

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,
REV. JNO. H. DYE, D. D.,

"Speak thou the things which become sound doctrine."

TERMS, { IN ADVANCE.
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NO. 12

General News.

Domestic.

A great moral wave has struck our country, and there is a fine prospect of a grand reform. Chicago, New York, Philadelphia, Cincinnati and Memphis have closed all their gambling houses, and our Sabbath is better respected than for years. May it roll on 'til it reaches our beautiful city of Little Rock, and let all the people say, Amen.

Madison, Wisconsin, has suffered recently by one of the most disastrous fires that ever visited that delightful city. Thirteen large tobacco warehouses, with 20 freight cars loaded with wheat and other merchandise, were destroyed. Loss estimated at \$500,000 and may reach \$1,000,000. So surely wealth may take wings.

A terrible murder is reported at Moncure, N. C. Mr. Edward Finch, his aged sister, and a colored boy were all killed for money.

The Army and Navy Hospital at Hot Springs is nearing completion. The government has thus far appropriated \$161,500 for improvement at our Baden Baden.

Great strikes reported in Chicago and Cleveland. In the former among the car drivers and in the latter among the rolling mills.

Great floods reported in Kansas, with immense loss of property, and our own Arkansas will soon be out of banks.

Our new cabinet is moving as slowly as ever. Only one more reported for Arkansas—A. J. Quindley, Public Receiver. First rate. President Cleveland certainly has a head of his own, and is bomb proof against politicians and office seekers.

Foreign.

The Gallia, one of the steamers of the great Cunard Line, was disabled on her last trip from New York, and required 14 days to make the trip. A saloon passenger died and was buried in the sea. The disabled steamer is safe at land.

England.

It has been determined by the new cabinet not to discuss any foreign policy on the reassembling of Parliament.

The Rothschilds have advanced to the Egyptian government the sum of £250,000, to be paid back in September. They knew their own business, but we would hardly trust that old Khedive.

China.

The Chinese have become alarmed over the Russian designs regarding Corea, and their troops are being massed near Sladivostok. A Chinese fleet, composed of all available men of war, has been dispatched to watch the Korean coast.

Russia.

Advices from St. Petersburg say the Russians in front of Murghab state that the Afghans are massing troops on the frontier. The Russians are of the opinion that the Ameer intends to avenge the Penjdeh event. The Sarakhs are also excited by the Afghan movement, which seems likely to end in Russian interference should the Afghans again go to the length of justifying the Russians in taking notice of their insolent challenges. Russia seems bent on a difficulty with some body, and will never rest without a bloody war.

Switzerland.

At Zurich, they have forbidden any marches or processions in their streets of the Salvation Army. From what we saw when we were there, we think they need many such armies, and then won't be very good.

Spain.

The cholera is still raging with unabated fatality.

State News.

Rains are abundant and general and up to this time there never was a better prospect for a plentiful crop in our State.

Walnut Ridge had a grand demonstration on the Fourth, and our Junior come home happy with a fine list of subscribers. Our B. A. Morris is a whole team with the wagon thrown in.

Memphis had great boat racing on the Fourth, and some of our folks, too. Bad day for gambling and gamblers. Many of our smaller towns, villages and neighborhoods, went into picnics on the Fourth, in favor of their Sunday-schools. That is all right. Give the children a chance.

We found the Great Northwest on a real boom. Crops are splendid, though there are great fears expressed that the wheat and oats are both injured. Washington and Benton counties can not be beat for fruit and grain by any two counties in the north or south. No cotton worth naming, but, oh me! what hogs and what fine corn.

Our "City of Roses" is stirred to its depths on the Occupation Tax, and the present ordinance before the city council is so manifestly unjust that our people will never submit to it. We want good streets and sidewalks, but not at the expense of the poor for the benefit of the rich. Give us a law bearing alike on all, and we will submit most cheerfully.

