warren ct, 28.

Arkadelphia District--Fourth Round.

H. D. McKinnon, P. E.
Hot Springs ct, Camp-Meeting, Morning Star, August 15, 16.
Clark ct, Camp-Meeting, Holly Wood 29, 30.
Malvern sta, September 5, 6.
Social Hill ct, at Antioch 12, 13.
Arkadelphia sta, 19, 20.
Tulip ct, 26, 27.
Amity ct, October 3, 4.
Gurdon ct, 10, 11.
Caddo ct, 17, 18.
Princeton ct, 24, 25.
Hot Springs sta, 30, and November 1.
Malvern ct, 7, 8.
Mt Ida ct, 14, 15.
Cedar Glades miss, 21, 22.

Washington District--Fourth Round.

D. T. Holmes, P. E.
Prescott sta, September 5, 6.
Center Point, (camp-meeting) 11, 1.
Hope, 19, 20.
Texarkana ct, 24, 27.
Murfreesboro ct, (camp-meeting at Saline,) October, 2, 7.
Saline circuit, (camp-meeting at Beth-el) 9, 14.
Dallas circuit, 17, 18.
Cove mission, 20, 21.
Chapel Hill, 24, 25.
Lockesburg ct, 31, November 1.
Richmond and Rocky Comfort, 7, 8.
Little River ct, 10, 11.
Fulton circuit, 15, 15.
Mineral Springs ct, 21, 22.
Midway, 25, 26.
Washington, 28, 29.

Pine Bluff District--Fourth Round.

J. H. Riggin, P. E.--P. O., Pine Bluff.
Toledo, September 5, 6.
Flat Bayou, 12, 13.
Arkansas Post, 19, 20.
De Witt, October 3, 4.
Old River, 10, 11.
Auburn, at Hawley's, 17, 18.
New Edinburg, 24, 25.
Sheridan, 31, November 1.
Lehi, 7, 8.
Pine Bluff miss, 14, 15.
Pine Bluff Station, 21, 22.

Little Rock District--Fourth Round.

C. C. Godden, P. E.
Hickory Plains, September 5, 6.
Des Arc, 12, 13.
Collegeville, 19, 20.
First Church, 26, 27.
White River, October 3, 4.
Benton Circuit, 10, 11.
Galloway, 17, 18.
Monmelle, 24, 25.

Liberty and Pleasant Grove 27, 28.
Hazen, 31, and November 1.
Carlisle 7, 8.
Austin ct, 10, 11.
Benton Station, 14, 15.
Lonoke, 21, 22.
Spring Street and City Mission, 28, 29.

ARKANSAS CONFERENCE.

Clarksville District--Fourth Round.
V. V. Harlan, P. E.
Van Buren sta., September 19, 20.
Ozark sta, 26, 27.
Clarksville sta, October 3, 4.
Altus ct, at Hartman, 10, 11
Alma ct, at Alma, 17, 18.
Ozark ct, at Fleeman's Chapel 24, 25
Clarksville ct, 31, November 1
Cabin Creek ct, at Cabin Creek, 7, 8.
Ozone mission, at Ozone 9, 10.
Mountainburg ct, 14, 15.
Van Buren ct, 15, 16.
Mulberry ct, at Mulberry, 21, 22.

Dardanelle District--Fourth Round.

Wm. D. Matthews, Presiding Elder.
Danville circuit, August 22, 23.
Dardanelle station, 29, 30.
Oakland mission, Sept. 5, 6.
Dover circuit, 12, 13.
Perryville circuit, 19, 20.
Long Creek miss., 22.
Opelo mission, 26, 27.
Chicalah station, October 3, 4.
Walnut Tree circuit, 10, 11.
Atkins circuit, 17, 18.
Gravelly Hill circuit, 24, 25.
Dardanelle circuit, 31, November 1.
Rover circuit, 7, 8.
Prairie View circuit, 14, 15.
Russellville station, 21, 22.

Yellville District--4th Round--Partial

T. M. C. Birmingham, P. E.
Yellville, at Camp Ground, Sept 5, 6.
Mountain Home, at Big Pond, 12, 13
Big Flat circuit, at Big Flat, 19, 20
Lead Hill, at Camp Ground, 26, 27.
Berryville, ct, October 3, 4
Wilcoxon, at Mount Zion, 10, 11.
Yellville and Harrison sta, 14, 15.
Valley Springs, at Vally Springs, 17, 18
Carrollton ct, at Green Forrest, 24, 25
Huntsville ct, at McConnells 31, Nov. 1
Eureka Springs sta, 7 8
Wiley's Cove circuit, at the Cove, 14, 15
Copeland, at Wesley, 21, 22.

