

# ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,  
REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

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## General News.

### Our Own Country.

Maxwell, the supposed murderer of Preller, whose body was found in a trunk in the Southern Hotel in St. Louis, and whose capture in Auckland, New Zealand we reported some weeks since, has been brought back to St. Louis. But little interest is exhibited in his trial so far, but it may be because permits to see him are restricted to a few. The court house will be crowded when the trial formally opens.

A disease alleged to be Texas or Spanish fever, has broken out among the cattle in Illinois, and has created much excitement among stockmen.

Work will soon be renewed in all our navy yards, by order Secretary Whitney.

Chief Clerk Tweedle of the war department, will act as secretary of war during the absence of Mr. Endicott, who will return about the first of October.

The fastest time ever made by a freight train from ocean to ocean, was made recently by a Northern Pacific train bringing the first installment of tea from Tacoma.

Gen. Grant's tomb at Riverside Park was visited by 40,000 persons last Sabbath.

A fight among cow boys in the Chickasaw Nation resulted in the death of several desperate characters. Cow-boys and bad whiskey constitute a decidedly explosive combination.

The steamer Felton exploded just after leaving Philadelphia for Wilmington, Del. A dynamite cartridge placed near the head of the boiler is supposed to have done the work. About 200 persons were on board, but being aft, and the explosion on the fore deck, they escaped.

Another strike on the Wabash road, which promises to practically suspend the business of the road.

The iron interests are looking up and give promise of better prices and steadier work than for years past.

The civil service commission has received the resignation of another member of the board of local examiners of the New York custom house, Jasper I. Kane.

### Foreign.

The plague continues to spread in Spain. New towns and districts are being reached by it, and thousands of homes have been abandoned by the fleeing inhabitants, who have left all in hope of saving life. The accounts of the fearful suffering and alarming mortality, and the consequent panic, are sad and sickening in the extreme. Let our readers breathe a prayer to our Heavenly Father for these poor unfortunates. France has been invaded by it, and it is no longer confined to Marseilles. Famosa and Pisadores are both seriously infected; 600 French soldiers having died of cholera. The intense heat has greatly aggravated the disease.

### Germany

Has formerly notified the powers of her occupation of the Caroline Islands. Mr. Pendleton, U. S. Minister to Berlin, has gone to Kiel to meet the U. S. Steamers, Pensacola and Keersage.

### Russia

Work has commenced at Krasnodsk on a ship canal to connect the Caspian Sea with the Trans-Caspian Railway.

### Italy

Is negotiating with England with a view to Italian occupation of the Sudan. Ten members of a criminal society have been arrested for buying girls in the Southern Provinces of Italy, and selling them to agents in New York for small sums.

## State News.

Monticello had a grand barbecue on the 18th inst.

There is a Teachers' Institute in session at Paragould this week; Supt. Thompson, presiding.

Rev. Henry Gregory, Bethesda circuit, is having good meetings on his charge. Hope he will send us a brief report.

Mr. L. J. Farmer, of White county, committed suicide last week. The result of a wound received in the late war.

Rev. J. F. Pike had a splendid meeting at Cypress Valley. He was assisted a few days by Rev. F. A. Jeffett, P. E.

The Batesville Guard, under its new management, is a capital paper. We congratulate Brother Todisman, and wish him abundant success.

Sister S. K. Caldwell, Turnip, White county, renews her subscription, and says she wishes every Methodist in the State would take it and read it. Thanks.

Rev. J. M. G. Douglass writes, that the camp-meeting at Ebenezer, Center Point circuit, will begin Friday night, before the second Sunday in September. Ministerial help is solicited.

Gov. Hughes telegraphed Director-General Burke, New Orleans, to know the prospect of the coming Exposition, and he replied: Indications point to a display from all the States in the Union, except Florida, and that the exhibit of the Northern States will be better than last year.

Rev. J. H. Bradford, Valley Springs, sends glad tidings, except the crop report: "We have had over 40 conversions on the Valley Springs circuit; 43 accessions; baptized 18 children; made three organizations; have commenced to build two houses of worship; four other meetings yet to hold. Wheat crop light; corn crop cut short by the continued drought."

Sulphur Rock, Independence county, is attracting attention as a health resort. Quite a number there from Monroe, Phillips and St. Francis counties. We have long thought it would be popular as such, as soon as it had railroad and hotel facilities. It now has both, and we expect the demand will stimulate the building of other hotels.

Rev. C. M. Keith writes: "Please announce through the METHODIST that the Saline camp-meeting, Collegeville circuit, will begin on Sept. 18th, embracing the third Sunday in the month. Of course the Editors are expected to attend. Other ministerial help solicited. All come who can. Come praying, believing, we desire a good time."

The Paragould Press gives the particulars of the killing of a young man near there by the name of Henry Clark, by a Mrs. Owens, who claims she ordered him away from her house and he refused to go and she shot him. The impression prevails that some man did it, and got her to make that statement, thinking she would be acquitted. There is a great sensation there over the sad affair.

Rev. A. P. Melton, Russellville, says: "I respond at once to your call for condensed reports, and send you the following for the third quarter just closed: Members received, 45; dismissed, 2. Collections—Foreign missions, \$7.05; domestic missions, full first quarter. Conference claimants, \$115; For Bishop fund, \$100; Church extension, \$1.75; Sunday-schools, \$22.79; Incidental, \$15.00. Want to improve our church house right away. Expect to have all collections full by conference. Weather dry. Considerable sickness."

## Personal.

Col. C. E. Mitchel will make the race for Congress against Col. McRae.

Rev. S. D. Evans, Walnut Ridge circuit, is being blessed with another good meeting.

J. W. Rogers wrote us, but did not give his P. O. So do others, and we know not where to write them.

Rev. H. F. Harvey, Searcy circuit, has just closed a good meeting at Smyrna. He was assisted by Rev. A. S. Blackwood.

Rev. E. A. Garrison brings us under obligations by sending subscriptions and money. Will all our preachers send us a few dollars at least, at once.

Gen. D. McRae, recently appointed commissioner for Arkansas, has gone up the Fort Smith railroad to collect exhibits for the New Orleans exhibition.

Rev. J. F. Jernigan has been stirring Cherry Valley, and wrote us an urgent invitation to help him, but did not get it in time. We like to work with him.

Rev. W. F. Glenn, pastor of the First Methodist church, Atlanta, Ga., has recently had about 100 conversions in his charge. It now numbers about 1000 members.

Rev. W. M. Robison, the Evangelist and revivalist, closed a glorious meeting at Des Aro last week. There were 100 conversions. We expect him in Argenta soon.

Rev. T. W. Dye, North Mississippi Conference, writes a strong letter to the New Orleans Advocate against the change of name. Our namesake should use his pen oftener.

Rev. F. E. Taylor, Jonesboro, continues to send in subscribers. We want to help him in his meeting when the new church is ready. Hurry up the trustees and get it ready.

Rev. Frank Ritter has moved his wife to his home in Brinkley, on account of her protracted ill health. He will occupy his pulpit at Newport till conference. We deeply sympathize with him.

Rev. Dr. J. E. Edwards, Danville, Va., occasionally graces the columns of the Southern Advocate with one of his capital, crisp, and newsworthy articles. We would make room for one in our columns, if he will be kind enough to forward it.

Rev. Dr. Baird, pastor of the Presbyterian church, Searcy, exchanged pulpits with Dr. Kennedy last Sabbath, and made us a brief, but very agreeable call Monday. Dr. Baird is one of the ablest ministers of his church in the South.

J. R. Suttler and wife, Wheatley; Geo. R. Saunders and wife, Little Rock, have been spending some time at Searcy, imbibing her health-giving waters. We greatly enjoyed their refined association, as we met in the park together, quaffing the sparkling white sulphur.

Dixon C. Williams, the lay-Evangelist, who held a meeting at Prescott recently, has gone to California, we understand. By the way he is a native Arkansian, born in Yell county, and is only 27 years old, we are told. Bro. Lafferty quotes the Wesleyan, who calls him a second Sam. Jones. He had great success in Texas.

Judge J. W. Stayton, Newport, President of the Senate *ad interim*, and Governor of the State in the absence of Gov. Hughes, says of the METHODIST: "It is the best that has ever been published in the State, and has already got alongside the best outside of the State." Such a compliment from such a source stimulates us to renewed effort.

## Field Notes.

Our field notes this week are interesting and encouraging—with one or two exceptions, they are notes of triumph. Reports of battles fought and victories won. They are *multum in parvo*. Our preachers are *condensing* well. Our readers will find much here to stimulate their faith and quicken their zeal. But we will now introduce our field hands, and allow them to make their own report.

Rev. R. M. Traylor, Prescott, writes of their great revival: "D. C. Williams, the Evangelist, closed his meeting here on Sunday night, with two hundred and eighty-six conversions, and with the spiritual pulse of the churches quickened as never before. The whole town is moved. His congregations were large, ranging from 1000 to 2500. Many came from a distance from curiosity, were converted and went back home rejoicing in God's love. "Some came to mock and stayed to pray," Bro. Williams is a wonderful man. He has perfect control of his congregations; prays without ceasing, and the power of the Holy Ghost seems to rest upon him. The converts here are from all classes of people. Some of the hardest cases in town among them. He reproves sin wherever he finds it, whether in the churches or out of it; says what appears to be hard things; made many mad, prayed them in a good humor and left, followed by the blessings and prayers of every christian in Prescott."

Next comes Rev. C. W. Rook, Imboden: "I have been sending you some subscribers this year, and now I will send you a note from my field. I closed a meeting last night that I commenced ten days ago. The results are as follows: 44 conversions—some of whom were gray-headed fathers and mothers; 35 joined our church, and six or seven more will join; the church greatly revived; backsliders reclaimed and the church strengthened every way, and hard sinners are ready to hear every word a man or woman wants to say about religion, in fact, religion is about all the talk of this country. I have five more meetings to hold. I want you to pray for me that I may have success at them."

