

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,
REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

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General News.

England

London, Aug. 28.—A terrible collision occurred this evening on the Metropolitan District Underground Railway, at Earl's Court. The signal had broken and become unmanageable, and two trains collided, engine against engine. There was a horrible scene when the collision occurred, as the road at that point is under ground.

The Standard this morning confirms the statement that Russia has abandoned her claims to Zulfiar Pass, and says that peace is thus secured.

Italy

Turin, Aug. 23.—The Guardian of the Royal Army, who was arrested on suspicion of having been implicated in the recent robbery of jewels from that building, has committed suicide.

The Popolo Romano says that Count Corti, the Italian Ambassador, has gone from Paris to Constantinople on a mission to treat for the cession of Tripoli to Italy.

Canada

Quebec, Aug. 23.—The water police, as well as the city force, have been instructed to watch all strangers arriving from Montreal or elsewhere, who have any appearance of illness, and ascertain where they are going, in order that the health officers may trace them if necessary and thus prevent inroad and extension of contagious and infectious diseases.

Germany

The Hague, August 23.—The league of Dutch women has sent a memorial to Parliament praying for the suppression of traffic in girls.

Denmark

London, August 24.—The political crisis in Denmark is reviving. There are four deputies already in prison on the charge of treason. The trial of the leader of the opposition is impending.

Turkey

Constantinople, August 23.—Munir Pasha, the Minister of Finance, has visited United States Minister Cox, in behalf of the Sultan, and expressed the Sultan's regret that the press of state affairs should have compelled his majesty to postpone an audience to Mr. Cox.

Our Own Country.

There are several gambling houses in New York, patronized only by women.

Talmage is spoken of as the temperance candidate for Governor of New York.

Several cases of yellow fever are reported on a Norwegian bark, quarantined off San Francisco.

Local option is growing in Virginia and Mississippi, but its strongest hold in the South is Georgia and Arkansas.

President Cleveland and Dr. Ward have been in camp since Monday at Wells Pond, nine miles from the Prospect House. The President is enjoying excellent health.

In St. Charles parish, La., this afternoon, Aug. 21, a lot of colored field hands took refuge under a tree during a storm. Lightning struck the tree killing three of them.

Mr. Bacon, brother-in-law of President Cleveland, says there is no foundation whatever for the announcement that the president intends visiting Ohio during the present campaign.

The New Orleans Advocate, Aug. 6, says: "The Providence Camp-meeting, which closed last week, was in many respects the most remarkable in the history of that annual feast of tabernacles. There were about 50 conversions and a very Pentecost rested upon the church."

State News.

Arkansas Gazette: Texarkana is without a water supply or fire department.

The State Teachers' Association met at Searcy, Tuesday. Report next week.

R. R. Stewart, Fayetteville, a one-legged man, was thrown from his mule and had his arm broken.

The Washington county farmers are busy sowing wheat. Let their good example be imitated in other counties.

Newton county will vote on the 28th inst., on the proposition to remove the county-site from Jasper to Red Rock.

Monroe County Sun: The health of this community is improving. The river continues low, but still there is plenty of water for steamboats.

Bingen Visitor: Hogs are dying very rapidly in this section of the country. There seems to be no cure for them. The woods are full of squirrels.

Newport is annoyed with sneak-thieves, who fish wearing apparel, with their contents, out of the open windows. Cols. Watson and Doswell were among the victims.

Hot Springs Sentinel: It is nip and tuck between Indiana and Mississippi as to which furnishes more visitors in Hot Springs at present. Both States are largely represented here.

Malvern News: There was so much business left unfinished that the court found it necessary to have an adjourned term, which is placed at the second Monday in November.

J. M. Battle, Beebe, who shot and killed Malone there last fall, got a change of venue to Augusta, where the trial is now pending. About 60 witnesses have been examined.

Jonesboro Times: We learn that the large saw mill at Sedgwick had quite an accident on Tuesday. The large fly-wheel burst in pieces, scattering the fragments in all directions, but fortunately injuring no one.

Ozan Item Bingen Visitor: Hogs have been right plentiful in this part, though they are dying very fast. When they first get sick they fall to eat, their hides get thick, and before they die they become perfectly raw.

Washington Press: We were told the other day that corn could be bought on the Little Missouri river this season at the ridiculously low price of 15 cents a bushel. Farmers had better raise hogs on it than sell it for such a price.

Fayetteville Democrat: Dr. T. J. Pollard's barn caught fire last Thursday night about 2 o'clock and was destroyed. His fine saddle horse was locked up in the stable and when the fire was discovered it was impossible to rescue him and he was consumed by the flames.

Batesville Guard: The cotton crop in Big Bottom is the best there has been in ten years. The stalk is not large, but is sufficient to insure a splendid yield. The corn crop, three-fourths of which is early corn, will probably yield forty bushels to the acre.

White River Journal: Mr. John R. Carlley, who lives near Hazen, hauled to the above place last week, 75 tons of hay, aggregating \$187.50. How is this for one week's haying. Mr. Carlley will cut and market over 500 tons of hay this season.—There is a general disposition on the part of the farmers of this county to get out of debt.—The formation of the sand-bar opposite this place, has been wonderful in the past two years. The distance across the river at the narrowest point here will not exceed 400 feet.

Personal.

Moses V. Payne, of Missouri, has given \$25,000 to Paine Institute, Georgia.

Rev. J. W. Dodson has opened his new hotel at Altus—The Altus Commercial. We wish him success.

Dr. J. W. Lewis, of St. Louis, is in Hot Springs, by advice of his physician, to recruit his health.

Dr. Winfield is improving slowly. As soon as he is able, will go to Searcy, and imbibe its healing waters.

Bishop McTyeire, in many respects, the noblest Roman of them all, is in the mountains of North Carolina, and as usual, doing effective service.

Rev. J. M. Cline gave us a call Monday. He had just left a glorious meeting near Lonoke, and was still happy. The best meeting he ever saw in Arkansas.

Prof. Howell, of the Normal Department of the A. I. U., has been holding teachers institutes in South-western Arkansas. He delighted his audiences, teachers, and the people generally.

Presiding Elder Anderson preached a very able discourse last Sunday at the M. E. Church, South. He advanced some arguments that an unbeliever cannot successfully meet.—Fayetteville Sentinel.

Prof. B. P. Baker, Searcy, has been appointed by State Superintendent Thompson, to examine applicants for state license at the State Teachers Association now in session at Searcy. A capital selection.

Rev. J. E. Godby, of the S. W. Methodist, and Rev. J. W. Rush, of the Alabama Methodist, were given the degree of D. D., at Emory and Henry, recently. Well and wisely done. The honor will be modestly and worthily worn.

President Tharp, Searcy College, has just returned from an extended and successful trip through the state in the interest of his school. He secured five pupils at Cabot the first day he left home. We congratulate him.

Col. Henderson, the gentlemanly and whole-souled proprietor of Griffin Springs, still has a few rooms left for visitors. The water is refreshing and health giving, his table and beds excellent. Go out there, rest, be quiet and get well.

At the Sunday morning class-meeting of the First Church, Atlanta, Ga., you will always find Chief Justice Jackson, Dr. William King, frequently Senator Colquitt, Congressman Hammond, and a host of the leading citizens.—Southern Christian Advocate.

Col. Jacob Frolich, by common consent the best Secretary the State ever had, is being urged by the state press with wonderful unanimity and enthusiasm, for the position of public printer at Washington City. The METHODIST joins heartily in his unqualified endorsement.

Mrs. Gill, Searcy, has had a splendid run this summer, and has given great satisfaction to her guests. She has about fifty boarders, but has room for several others. She has an extended experience, and knows exactly how to run a first-class hotel. She studies to please, and succeeds. Stop with her when you go to Searcy.

Rev. W. M. Robison, writes, he will be at Van Buren September 10th, and at Ozark between 20th and 25th, and that there were 120 professions at Mineral Springs recently. He will be at Argenta from the 1st to the 10th of September. Several of the Little Rock pastors will unite with him there.

News and Notes.

President Cleveland and cabinet will visit the Virginia state fair.

President Arthur is reported to have saved \$75,000 out of his salary while in the White House.

Three new Methodist churches were dedicated in the city of Philadelphia on a recent Sabbath.

Two laymen in Maryland have given \$1,500 each to the endowment of Randolph-Macon College.

The Mexican editors say they travelled 14,000 miles in the United States at a cost of about \$75 per editor.

Have a purpose in life, and having it, throw into your work such strength of mind and muscle as God has given you.

The volcano, Cotopaxi, in Panama, had a fearful overflow of lava on Aug. 5. Over one hundred houses were destroyed.