Fayetteville District--Fourth Round.

Jas. A. Anderson, P. E.
Clifty mission, August 22, 23.
Center Point circuit, 29, 30.
Bloomfield circuit, September 5, 6.
Bentonville circuit, 8, 9.
Goshen circuit, 12, 13.
Maysville, miss, 16, 17.
Springdale circuit, 26, 29.
Illinois circuit, October 10, 11.
White River mission 17, 18.
Boonsboro circuit, 24, 25.
Bentonville and Rogers, 31, Nov. 1.
Prairie Grove circuit, 7, 8.
Fayetteville station, 14, 15.
Breatwood mission 21, 22.

Fort Smith District--Fourth Round.

M. E. Butt, P. E.
Charleston, ct, August 15, 16.
Fort Smith Station, 23, 24
Salem, August 27.
Fourche ct, at Boles, 29, 30.
Waldron, September 2
Cauthron ct, at Haw Creek 5, 6.
Winfield 8
Waldron, 9
Pilot Prairie, 11
Waldron ct at Pleasant Hill 12 13
Center Bluff, 15
Tpring Hill, 25
Fort Smith ct, at Oak Bower, 26, 27
Webb City, 29
National Springs, at New Hope, October 3, 4
Magazine ct' at Lick Creek, 10, 11
Booneville, 13
Booneville ct, at French Prairie, 17, 18
Greenwood ct, at Greenwood, 24, 55
Witcherville, 31, November 1
Hackett City November 6
Hackett City ct, at Mt Olive, 7, 8
Paris and Roseville, at Paris, 14, 15
Local preachers must report as required in the Discipline.

WHITE RIVER CONFERENCE.

Searcy District--Fourth Round
F. A. Jeffett, P. E.
Augusta sta, September 12, 13.
Searcy sta, 19, 29.
Argenta miss, 26, 27.
Beebe ct, October 3, 4.
Bayou Meto ct, 10, 11.
Mineral ct, 17, 18.
El Passo ct, 24, 25.

Judsonia ct, 31, November 1.
Searcy ct, 7, 8.
Gum Springs ct, 14, 15.
Cleburne miss, 21, 22.
Union and Revel, December 5, 6.

Newport District--Fourth Round.

M. M. Smith, P. E.
Imboden ct, September 12, 13.
Walnut Hill ct, 19, 20.
Pocahontas ct, 26, 27.
Siloam ct, Oct. 3, 4.
Pleasant Hill ct, 10, 11.
Corning ct, 17, 18.
Smithville and Powhatan sta, 24, 25.
Newport sta, 31, November 1.
Newport circuit, 7, 8.
Walnut Ridge ct, 14, 15.
Pleasant Valley ct, 21, 22.
Oil Trough ct, 28, 29.
Calamine, miss., December 5, 6.

Batesville District--Fourth Round.

H. M. Granada, P. E.
Melbourne ct, at Forrest Chapel, September 13, 14.
Bethesda ct, at Flat Rock, 19, 20.
Ash Flat ct, at Ash Flat, 26, 27.
Evening Shade ct, at Maxville, October 3, 4.
Salem ct, at New Hope, 10, 11.
Iuka ct, at Wayland, 14, 15.
Mammoth ct, at New Prospect, 17, 18.
Mammoth Spring ct, at Mammoth 31, Nov. 1.
Newburg ct, at Flat Rock, 7, 8.
Jamestown ct, 14, 15.
Jamestown ct, 21, 22.
Batesville sta, 28, 29.

Helena District--Fourth Round.

J. M. Clark, P. E.
Marianna sta, September 5, 6.
LaGrange ct, 12, 13.
Forrest City sta, 27, 28.
Forrest City ct, October 17, 18.
Spring Creek ct, 24, 25.
Helena sta, November 1, 2.
Brinkley, Clarendon and Holly Grove, station, Nov 7, 8.
Wheatley ct, 14, 15.
De View ct, 21, 22.
Cypress Ridge ct, 28, 29
Marvel ct, December 5, 6.

Jonesboro District--Fourth Round.