Rev. H. C. Jolly, Mountain Home, says: "Have held one protracted meeting; nine additions to the church. Some improvements on church houses. Am expecting a revival all around my charge. Crop prospects are falling very fast; no rain in this immediate neighborhood for four weeks. Wheat, oats and meadows, light. Am glad the METHODIST is growing in favor with the people."

Rev. W. D. Reeves, White county, writes: "The new church at sixteenth section will be dedicated on the fifth Sunday in August; Rev. F. A. Jeffett, officiating."

Rev. D. J. Weems, Van Buren, writes: "Good meetings in this part of the country. I have assisted in three meetings recently. In about one month I have baptized more than one hundred persons, eight of these in my charge. The others at Mulberry, Prairie Grove and Chester. Bro. Harlan reports 500 accessions in the district. We are expecting as many more. Rev. V. M. Robinson writes he will (D. V.) reach Van Buren between the first and middle of Sept. We will build a shed for the occasion. Bro. R. does not like to preach in a tent. We have three live Sunday-schools—at the church, east Van Buren and at Log Town."

Rev. W. H. W. Burns, Cabin Creek, says: "We have just closed a union meeting at Cabin Creek. Results—100 conversions, 9 relocations, 80 accessions to the church; 40 joined the

Methodist and 40 joined the C. P. church. The Lord has abundantly blessed us. We have had, up to date, 180 conversions; have only held two meetings, four more to hold. Pray for us."

Rev. R. D. Moon, Strawberry, writes: "I am in the midst of my second protracted meeting; it has been in progress four days; 18 conversions up to date, and the interest increasing. Pray for us. I am doing my best for the paper."

Rev. W. A. Steel, Magnolia, writes: "We have held five protracted meetings, which resulted in 180 conversions and 87 accessions to the church. We have two more meetings to hold. We have been kindly assisted by Rev. Jno. McLaughlan, Judge B. B. McCrow and Dr. Peirce. Our much beloved Presiding Elder, Rev. J. J. Jenkins, is expected to-day, and our people expect a treat of good things. Our collections are all on paper, except church extension, and we expect to have all our collections in full by conference. There is no money in the country, but crops are fine and we anticipate good times in the future."

Rev. Thomas H. Ware, P. E., Monticello district, says: "There was a District Conference held in the Monticello district—it was not a failure. I think it was one of the most profitable meetings of the kind I ever attended. Indeed this was the opinion of many of the brethren. I don't know why our secretary has delayed in forwarding a report. The delegates elected to the Annual Conference, are, Dr. R. A. Bethune, Dr. J. P. Stanley, Dr. J. W. Denton and J. M. Carr. Alternates: J. P. Clark and Rev. J. A. Clower. We hope to have a good report at the Annual Conference."

Rev. J. R. Maxwell, Rogers, writes: "Just closed a meeting at War Eagle mills, which was one of great power. Ten conversions, church wonderfully revived; we organized a class at this place of ten members; only one of the new converts joined the church, others to join yet; prospects bright for the remainder of the year; we have had a hard struggle, a man with a wife and four children, on a \$100 salary, you know is in a strait. May God bless the ARKANSAS METHODIST. Dr. Winfield will not be forgotten in Rogers soon; that sermon out on the street made one man who has been saying he was an infidel, wish that all the whiskey in Rogers was poured out. Doctor, I know this man, he is the last one I would have thought of your sermon doing any good. "Whatsoever a man soweth that shall he reap." Unto God be all the praise."

Rev. Frank Naylor, Lavaca, writes: "Having some glorious revivals on Fort Smith circuit, in fact the whole circuit is ablaze. Have seen forty 'born again.' Coming up with collections and upon a whole we are much encouraged. Atheists turning, 'We forget the steps already trod and onward urge our way.' We have been a little behind, by the help of God we are coming. We sing, 'Praise God from whom all blessings flow.' Is the Senior coming up to our mass meeting on the fifth Sunday in August?"

Revs. Hopkins and Moore, Boonsboro circuit, write: "We are engaged in a glorious revival of religion at Evansville; one conversion yesterday, two to-night, with an altar full of mourners; the church gloriously revived; to God be all the glory. We will hold a camp-meeting at Bethlehem, beginning on Friday night before the second Sunday in September. Come up, Doctor, and help us, and get a long list of subscribers. Success to the METHODIST. Send it one year to Mr. J. W. McCormick, Evansville, Washington county, Ark."

## ARKANSAS METHODIST ADVOCATE FAMILY.

SATURDAY, AUGUST 22, 1885.

### Change of Name.

Shall we change the name of the church? is a question now attracting considerable attention; while a great majority of our people give it scant consideration, on the other hand, some of our wise and trusted leaders are much agitated. Dr. McAnally calls it a vital question, and intimates that unless we make the change Jehabod will be written upon our altars and church doors. It is, alas, too true that times change and men change with them; but it is sad to think that Dr. McAnally, who many of us have revered for many years, should be carried away by the waves of what he considers expediency. For we have seen no other argument put forth in favor of the change which does not sum itself up in expediency.

Let us see if this argument is tenable. Put the membership of the church at 900,000; call the membership on the borders 100,000. Then the proposition stands this way: We, the 800,000, who do not live on the border will agree to a change of name in order that the brethren on the borders may have an easier task in increasing the membership, and building up the church in the debatable lands.

It is true, we are satisfied, have become attached to the name, and have been wonderfully prospered and blessed under this name, but the change will gratify our border brethren, they think it expedient, or at least some of them do, it will popularize us in the North, which is a promising field, therefore we will be accommodating and change the name.

The change is made and the precedent is established, that we are willing to do these things which in our judgement expediency demands, that success is the first consideration with us.

Let us look further. In 50 years the conference in China has grown to great proportions, and here come our Chinese brethren with a proposition to change the name to the M. E. Church in China, on the ground that it is essential to their success. What objection can we raise? That it would be a misnomer—not more so than the one now proposed would be now in China.

That it is not treating the church in the United States, the original church, right. We waived that point, expediency is now the rule.

Do you not see that we would be hoisted with our own petard?

Seriously, this whole question originates in a desire to strengthen ourselves in a territory which never belonged to us, and in which we have no more right to be operating than our Northern brethren have in Arkansas.

It requires no great ability to see that the men and time and money devoted to Indiana, Illinois, Iowa, Nebraska, Montana, Washington and Oregon have been practically thrown away, and for the same reasons that have made the labors of the Northern church in the Southern states so barren of results.

We have room for immense growth in our own states and to the southwest and south of us. Why then should we try to work up (against nature I might say) the North-west, which will be cared for fully by another branch of the Methodist church.

Bro. Thornburgh has struck bed-rock on this question. A much more practical solution of all the difficulties which this change of name is intended to effect would be the organic union of Methodism, upon a basis of three general conference jurisdictions, with a higher body delegated by the three general conferences to settle such questions as may properly be relegated to it and have charge of missionary and publishing interests.

I sincerely hope every member of the three Arkansas Conferences will steadfastly vote against change of name until such time as it shall be fully evident that right, not expediency, demands a change, and when that time comes I will vote for it quickly. But if the failure of the

church now to make this change shall involve the dire consequences foretold by some of the brethren, I am prepared to accept it as I would any other trouble which may come upon me while in the performance of duty; and if perchance I should be one of the survivors of the wreck, looking back upon a history full of good works, unspotted by wrong or corruption, I know that I will be able to say with gratitude and calm resignation: "Blessed are the dead who die in the Lord." J. B. SUTTLER.

### Batesville District Conference.

Our Batesville District Conference meeting at Salem, Fulton county, resulted in ten conversions and other good effects. Rev. I. A. Vernon is pushing the battle to the gates in that charge.

Rev. T. J. Franks, on Viola circuit, is having great success in his protracted meetings. At Elizabeth and other places God is among the people in converting power.

Our third quarterly meeting on Inka Mission, at Henderson was a time of great interest. I left Rev. L. Kelly in the midst of a great work, of which you may hear. At Wayland he and his willing local workers had just closed a gracious meeting with ten conversions.

At Flat Rock, on Newburg circuit, I found Rev. F. R. Noe in a powerful revival—such a cyclone of divine power among the people, that the whole church was moved to great rejoicing, many great grown sinners fell down at Jesus feet, and cried for mercy. I took my text, but the Lord and the people did the preaching. It was marvelous in our eyes. Converting and sanctifying grace came in showers upon the multitude.

At Alderbrook, on Jamestown circuit, I spent a little while with Rev. S. W. Register where we had a meeting of great interest. Many sought the Lord and several were converted while I was there. You may get news from all these brethren.

Rev. J. C. Carter and "Uncle" Henry Hays are laying siege to Franklin, a place where whiskey, etc., make it hard to work.

Rev. E. M. Baker calls for help on Sulphur Rock circuit, but I am off to assist that veteran, Rev. Benoni Harris, over in Cleburne county at his third quarterly meeting on Mountain View circuit.

The quarterly meeting for Ash Flat circuit, at Shiloh, was a time of refreshing. Six grown men at the altar on Saturday night. Rev. Thomas Vincent and his active local preachers have their hands and hearts full to keep up with the movements of the Captain among the multitudes in this extensive field.

There is a move all along our lines. "The Lord of hosts is with us; the God of Jacob is our refuge."

Health good over here; crops needing rain; unusual activity in Sunday school work. County conventions of all schools being held. Much to be done yet to get our people to be brave and true enough to teach our own children our own literature, in our own schools.

The ARKANSAS METHODIST is the most popular paper among the masses in all this region. I will send you a club of renewals and new subscribers with the cash next week. Let us work and pray and look for our reward "in the sweet by and by." Yours for Christ,

H. M. GRANADE.

Batesville, Ark

The sixteenth session of the Batesville District Conference was held at Salem, Fulton county, Ark., beginning June 16, 1885—P. E. Granade in the chair. Bro. Neely Shaver was elected secretary. All the preachers were present except one. In this conference arithmetic gave place to spiritual condition of affairs, and as might be expected, a glorious revival of religion followed.