A love feast at Ocean Grove, N. J., was participated in by 4,000 persons. One hundred and fifty ministers took part in the service.

The glory of Cincinnati has departed. Milwaukee makes more beer and Kansas City packs more hogs.—[Utica Herald. Nothing to brag of.]

Cannibalism is still practised by 1,250,000 people, and it is very evident that the demand for missionaries will long exceed the supply.—[Lowell Citizen.]

Col. Paramore, Pres't St. Louis & Texas, narrow-gauge, has returned from New York with money to pay off all the employes of the road for the months of May and June.

Stephen D. Lee, Pres't Mississippi Agricultural College, it is said has demonstrated the fact that such an institution can be sustained. Well done, that ought to be the general verdict.

The Texas Advocate reports a religious service in Tarrant Co., Texas, broken up by a lot of roughs throwing rotten eggs at the attendants. It goes without the saying, that they were full of red liquor.

If Methodism falls anywhere, it will not be on account of her doctrines. Methodist theology was never more popular than now. To keep her ancient force, she must keep her ancient fire.—[Western Advocate.]

Two young ladies, Misses Rankin, of Ellis Co., Texas, burned to death last week while pouring whiskey out of one vessel into another, the blaze of the candle caught the liquid, which exploded the vessel and threw the burning fluid over them.

A mob of women in Denver, Gentry county, Mo., took axes and literally demolished a building in that town in which a gallon store was to be opened. On a previous occasion the women of Denver wiped out a gallon store by invading it and demolishing all the barrels of whiskey and kegs of beer in the house.

Kirksville Democrat: The people of Kirksville, Mo., were perfectly wild with excitement over the grasshoppers Tuesday. About 2 o'clock millions of them could be seen flying in the air. They were going in a south-westerly direction and flying very high. The sun looked like it was in a partial eclipse.

Col. J. J. Frey, late superintendent of the St. Louis & Texas railroad, has been appointed first assistant under Col. Sibley, headquarters at Sedalia, Mo. He is an excellent gentleman and capable officer, and his appointment is another vindication of the superior judgment of Col. Sibley, whose estimate of men and things connected with his sphere, is second to but few, if any railroad officials in the west.

THE PRESS.

There is no rest—for an editor.—[N. Y. Advocate.]

All our blessings are wasted on us if we lack the crowning blessing—a grateful heart. Look at your luxuriant corn fields, and think of this.—Nashville Advocate.

Anonymous personalities have done more harm than will ever be known by the perpetrators until they meet their blunders and their victims at the judgment.—Nashville Advocate.

As a result of shutting up the drinking places in Ireland on Sundays, there has been in the last five years a decrease of \$27,500,000 spent for intoxicating liquors.—[South-Western Methodist.]

The prohibitionists of Texas are making a strong fight against the whiskey cause. We wish them unbounded success in their efforts in behalf of morality and good government.—Woodruff Vidette.

A steward too stingy to take a church paper is like the trustee of a poor-house—his sympathy becomes a drivelling pity, and he regards his pastor as only a respectable pauper.—N. O. Advocate.

The beauty of holiness is in the harmonious development of the Christian life, inward and outward. A one-sided or one-sided holiness will not answer this description.—Nashville Advocate.

Monsignor Capel has been on this Coast for some weeks, and though he has preached and lectured constantly, he has created very little stir, even in Catholic circles. We are a little too far from the Vatican to be influenced by its atmosphere.—Pacific Methodist.

The Methodist who subscribes for a county paper, but hasn't money enough to take an Advocate, puts Caesar before Christ. He prefers politics to piety. He can talk glibly of candidates and campaigns, but is as innocent as an infant of the mighty movements of the Lord Christ in the earth.—N. O. Advocate.

We must not stumble into the error of suppressing all religious emotion because some men who are unworthy shout in a meeting. It is hardly possible to dwell on the mountain all the while, and yet that is a meager and pitiable Christian life which never ascends the mountain at all, and never has any glimpse of the transfigured Lord.—Our Brother in Red.

We are satisfied with the name Methodist Episcopal Church, South; but if a change must be made, let it be as short as possible. If there is nothing in a name, a short one is better than a long one. Drop the suffix, and transpose the first two words, and let all hands go to work to save the world.—Texas Methodist.

Crops are now laid by and the routine work of summer is about finished. Now come the days so often wasted by idly sitting on the porch or on the dry-goods boxes of the village. Can you not find some long neglected job to do? Is there nothing on the farm that needs repair? Are the fences, gates and stable doors all right?—Rural and Workman.

The Philadelphia Times publishes the results of a recent investigation as to the religious standing of the lawyers in that city. It finds that, of fifteen hundred lawyers, nine-tenths are either church members or have well defined church affiliations. There are many Christian lawyers in New York City, men of high standing in their profession and of great usefulness in the churches.—N. Y. Observer.

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, AUGUST 29, 1885.

Growlers.

Yesterday I visited nine families of my charge. Out of these I found only two who were not complaining. Those who complained all had good houses, and enough to eat and wear. Those who did not complain were sweet women who had waded through the deep waters of affliction. The husband of one had formerly been an honored member of the Church, and high in position. Now he is a drunkard and very profane. The husband of the other left the Church, of which he had been a respected member, and for the sake of a miserable woman, left his own wife and little children to struggle for bread. On the faces of both these good women were the traces of sorrow, but sweetened and chastened by religion.

I don't recall but one man in the Bible who had every thing pleasant in this life. Abraham went out he knew not where, and was ever afterward a stranger and a pilgrim. Joseph was sold into slavery, cast into prison falsely accused, and had a hard time generally. Moses, when born was hidden in a basket of bulrushes and committed to the tender mercies of the Nile, and at the age of forty years he fled into Midian, where he remained for forty years, and afterward he had to contend with the murdering and rebellion of the children of Israel. David was hunted like a wild beast, and all through his life there was trouble. Elijah was persecuted by Ahab and Jezebel until the good old man sat down under a juniper tree and desired to die. Daniel was carried into captivity and cast into the den of lions. Peter and James and John and Paul all suffered for Jesus' sake.

But God gave one man wisdom, and riches, and honor, a peaceful kingdom and great prosperity. He tried mirth and pleasure, and wine, and music, and women, and summed up his life: "Vanity of vanities; all is vanity."

Oh, how ungrateful we are! How we abuse the tender mercies of our God! How miserable we make ourselves! Paul said: "We glory in tribulations also, knowing that tribulation worketh patience." "Whom the Lord loveth, He chasteneth." "If ye be without chastisement whereof all are partakers, then ye are bastards and not sons."

There is divine philosophy, as well as blessed results, from suffering. Beloved, let us not grumble, but be thankful.

A PASTOR.

Organic Union.

EDITORS METHODIST:—In all our church papers the question of change of name is suggested. It is suggested that the title "Methodist Church, South," as its name implies, conveys sectional ideas. The whole world is in peace and harmony, and the death of Gen. Grant has bridged the awful chasm which stood yawning between the sections. If this political attitude, why should the moral world, as represented by the great Methodist Church, be divided on its strength and in its councils and great religious work? Why not discard the names of "Methodist Church, North" and "Methodist Church, South" and take up the old fashioned name of Methodist, which knows no North, no South, East or West, but waves in triumph its banners over a sinful world. "In union there is strength." "A house divided against itself will fall" are aphorisms which defy criticism. There should no longer be dissension in the Methodist church. The occasion for it has long since passed. We were justified in our separation, but let the dead past bury its dead, and the mantle of charity and oblivion cover the past, and in the future let us present an unbroken front to "the world the flesh and the devil." Great good will come of it, and the Methodist star will brightly shine in the ascendant. How is the union to be brought about? Let the sentiments of the church be aroused upon the subject, and have the next General Conference take action upon

the subject and pass resolutions to that effect, and there will prevail "peace on earth and good will" among Methodists everywhere.

METHODIST.

Pine Bluff, Ark.

Monteagle.

Monteagle is an idea of the age, and the principles upon which its policy is operated, make it worthy of the largest christian patronage, especially from the South. It is not only an attempt to adjust the ideas of another section to our local necessities, and Southernize Northern or Eastern institutions, but it is a christian endeavor to formulate into a concrete reality, the desires of a christian people for profitable relaxation. Such institutions grow legitimately out of the development of christian civilization. If they are converted into speculative enterprises they at once lose every element that commends them to a christian patronage. When people seeking summer resorts for rest and recreation are made to pay largely for such advantages, they become impetuous and speculative upon the pleasure equivalent of their money. Such places are shrewdly manipulated in the interest of the most extravagant demands for pleasure and dissipation, thereby securing the right of extravagant charges for supplies. A shrewd manipulation of summer resorts on such principles is subversive of morality and destructive of virtuous character.