We thank our confrere of the Democrat for the following kind words of endorsement: "There is a vein of frankness, true independence and conscious strength in the following from the ARKANSAS METHODIST, that is truly commendable." This was written in reference to our leader on our "First Anniversary." Thanks, Colonel, and we will abide by those utterances.

Van Buren had a grand celebration on the 4th. Senator Berry was among the orators, and everything indicated a great time when we left, on Saturday morning at 5. We met a large excursion at Clarksville, going up. At Palarm we met a great train of colored people swinging around loose, but all happy. They had a car off the track and we were detained an hour. We hope hereafter that we shall avoid all excursion trains and days.

Our commissioners who were appointed by the Governor to act in connection with our commissioner, Dr. C. M. Taylor, made their final report to the Governor last week: Our State Exhibition was one of the best at the Great Exposition at New Orleans, and only about \$1500 of the last \$5000 of the State appropriation was used, and by means coming from the General Government and other sources, Arkansas will be ahead financially, and the good accruing to her will be seen for years to come. We owe our commissioners a great debt of gratitude.

We give the following from our neighbor, the Gazette. We appreciate this from our able contemporary, and beg to assure them that we reciprocate to the fullest extent such kind utterances, and we further assure them that we have never increased so rapidly as at the present: "Our contemporary, the ARKANSAS METHODIST, has entered its second year under the present management, and announces that the success of that excellent journal is assured. We are gratified to learn this. Rev. Dr. Winfield and Rev. Mr. Dye have labored earnestly and zealously to build up a strong organ of Methodism in Arkansas. They have made the METHODIST attractive, and caused its columns to be sought. They deserve the fullest measure of success."

Personal.

Rev. F. A. Jeffitt was on duty at Argenta the past week and reports a good Quarterly Meeting.

Rev. David Morton, D. D., our portly Secretary of Church extension, is doing a grand work in the great West.

Rev. C. M. Keith from Alexander, Ark., was in to see us—renewing old subscribers and bringing in new ones. He is a tip top worker.

Rev. W. A. Freeman, of Social Hill circuit is doing a fine work, and he never forgets our paper. We fully appreciate your kindness.

Rev. P. B. Hopkins failed to meet us at Siloam, but we hope to see him at Rogers, August 1st. Be on hand brother, and bring us a good list.

Rev. C. F. Evans, D. D., formerly of Little Rock Conference, but now stationed at Shreveport, La., was in to see us. Welcome, our dear friend, come again.

Mrs. Keith, mother of our brother C. M. Keith, was with him in Little Rock. Time has dealt very gently with her, and she looks young enough for his sister.

Rev. W. M. Robinson, the evangelist, and singularly successful revivalist, has gone home, Milan, Tenn., to rest during July. He will return to Arkansas in August.

Rev. J. A. Anderson failed to reach Danville Conference, but he went on with us to Springdale and did such good service that we could not complain. He is a living host.

Prof. J. W. Shipp, formerly of the Vanderbilt, is anxious for a place in Arkansas. Any district school would do well to get him or, college either. Schools would do well to write us.

Rev. L. G. Johnson writes us from Amity, sending a new subscriber and says "our paper gets better and better." Many thanks, dear Luke. We will try to improve and you must help us.

Rev. J. E. Dunaway sends us a rousing invitation to attend a Camp-meeting in Wiley's Cove, and we would like the best in the world to do so, but other engagements will prevent.

Rev. C. Pope will soon be in Arkansas looking after the interest of Millersburg Female College. Arkansas will not forget her, Pope. Write to us if you want information concerning schools.

Our junior took in Forest City last week and Walnut Ridge, and will make his own report. Sorry we both missed the Arkadelphia District Conference at Hot Springs, but the meeting was too grand to miss us.

Rev. M. E. Butte, Presiding Elder of Fort Smith District, sends us a good warm invitation to attend his District Conference and we hope to do so, but we don't think he could stand us both. We have seen jeweled Paris in France, but now we will see Paris in Arkansas.