S. L. Cochran, P. E.
Wittsburg ct, September 5, 6.
Harrisburg ct, 12, 13.
Gainesville ct, 19, 20.
Jonesboro ct, 26, 27.
Greensboro ct, October 3, 4.
Boydsville ct, 10, 11.
Tyronza miss, 17, 18.
L'Anguille miss, 24, 25.
Osceola ct, 31, November 1.
Chickasawba ct, 7, 8.
Marion ct, 14, 15.
Buffalo Island ct, 21, 22.
Lake City miss, 28, 29.
Taylor's Creek ct, December 5, 6.

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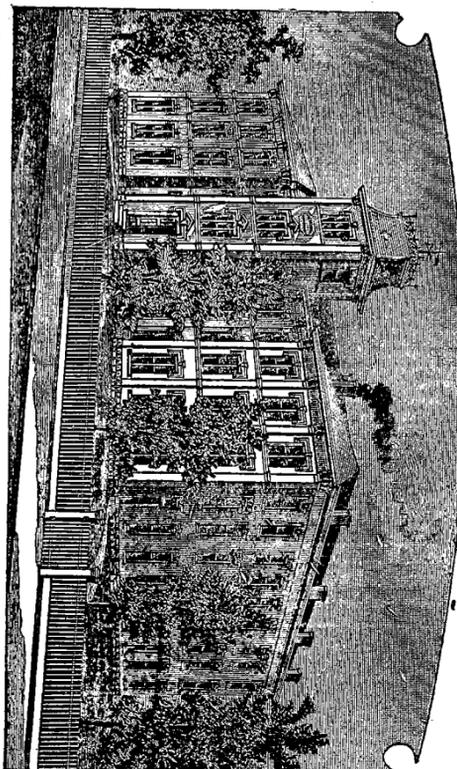
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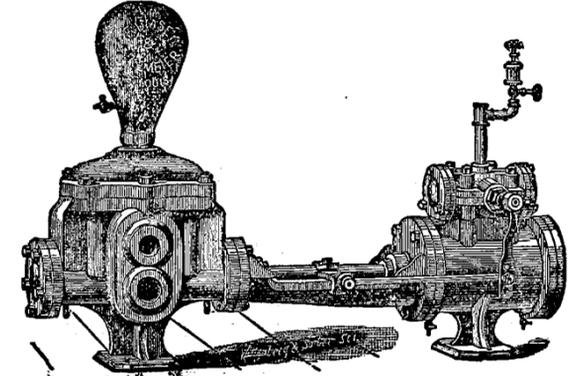
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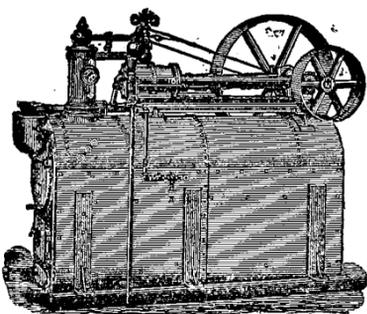
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ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 12, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

Beautiful Things.

Beautiful hands are those that do Work that is earnest, brave, and true, Moment by moment the long day through.

Beautiful feet are those that go On kindest ministries to and fro, Down lowliest ways, if God wills it so.

Beautiful shoulders are those that bear Ceaseless burdens of homely care, With patient grace and daily prayer.

Beautiful lives are those that bless— Silent rivers of happiness, Whose hidden fountains but few may guess.

A Good Boy Gone Home.

Little Arthur, son of D. F. Gilstrap and wife, near Salem, Ark., died very suddenly on Monday, August 17, 1885; aged 11 years. He was an obedient, pious boy. He prayed, asked a blessing at the table when requested, and in many ways gave evidence of being a real treasure to his now weeping parents.

An Old Child.

At a good meeting a special service was held for little children. The text was, "Remember now thy Creator in the days of thy youth." Many a young heart was stirred and warmed, and we hope many little ones gave themselves to Jesus.

What are you Doing?

DEAR CHILDREN:—Do you not see and read in the papers how the good spirit of our God is now working wonders all over the land in awakening and converting hundreds of sinners—even great, big, hard men of sin—and how christians are made to rejoice in hope of heavens?

I see many bright little ones at our meetings who look like they wanted to be good. Let us all do our very best. Write me a letter and tell me how you feel about this.

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THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 12, 1885.