As business cares become complicated and intense people need rest and recreation that will restore vigor to mind and body. Those who have means will seek rest in popular summer resorts that are operated on a basis of antagonism to a virtuous life. Popular resorts made the arena of social contests of various forms afford no such rest as wearied people long for. The imperious demands of such places for extravagance in dress and luxury render them undesirable and unprofitable. Places kept on speculative principles put in circulation much money. Hence tribes of money-mongers and tricksters and all manner of unprofitable folk gather themselves together in such places.

What a christian people want and need are places of the finest physical conditions for health and recreation, operated in the interest of christian growth and profitable relaxation. Places of mere idle and profitless amusement seem to disintegrate and dissipate mental and moral forces. They reduce all manly and virtuous purposes of life to passionate struggles for pleasure entirely reckless of consequences.

The purposes of Monteagle is to afford to all christian people a safe, healthful and profitable place of recreation during the summer months. There is no effort at display. Buildings are simple and rural, and convinces every one of the purpose to minimize expenses. They are ample for the necessities of the place. There is nothing to tempt to extravagance. It is a place that invigorates, cheers and develops.

The summer schools afford the highest form of profitable and pleasurable relaxation. People may rest and improve, may recuperate and advance.

J. H. HARRISON.

Carolina Church.

EDITORS METHODIST:—The blind infatuation of a few of the members of Mt. Vernon Church deprived me of one half of my field of labor near the beginning of the year. But the half that was left to me has proven to be faithful and plucky. We are poor, but thank God, we have some true pride left. Let me speak a little of Carolina Church and neighborhood, to give you some idea of ourselves. If you should approach the church building here, no doubt but you would be struck by the building site. The house is not set upon a high place, as if the people were endeavoring to make a show, but is built upon a gentle incline, with the deep forest back of the pulpit, and the fields of cotton in front, almost as high as the root. The Prescott and Camden road runs across the front, within a few yards of the door, and a hot lane intersects said road in front of the door. Thus where two ways meet, the sweet songs of Zion from glowing hearts greet the traveler's ears. "I

love Thy kingdom, Lord."

I received an offer not many days ago to turn from my chosen path, at least for a season, for my betterment in a temporal view. But not a thousand worlds like this could win me I love myself too well for that.

A school house in which a public school is being taught stands near. On the grounds, within a few hundred yards of the church and school house, a barbecue was served up to the people by the Carolina Church and their Baptist and Cumberland Presbyterian and other friends. After the well cooked dinner was eaten, of which the darbies obtained a good share, the gathering clouds began to drop a few drops of rain, when a few of us went to the church. As the rain still held back, I proposed a song. As I read over the song, "Savior visit Thy Plantation," the lightning struck nearer and nearer, and the people began to crowd into the church. Then we began to sing and the rain to pour. One brother led in prayer and your humble servant gave a talk, although we were not distinctly heard. O, that men would praise the Lord!

Our crops are fine; what more do we want? The judgement of God will be upon the man who does not turn from the ways of sin after his goodness is so manifestly shown.

But the community mourns the loss of one of her old citizens, Wm. R. Marsh. He had been for many years a member of the church, and a steward, but doubt troubled his last days. His doubt, too, was not of the kind which momentarily obscures the sun, but was of a graver character. He seemed to think that the Methodist itinerancy was decidedly changed from what it used to be, and when I first came to this work, predicted that it would soon close its career. I listened respectfully to his expressions, and endeavored by a Godly walk to restore his confidence in the brethren, but was never gratified by seeing him at his place in church. At last, with only old age's beauty—for not a raven strand of his youth remained—he went to his long home, from the midst of his children whose names are recorded upon the church roll. As one of the main stays of the community, as one of the builders of the church here, of which he was once an active, zealous member, he should long be remembered, and will. His old age was saddened by the loss of his youngest son, a child he doted upon. Let us hope strongly, bereaved friends, that he has gone to a brighter world than this, as he still kept his name with the names of those who trust in the Savior. It was told me by one who was present that about his last words were, "Lord have mercy." Surely this prayer were appropriate for any of us when we come before His throne. Father, may the light of Thy trust scatter the night of darkness away from Thy dear people. D'ARCY VAUGHAN.

Ebenezer, Ark.

Field Notes.

Bro. T. F. Warren, Louise, Mississippi Co., writes: "I am not one of your field hands, but having seen nothing in your valuable paper in regard to Frenchman's Bayou, I pen a few lines, and hope they will not find their way to the waste basket. We have three Sunday schools in this neighborhood—one at Louise Chapel, of which the writer is superintendent, one at Shady Grove, of which Bro. O. T. Craig is superintendent, and one at Cross Bayou, of which Bro. John Perkins is superintendent. We are going to have a grand Sunday School picnic some time this month. The three schools will unite together at Louise Chapel, and will march under the Sunday School banners of Louise Chapel. I wish one of you could be with us on that day and give us a lecture. We will have lectures by several of our Sunday School friends. We will also have two good prayer meetings, one at Louise Chapel and one at Cross Bayou, and I feel that our labor will not be in vain. There are several of our sinner friends who say they are going to turn from their sinful ways and take up the cross and follow the Lord Jesus Christ. Sinners come to our prayer meetings, and last Sunday night the writer gave them a short

exhortation, and asked them if there were any in the house that would make a start that night, and if there were they would make it known by meeting me in the altar and giving me their hands. I told them to not come unless they were in earnest, and there were several came forward with trembling hands and tears in their eyes, saying they would try and meet the loved ones that had gone before them; and I hope they will hold out faithful to the end and receive a crown of righteousness at the last day. Now, brethren, one and all, I ask you in the name of my Master to pray for us, the people of Frenchman's Bayou. We need the prayers of all the brethren everywhere. Our Second Quarterly Conference met at Louise Chapel May 23d and 24th. Our P. E., S. L. Cochran was with us and gave us a Sunday School lecture. He is a good man and a faithful worker in the Lord's vineyard.

Rev. John R. Sanders, of Washington, writes under date of August 11: "Last night I closed a most glorious revival meeting at Friendship, on my circuit, of eleven days. Result: Seventeen conversions, nine accessions, and many of the church were greatly revived. Most of the families of our, and some of other churches, covenanted to take up family prayers. There is general rejoicing in the whole community over the result of the meeting. One circumstance on the last night of the meeting is rather singular and worthy of mention: A lady penitent was at the altar with her daughter, also a penitent, and the lady told me she had been a member of the Roman Catholic Church all her life. She and her daughter had both been baptized in infancy by a Catholic priest, and knew nothing about any other church until her family moved into this county several years ago. She has recently been greatly afflicted in losing two children, and, having no church privileges of her own, she came out to our meeting, became greatly convicted, came and knelt at the altar with her daughter, as stated above, and both were happily converted and joined our church by profession the same night. The said lady is of foreign Irish birth, very intelligent, and all who heard her praying so earnestly before conversion at the altar were touched very much. Many shouted aloud, Hallelujah."

Rev. J. C. Carter, Melbourne circuit, writes: "I send you a few notes from the Melbourne circuit. The Izard county Sunday-school convention was held at Franklin the last week in July; and was a meeting of considerable interest, everything went off smoothly except a little ripple caused by opposition to the use of lesson helps made by preachers of the Christian Order. We had a meeting at Forrest Chapel, commencing Sunday night, of the fourth Sunday in July, one conversion and church much revived. We held a meeting at Franklin, embracing the firsts Sunday in August. One conversion here and the christians revived. Our church here is weak, with strong opposition. There is a still-house sending out streams of poison and death. It at first drew one of our members into it, but he has been converted from the error of his way, and has abandoned the thing altogether. There is here an organized opposition to Holy Ghost religion and salvation by faith in Christ. Our meeting was preceded by a week's persistent effort against our altar exercises, and in order to put out the divine fire, which alone can purify the soul, and separate the pure metal from the dross, they used much water. The floods came and the winds blew, but thank God the old spiritual house, which was built by faith on the rock, still stands, and the fire of God's love in hearts, purified by faith, still burns, as the tears of joy and shouts of praise at our recent meeting testify. I have just returned from the Shaver camp-meeting, on the salem circuit. I left a good revival in progress. We are suffering in parts of this country for want of rain, late corn and cotton is being out off rapidly.

Rev. A. Turrentine, Princeton, Ark., Aug., 11th, '85, writes: "Dear brethren, our Third Quarterly Meeting closed last Sunday night, after

being protracted for ten days, which resulted as follows: 34 conversions, 24 joined the church, and 29 children were baptized. So you see the revival was thorough, reaching from parents to their children, as well as to the grown up sinner. Our P. E. was with us until Monday night; after then we had no help from abroad, but stood firm to our part, with two local preachers to help us, Brothers House and Walker, both doing good service for the Master, and are worthy helpers to any pastor. We have great reason to praise the Lord for his goodness. We had a fine rain the 1st and 2d inst. Crops are fine; corn is made, and cotton promises a good yield."