The committee on district parsonage reported progress. Missions and Sunday-schools were reported in good trim. The report concerning the recent revival in Batesville infused joy and gladness into the hearts of all who heard it, and it verifies the fact, that faithful preaching to a prayerful working church will bring down the power of God unto salvation.

Dr. Dye was with us and faithfully

presented the claims of the ARKANSAS METHODIST; S. L. Cochran, P. E., of the Jonesboro District, and J. M. Clark, P. E., of the Helena District were with us; this is their native place and the people express great satisfaction with the success of these preachers of the gospel. W. E. Randle, Dr. O. T. Hunt, Ransom Gulley and D. T. Tunstal were elected lay delegates to the Annual Conference.

After the adjournment of the Conference, the ladies assembled to hear an address from Dr. Anderson upon the subject of "Woman's Missionary Society;" the same ladies were addressed by Col. Abernathy upon the subject of "Woman's Christian Temperance Union;" the notable point in this eloquent address was, that inasmuch as woman was the greatest sufferer from intemperance, she ought therefore to be invested with full powers of redress and protection.

On Sunday night after the sacrament of the Lord's supper, Bro. E. M. Baker gave a powerful exhortation; yes, sir, an old-fashioned exhortation; the church went to work, sinners were convicted, penitents came to the altar, mourners were converted, God's people were rejoicing; it made one think of the good old-time revival, and further think that when the preachers earnestly exhort and the church faithfully prays and works, that now, as of old, revivals are sure to follow, evangelist or no evangelist. All the preachers seem to be in good health and spirits and devoted their work. Next conference at Newburgh.

WER.

### Monticello District Conference.

The business of the sixteenth session of the Monticello District Conference was finished this evening at Rock Springs, on the Mt. Pleasant circuit, Drew county, Ark. Rock Springs is one of the very best communities that can be found anywhere in this part of the State; every thing and every body has the air of solid substantiality. At this place Prof. Garner, who is extensively known as a successful educator of long experience, has for several years been engaged in teaching a high school. This school received positive commendation by the committee on education as a school of high grade and worthy the confidence and hearty support of all. The good people of this community should by all means build at this place a first-class school in every particular; they are able and Prof. Garner is the man for the place. Every thing conspired to make the Conference a grand success. Congregations at divine service were large, intelligent and appreciative; also the business sessions of the Conference were well attended from first till last. Our P. E., though feeble in health, with a steady hand held the lines and directed every thing aright, "in order and decency." The Conference was brim full of business and interest, not a single dull session, and everything that was done was well done. Thoroughness and system was the order of the day. It is not our disposition to "puff" we don't believe in it, and we venture this assertion that any man, however prejudiced toward district conferences as "fifth wheels" (if he had been present) he would have been thoroughly converted. We did the work by committee, and used the plan furnished by Bishop Hargrove. This plan is the very thing for a District Conference, it is a searcher, the preacher who does not keep up with his charge in every particular is as the boy said "fried" on the first round. Our P. E. is the very best kind of a president, he will vacate the chair and engage in debate with the youngest man in his district, and doesn't mind being "downed" a bit. Measuring lanes was a very interesting feature of the Conference, in which every one of the preachers willingly and freely engaged, save one young "parson," who it is hinted contemplates building a parsonage on his work. I think the Mrs. Parson elec. was present, if so, I guess this accounts for the concealment of his blade. The Conference has done great good, no unkind word was heard nor feeling expressed, every one respected the rights of his brother, and order and harmony prevailed throughout the entire Conference. High and positive ground was taken for the ARKANSAS METHO-

DIST and its editors. The P. E., who is always true to every interest of the church, measured up to his full height, and spoke of the many excellencies of the ARKANSAS METHODIST, he was followed by other brethren who spoke boldly and energetically to the same subject, and the ARKANSAS METHODIST received the hearty endorsement by resolution, by just such a unanimous vote as the Monticello District can give—one that rings with true loyalty to Methodism. Selma was selected as the place for our next Conference. Dr. R. A. Bethune was the secretary. I presume you will hear from him.

R. P. WILSON.

### Yellville District Conference.

Our District Conference met at Berryville on the 16th and adjourned the 19th. Rev. T. M. C. Birmingham, P. E., in the chair. He presides and talks in a manner peculiar to himself, or in other words with good sense and courtesy to all. He looks well into matters pertaining to the church in the District. One thing, however, we consider unfortunate in the proceedings of the Conference, to-wit: No reports were given from which we might gather in tabulated facts concerning the material and spiritual condition of each pastoral charge. The reports supplied the church for the district conference by Bishop Hargrove were allowed to be set aside and nothing definite supplied.

The Conference was poorly attended. Five P. C.'s absent, and not more than eight laymen with local preachers present. This fact of itself, together with similar observations, is convincing testimony that more business should be delegated to the District Conference. Such as the licensing and renewing license of local preachers, passage of their character, and recommending to orders and for the traveling connection. When this is done their attendance upon the conference is secured. May the next general conference do something to compel their attendance or abolish the conference. As it is, it is a fifth wheel concern. Were I the only one to utter these sentiments it would seem presumptuous, but I voice the mind of many wiser and older heads than mine. Where we cannot secure the presence of the members of this body, why keep it up? We were much disappointed in having none of our connectional officers and editors. When we get big enough to stand alone and walk out the banner district of the conference, then may be we shall get the large fish to call at our door.

I had the honor of calling the attention of the conference to the fact that we had an ARKANSAS METHODIST, and that she was *primus inter pares* with the advocate family. As a result I secured four subscribers.

Now a word from Eureka. Our church is in fine trim, spiritually, our ability financially is weak; yet in this line no church in the conference does more considering our resources. We have recently enjoyed a visit from Rev. Jno. W. Boswell, of Fort Smith, who preached for us with the power and unction that few men in Arkansas have the ability to do. When his venerable father passes away he will have a worthy representative, who has, is now, and will continue to bless the church. That people who have John Boswell for a preacher have a man in an eminent degree worth their love, esteem and support; a man who can clearly state, forcibly expound, logically sustain, and eloquently enforce the doctrines of the Bible. He greatly endeared himself to the people of this city. We seriously objected to his visit—it was not long enough. His work will long be remembered, Here I stop. Yours,

W. T. KEITH.

The eighteenth session of Yellville district conference, M. E. Church, South, was held at Berryville, Ark., July 16-19, 1885.

There were about twenty-five members present. The presiding Elder, Rev. T. M. C. Birmingham, presided throughout the session.

A printed programme had been prepared on such subjects as church-schools, music, temperance, Sunday-schools, the Bible cause, religious books and papers, church houses and parsonages, home training and con-

version of children, the woman's missionary work and the spiritual state of the church.

The special committees were on public worship, missions and the quarterly conference journals. The interest was good throughout the session. Preaching morning and night and a children's service each evening. A fair collection for the Bible cause and for missions. A sacramental service, a love-feast and two conversions. Ten subscribers to the Woman's Missionary Advocate and four to the ARKANSAS METHODIST.

The conference and visitors were well entertained by the good people of Berryville. The following resolutions were unanimously passed:

Whereas, The members of this District Conference have been so cheerfully entertained by the citizens of Berryville and vicinity, therefore,

Resolved, 1. That we, the members of this District Conference, return unto them our many thanks for the hospitality with which we have been received and entertained.

2. That we also tender thanks to the officers and members of the Presbyterian church, for the use of their house of worship.

Respectfully,

J. E. DUNAWAY.

J. M. CANTRELL.

The next session of the conference is to be held at Eureka Springs.

James Bratton, John S. Pass, B. B. Hudgins and E. S. Beyard, were elected delegates to the annual conference. C. C. Johnson and D. G. Hart, alternates.

The following clerical members with a number of laymen were in attendance: Thos. M. C. Birmingham, P. E., J. E. Dunaway, O. H. Tucker, H. A. Story, John M. Cantrell, C. C. Johnson, John H. Watts, E. S. Weyand, J. S. Shangle and W. T. Keith.

Among other things the conference considered the question of temperance and what could be done to further it. It appeared that intoxicating liquors are sold by authority of law at only two points, although the district covers seven counties, to-wit: Carroll, Madison, Boone, Newton, Marion, Searcy and Baxter. Eureka Springs being one place and Marshall in Searcy county, standing on the other "bad eminence."

O. H. TUCKER, Sec'y.

EDITORS METHODIST:—At a recent District Conference, within the bounds of the Little Rock Annual Conference, committees were appointed on the various business topics of the occasion. The committees did their part well, so far as we could learn. The brethren took a lively interest in all the proceedings, making warm speeches, and bringing eloquence and talent into requisition on all the various subjects, save one: The committee on Quarterly Conference Records failed to find but three records from all the district on hand. One of those had been well kept; next one about half way attended to; third one a complete failure—nothing had been recorded in it since the preceding District Conference. The report was read and unanimously adopted without a speech. If those three should be a sample of the district, what of the rest? Why did we all break down with our eloquence at once, on this question? Why didn't some of us make a little speech? Quarterly Conference Records are important. "The unrecorded action of the Quarterly Conference is of no legal authority." Manual of the Discipline, p. 31. Respectfully,

HAZARD.

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Rev. A. B. JONES, A. M.,  
President.

THE ARKANSAS METHODIST.

SATURDAY, AUGUST 22, 1885.

Temperance.

"Does Prohibition Prohibit?"