A correspondent writes us to ship him R. Gin, and he will teach him to live without whisky. We only wish that all the people of Arkansas was as clear of whisky drinking as R. Gin. Ah, my brother, you have been reading the finest irony of this age. Go forward, R. Gin.

Rev. W. R. Foster gives us a pressing call to Paragould, to attend the District Conference and dedicate the new church. Sorry we cannot be there, but we have an engagement at that time at McKenzie, Tenn., at the Paris District Conference. You will lose nothing however, as our junior will be present at the Conference, and the new church can wait a short time, and we will come and dedicate it.

Field Notes.

We begin this week with Rev. Lewis Kelley, from Iuka mission. It has been long delayed, but it is still savory, sweet and good food for the soul: "If you think necessary you may say through your columns that Iuka mission is budding for new life. We have eighteen appointments, all very well attended, and the majority of them are showing some good revival signs. We have heard some shouting since we have been here from a deep sense of old time religion. Our second quarterly meeting came off last Saturday and Sunday, with our dearly beloved P. E., H. M. Granade in the chair. Everything moved smoothly. Good sermon from the P. E. on Saturday and also on Sunday one on the "Initiatory Rights in the Kingdom." We are preparing to prune this little vineyard. I have several committees all ready appointed and I expect to appoint another to-day. Brethren I think that while pruning is disagreeable to our feelings it is necessary, and a great deal more of this work ought to be done; we must show to the world that there is a difference between the world and the church; in order to show this point to the world we will have to disinhabit the neutral grounds that the world may see the space between it and the church, and this work wholly depends on the itinerant preacher. Brethren, let's not be afraid that this pruning will cut off our supplies, God will see to that. I used to think just let him pass and maybe he'll pay me five dollars; God forbid that I will ever have that wicked thought again; me a shepherd and let a wolf stay in the fold! never, if I know it. I am pushing your much loved paper on every one I can, but as these people do not read much it is hard work, but I want to get enough, if possible, to get a dictionary, as I need one so bad." Hope you will get that valuable dictionary. It is a wonder and a great necessity.

Next is our brother, B. C. Matthews, the working preacher in Paris circuit, and a noble worker he is: "We are having some success; a new bell, new carpet, new pulpit, bible and hymn-book, new pulpit lamps; a glorious revival, 16 conversions, 18 accessions, baptized 10 adults; the membership greatly revived; a shout in the camp. We stopped in the middle of the meeting and took a missionary collection and raised twenty-seven dollars. Our collections are up to date. We did not have Sam Jones, but we had a F. S. H. Johnston, who is hard to beat in a revival. We are also indebted to the Rev. N. Futrell for valuable work. We have given your appointment out, Doctor, and all are anxiously awaiting your arrival. I am sick, pray for me." Sorry our brother is sick; hope he is well before now. Hope to see him on the 16th.

Next comes our Brother Pike from El Paso circuit. It is "Mulum in parvo"—short and sweet, too. Read: "We are getting along pleasantly on this (El Paso) circuit. Congregations are large and attentive, and prospects for a sweeping revival good. I will send you some subscribers as soon as some of my members see their way clear to pay. We have been holding some class-meetings on the old plan, immediately after preaching, and find them a means of grace. I like your sentiment in the last issue of the METHODIST. We have had no pounding and don't want it, paying always does better."

Here comes in Brother Wm. H. Jones, from Tyrone mission, where our good Brother Johnson is the field hand, and real good work is being done in that region: "As Bro. Johnson don't seem to write often, and as I desire that the world should know

that Tyrone is coming to the front, that is if the Bishop and Cabinet continues to send us Bro. Johnson, or one just like him. I think we can compare Sunday-schools with any country circuit in Arkansas, and the church is warmed up full of life, and we are looking for a grand revival. I don't think that I ever saw any more, or as much interest manifested here; the good Lord seems to be with us at every service. We think that if the Bishop don't send us back Bro. Johnson he ought to; under his care we seem to work together for good; we are working to get all the cold and luke-warm members warmed up or dropped, believing that God won't bless a church that acts the hypocrite. We love the METHODIST, it is doing good, and Bro. Johnson is trying to get it in every family." Exactly right, my brother. Let it go into every family, and then we know it will do good work.