Rev. E. L. Beard, Toledo Circuit, writes: "I have just closed my meeting at Mt. Carmel—results: seven conversions, eight additions to the church (and I am told there will be others), weekly prayer meeting organized. Before closing the meeting, I urged upon the heads of families the importance of family worship as a duty and means of grace, which was heartily seconded by Rev. J. R. Cason, proposing that every head of a family enter into a covenant then and there that they would erect family altars, whereupon five heads of families came forward and gave me their hands, pledging themselves to do so. Among the number were three who had joined the church during the meeting. May God bless them all, and keep them steadfast in their purpose. Bro. J. R. Cason rendered efficient service in the conduct of the meeting. To God be the glory. "Praise the Lord for His goodness, and for His wonderful works among the children of men." I pray that God may bless and keep the work done, and that he may bless the seed sown, that it bring forth an abundant harvest.

Rev. J. M. G. Douglas, Center Point Circuit, writes: "The camp meeting at Pump Springs resulted in great good. The church was revived. Near a score of backsliders were reclaimed, and about fifteen conversions. Old family altars were revived and new ones erected. On Monday the preachers all left but Brothers J. P. Holmes and J. H. Calloway. At night, Bro. Holmes preached from the text, 'Seek ye the Lord while He may be found,' etc. There were six or seven conversions that night. May the Lord continue to bless us."

Rev. J. A. Biggs, Austin circuit, writes under date Aug. 14: "We are having some good times, the Lord is blessing our labors. We began a meeting at Mt. Zion the first Saturday in August which held five days. Result, seven conversion, six additions to the church, with membership greatly revived, several family altars erected. We then began at Mt. Tabor, the meeting held six days. Result, twenty conversions, fifteen accessions, with the membership greatly revived. I am glad to say that most of the disorderly members were reclaimed. Some family altars were erected; some penitents were left at the altar; some thirty or forty persons declared at the close that they would lead christian lives. Pray for us that the work may continue."

Rev. B. A. Morris, Walnut Ridge, writes: "Our meeting is to begin on Saturday before the first Sunday in September. We want you to come up and stay a few days and preach for us. Crops are very fair here; health is bad. Bro. Evans has a meeting now in the old Childress community with good prospects for a revival. Wish you were here. Pray for us."

Young and middle-aged men suffering from nervous debility, premature old age, loss of memory, and kindred symptoms, should send 10 cents in stamps for large illustrated treatise suggesting sure means of cure. World's Dispensary Medical Association, Buffalo, N. Y.

AGENTS WANTED!

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524 Main Street, Little Rock, Ark.

THE ARKANSAS METHODIST.

SATURDAY, AUGUST 29, 1885.

HUNTSVILLE FEMALE COLLEGE, HUNTSVILLE, ALA.

THIRTY-SIXTH SESSION BEGINS Wednesday, September 2, 1885. Healthy, well furnished, full faculty. Offers thorough instruction in all Departments of Female Education.

ROCK SPRINGS ACADEMY, Plantersville, Drew Co., Ark.

OPEN TO BOTH SEXES.

The Sixth Annual Term of forty (40) weeks, under the present management, will open Sept. 7, 1885. Our curriculum, in the classics, Eng. Literature, Mathematics, and the Physical Sciences, is as extensive as that of our best Male Colleges.

MEDICAL DEPARTMENT ARKANSAS INDUSTRIAL UNIVERSITY, LITTLE ROCK, ARKANSAS.

The Seventh Annual Course of Lectures of this Institution will commence on Wednesday, Oct. 7, 1885, and continue twenty weeks.

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GEN. G. W. C. LEE, President. Instruction by text-books and printed lectures, with courses of lectures on special subjects by eminent jurists.

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Permanent Endowment, \$700,000. Buildings, and Apparatus cost \$500,000. ACADEMIC DEPARTMENT: Ten Professors and numerous Assistants. Varied opportunities to students of Philosophy, Language, Literature, and Science.

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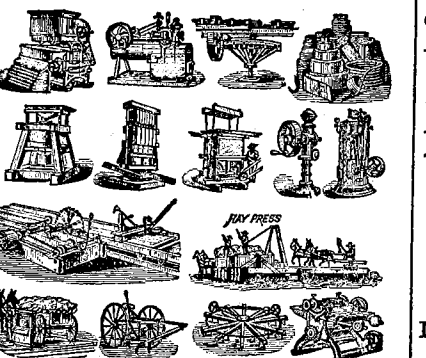
A POSITIVE CURE for every form of SKIN and BLOOD DISEASE FROM PIMPLES TO SCROFULA.

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RAILWAYS.

Table with columns for Train Name, Arrive, Depart, and Station. Includes Little Rock Schedules, Memphis and Little Rock Railroad, Arkansas Valley Route, and Arkansas Midland Railroad.

THE IRON MOUNTAIN ROUTE, VIA

St. Louis IS THE FAVORITE LINE TO THE NORTH AND EAST. 2 Daily Trains 2 FAST TIME! Superior Accommodations! F. CHANDLER, Gen. Ticket Agent. L. C. TOWNSEND, Gen. Passenger Ag't. St. Louis, Mo.

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N. B. WILLIAMSON, 203 East Markham. TONSORIAL ARTIST. For a clean, easy shave, practical hair cut, and splendid baths, Williamson's is the place to go. He has no superior. Sept. 13, 1y

WILLIS McNAIR, TONSORIAL ARTIST, 221 Main Street, LITTLE ROCK. For a clean, comfortable shave, practical hair cut, and enjoyable bath, McNair's is the place to go. He has no superior in this city. may-17 ly

C. M. McNEIL, UNDERTAKER, 522 MAIN STREET, - LITTLE ROCK Keeps constantly on hand WOOD & METALIC CASKETS

FEMALE COMPLAINTS Treated scientifically at home, at very small expense, with absolutely no pain, no caustics, no unnecessary examinations. Dr. C. N. ROCKINGTON, 809 4th Ave., Louisville, Ky. CATARRH Causing Loss of Small, Offensive Breath, Sore Throat, Deafness, Hay Fever, Cough and Consumption, cured in from one to three months, even though these organs are affected. No snuff, washes, douches, inhalers or stoumachers used. Book and blank form with stamp, Dr. C. N. ROCKINGTON, 809 4th Ave., Louisville, Ky. (Mention this paper.)

THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock, Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.
LITTLE ROCK, ARKANSAS.

SATURDAY, AUGUST 29, 1885.

Keep the revival fire burning. You need more fire in the winter than in the summer.

The preacher and his congregation are receding in mournful numbers the failure of their meeting, only a few sinners were converted, but the angels rejoice over one sinner that repenteth.

Ingratitude has stopped the flow of many a blessing. Let the congregation, led by the pastor, sing "Praise God from whom all blessings flow," every time a soul is converted, and there will be more conversions.

"My strength and my heart falleth; but God is the strength of my heart and my portion forever." Golden and glorious assurance. When these frail bodies, enfeebled by age and disease fall and fall, God will be our portion forever.

Why is it that men and women in making their wills, never remember their ministers, through whose instrumentality they were converted, and started on the road to success and happiness, here and hereafter?

A consistent christian life is an unanswered and unanswerable argument. It has broken the sword and and riven the shield of every skeptic who had the temerity to attack it. In its presence infidelity always uncovers.

Some people are greatly troubled about locating themselves, whether they are christians or not. They are perpetually *doubting* but never *doing*. They are the only ones who are troubled, everybody else knows exactly where to place them.

"For He is our Peace." Blessed announcement! By getting Christ we get peace, and every other needed good. Sinner, lay hold on Him, and peace that possesseth all understanding shall be your priceless possession.

It is reported that a ship captain recently saved his vessel in a storm at sea, by pouring oil upon the waters. Suppose those who are about to be swept and swamped by the angry winds and raging waves of a violent temper, try the experiment, oil the waters.

There are scores of our young members, male and female, who contribute practically nothing to any church enterprise, who give ten cents an hour for the privilege of rolling and falling on a hard floor in a skating rink. Lamentable, but true.

Abstain from the very appearance of evil is the scriptural injunction, yet there are Methodists who play cards, drink drams, attend balls, theaters and circuses. "Having named the name of the Lord, let us depart from iniquity."

Glorious revivals are reported in many charges. Hundreds have been converted this year and brought into the church. Now let the same diligence and skill employed in their conversion, be continued in training and keeping them.