EDITORS METHODIST:—I have been wanting for some time to write you a letter from West Tennessee, but the weather has been so very warm that I have not had the courage to do so. I wish to fully indorse all you publish in regard to the "Whiskey Traffic," and also to give your readers a few points on "Does Prohibition Prohibit?" I was in conversation with a gentleman from the State of Maine the other day, and he let me into the secret of the "true inwardness of the thing." While employed as Pension Agent on the Ohio river, he said he came in contact with a great many whiskey manufacturers, and whenever they would learn that he was a citizen of Maine, they would begin to make sport of his native State for making prohibitory laws that didn't prohibit. He would argue the question with them until they told him that there was 1600 retail whiskey licenses issued in the State of Maine alone the year before and would always wind up with, "Is that prohibition?" This staggered him for awhile, but on going back home he made inquiry into the matter and found it was so; but the Register told him to go down to the street and numbers named in the license and hunt for the saloons. He did so, and found a whole square in Bangor, which ought to have had 12 saloons—according to license issued—covered with machine shops and not a single saloon in the city. An explanation of this came soon after from a whiskey man in Ohio, where nine-tenths of all the whiskey in the United States is made. He said that every time a State declared in favor of prohibition it reduced their sales to the amount of fifteen cents on the gallon, causing a loss of something over \$8,000,000 to the whiskey manufacturer. Now if they can make it appear that "prohibition does not prohibit," they deter other States from passing prohibitory laws, and hence they can afford to spend the small sum of \$20,000 for retail whiskey license, with the prospect of saving over \$8,000,000. This license is never used by them, for in issuing this license they are put under the same restrictions as the druggist. There are 800 licenses issued to druggists in Maine, and they are prohibited from using whiskey or alcohol for any other purpose than the manufacture of medicine.

Query? Are we to place any confidence in all this newspaper bosh, that "Prohibition does not Prohibit?" This gentleman also told me that there were only ninety arrests made for all causes, last week in Maine, during the grand encampment of the Grand Army of the Republic. There were over 200,000 men in that encampment. One-third of these arrests were for drunkenness, probably, but these parties brought their liquor with them. These facts all go to prove that prohibition is a success where it has been tried sufficiently. These things being so, what conclusions are we to arrive at when we see a State, or even county, where it is practicable, filled with whiskey shops from one end to the other, when they have power in their hands to do away with it. If all ministers of the gospel were as pronounced in their views on this subject as you are, Mr. Senior, we would soon create a healthy moral sentiment against it. When I say healthy moral sentiment, I mean it would be like a healthy man, active, energetic, forceful and aggressive. God speed the day when you shall see the desire of your heart fulfilled in Arkansas on this subject, and may he soon send us relief in Tennessee.

Fraternally,  
R. Y. BLACKWELL.  
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LITTLE ROCK SCHEDULES.

Railroad Managers are requested to notify us of changes, that the time card may be kept correct.

St. Louis, Iron Mountain & Southern Ry

Trains going North.	Arrive.	Depart.
Mail and Express.....	2:25 p m	2:45 p m
Texas Express.....	2:55 a m	2:10 a m
Local Freight.....	9:00 p m	4:00 a m
Texas Stock.....	8:45 a m	4:00 p m
Texas Freight.....	10:40 p m	10:45 p m
Trains going S.		
Mail and Express.....	12:30 a m	12:45 a m
Texas Express.....	11:00 p m	12:30 p m
Local Freight.....	11:00 p m	4:00 a m
East Freight.....	9:10 a m	9:40 a m
Texas Freight.....	1:30 p m	2:25 p m
Texas Freight.....	8:40 a m	4:30 a m

Memphis and Little Rock Railroad.

PASSENGER TRAINS.

No. 1—Leaves Memphis.....	5:10 p m
Arrives at Little Rock.....	12:20 a m
No. 2—Leaves Memphis.....	4:50 a m
Arrives at Little Rock.....	11:55 a m
No. 3—Leaves Little Rock.....	2:50 p m
Arrives at Memphis.....	10:25 p m
No. 4—Leaves Little Rock.....	2:35 a m
Arrives at Memphis.....	8:30 a m

Arkansas Valley Route.

Leave for Fort Smith.....	11:45 a.m.
Arrive from Ft Smith.....	8:15 p.m.
Leave for Arkansas City.....	8:30 p.m.
Leave for Arkansas City (freight).....	7:45 a.m.
Arrive from Arkansas City.....	11:20 a.m.
Arrive from Arkansas City (freight).....	9:45 p.m.

Hot Springs Railroad.

Passenger, depart, Malvern.....	2:45 p.m.
Freight and Accom. depart Malvern.....	2:40 p.m.
Passenger arrive Malvern.....	1:10 p.m.
Freight and Accom. arrive, Malvern.....	5:35 p.m.

Arkansas Midland Railroad.

Trains.	Depart.	Arrive.
Holena Mixed.....	8:30 p m	10:15 a m
Clarendon Mixed.....	6:00 a m	7:30 p m

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## THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.  
LITTLE ROCK, ARKANSAS.

SATURDAY, AUGUST 22, 1885.

Little Rock, June 15, 1885.

I, E. E. SQUIRES, Accountant for Mitchell &amp; Bettis, do hereby certify that 21,840 papers is the number printed for the Arkansas Methodist during the month of May, 1885.

E. E. SQUIRES.

Sworn to and subscribed before me, this the 15th day of June, 1885.

JAMES L. DAVIS,  
Notary Public.

Little Rock needs and must have, better streets, more sewers, more and better water, and less whiskey.

Dear brethren, we are almost hopelessly behind in our obituary department. You must condense or we will be forced to do it for you.

Dr. Broadhead, one of our presiding elders in Virginia, was applied to by a Baptist minister who wanted to join our church. After the interview the good Doctor advised him to remain where he was.

A Methodist without an "Advocate" is an ecclesiastical "innocent abroad."—[N. O. Advocate.

Substitute ARKANSAS METHODIST for "Advocate," and apply it to Arkansas.

Said a religious weekly lately: "To the impartial eye of the Judge of all the earth, we cannot doubt that Protestant bigotry smells as rank as Catholicism." "To our ear," says the witty Dr. Buckley, "this looks incorrect."—[Richmond Advocate.

We want 500 of our subscribers to send us \$1.50 each by September 1st, next. Don't wait to see your preacher or any one else; but send it at once. We need it. If you are paid up, we will credit you ahead. Who will be the first to respond?

The Arkansas Teacher, for August is before us, and like its predecessors, quite new, readable and instructive. Prof. Shinn, the editor, will move soon to Little Rock. The METHODIST bids him welcome, and wishes the teacher increased success.

The Olive Branch, published by the Methodist church at Hot Springs, Dr. Withers Editor, has been received. The proceeds after paying the printer are to be devoted to charity. It is a monthly, subscription price, \$1 a year. Dr. Withers is a vigorous writer and will make an interesting paper. We wish the Olive Branch great success.

Free tuition in the higher departments of learning is in itself an educational blunder. But when tuition in the State University is made free by taxing the property of the State, and is made to do service in a race of competition with denominational colleges sustained by the munificence of State's citizens, it is both unjust and oppressive.—[Wesleyan Christian Advocate.

Our Senior has been quite ill, but we are glad to say is now convalescent. But he will not be able to meet his appointments for August, and the preachers are requested to cancel them. The marked and tender solicitude manifested by so many during his illness, male and female, old and young, and of all political and denominational persuasions, was touching and tearful, and indicates the high esteem with which he is held.

At the Waco meeting conducted by Sam Jones, the following is reported to have occurred: "Said a brother who had neglected family prayer, 'Bro. Jones, I feel as if I was not a bit of account in the world.' He answers, 'Well brother, you are just now beginning to feel natural.' Said another: 'Bro. Jones, I felt awful mean about the way I acted; I am sorry for ' He replies: 'Sorrow ain't worth a cent unless you have quit. Do you feel mean enough to make you quit? If you don't, you don't feel as mean as you are.'"

## THE ARKANSAS METHODIST.

As both the Senior and Junior editors of the METHODIST are sick, we will take advantage of their absence to say a few things that their modesty would not permit them to say. As we are as familiar with the affairs of the office as any one outside of those directly interested in it, and as we have had enough experience in newspapers to entitle us to an opinion, we will say a few things about the METHODIST that the Methodists of Arkansas ought to know. We have access to all the papers of Southern Methodism, and some of Northern Methodism, besides some of the best papers in other communions, and taking into consideration the age of the paper, the difficulties under which the editors have labored, the METHODIST will compare favorably with any paper in the connection. Without in the least disparaging any other paper, it is already the equal of many papers of long standing in the church. It would be unreasonable to expect a paper, established under very embarrassing difficulties, to equal in so short a time the great metropolitan journals which have been in existence so many years.

The success of the METHODIST has been remarkable. No other paper, secular or religious, has within so short a time built up so large a circulation in the State. The amount of work and energy that the editors have put into the paper is simply wonderful. There is something in every generous soul that admires pluck and energy. The editors of the METHODIST deserve success and they ought to have the support and sympathy of every Methodist and friend of Methodism in the State, and of every whole-souled man that admires pluck and energy.

The difficulties under which the editors have labored cannot be fully appreciated by any not acquainted with the affairs of the office. In establishing the paper it was absolutely necessary for the editors to spend a large portion of their time in traveling in the interest of the paper. The first thing necessary to success was to have a good list of paying subscribers. After this had been secured beyond all question it necessarily brings in a good advertising list. This will enable the editors to enlarge the paper and devote more of their personal attention to its columns. We would like to see the Senior relieved of all necessity for travel and permitted to devote his whole time to the editorial department of the paper, we would have a paper that would be the pride of Arkansas. There was a certain class of secular papers that frequently indulged in sneers at the church and ministry and at religion itself. We notice that in the presence of a vigorous religious journal they are much more respectful in tone in the treatment of religious questions. The argument so frequently employed by the secular press on other subjects that it is the duty of Arkansas to build up home institutions is correct and applies to religious journals with as much force as to any thing else.