Gen. McRae has favored us with a list of questions, which he submits to the people of Arkansas, touching the resources of the various counties. We hope our readers will give them a thoughtful reading, and forward the General a prompt response. We owe it to ourselves and the State to give him the hearty co-operation, that he may be properly and creditably represented at New Orleans:

What is the area of your county? What is its population? What is the general face of the county? What proportion mountainous, hilly, level, alluvial, prairie? What proportion of the land improved? How much land in the county belonging to the United States? How much to the State? How much to railroads and to what railroad? What crops are generally grown in the county? What is the average yield per acre (hill and bottom lands) of cotton, corn, wheat, tobacco, oats, rye, Irish potatoes, sweet potatoes, turnips, sorghum, and field peas? How do the cultivated varieties of grass succeed and what varieties are grown? How much per acre will be the average product of timothy, red top, clover, millet, hungarian, milo maize, alfalfa? What varieties of fruit are successfully cultivated, and which succeed best? What attention is paid to live stock? Is your county adapted to its growth? And to what extent have improved breeds been introduced? What varieties succeed best? What varieties of valuable timber grow in the county? (Specify extent of country growing pine, cypress and white oak.) What facilities for marketing lumber? What railroads run into or through your county? What streams run through your county? Are they navigable? What minerals are found in your county? And have they been developed, if so to what extent? What are the facilities for working and transporting this mineral to market? What manufactures have been established? What number of public schools have been established? How long are they kept open in each year? What is the price per acre for land—improved and unimproved? What is the general character of the soil? How is your county watered? Is there constant running water? What is the character of the water used for domestic purposes—hard or soft—spring or wells? What mineral springs possessing curative properties? What is the analysis? And for what diseases are they beneficial? What High Schools or Colleges in your county? How many church houses, and of what denominations? What cities or towns in this county? What is the population of each? What varieties of grapes are cultivated?—which succeed best?—yield per acre?

Letter from Bro. Kelly M. Hulsey, Oil Trough Circuit.

EDITORS METHODIST:—I wrote you a postal last week telling you that Bro. Brady was in the midst of a grand revival of religion at Adyott's Chapel, with something over fifty conversions, and was alone and worn out. I then requested one of you to lend him a helping hand. Sorry to say the request was unheeded. We now inform you that the meeting has just closed with 69 conversions and 67 accessions to the church, with a goodly number of penitents still unconverted. This has been one of the grandest revivals that Oil Trough Bottom has ever witnessed, and the deepest concern by everybody that my eyes have ever seen; and he it said to the credit of Oil Trough Bottom, that has long had a hard name that the best of order has prevailed from first to last. Bro. Brady is very much worn down, but is still working. He will commence a protracted meeting at the Academy to-night, and how glad we would be if one of you editors could come over and assist him, and I candidly believe it is due from Bro. Dye, at least, as this is his old home, and he would be among his old neighbors.

[We would be delighted to go if it were possible. But so many other duties imperatively demand attention, that our old and dear friends up there must excuse us. God bless Bro. Brady and his good people.—JUNIOR.]

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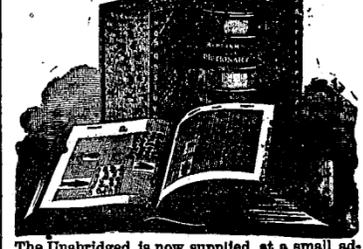
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SATURDAY, SEPTEMBER 12, 1885.

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Storm Signals.

As the coming of a great storm is heralded by the display of cautionary signals, so is the approach of that dread and fatal disease, Consumption of the Lungs, usually announced in advance by pimples, blotches, eruptions, ulcers, glandular swellings, and kindred outward manifestations of the internal blood poison, which, if not promptly expelled from the system, attacks the delicate tissues of the lungs, causing them to ulcerate and break down. Dr. Pierce's "Golden Medical Discovery" is the great remedy for this, as for all diseases having their origin in bad blood. It improves the appetite and digestion, increases nutrition and builds up the wasted system.

Culleoka Institute opens with a larger senior class than ever before. The Webb's deserve success, and they are winning it. We love that Institute and we are glad that Arkansas is well represented.

We shall rejoice to hear of a good opening at McKenzie Institute. We feel a deep interest in those two young men. Please report.

We hope Altus and Quitman will report soon and tell us of a grand opening. Arkansas must step to the front on christian education, and build herself up a permanent prosperity.

We call attention to the ad of D. E. Dutch & Co., music dealers and makers of music, and earnest workers for sacred music. They have done much, and will do much more, for the children.

Dr. Winfield preached a splendid sermon to a crowded house, at Searcy Sunday, and came home Monday. Our readers will join us in thanks to God for his recovery. He will preach at the Ladies Benevolent Hospital at 11 a. m. and at the Stockade at 4 p. m., next Sunday.