Just think of a State guaranteeing the right to any one of its citizens to barter and traffic in the blood and tears of the others. Let the protest of hapless wives and disconsolate parents, whose loved ones have been debauched and damned, be heard and heeded.

Look at the faces saddened with sorrow, and eyes cheerless with grief, and homes shorn of their comforts and happiness, all the dire and destructive work of these vendors of perjury and wretchedness, with and without authority of law. If you advocate the sale of whiskey, with high or low license, you are a party to their awful crime.

THE ENFORCEMENT OF DISCIPLINE.

An army without discipline is a mob, and cannot be relied upon in emergencies for effective service. But we do not want to discuss the question of the right or duty of our ministry to enforce discipline in their respective charges, for that is not debatable, but must be conceded by all. But we want to emphasize its importance, and earnestly and affectionately urge our preachers to attend to this long and sadly neglected duty. We do not believe that all our churches are suffering at this point, but we do believe it is much more general and serious than superficial observers suppose. It may be possible that there are some instances where the opposite extreme prevails, and where damage has been wrought, by bringing offenders before the bar of the church, or for expelling them without sufficient cause.

We submit that legitimate disciplinary church action looks and tends to the retention of offenders, rather than their expulsion. It is to remedy their wrongs, correct their bad habits, reform their lives, restore and save them. And if properly approached, and suitably remonstrated with, in the spirit of meekness and love, they will hear and heed the authoritative, but loving and persuasive appeals of the church. Let pastors and church committees be duly impressed with the difficult and delicate nature of the grave and important work committed to their charge, always remembering that their first duty is, and object should be, to restore and not to expel. "Consider thyself lest thou also be tempted." It is not their mission, as some seem to think, to destroy, but to cure and save. Not to kill, but if possible to make alive. And we verily believe that if those entrusted with the authority and charged with the duty of exhorting, rebuking, reproving and restoring those who have been "overtaken in a fault," will go from their knees and prayers, in the spirit, and imitate the example of Him, "whose name is mercy and whose nature is love," will report penitence and promise of amendment, and no trial, much less expulsion necessary. Let every scriptural remedy be applied, and every legitimate means exhausted to restore offending brothers and sisters before expelling them. Let the tearful eye of loving sympathy, the quivering voice of affectionate entreaty, not only justify the belief, but unmistakably assure them of our sincere and honest desire for their reclamation and salvation.

But all these may fail, then what? Cut them off, expel them. The hand is important, but if it cannot be cured out it off and save the arm. If the arm cannot be saved, sever it from the body rather than destroy the body. Every conversion and accession to the church ought to be an additional force added and another lamp lighted. Another worker in the vineyard of the Lord, and there ought to be a wider area and acreage planted, tilled, and a consequent increase in fruitage and flowers. But many of our members are just the reverse. They are so many burdens added, and by their manifold and glaring inconsistencies attract the attention and excite disgust of the world. They are stumbling blocks in the way of sinners, festering sores, corrupting the church, and must be cured or removed. May God give our preachers the courage and wisdom necessary for the prompt and successful enforcement of discipline.

We don't always call a thing by its right name. Blind tiger is the name applied to those infamous houses and haunts where intoxicants are sold clandestinely. But the name is a misnomer. Such tigers and tigresses are not blind, but argus-eyed, and see in the dark as well or better than in the light, and at the back, side, and trap doors, as at the front. Their keepers are robbers, and so they ought to be accepted and held by every community, and if they were they would soon quit their low dives, and seek an honorable and legitimate vocation. They rob the state and county of the money required for such license. They rob those who drink by not giving them an equivalent for their money, and of their character

and self-respect for which they do not pretend to make any return. They rob many homes of their brightest ornaments, and husbands and parents of sleep, rest and happiness. They rob a community of its good name, their own families of the respect of the better class of people where they live, and themselves of the favor of God, and of the good will of good men.

A whiskey dealer in Newport, says in his advertisement in the News, which is addressed to "Whealers," that "he has come to stay, and that as long as the spokes in the wheel are sound, they need no repairing." We are no wheeler nor son of a wheeler, but we like them and wish them success in every laudable undertaking, but we sincerely hope they will give this and all other whiskey houses a wide berth. For if their "spokes are sound" they need on whiskey, and if not sound, whiskey cannot repair them; but by the use of it, thousands of spokes have been broken in Jackson and other counties. And if the wheel is to be run by whiskey, it will soon cease to revolve, and the sooner the better. The advertiser confidently asserts "that he has come to stay." Perhaps, if the wheelers all patronize him, he has, at least till a healthier public sentiment, which we believe is slowly crystallizing, bids him go, but when prohibition comes he will go, and not stand upon the order of his going. But he cannot say of his patrons, as he asserts of himself, that they "will stay." Unless he means in debt, wretchedness and woe. For a long line of illustrious worthies, Jackson county's industrious and clever citizens, have tried "to stay" that way, and did not. They went, died.

SIGNS OF THE TIMES.

EDITORS METHODIST:—In a quarter of a century of public service I have never observed such a hungering among poor, perishing sinners—even hard, old, confirmed and hitherto doubting men—for the true gospel message of life as now. The public mind is satisfied or tired of controversies among ministers and churches, and seems willing for the usual differences to exist, but there is a widespread, eager cry coming from many a poor, weary heart: "What shall we do to be saved?" Only now and then we hear of some poor sectarian down on some creek or bayou where he has gone to "bury" some one crying: "We are the people." True evangelical ministers, imbued with new endowments of power, are abroad in all our land preaching with a boldness and confidence never known before, the gospel which is the power of God unto salvation. The people of God are ready to respond and help. Much earnest praying, Bible study, christian teaching, and faithful work is being done. At single services, quarterly-meetings, and almost every gathering anxious souls crowd to the place of prayer. Many are being saved. We look for great and glorious displays of divine power continually—surely these are the days of the right hand of the Most High. Convictions of sin seem pungent, conversions powerful and clear, old christians are refreshed and sanctified anew, many bright little children join the moving hosts and cry with glad hearts: "Hosanna to the King of Zion that cometh in the name of the Lord." A holy consecrated activity, and an unflinching faith should now possess both ministers and members. Doubtless much of this hopeful aspect of the public mind is due to the absence of the evil commonly called now-a-days, "The Whiskey Devil." He only reigns in a few dark corners in our part of the State, and we hope to close out his ruinous business the next stroke we have at it. Let us thank God and take courage. The Lord is on our side.

Batesville, Ark.

Fraternal.

Dr. Winfield, the old man eloquent, is dangerously ill at his home in Little Rock. Sorry, so sorry.—[Newport News.

Dr. Jno. H. Dye, who knows almost everybody, and is liked by almost everybody in Arkansas, is moving among the people in behalf of Southern Methodist literature—and the cause moves with him.—[Nashville Advocate.

A Brotherly Letter from Rev. E. L. Beard.

DEAR BRO. DYE:—Since you let us I have intended to write to you to tell you how glad I am (we all are) that you came. I enjoyed your presence and your ministrations so much, how much I may not tell. But this much out of a full heart I may say, that the reading of your hymn, your prayer, your sermon, your talk on the conference floor, were benedictions to me; your parting words on revivals were most opportune; as you said, we must have revivals. Oh for one in my own heart that will sweep away every doubt. The signs are propitious. How my soul cries out for a revival. I want to see the travail of my soul and be satisfied. I do long for it. I yearn for it. I can't see anything wrong in it. If I may give mine opinion, it is this: A revival is the normal condition of the church. Mr. Webster says it is "An awakening of men to their spiritual concerns."

My Brother, I feel this way—I am impressed that we are on the eve of a great awakening; that in the next few years God will do wonderful things for his people too wonderful for me to tell. The tidal wave of a great revival is setting in, it is even now at our doors; the opportunity is ours, the responsibility is ours. The question confronts us: Who dare fail to use the opportunity to meet in fear of God the solemn responsibility? My prayer is Lord help me. I do not want to trespass upon your time, but let me entreat you to give us through the columns of the METHODIST some thoughts on revivals. I am impressed and I firmly believe that before the end of this century there will be a great upheaval of society—a turning upside down of the world—a great battle is to be fought—that which we hear now is but the firing of the pickets, the fighting of the skirmish lines. Some of us will fall in these skirmish fights, but you, I believe, will live to hear the booming of the cannon—to see the battle set—to be in it.

Letter from Rev. Jas. F. Jernigan.