Here we present our excellent worker, Rev. J. S. Brooke, from Evening Shade. He leaves out the H, but he does as faithful work as any in our State: "The preachers meeting of the Batesville District, convened at this place in accordance to call by Presiding Elder and others. The opening service was held at 9 a. m., June 11, and took the form of a ministerial experience meeting. We had a glorious season; the presence of the master of assemblies was with us, and remained with us in each of our services. There was nothing formal about our meeting, we had no out and dried essays, every one spoke as they were moved, on some of the most important duties of a ministers life. Our irrepressible P. E., the Rev. H. M. Granade, kept the meeting well in hand, steering clear of all stiffness, and making every one feel perfectly at home. He is an example to his preachers, sowing seed beside all waters. All the preachers returned to their different charges greatly benefitted, and prepared to do more faithful work, and the good people of LaCrosse will rejoice over the benefits of the meeting for a long season in the future. Our third Quarterly Meeting followed the close of the above services, and we had a continuation of the Divine presence; we protracted the meeting through last week, which resulted in a reviving of the Christians, a reclaiming of backsliders, and the conversion of sinners; we had six professions and others seriously impressed." Now you see that is good to edifying, and we rejoice with him.

Here is a good, spanking note from Brother Granade. Batesville is still ablaze. May our God continue to pour out his spirit till the town is captured for Christ: "This is the eighth week of our revival meeting in Batesville, and still the good work goes on. Many who have not attended are under conviction, and out in the country, for miles around, whole families are being saved. Family altars are erected in many homes, now happy for the first time. A Young Men's Christian Association is being organized." That is splendid.

Next is a "Sister's Voice." It comes up mellow, like ripe fruit. It is from Mrs. E. M. Campbell, and she says: "It is from an old schoolmate of this Senior. Ah, blessed memories. Our friend writes in the right strain, but we will hardly call tobacco using a sin, but an evil, and one that ought to be abated: "I would be so glad and thankful if we could put a stop to the tobacco and whiskey business at once. Neither never did me nor my folks any harm, but others suffer, and I think it a great evil to use either. I am disgusted with them often. Tell the good editor to keep on until there is none in our State. We do so much enjoy the METHODIST and our other papers."

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, JULY 11, 1885.

Our Name.

EDITORS METHODIST.—Your editorial on the change of the name of our church struck a responsive chord in my mind. One sentence specially, is food for serious thought and in my opinion for prompt action; it is this: "Had we not better accept the inevitable and turn toward New Mexico and Mexico where the way is fully open to us, than by endeavoring to picket a line on the Northern lakes where we can never prosper?" I thank you for that query. The form of it suggests your answer. My answer has been ready for two years. In the General Conference of 1882 I was in favor of changing the name. My main reason was that we might extend our borders Northward, especially North-westward. As soon as the matter was referred to the Conference I began to collect material for an argument in favor of the change. I was surprised to find how slight the reasons for, and how strong against a change.

In trying to fortify the Northward extension theory I turned a complete somersault and landed square on the other side of the question. I am opposed to any extension Northward except as we may grow and spread in usual course of our work. I am opposed to spending any more missionary or church extension money trying to grow a Southern magnolia in the cold clay of the North. Just as sure as the magnolia is a Southern flower and the queen of flowers, so sure is the M. E. Church, South, a Southern Church and as such the grandest of all—the wonder and admiration of the world. The burden of the Church, South and her self-sacrificing ministers has been the conversion of the people. Salvation of souls has been the battle cry and God has given the victory. The Southern States are full of Southern Methodists.