FOR SALE OR RENT.

Furnished Hotel at Wheatley, Ark.; only hotel in town; 13 rooms; good garden, stable, &c.; 13 regular boarders; good transient trade.

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Warning Order.

In the Pulaski Chancery Court, in vacation; on the 4th day of September, 1885.

Jimmie Donelson, Plaintiff.

vs. } Warning Order.
David Donelson, Defendant.

The defendant, David Donelson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jimmie Donelson.

J. W. CALLAWAY, Clerk.
A true copy of the record.
Attest: J. W. CALLAWAY, Clerk.
September 4, 1885. sep12-4t
Blackwood & Williams, for Plaintiff.

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This tonic is a safe and certain remedy for chills and fever. It is prepared with great care, only the best material being used, and the rapidly increasing sales attest that it is one of the best chill remedies made. Read the following testimonials. These are only a few of the many letters we have received.

R. B. Glover, Randall, Ark., writes: Out of the Hughes' Tonic I have sold since I have been selling it, not a failure has been reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever.

It is with pleasure I testify to the merits of Hughes' Tonic, as a remedy for chills and fever. I recommend it whenever an occasion presents, and in no case have I known it to fail, even in the most obstinate. (Signed)

J. H. MARKS, of Hudson & Marks, Camden, Ark.

M. M. Kesterson, Dorsey Co., Ark., says: I can certify to the fact that Hughes' Tonic is the best chill tonic I ever tried. I consider it better than Quinine.

P. W. Withers, Deputy Sheriff Jefferson Co., Ark., writes: I can certainly say that Hughes' Tonic is the best chill remedy I ever heard of or used. I used only a part of a bottle and used no Quinine and it cured me.

Messrs. J. H. Scull & Bro., Pine Bluff, Ark., say: We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satisfaction than any other chill tonic we have sold. The increase in our sales, both wholesale and retail, is an indication that it is gaining in popularity daily.

Wm. Paisley, Dobyville, Ark., writes: Your Hughes' Tonic having been highly recommended to me, I ordered a short time since, one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever.

E. J. Madden, Damascus, Miss., writes: You will please send me another case of Hughes' Tonic, to Forrest, Miss. It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle, and cheerfully recommend it to all those troubled with chills and fever.

R. K. Greenless, Randall, Ark., writes: I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try your Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure.

It is advisable to use Hughes' Liver Pills before taking Hughes' Tonic.

Hughes' Liver Pills.

These Pills are of a purely vegetable composition, they do not expose those who use them to any danger, and their effects are as certain as they are salutary. Those troubled with Constipation, Bilious Attacks, Sick Headaches, Dyspepsia, Diseases of the Skin, Vertigo, loss of Appetite, etc., etc., will find immediate relief by the use of a few doses of these Pills. Retail price per box 25 cents.

Take these Pills before taking the Tonic.

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The universal success which has attended the administration of this preparation has been such that we are justified in saying, it will always produce the desired effect; where the symptoms attending the sickness of the child, warrant the supposition of worms being present. It is an innocent preparation, very pleasant to take and not capable of doing the slightest injury to an infant. Retail at 25 cents per bottle.

Hughes' Worm Candy.

This popular form of Worm medicine is one that all children will crave and take without hesitation, and is equally as efficient as the liquid form. Retail at 25 cents per box.

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This Hair Dye is prepared from a formula very extensively used, and will be found to compare favorably with similar higher priced preparation. Retail at 25 cents per bottle.

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Cooking Apples,	80c per bu.
Frying Chickens,	\$2.50 to 3 per doz.

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Bulk meats—long clear DS	6 7-8
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Breakfast Bacon	12½ to 13½
Sugar Cured Hams	12 1-2 to 15
Lard, tierce	7½
" half tierce	8½
" buckets	10
Cotton seed oil	60 per gal
Flour,	5 00 to 7 00 per bbl.
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Coffee,	10 to 14½c
Sugar	6½ to 8½c
Molasses—New Orleans,	35 to 75c
Rice,	6½ to 7½
Salt	\$1 50 to \$1 65
Corn Meal—per brl	\$5 25 to \$4 25
Crackers,	5 to 9c
Ginger snapps,	9 to 12½
Cheese,	10 to 14½
Candy,	10 to 20c
Coal Oil,	05 to —c.
Eupion,	25c per gal.
Grain—oats,	50 to 55
corn, shelled,	70c per bu
" in ear	60c per bu
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Dry Hides,	12½ to 15c
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