EDITORS METHODIST:—I see some things written about modern evangelism that I endorse, and some things I condemn; but I have no bile to put out on this paper regarding the matter; but simply want to say that I think most of those who oppose such men and their work, are men who seldom ever have revivals, and hence, if they build up at all they build very slowly, and generally get head converts into the church, because these men who seldom have revivals generally stir the head, and never go down into the heart—perhaps "never" is too strong, so I will say they go into the head oftener than into the heart. These head preachers call forth by their head sermons the head compliments of their hearers, such, for instance, "that was a fine sermon—a perfect intellectual feast," and such like. Our preachers must remember that the pulpit is not the place for intellectual feasts, for in the most instances that is all that is or can be said of their sermons. Colleges and commencement are the places for such mind food, even there the heart should be fed also. Our pulpits are places where the bread of life should be broken in small pieces and buttered with the grace of God, so that it may be food for the needy soul, cause it to grow and learn of the meek and lowly one. As to revivals, I endorse them from beginning to end, from Habakkuk's prayer to Peter's glorious work at pentecost, and from Peter to John Wesley, and from John Wesley to Sam Jones. Amen. Some men think Sam Jones gets mourners through too quick. Nobody thought any such thing about the three thousand at Peter's big meeting. And while I think Moody, Robison, Harrison, Nedham and others, and Bro. Jones, all are doing a grand work, the old fisherman is a head of them all put together, so far as one day's work is regarded. Three thousand in one day! Thank God! I hope Sam Jones will live to see the day when he will be even with that grand old itinerant man of apostolic times. I would like to say here I think Peter was surely a Methodist preacher. Why? Well, why? Sure enough why? Because he had too much fire for a Presbyterian, was instrumental in too big a meeting for an Episcop-

palian, and backslid too far for a Baptist, and last, but not least, was ignorant just like many of our preachers have been, and are yet. An ignorant fisherman! but had the "testimony that he had been with Jesus." Thank God, this is worth it all. Give me Peter's fire and faith that was instrumental in the conversion of three thousand, and you may have Paul's rhetoric and logic that only made Felix tremble and Agrippa say "almost thou persuadest me to be a christian." O, God! pour out the holy fire on both our heads and hearts, and give us thousands of happy conversions during the summer, and throughout our ministerial lives. Amen.

We have a capital P. E.; will know more of the wants of this district at the next Conference than any man prior to him. Why? Because he goes, and stays when he gets there, and don't leave on the first train, and that on Sunday evening.

Answers to Correspondents.

Question 1. "I am in a dilemma, I work hard and make money, but it all leaks out and goes I hardly know where or how? What am I to do?" P. T.

Answer—Stop the leaks.

Question 2. "I read my Bible and say my prayers, and go to church, but am so cold that I can't do anything, and am unhappy. What is the matter, and what shall I do?" R. L.

Answer—Don't say your prayers, but pray, and go to work. Do something, whether you feel like it or not. Pay all your assessments in full, and a little over, and you will soon be happy again. It is the still water that gets so cold. The Niagara never freezes.

Question 3. "I am a Methodist, and have been a member of the church for years, but I don't agree with you about dancing, etc. The young must have some amusement. I don't dance, but I go with my children, and enjoy seeing them happy. After awhile I expect them to be converted and join the church with me."

Mrs. E. D.

Answer—Dear Sister:—Your candor is to be commended, but your judgment and piety discounted. If you will allow us to be equally candid, you are neither a Methodist nor a christian. "By their fruits shall ye know them." You should repent and be converted, or if you ever were, be restored, for you have fallen from grace. Do that or quit the church, and if we were your pastor, you would have done one or the other long ago. We pity your children and are alarmed for you. A godless, dancing, worldly minded mother, is a calamity in any family and a curse to any church.

Noah Webster mastered twelve languages after he was 50 years old.

A Bargain in Corner Lots

is what most men desire, but to keep from filling a grave in a cemetery lot ere half your days are numbered, always keep a supply of Dr. Pierce's "Golden Medical Discovery" by you. When the first symptoms of consumption appear lose no time in putting yourself under the treatment of this invaluable medicine. It cures when nothing else will. Possessing, as it does, ten times the virtue of the best cod liver oil, it is not only the cheapest but far the pleasantest to take. It purifies and enriches the blood, strengthens the system, cures blotches, pimples, eruptions and other humors. By druggists.

The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

Dudley E. Jones Co., Little Rock, sells Brinley Plows and Rotary Harrows.

ARKANSAS METHODIST

SATURDAY, AUGUST 29, 1885.

QUARTERLY MEETINGS.

LITTLE ROCK CONFERENCE.

Camden District--Fourth Round.
J. J. Jenkins, P. E.
Hampton circuit, at Hampton, September 5, 6.
Camden sta, 12, 31.
Camden ct, at Ten Springs, 19, 20.
Magnolia sta, 26, 27.
Ouachita ct, at Ebenezer, Oct. 3, 4.
Lewisville ct, at Lewisville, 10, 11.
Harmony Grove miss, at Fancina, 17, 18.
Falcon ct, July 34, 25.
Carolina, June 25, 26.
Atlanta ct, 41, November 1.
Lapile ct, 7, 9.
Bright Star ct, 14, 15.
Eldorado, 21, 22.
Magnolia ct, 28, 29.

Monticello District--Fourth Round.

Thos. H. Ware, P. E.
Selma ct, September 5.
Hamburg sta, 19.
Collins ct, 26.
Lacy ct, October 3.
Mt Pleasant ct, 10.
Hamburg ct, 17.
Holly Grove ct, 24.
Palestine circuit, 31.
Arkansas City sta, November 7.
Lula and Lake Village ct, 14.
Bartholomew ct, 21.
Monticello sta, 25.
Warren ct, 28.

Arkadelphia District--Fourth Round.

H. D. McKinnon, P. E.
Hot Springs ct, Camp-Meeting, Morning Star, August 15, 16.
Clark ct, Camp-Meeting, Holly Wood 29, 30.
Malvern sta, September 5, 6.
Social Hill ct, at Antioch 12, 13.
Arkadelphia sta, 19, 20.
Tulip ct, 26, 27.
Amity ct, October 3, 4.
Gurdon ct, 10, 11.
Caddo ct, 17, 18.
Princeton ct, 24, 25.
Hot Springs sta, 30, and November 1.
Malvern ct, 7, 8.
Mt Ida ct, 14, 15.
Cedar Glades miss, 21, 22.

Washington District--Fourth Round.

D. T. Holmes, P. E.
Prescott sta, September 5, 6.
Center Point, (camp-meeting) 11, 1.
Hope, 19, 20.
Texarkana ct, 24, 27.
Murfreesboro ct, (camp-meeting at Saline,) October, 2, 7.
Saline circuit, (camp-meeting at Beth-el) 9, 14.
Dallas circuit, 17, 18.
Cove mission, 20, 21.
Chapel Hill, 24, 25.
Lockesburg ct, 31, November 1.
Richmond and Rocky Comfort, 7, 8.
Little River ct, 10, 11.
Fulton circuit, 15, 15.
Mineral Springs ct, 21, 22.
Midway, 25, 26.
Washington, 28, 29.

Pine Bluff District--Fourth Round.

J. H. Riggins, P. E.--P. O., Pine Bluff.
Toledo, September 5, 6.
Flat Bayou, 12, 13.
Arkansas Post, 19, 20.
DeWitt, October 3, 4.
Old River, 10, 11.
Auburn, at Hawley's, 17, 18.
New Edinburg, 24, 25.
Sheridan, 31, November 1.
Lehi, 7, 8.
Pine Bluff miss, 14, 15.
Pine Bluff Station, 21, 22.

Little Rock District--Fourth Round.

C. C. Godden, P. E.
Hickory Plains, September 5, 6.
Des Arc, 12, 13.
Collegeville, 19, 20.
First Church, 26, 27.
White River, October 3, 4.
Benton Circuit, 10, 11.
Galloway, 17, 18.
Monmelle, 24, 25.
Liberty and Pleasant Grove 27, 28.
Hazen, 31, and November 1.
Carlisle 7, 8.
Austin ct, 10, 11.
Benton Station, 14, 15.
Lonoke, 21, 22.
Spring Street and City Mission, 28, 29.

ARKANSAS CONFERENCE.

Yellville District--4th Round--Partial
T. M. C. Birmingham, P. E.
Yellville, at Camp Ground, Sept 5, 6.
Mountain Home, at Big Pond, 12, 13
Big Flat circuit, at Big Flat, 19, 20
Lead Hill, at Camp Ground, 26, 27.

Fayetteville District--Fourth Round.