The encouragement we frequently give to foreign enterprises would build up first-class enterprises in our own State. Let every Arkansas Methodist and every friend of Methodism, and every friend of Arkansas enterprise, give the METHODIST a generous support, and we will soon have a paper that will equal the metropolitan journals in interest and ability. While I am writing I will say a word to the correspondents of the paper. You can greatly lessen the work of the editors if you will attend to a few plain hints:

1. Don't write for the paper until you are sure you have something of importance to communicate.
2. Condense what you have to say in as few words as possible.
3. Write correctly. The editor has no time to waste in correcting bad grammar. If you cannot write correctly, get some one else to write for you who can.
4. Do not make the paper the vehicle of conveying sharp thrusts at those you may not like.
5. Do not condemn the paper because you sometimes find things in it you cannot endorse. We very much doubt whether the editors themselves are fully satisfied with all they write.

If they are they are more fortunate than many of their brethren.

Now, brethren, let us support the METHODIST with our influence until every Arkansian shall feel a just pride in having such a paper in our midst.

This article has been written without the knowledge of the editors. The writer alone is responsible for it, having taken advantage of the sickness of the editors and the request of the Senior to write a leader for this issue.

H. JEWELL.

## Young Girls and Skating Rinks.

Coney Island correspondent New York Sun: Chief of Police John Y. McKane, of Coney Island, said to me while speaking of the number of girls between the ages of 14 and 16 who have been arrested on the Island by his officers late at night for disorderly conduct and other offenses: "It is a fact that my private book will substantiate that nine out of every ten of these girls, upon private questioning by me, date their fall from the time they commenced to visit skating rinks. This is no exaggeration. I used to think when I read of clergymen and others denouncing the rinks for the immorality that was bred there, that the rinks were harmless, and that those gentlemen were inclined to sensationalism. Now, from the stories told me by these young girls right here in my private office, I can appreciate the truth of their remarks and realize the danger that surrounds the young female in such resorts. I esteem this fact of such importance that I think it ought to be known."

We clip the above from the Gazette. In the pulpit and through these columns we have denounced the skating rink, and warned our people to stay away from them. The ruin wrought by them on Coney Island will be repeated in Arkansas. Will our parents take the alarm before their daughters, announce it when it is too late to remedy it. It is our deliberate opinion that the skating, as an exercise, is too violent and dangerous. That it is immoral and indecent and ought to be discountenanced and condemned. We believe that any parent who witnesses one of the free-for-all-go-as-you-please-falls, in which men and women indiscriminately fall together, which so frequently occurs in those rinks, would join us heartily in trying to keep our girls away from these bone-breaking, body-bruising, character-destroying nuisances, skating rinks.

EDITORS METHODIST:—My heart was deeply pained on reading some things contained in the article of Bro. A. T. Goodloe, of Tennessee, in your issue of August 8th.

Is it possible that our "Connectional Organ" did, or does now, "contain an advertisement of a college for young ladies, which has dancing in its course of instruction," etc., and then "declined a communication containing a simple statement of these facts, offered as a protection to our daughters against so contaminating an influence?"

Is that true? If so, then what little influence I have is withdrawn from it until it shall satisfy the public that it no longer supports such institutions.

Again he says: "A connectional officer takes a pastor to task for his pronounced opposition to the dance and theatre in his own charge, and his lawful efforts to relieve it of them." If that is true (and of course it is) then that connectional officer's name ought to be published to the world; and he ought to be "spotted" and upset by the members of the next General Conference.

We don't want such men for "Connectional officers." And that man who said, "It would be a mistake and mischievous policy to enforce discipline at our central church," ought to be dubbed "L. E." instead of "P. E." In fact I believe the church would be better off without such men. And that Bishop who "wasted his ammunition" and refused to preach against the popular sins of the church—well what ought to be done with him? I want to say that I have no desire to be a member of his diocese, nor to receive an appointment at his hands. I am afraid he would not sustain me. And those pastors who refused to enforce discipline against dancing, etc., because a "financial prop" or a "board

of stewards" advised him otherwise, are simply "time-serving" preachers and ought to be turned out of the Conference. I would not serve a charge that would refuse to help me enforce discipline. The time is here when these vices must be preached and disciplined out of the church. And the preacher and people who refuse to do it will be seized with moral impotency, and the world and the devil will walk off with the young people of the community, and death and hell will swallow up the whole thing. I tell you God has no use for a dancing church. It is an abomination in his sight. A dancing church will no more convert and take a soul to heaven, than a flying-jenny will carry its burden from Arkansas to New Mexico. God grant us more such men as Sam Jones, and more such papers as the ARKANSAS METHODIST, who are not afraid to speak their convictions.

ALFRED P. MELTON.

Russellville, Ark., August 14.

## Letter from Rev. E. L. Beard,

EDITORS METHODIST:—We closed the meeting here (Toledo) Friday night, the 31st ult. Eight conversions, three additions to the church. The meeting increased in interest to the last. The congregations were larger the last two nights of the meeting, than at any time, after Sunday night of the district conference. The last night of the meeting I think every sinner in the house bowed for prayer and quite a number gave me their hand, thereby expressing their determination to sue for pardon until they obtained it.

Bro. W. J. Rogers, of Old River, remained with me until Thursday, doing faithful work in the pulpit and in the home circle. The people here will hold him in loving, grateful remembrance. Bro. Riggin returned on Tuesday, and remained until the close, preaching as he always does, the truth—the word. The Junior captured the hearts of the people by his preaching and his open-hearted cheerfulness. If he should ever come this way again, I assure him that homes and hearts are open to him. May God bless Junior and Senior in their work, the people hereabouts love them and the METHODIST. I left here August the first for Mt. Carmel, distant ten miles, where I preached at 11 a. m. to a few earnest souls. Protracted the meeting. Bro. Sherwood, from Pine Bluff mission, was with me two days preaching acceptably to the people. May God bless him in his work. Five conversions and five accessions. Congregations good at night; last night all except two or three bowed for prayer. I go back tomorrow night to resume the work. I hope to report great results at Mt. Carmel yet. I expect great things.

Fine rain through this section the 4th inst. I have only had one night's rest since July 22d. My health was never better. I am thankful. Pray for me.

## Church Extension.

Brethren of the White River Conference, will please suffer another word of exhortation on the subject of church extension. I take it for granted you have distributed among your several appointments the amount you are expected to raise, and that you have already in hand a part of that amount. I now beg you to make another immediate and urgent appeal, and put the amount thus raised with the amount before collected, and send half of the entire amount to Dr. D. Morton, Louisville, who will send you receipt for same, which will be your voucher at Conference. Dr. Morton writes me that the General Board needs and must have more funds at once, or the cause will suffer serious damage at several points. Brethren please act promptly, and when once attended to, it will be out of your way.

JNO. H. DYE,

Pres. Board Church Extension.

## Wanted!

A situation for a young lady as a teacher as principal or assistant in a public or private school. Also a situation for a lady as music teacher. Terms reasonable. Character and qualifications good. References given. Write D., Arkansas Methodist office.

Subscribe for the ARKANSAS METHODIST.

The following is an extract from a letter to the Junior, from a prominent laymen. We refer his question to our readers for an answer:

"Sorry to hear that you are sick. You are working too hard this hot weather. I never could understand why our people pick out the hottest months in the year for district conferences and protracted meetings. I can't understand what sweating has to do with a man's morals. I can't understand what human caloric has to do with human catholicity. John Wesley didn't abuse his health in such way as our preachers do. I heard a brother Campbellite preach last night, and when he was done his linen duster was limp and dripping, and sticking to his back—sticking there much closer than he stuck to his text.

"Keep cool, don't exert yourself this hot weather. You ought to live to a grand old age. I for one can but wish your 'span of life' stretched out over a century or more, if God so wills it."

## From Princess Anne.

God is with us in great power. Multitudes attend the services. Seventy-eight converts, so far, on the circuit and mission. Thank God for grace and good health. J. D. HGXE.

The above ringing, but brief report is from the Richmond Advocate, and we commend it to our brethren as worthy of imitation in making their reports. Send on your postal card reports of revivals, churches and parsonages, rain and crop statistics, and especially postal card obituaries.

When everything else fails, Dr. Sage's Catarrh Remedy cures.

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The Sixth Annual Term of forty (40) weeks, under the present management, will open Sept. 7, 1885.

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LITTLE ROCK, ARKANSAS.

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For special information, apply to R. G. JENNINGS, M. D.,  
aug22-4t Sec'y of Faculty.LAW SCHOOL  
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ARKANSAS METHODIST

SATURDAY, AUGUST 22, 1885.