Jas. A. Anderson, P. E.
Clifty mission, August 22, 23.
Center Point circuit, 29, 30.
Bloomfield circuit, September 5, 6.
Bentonville circuit, 8, 9.
Goshen circuit, 12, 13.
Maysville, miss, 16, 17.
Springdale circuit, 26, 29.
Illinois circuit, October 10, 11.
White River mission 17, 18.
Boonsboro circuit, 24, 25.
Bentonville and Rogers, 31, Nov. 1.
Prairie Grove circuit, 7, 8.
Fayetteville station, 14, 15.
Breatwood mission 21, 22.

Fort Smith District--Fourth Round.

M. E. Batt, P. E.
Charleston, ct. August 15, 16.
Fort Smith Station, 23, 24
Salem, August 27.
Fourche ct, at Boles, 29, 30.
Waldron, September 2
Cauthron ct, at Haw Creek 5, 6.
Winfield 8
Waldron, 9
Pilot Prairie, 11
Waldron ct at Pleasant Hill 12 13
Center Bluff, 15
Tpring Hill, 25
Fort Smith ct, at Oak Bower, 26, 27
Webb City, 29
National Springs, at New Hope, October 3, 4
Magazine ct at Lick Creek, 10, 11
Booneville, 13
Booneville ct, at French Prairie, 17, 18
Greenwood ct, at Greenwood, 24, 55
Witcherville, 31, November 1
Hackett City November 6
Hackett City ct, at Mt Olive, 7, 8
Paris and Roseville, at Paris, 14, 15
Local preachers must report as required in the Discipline.

WHITE RIVER CONFERENCE.

Helena District--Fourth Round:
J. M. Clark, P. E.
Marianna sta, September 5, 6.
LaGrange ct, 12, 13.
Forrest City sta, 27, 28.
Forrest City ct, October 17, 18.
Spring Creek ct, 24, 25.
Helena sta, November 1, 2.
Brinkley, Clarendon and Holly Grove, station, Nov 7, 8.
Wheatley ct, 14, 15.
De View ct, 21, 22.
Cypress Ridge ct, 28, 29
Marvel ct, December 5, 6.

Jonesboro District--Fourth Round.

S. L. Cochran, P. E.
Wittsburg ct, September 5, 6.
Harrisburg ct, 12, 13.
Gainesville ct, 10, 20.
Jonesboro ct, 26, 27.
Greensboro ct, October 3, 4.
Boydsville ct, 10, 11.
Buffalo Island ct, 17, 18.
Lake City miss, 24, 25.
L'Anguille miss, 31, and November 1.
Tyronza miss, 7, 8.
Marion ct, 14, 15.
Osceola ct, 21, 22.
Chickasawba ct, 28, 29.
Taylor's Creek ct, December 5, 6.

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Mrs. W. Weeks, Primary Department
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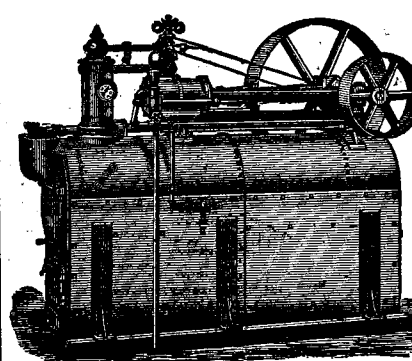
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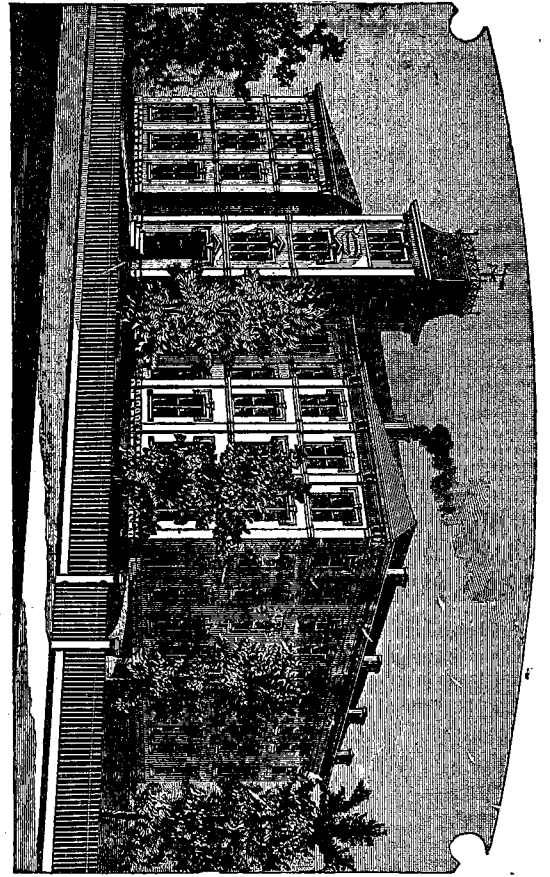
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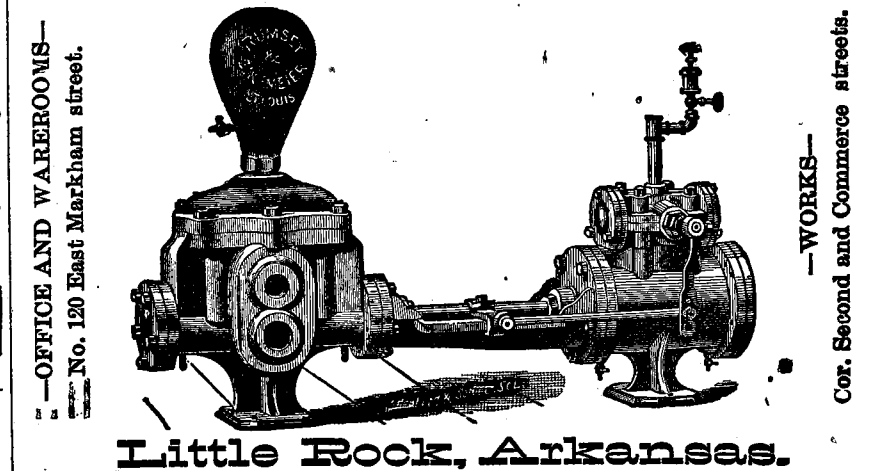


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ARKANSAS METHODIST.

SATURDAY, AUGUST 29, 1885.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

O, Help Me, Lord.

Help me, my Lord, to grow
More like to Thee:
Thy wondrous love to know,
Thy face to see.
Lord, fill my soul with light,
Dispel the gloom of night,
And make me through Thy might
More like to Thee.

Though rough the road may be,
Jagged and steep;
Lord, though I may not run,
Upward I'll creep,
When nightly shadows fall,
When doubts and fears appall,
Then may I rise from all
More like to Thee.

Or if my footsteps sink
In doubt's dark wave,
May I, like Peter, cry
"Lord Jesus save!"
So by my faith to prove
Thine all redeeming love;
Oh, make me Heavenly Dove,
More like to Thee.

Children at Home.

Real children would as soon expect the sky to fall as to find the door of home shut against them. Whatever they be doing, the sense of home abides in their hearts. Even when they do not consciously think of it, it is always there as an underlying comfort. They will go to it from school, from work, even from play; talking all the way to their companions, thinking, one would say, of anything but home. But see how steadily they go toward it all the while; they take no step out of the way. And when they come in, how naturally and easy they seem to take possession of the place. It is theirs; they never think of leaving it (that may come later, naturally, and brings sadness with it) children never think of it. Leaving home! Father and mother might leave it, but they never. That is the feeling in very truth. Of course, we must drop some of human accompaniments, some of the small exterior things that do not belong to it in making the higher application; but that is the feeling, substantially, which God wishes us to have in thinking of Him and His presence.—[Alexander Raleigh.]

The Old Schott-Nott Duel.

This story, although it was in our mother's scrap-book which bore date of 1826, is just as good now as it was then. The papers which have recently started it anew on its rounds have located it in Texas, which is considered by some people the favorite dueling ground of the world. The original duel, if it ever took place at all, was in or near Philadelphia, and the Schott spoken of in connection with it as now recorded, should be spelt Schott, which was the name of one of the most ancient and honored families in the Quaker City. The alleged duel was fought by Alexander Schott and John S. Nott. Nott was shot, and Schott was not. In this case it is better to be Schott than Nott. There was a rumor that Nott was not shot, and Schott avows that he shot Nott, which proves either that the shot which Schott shot at Nott was not shot, or that Nott was shot notwithstanding. Circumstantial evidence is not always good. It may be made to appear on trial that the shot Schott shot shot Nott; or, as accidents with firearms are frequent, it may be possible that the shot Schott shot shot Schott himself, when the whole affair would resolve itself into its original elements, and Schott would be shot, Nott would be not. We think, however, that the shot Schott shot shot not Schott, but Nott; anyway, it was hard to tell who was shot.—[Exchange.]

A punctual man can always find time; a negligent one never.

When rain falls, does it ever get up? Of course it does in dew time.

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Fall Term Begins August 31, 1885.

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We have succeeded after many years of study and experiment in producing a portable **GENUINE PIPE ORGAN** which fills the place between the best reed organ and the church (pipe) organ.
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Advantages:
Over two hundred choice volumes grace the shelves of the Library; an extensive assortment of Apparatus fills the tables of the Laboratory; Maps and Charts ornament the walls, and one of richest and best arranged

MUSEUMS
of scientific specimens and curiosities—Fossils, Minerals, Gems, Crystals, Marine Invertebrates, etc.—all neatly mounted and labeled, and put up in large cases with glass fronts, are exposed to the daily view of visitors and pupils. An additional male teacher of high qualifications and trained ability will strengthen the Faculty the ensuing year, which will begin Aug. 31, 1885.
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THE ARKANSAS METHODIST.

SATURDAY, AUGUST 29, 1885.

OBITUARIES.

ROWLES.—Mrs. Rowles, formerly Miss Alice Harwood, was born in England, and came to America when a child. She was an orphan in the care of a friend who settled in Maryland. Miss Harwood was married to Mr. James T. Rowles in 1847. Soon afterwards they made Washington City their home, where both were converted and received into McKendry M. E. Church under the ministry of Rev. William Crebs. Life flowed smoothly and prosperously till about seven years since when rheumatism compelled Brother Rowles to seek relief at Hot Springs. Here he bought property and set led the family. But the tide of affliction had set in. Mrs. Rowles gave signs of consumption. Slowly she declined, till on the 11th day of June she closed her beautiful career on earth. Sister Rowles was not a noisy Christian, but her faith was well defined and her love of Christ flowed like a river. Full of good deeds, her charity, calm temper, sweet and gentle manners, devotion to friends, husband, children, won all hearts and made her a conspicuous figure in the community. She had no personal enemies. If she had enemies it was for Christ's sake, not on her own account. Her venerable husband now patiently awaits his summons. He is ready. Deeply afflicted, he cannot use his hands and scarcely his feet; he leans on his crutches and on God. But the rod and the staff of Jehova are his chief supports. He cannot go to church, but he is always aglow with joy divine. The sweet, low praise that lingered on the lips of his dying wife, are continued on the lips of the patient survivor. H. R. WITHERS.

PATTERSON.—Sister Emelia Patterson was born February 18, 1827, in North Carolina; moved to Shelbyville, Bedford county, Tenn., with her parents, where she was married to Joseph Patterson, March 16, 1848. Her maiden name was Jones. Moved from Tennessee to Washington, Arkansas, April 1st, 1850. Was converted and joined the M. E. Church, South, in Washington, about thirty-two years ago, and died in the triumphs of a living faith, in Washington, July 14, 1885. Sister Patterson had been a widow about twenty years, her husband having returned from the war after the surrender, and was hauling goods from Little Rock to Washington a short time after, and, while camping on the road one night, sleeping under a shed with another man, the shed fell, killing both of them. She has also lost children since then, and, like many poor widows, has suffered many sorrows the world knows not of. By such sad experiences she learned how to put her trust fully in Jesus. The writer has known her some over ten years, and feels satisfied that she was a devoted mother and a consistent Christian, and she could not have borne so much sorrow had not God been with her. She leaves two daughters and a son to mourn her death.

JOHN R. SANDERS.
Nashville Christian Advocate please copy.

BOYD.—Brother M. W. Boyd, the subject of this notice, was born October 12th, 1846; was married to Miss Martha J. McMillin Nov. 22d, 1867; professed religion and joined the Methodist Episcopal Church South in August, 1882, under the ministry of Rev. A. C. Griffin; died May 27th, 1885. I visited Brother Boyd several times during his last days on earth. Never will I forget the second time I went to see him. He was then able to sit up. We had prayers; the Lord was with us. Bro. Boyd gave vent to his pent up feelings. He said if it was the will of God he would like to live to raise his children; if not, he said, "I am ready, ready to depart and be with Christ, which is far better." He was perfectly resigned to the will of God. He was a kind husband, an affectionate father, and a good neighbor. He leaves a wife and four children and a host of friends to mourn. May God bless the widow and her children, and bring them to a happy reunion above.

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Oct. 11 '84-ly.

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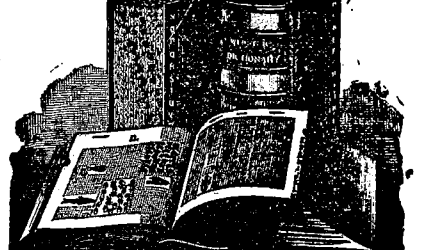
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Perry & Noble, New Bedford, Mass., sent us a song, "Memorial Tribute" to Gen. Grant. Our singing editor being absent, we can not now speak of its merits.

SINCE LADIES HAVE BEEN ACCUSTOMED to use Glenn's Sulphur Soap in their toilet their personal attractions have been multiplied, and it is seldom they are seen disfigured with blotches and pimples, or rough or coarse skins. Sold by Druggists, Grocers and Fancy Goods Dealers.

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R. B. Glover, Randall, Ark., writes: Out of the Hughes' Tonic I have sold since I have been selling it, not a failure has been reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever.

It is with pleasure I testify to the merits of Hughes' Tonic, as a remedy for chills and fever. I recommend it whenever an occasion presents, and in no case have I known it to fail, even in the most obstinate. (Signed) J. H. MARKS, of Hudson & Marks, Camden, Ark.

M. M. Kesterson, Dorsey Co., Ark., says: I can certify to the fact that Hughes' Tonic is the best chill tonic I ever tried. I consider it better than Quinine.

P. W. Withers, Deputy Sheriff Jefferson Co., Ark., writes: I can certainly say that Hughes' Tonic is the best chill remedy I ever heard of or used. I used only a part of a bottle and used no Quinine and it cured me.

Messrs. J. H. Scull & Bro., Pine Bluff, Ark., say: We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satisfaction than any other chill tonic we have sold. The increase in our sales, both wholesale and retail, is an indication that it is gaining in popularity daily.

Wm. Paisley, Dobyville, Ark., writes: Your Hughes' Tonic having been highly recommended to me, I ordered a short time since, one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever.

E. J. Madden, Damascus, Miss., writes: You will please send me another case of Hughes' Tonic, to Forrest, Miss. It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle, and cheerfully recommend it to all those troubled with chills and fever.

R. K. Greenless, Randall, Ark., writes: I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try your Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure.

It is advisable to use Hughes' Liver Pills before taking Hughes' Tonic.

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Take these Pills before taking the Tonic.

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A remedy for Diarrhea, Cholera Morbus, Cholera Infantum, Dysentery, etc., etc. Several years experience with this preparation in some of the most severe cases, has proven it to be one of the very best remedies in use for the treatment of these distressing diseases; generally one or two doses effect a cure. Cramp Colic and Wind on the Stomach are often relieved by a single dose. Travellers should carry a bottle of the Cordial with them to prevent the inconvenient and exhausting Diarrhea occasioned by the frequent change of water and food. Retail at 25 cents per bottle.

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This simple remedy we prepare from the best Jamaica Ginger alone. Its valuable properties are so well known that a repetition of them here is useless. Taken in small doses it is a gentle stimulant and tonic, diffusing itself through the whole system. Its use is recommended in Dyspepsia, Flatulence, Giddiness, Headache, etc. In all cases requiring its use we confidently recommend it equal to any on the market. We put up two sizes, retailing at 25 and 50 cents per bottle.

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The universal success which has attended the administration of this preparation has been such that we are justified in saying, it will always produce the desired effect; where the symptoms attending the sickness of the child, warrant the supposition of worms being present. It is an innocent preparation, very pleasant to take and not capable of doing the slightest injury to an infant. Retail at 25 cents per bottle.

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PROVISIONS.

Bulk meats—long clear DS	6 7-8
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Breakfast Bacon	12½ to 13½
Sugar Cured Hams	12 1-2 to 15
Lard, tierce	7 3-4
“ half tierce	8 1-4
“ buckets	10
Cotton seed oil	60 per gal.
Flour,	5 00 to 7 00 per bbl.

GROCERIES—IN ROUND LOTS.

Coffee,	10 to 14½c
Sugar	6½ to 8½c
Molasses—New Orleans,	35 to 75c
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Crackers,	5½ to 9c
Ginger snaps,	9 to 12½
Cheese,	10 to 14½
Candy,	10 to 20c
Coal Oil,	05 to —c.
Eupion,	25c per gal.
Grain—oats,	50 to 55
“ corn, shelled,	70c per bu.
“ in ear	60c per bu.
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