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We refer to Dr. A. R. Winfield, of Little Rock. For further information or catalogue, write to

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Or Maple Hill Seminary,  
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Crackers, 5 1/2 to 9c  
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Candy, 10 to 20c  
Coal Oil, 05 to —c.  
Eupion, 25c per gal.  
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" corn, shelled, 70c per bu  
" in ear 60c per bu  
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MUSEUMS

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E. H. RANDLE, A. M.,  
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aug 8-

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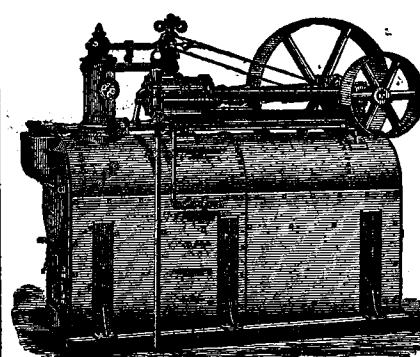
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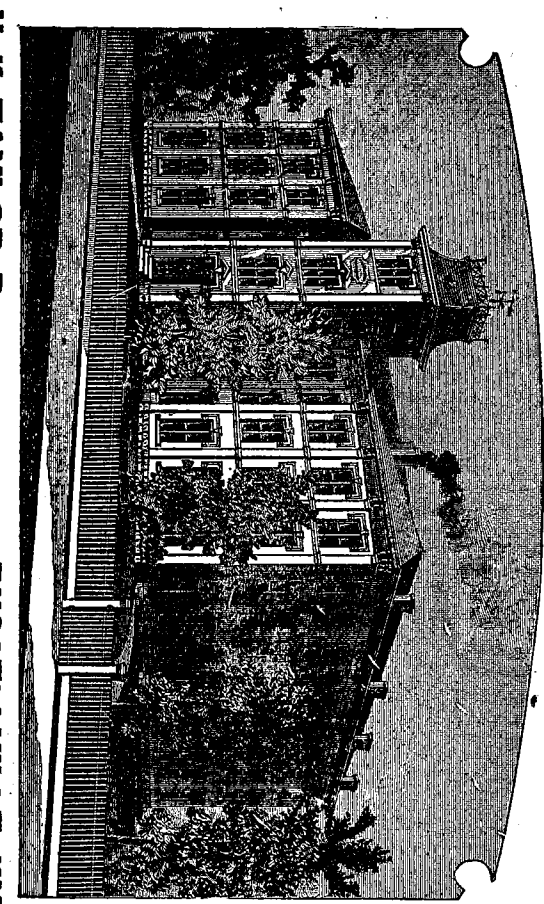
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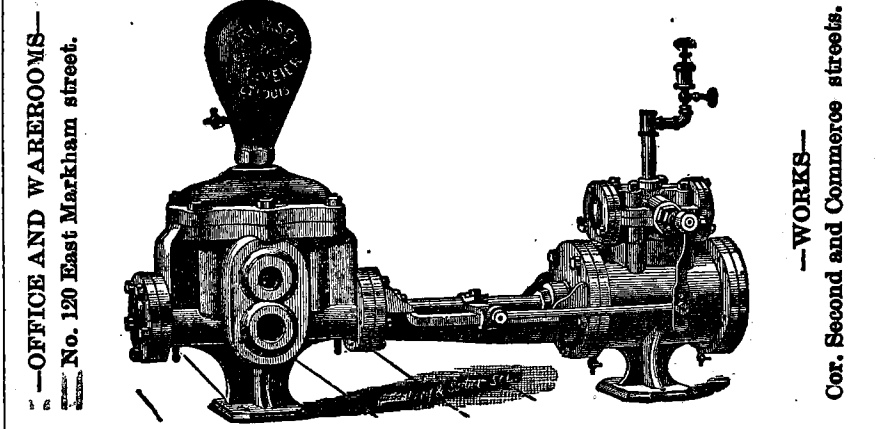


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REFERENCES—Dr. A. R. Winfield, Little Rock; Rev. N. B. Fizer, Forrest City; Rev. D. S. Williams, Arkadelphia.

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**BAIRD & BRIGHT,**  
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ARKANSAS METHODIST.

SATURDAY, AUGUST 22, 1885.

Little Helpers.

H. M. GRANADE, Editor.  
Batesville, Ark.

How to Live.

Walking only where he guides,  
Trusting him whate'er betides.  
Sure am I that gain or loss,  
Sure am I that crown or cross,  
As he wills it, as he sends it,  
As he gives it, as he lends it,  
Is the best for you and me,  
Trust him when you cannot see!

Only holding firm his hand,  
All I cannot understand  
Leaving to his loving will;  
Trusting thro' good or ill!  
Both the great and little things,  
All that soothes and all that stings,  
Leaving to his watchful care—  
Letting him our burdens bear!

Gathered After Many Days.

In a great revival meeting lately, where a great many of God's children were very happy, and little Sunday-school children and old folks too were being converted, I met a tall, strong man who called me brother G. I did not know him, but he said he knew me; for when he was a boy twenty-four years ago I had taught him the Lord's Prayer. How glad he seemed to meet me, for we had not met for all that time. And how well he remembered the one who taught him to pray. I am glad I did that little duty. I had forgotten all about it. But the sight of that happy man's face and his joy at meeting me again made me glad. Little ones, if you want to reap a great harvest of love, joy and peace by-and-by, go and sow the seed to-day. Do some good to some person every day, and in eternity they will rise up and call you blessed. Can we not each one find some one to aid? A smile of love or sympathy, a deed of kindness or a prayer, may bring us great blessings in after years.

A Wonderful Remedy.

Any young folks who are suffering from the same complaint as the little prince in the accompanying anecdote, are recommended to try the same medicine. It costs very little, and is sure to effect a cure.

Once on a time there was a king who had a little boy whom he loved very much. So he took a great deal of pains to make him happy.

He gave him beautiful rooms to live in, and pictures and toys and books without number. He gave him a graceful, gentle pony, that he might ride when he pleased, and a rowboat on a lovely lake, and servants to wait upon him wherever he went. He also provided teachers who were to give him the knowledge of things that would make him good and great.

But for all this the young prince was not happy. He wore a frown wherever he went, and was always wishing for something that he did not have.

At length one day a magician came to the court. He saw a scowl on the boy's face, and he said to the king:—

"I can make your son happy, and turn his frowns into smiles. But you must pay me a great price for telling him the secret."

"All right," said the king, "whatever you ask I will give."

So the price was agreed upon and paid, and then the magician took the boy into a private room. He wrote something with a white substance upon a piece of white paper. Next he gave the boy a candle, and told him to light it and hold it under the paper, and then see what he could read. Then he went away.

The boy did as he was told, and the white letters on the paper turned into a beautiful blue.

They formed these words: "Do a kindness to some one every day."—[Selected.]

Better than he who wipes away a tear is he who prevents it from starting.

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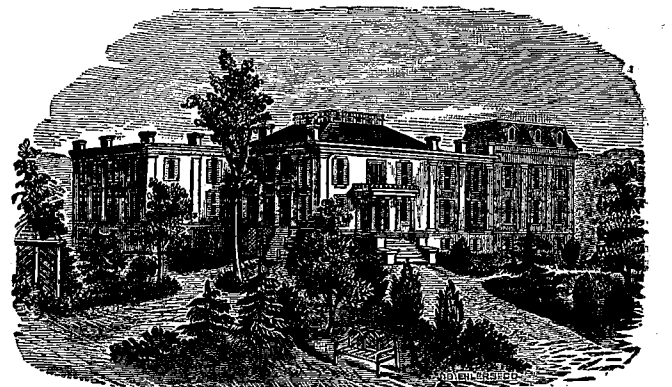
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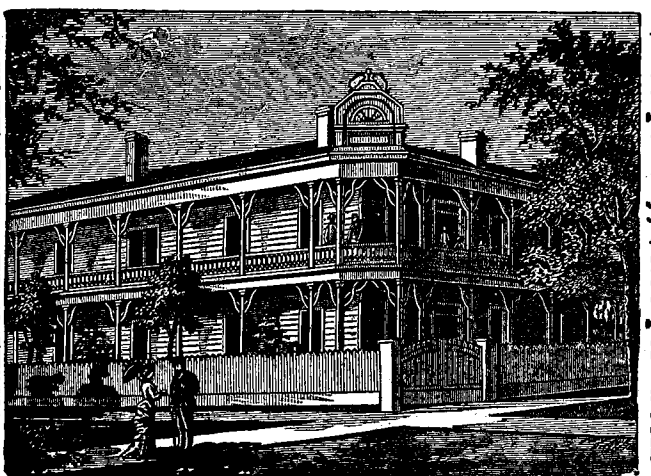
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THE ARKANSAS METHODIST.

SATURDAY, AUGUST 22, 1885.

OBITUARIES.

**ROSS.**—John J. Ross was born in Lincoln Co., Ky., Dec. 2, 1832, and died of consumption, in Camden, Ark., Aug. 13, 1884. He came to Arkansas with his parents about the year 1837. They settled near Camden. He professed religion in youth and joined the Baptist church and enjoyed the fellowship of its members and the favor of God for many years, until in an evil hour, never forgotten by him, (at a dancing party,) he yielded to the persistent entreaties of a young woman just to dance one set with her; after which he became reckless and disgusted with his profession, left the church, and lived for this world alone for years, but God in mercy met him and reinstated him while attending a protracted meeting at a C. P. church, called Coldwater church. He was married to Miss Martha E. Williams, of Ouachita Co., Ark., Jan. 13, 1858, and they joined the M. E. C., S., together in 1875. Ill health compelled him to quit farming, and he removed to Camden for the purpose of merchandising, where he served the church as a faithful steward, until feeble health obliged him to resign; this was but a short time before God said, "It is enough, come up higher." He was a devoted husband, an indulgent father, a good citizen. His funeral was preached by Rev. E. N. Munroe and we laid him away in sure and certain hope of a glorious resurrection. A. J. MARSHALL. Nashville Advocate please copy.

**JEFFARDS.**—Mrs. L. A. Jeffards, nee Townsend, was born in Tipton Co., Tenn., Nov. 20, 1839; died in Carlisle, Ark., June 19, 1885. At the age of 15 she joined the M. E. Church, South, at Clopton's camp-ground and was baptized by the Rev. T. L. Boswell. She was first married to Mr. John S. McNeill, Nov. 26, 1857; he having died, she was again married Aug. 11, 1870, to Mr. J. M. Jeffards. During the last years of her life she was a member of the M. E. Church, at Carlisle, Ark., where as opportunities offered she was a regular attendant at church and a teacher in the Sunday-school. Her christian profession was not of a demonstrative character, but rather of the quiet order. At home and in the private circle was the place to learn more of her faith in God and confidence in the Lord Jesus Christ. She has left a husband and four children to mourn her departure, but while they are sad because she is not, we trust she rests with the redeemed and sanctified in the home of the pure and good above. A. D. JENKINS. Carlisle, Arkansas.

**JACKSON.**—Thomas Graham Jackson, the seven-year-old son of Mr. and Mrs. G. W. Jackson, has passed the gateway of his earthly home to return no more. "Death loves a shining mark." The dark archer pierced him through and he fell "gently as the sear leaf falleth," June 11, at 9 p. m. We knew him, we loved him; to know him was to love him. He was a great souled, generous boy; full of good will for all his fellows and ever ready to forgive those who wronged him. Intellectually he was a prodigy, mastering books beyond his years. It is not strange that he was the idol of his home, for he was handsome and noble. But the idol was dust and is gone from its temple, and a fearful shadow has fallen upon this once bright home, to be lifted "never more" until the light of immortality breaks the dark spell. Let us pray that this dear hope of the ages, may comfort the sad hearts of his dear ones who are left to grieve. Lewisville, Arkansas.

**GLOVER.**—Little Emma Ella Glover was born in Lonoke Co., Ark., Oct. 14, 1878, and departed this life Oct. 18, 1884, and her little brother, Charley Godden Glover, was taken the 16th of May, 1885. They were both sweet-spirited little children; they have gone up to glory and to God. May the good Lord help their parents and sisters to live right, that they may all live together in heaven. J. A. BIGGS.

PROFESSIONAL CARDS.

**Dr. L. R. STARK,**  
OFFICE:—604 Main Street.  
RESIDENCE:—1224 Louisiana street.

**DR. D. J. PRATHER.**  
Office—112 West Seventh street, near Corner Seventh and Main.  
Residence—Corner Fifteen and Arch.  
Sept. 13 '84-ly.

**Dr. J. J. McAlmont.**  
OFFICE—112 West Seventh St., near Main.  
RESIDENCE—800 Cumberland Street.  
Oct. 11 '84-ly.

**DR. P. O. HOOPER. DR. A. L. BREYSACHER.**  
**RS. HOOPER & BREYSACHER.**  
Little Rock, Ark.  
OFFICE—Adams Block, corner Main and Markham Streets. Sept. 13 '84.

**Dr. J. M. Hill,**  
Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or Hindrance from business. Names of parties cured furnished at office, corner Main and Second, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays), 9 to 12 a. m., 1 to 4 p. m.  
Consultation free. Patients can come from almost any part of the State, receive treatment and return same day.  
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Refer to the Editors of this paper.

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**DR. SANFORD'S**  
**LIVER**  
**INVIGORATOR**  
Is a Reliable Remedy for Liver Complaints and ill caused by a deranged or torpid condition of the Liver, as Dyspepsia, Constipation, Biliousness, Jaundice, Headache, Malaria, Rheumatism, etc. It regulates the bowels, purifies the blood, strengthens the system, assists digestion, and is an INVALUABLE FAMILY MEDICINE. Thousands of testimonials prove its merit. ANY DRUGGIST WILL TELL YOU ITS REPUTATION.

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We make a specialty of fine and artistic work, and refer to the following Monuments erected by us in Mt. Holly Cemetery, at Little Rock: Judge Watkins, Judge Wassel, Dr. Peyton, Maj. Jno. D. Adams, Gen. B. W. Green, Fones Bros., Miss Chrisman, Capt. J. H. Hanev and others.

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**BOOK CONCERN.**  
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502 Main Street, Little Rock, Ark.  
The only Southern Methodist Book Concern in the State. Carry the publications of the Southern Methodist Publishing House, Nashville, Tenn.; the latest hymn and tune church and Sunday-school song books. Also, standard secular publications and periodicals, stationery, notions, etc.  
**Good Quality and Close Prices.**  
Prompt attention given all orders. mar 22-'84-ly

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Best Assortment in the south, at Lowest Prices.  
Our repairing and manufacturing departments were never as complete as now. Watches or Jewelry sent to us by express or mail, for repairs, will receive as prompt attention as if left in person.  
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SPECTACLES A SPECIALTY.  
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full of valuable cultural directions, containing three colored plates, and embracing everything new and rare in Seeds and Plants, will be mailed on receipt of stamps to cover postage (3 cents). To customers of last season sent free without application.  
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Designs sent on application.  
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I want intelligent men or women seeking profitable employment to write for Circulars and terms of Agency. A great labor, clothes and soap saver. Exclusive territory and sample Washer sent on a weeks trial. Pays capable Agents Big Money. J. WORTH, St. Louis, Mo.

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Established at ALL the important WORLD'S INDUSTRIAL COMPETITIVE EXHIBITIONS FOR SEVENTEEN YEARS, Mason & Hamlin Organs have after most rigid criticisms and comparisons, been ALWAYS FOUND BEST, and AWARDED HIGHEST HONORS; not even in one such important comparison has any other Organ been found equal to them. Own HUNDRED STYLES, adapted to all uses, from the smallest size, yet having the characteristic Mason & Hamlin excellence, as to the best instrument which it is possible to construct from reeds, at \$500 or more. Illustrated catalogues, 48 pp. 4to, and price lists, free. The Mason & Hamlin Company manufacture UPRIGHT PIANO-FORTES, adding to all the improvements which have been found valuable in such instruments, one of peculiar practical value, tending to greatest purity and refinement in quality of tone and durability, especially diminished liability to get out of tune. Pronounced the greatest improvement made in upright pianos for half a century. THE MASON & HAMLIN CO. pledge themselves that every piano of their make shall illustrate that VERY HIGHEST EXCELLENCE which has always characterized their organs. Send for circular with illustrations, full description and explanation.  
**MASON & HAMLIN ORGAN AND PIANO CO.,**  
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In Sheep, Russia and Turkey Bindings.  
  
The Unabridged is now supplied, at a small additional cost, with DENISON'S PATENT REFERENCE INDEX. "The greatest improvement in book-making that has been made in a hundred years." The Cut gives but an incomplete idea of its utility.  
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GET Webster—it has 115,000 Words, 3000 Engravings, and a New Biographical Dictionary. Standard in Gov't Printing Office. 32,000 copies in Public Schools. Sale 20 to 1 of any other series. Best help for SCHOLARS, TEACHERS and SCHOOLS.  
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The latest edition, in the quantity of matter it contains, is believed to be the largest volume published. It has 3000 more Words in its vocabulary than are found in any other Am. Dicty., and nearly 3 times the number of Engravings. It is the best practical English Dictionary extant.—London Quarterly Review.  
It is an ever-present and reliable school-master to the whole family.—S. S. Herald. G. & C. MERRIAM & CO., Pub'rs, Springfield, Mass.

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THE ONLY TRUE  
WILL purify the BLOOD, regulate the LIVER and KIDNEYS, and RESTORE THE HEALTH and VIGOR of YOUTH. Dyspepsia, Want of Appetite, Indigestion, Lack of Strength, and Tired Feeling absolutely cured. Bones, muscles and nerves receive new force. Enlivens the mind and supplies Brain Power. Suffering from complaints peculiar to their sex will find in DR. HARTER'S IRON TONIC a safe and speedy cure. Gives a clear, healthy complexion. Frequent attempts at counterfeiting only add to the popularity of the original. Do not experiment—get the ORIGINAL AND BEST.  
Send your address to The Dr. Harter Med. Co., St. Louis, Mo., for our "LITTLE BOOK." Full of strange and useful information, free.

## PUBLISHERS DEPARTMENT

SATURDAY, AUGUST 22, 1885.

## -TERMS-

One Year, in advance, \$1 50  
Six Months " " 75

## RATES OF ADVERTISING.

Space	1 mo.	3 mo.	6 mo.	1 yr.
1 Square	\$3 50	\$7 00	\$10 00	\$15 00
2 Squares	6 00	10 00	15 00	25 00
3 Squares	8 00	12 00	18 00	30 00
1/4 column	15 00	25 00	35 00	60 00

For larger space, special contracts will be made.

Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

No communication will be published unless the author's name is known by the editor.

All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

Dudley E. Jones Co., Little Rock, sells Brinley Plows and Rotary Harrows.

We call attention to the advertisement, in another column, of Washington and Lee University, Lexington, Va. The Academic Departments, as well as the professional schools of Law and Engineering, open Sept. 17.

## "Over and Over Again."

Repetition is sometimes the only way to impress a truth upon the mind. Accordingly take notice that Dr. Pierce's "Pleasant Purgative Pellets," (the original Little Liver Pills) continue to be wonderfully effective in cases of sick and nervous headache, constipation, indigestion, rush of blood to the head, cold extremities, and all ailments arising from obstruction of the bodily functions. Their action is thorough yet gentle, and the ingredients being entirely vegetable, they can be taken with impunity into the most delicate stomach. All druggists.

## The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

Dudley E. Jones Co., Little Rock, sells all kinds of pumps and pipe fittings.

## To Preachers and Their Parishioners.

The "Founders and Pioneers of Methodism," a Historic Picture costing five thousand dollars, is given free to any preacher sending his name and the yearly subscription of a dollar to the Richmond Christian Advocate. Laymen get for their two dollars the paper for a year, the Picture, and Sam Jones' "Sermons and Sayings." The General Conference meets in Richmond, Va., in May. The Advocate of that city will have special interest to distant readers. aug 8-4t

SINCE LADIES HAVE BEEN ACCUSTOMED to use Glenn's Sulphur Soap in their toilet their personal attractions have been multiplied, and it is seldom they are seen disfigured with blotches and pimples, or rough or coarse skins. Sold by Druggists, Grocers and Fancy Goods Dealers.

Glenn's Sulphur Soap heals and beautifies, 25c.  
German Corn Remover kills Corns, Bunions, 25c.  
Hill's Hair and Whisker Dye—Black & Brown, 50c.  
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## FOR SALE OR RENT.

Furnished Hotel at Wheatley, Ark.; only hotel in town; 13 rooms; good garden, stable, &c.; 13 regular boarders; good transient trade.

For particulars, address  
M. M. HANKINS,  
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I want to buy several 40, 80, 120 and 160 acres warrants of the Revolutionary, 1812, Mexican and Indian wars. Address, with price and full description, Z. T. HEDGES, Box 443, Little Rock, Ark.

## POPULAR REMEDIES.

## HUGHES' CHILL TONIC.

This tonic is a safe and certain remedy for chills and fever. It is prepared with great care, only the best material being used, and the rapidly increasing sales attest that it is one of the best chill remedies made. Read the following testimonials. These are only a few of the many letters we have received.

R. B. Glover, Randall, Ark., writes: Out of the Hughes' Tonic I have sold since I have been selling it, not a failure has been reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever.

It is with pleasure I testify to the merits of Hughes' Tonic, as a remedy for chills and fever. I recommend it whenever an occasion presents, and in no case have I known it to fail, even in the most obstinate. (Signed)  
J. H. MARKS, of Hudson & Marks, Camden, Ark.

M. M. Kesterson, Dorsey Co., Ark., says: I can certify to the fact that Hughes' Tonic is the best chill tonic I ever tried. I consider it better than Quinine.

P. W. Withers, Deputy Sheriff Jefferson Co., Ark., writes: I can certainly say that Hughes' Tonic is the best chill remedy I ever heard of or used. I used only a part of a bottle and used no Quinine and it cured me.

Messrs. J. H. Scull & Bro., Pine Bluff, Ark., say: We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satisfaction than any other chill tonic we have sold. The increase in our sales, both wholesale and retail, is an indication that it is gaining in popularity daily.

Wm. Paisley, Dobyville, Ark., writes: Your Hughes' Tonic having been highly recommended to me, I ordered a short time since, one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever.

E. J. Madden, Damascus, Miss., writes: You will please send me another case of Hughes' Tonic, to Forrest, Miss. It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle, and cheerfully recommend it to all those troubled with chills and fever.

R. K. Greenless, Randall, Ark., writes: I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try your Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure.

It is advisable to use Hughes' Liver Pills before taking Hughes' Tonic.

## Hughes' Liver Pills.

These Pills are of a purely vegetable composition, they do not expose those who use them to any danger, and their effects are as certain as they are salutary. Those troubled with Constipation, Bilious Attacks, Sick Headaches, Dyspepsia, Diseases of the Skin, Vertigo, loss of Appetite, etc., etc., will find immediate relief by the use of a few doses of these Pills. Retail price per box 25 cents.

Take these Pills before taking the Tonic.

## Hughes' Carminative Cordial.

A remedy for Diarrhea, Cholera Morbus, Cholera Infantum, Dysentery, etc., etc. Several years experience with this preparation in some of the most severe cases, has proven it to be one of the very best remedies in use for the treatment of these distressing diseases; generally one or two doses effect a cure. Cramp Colic and Wind on the Stomach are often relieved by a single dose. Travellers should carry a bottle of the Cordial with them to prevent the inconvenient and exhausting Diarrhea occasioned by the frequent change of water and food. Retail at 25 cents per bottle.

## McAllister's Ginger.

This simple remedy we prepare from the best Jamaica Ginger alone. Its valuable properties are so well known that a repetition of them here is useless. Taken in small doses it is a gentle stimulant and tonic, diffusing itself through the whole system. Its use is recommended in Dyspepsia, Flatulence, Giddiness, Headache, etc. In all cases requiring its use we confidently recommend it equal to any on the market. We put up two sizes, retailing at 25 and 50 cents per bottle.

## Hughes' Liquid Vermifuge.

The universal success which has attended the administration of this preparation has been such that we are justified in saying, it will always produce the desired effect; where the symptoms attending the sickness of the child, warrant the supposition of worms being present. It is an innocent preparation, very pleasant to take and not capable of doing the slightest injury to an infant. Retail at 25 cents per bottle.

## Hughes' Worm Candy.

This popular form of Worm medicine is one that all children will crave and take without hesitation, and is equally as efficient as the liquid form. Retail at 25 cents per box.

## Hughes' Hair Dye.

This Hair Dye is prepared from a formula very extensively used, and will be found to compare favorably with similar higher priced preparation. Retail at 25 cents per bottle.

## Kentucky Derby,

## HORSE AND CATTLE POWDER.

Recommended for the various Diseases peculiar to Horses and Cattle, such as Distemper, Hide Bound, loss of Appetite, Botts, Fistula, Pole Evil, Yellow Water, Scratches, Founder, Rheumatism or Stiff Joints, Lung Fever, Skin Eruption, Coughs, Colds, etc., etc. These Powders are prepared with great care from selected material, from the best medicines known to Farriery, and may be relied upon for all diseases for which they are recommended. Retail at 25 cents per package.

The above reliable remedies may be obtained through any first-class Druggist.

## R. A. ROBINSON &amp; CO.,

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WILSON & WEBB,

212 MAIN ST., - - LITTLE ROCK, ARK.

BOOKS AND STATIONERY.

Wall Paper, Sheet Music, Notions, etc., etc.

## QUARTERLY MEETINGS.

## LITTLE ROCK CONFERENCE.

Arkadelphia District—Fourth Round.  
H. D. McKinnon, P. E.  
Hot Springs ct, Camp-Meeting, Morning Star, August 15, 16.  
Clark ct, Camp-Meeting, Holly Wood 29, 30.  
Malvern sta, September 5, 6.  
Social Hill ct, at Antioch 12, 13.  
Arkadelphia sta, 19, 20.  
Tulip ct, 26, 27.  
Amity ct, October 3, 4.  
Gurdon ct, 10, 11.  
Caddo ct, 17, 18.  
Princeton ct, 24, 25.  
Hot Springs sta, 30, and November 1.  
Malvern ct, 7, 8.  
Mt Ida ct, 14, 15.  
Cedar Glades miss, 21, 22.

## Washington District—Fourth Round.

D. T. Holmes, P. E.  
Prescott sta, September 5, 6.  
Center Point, (camp-meeting) 11, 16.  
Hope, 19, 20.  
Texarkana ct, 24, 27.  
Murfreesboro ct, (camp-meeting at Saline,) October, 2, 7.  
Saline circuit, (camp-meeting at Beth-el) 9, 14.  
Dallas circuit, 17, 18.  
Cove mission, 20, 21.  
Chapel Hill, 24, 25.  
Lockesburg ct, 31, November 1.  
Richmond and Rocky Comfort, 7, 8.  
Little River ct, 10, 11.  
Fulton circuit, 15, 15.  
Mineral Springs ct, 21, 22.  
Midway, 25, 26.  
Washington, 28, 29.

## Pine Bluff District—Fourth Round.

J. H. Higgin, P. E.—P. O., Pine Bluff.  
Toledo, September 5, 6.  
Flat Bayou, 12, 13.  
Arkansas Post, 19, 20.  
DeWitt, October 3, 4.  
Old River, 10, 11.  
Auburn, at Hawley's, 17, 18.  
New Edinburg, 24, 25.  
Sheridan, 31, November 1.  
Lehi, 7, 8.  
Pine Bluff miss, 14, 15.  
Pine Bluff Station, 21, 22.

## Little Rock District—Fourth Round.

C. C. Godden, P. E.  
Hickory Plains, September 5, 6.  
Des Arc, 12, 13.  
Collegeville, 19, 20.  
First Church, 26, 27.  
White River, October 3, 4.  
Benton Circuit, 10, 11.  
Galloway, 17, 18.  
Moumelle, 24, 25.  
Liberty and Pleasant Grove 27, 28.  
Hazen, 31, and November 1.  
Carlisle 7, 8.  
Austin ct, 10, 11.  
Benton Station, 14, 15.  
Lonoke, 21, 22.  
Spring Street and City Mission, 28, 29.

## ARKANSAS CONFERENCE.

Fort Smith District—Fourth Round.  
M. E. Butt, P. E.  
Charleston, ct, August 15, 16.  
Fort Smith Station, 23, 24  
Slem, August 27.  
Fourche ct, at Boles, 29, 30.  
Waldron, September 2  
Cantham ct, at Haw Creek 5, 6.  
Winfield 8  
Waldron, 9  
Pilot Prairie, 11  
Waldron ct at Pleasant Hill 12 13  
Center Bluff, 15  
Tpring Hill, 25  
Fort Smith ct, at Oak Bower, 26, 27  
Webb City, 29  
National Springs, at New Hope, October 3, 4  
Magazine ct at Lick Creek, 10, 11  
Booneville, 13  
Booneville ct, at French Prairie, 17, 18  
Greenwood ct, at Greenwood, 24, 55.  
Witcherville, 31, November 1  
Hackett City November 6  
Hackett City ct, at Mt Olive, 7, 8  
Paris and Roseville, at Paris, 14, 15  
Local preachers must report as required in the Discipline.

## WHITE RIVER CONFERENCE.

Jonesboro District—Fourth Round.  
S. L. Cochran, P. E.  
Wittsburg ct, September 5, 6.  
Harrisburg ct, 12, 13.  
Gainesville ct, 10, 20.  
Jonesboro ct, 28, 27.  
Greensboro ct, October 3, 4.  
Boydsville ct, 10, 11.  
Buffalo Island ct, 17, 18.  
Lake City miss, 24, 25.  
L'Anguille miss, 31, and November 1.  
Tyronza miss, 7, 8.  
Marion ct, 14, 15.  
Osceola ct, 21, 22.  
Chickasawba ct, 28, 29.  
Taylor's Creek ct, December 5, 6.

## ROOSEVELT PORTABLE PIPE ORGAN.

We have succeeded after many years of study and experiment in producing a portable **GENUINE PIPE ORGAN** which fills the place between the best reed organ and the church pipe organ.  
As the various pipes are secured in their place the instrument requires no setting up, but is at once ready for use when unpacked.  
It can be sold at a moderate advance above the price charged by reliable makers for their best class of reed organs, and it is just what has long been needed for small Churches, Chapels, Lodges, Sunday Schools and the Parlor.

MILBORNE L. ROOSEVELT,  
Manufacturer of Church Organs.  
145-147-149 West 128th St., New York.

## HAGAN'S

## Magnolia Balm

is a secret aid to beauty. Many a lady owes her freshness to it, who would rather not tell, and you can't tell.