The borders of the church must be extended. Which way shall we go? Shall we spend four hundred dollars each to send preachers to Montana, where they will find churches already established, or shall we, at one quarter the cost, go to our next door neighbor Mexico and New Mexico, where Protestantism has not established itself and where the masses are without God and without guides to show them how to find him. Shall we spend our money to establish churches alongside of other churches or will we take the bread and water of life to the men and women who are so near by us that we can literally see their starvation and hear their famishing cries. The way is open, yea, wide open. Will we shut our eyes to this rich field, ripe unto the harvest, and stop our ears to this cry for water! water!!! and spend our time and money summer resorting on "Northern lakes" "where we can never prosper." The Church, North, with all her money and energy can not prosper in the South nor can the Church, South prosper in the North—neither has any business sowing when the other has cultivated and is successfully reaping.

Taking the five North-Western Conferences and adding that of Illinois, when the North Church has cultivated the field, we find that last year there was an actual decrease of 268 members. It cost the missionary board about fifteen thousand dollars to keep the decrease from being still greater. In contrast with this the West Texas Conference, which borders on the line of Mexico, had an increase of 1350 members at no cost to the church. Some say you must not value souls in dollars and cents. Well leave out the enormous cost of keeping up a show in the North-West, I say it is better to capture 1350 souls from the devil in Texas and Mexico than to lose 268 in the North-West. If by sending our preachers to Texas and Mexico we can save souls, then by all means take them from where they can not prosper. If we withdraw from the North-West, the Gospel will still be preached there and by churches abler to spend the money than we are. For instance: Bishop

Granberry took a preacher from this Conference and sent him to Montana at a cost of four hundred dollars travelling expenses. When the preacher arrived at Stevensville, his work, he found other churches there in strong force. The North Church had swallowed the new pastor also, a good preacher from White River Conference and four hundred dollars missionary money.

MORAL: Let the Southern Church work South where the people are not prejudiced against it, and where the preachers will find so many souls to convert they will have no time nor inclination to be tempted by the higher salary of a richer church.

I would stop the cry of "more men for Montana" and shout "marching on to Mexico."

GEO. THORNBURGH.
Powhatan, Arkansas.

Closing Exercises Quitman Male and Female College.

An unusually large number of people witnessed the closing exercises of the above named institution.

The following ministers were present: Revs. Greathouse, Dannelly, Anderson, Loving, Tucker, Hall, Ray, Tarleton and Pace; Dr. Jno. H. Dye was expected, but was detained in Searcy to attend the funeral service of the infant child of Rev. F. A. Jeffett.

The commencement sermon of Rev. B. H. Greathouse, and the literary address before the Calliopean Society by the Rev. Jas. A. Anderson, were both of high order. The former demonstrated by argument and illustration the influence of christianity upon individual character and destiny; and the latter, traced the purpose of God in history, showing most conclusively that no man can properly interpret the history of nations, without recognizing Jesus Christ as the central purpose of God in the government of the world.

Mr. Guy Jamison was the successful contestant for the O. H. Tucker medal, and Mr. Wm. Casey, for the Teacher's Medal.

The patrons and friends of the institution, who witnessed the class examinations during the day, and the execution of the elaborate programme of each evening, expressed themselves as highly pleased with the progress of the pupils and the superior skill of the teachers.

Quitman has enjoyed a fine patronage during the past year, and the prospect for a larger increase of pupils for the year to come is quite flattering.

The public will be pained to hear of the death of Prof. Elsbury Lane, he passed to his reward Sunday, June 21st, after a brief illness, though he had been quite feeble for some time. A faithful teacher and an exemplary christian has exchanged the toils and sufferings of earth, for the bliss of heaven. The Rev. B. P. Allen, graduate of Emory College, Georgia, has been elected to fill the vacancy occasioned by his death.

Mrs. S. M. A. Babcock and Mrs. M. J. Eckles retain their places in the faculty. The Board of Trustees will make substantial improvements on the grounds and buildings to meet the increased patronage of the next session.

A catalogue will soon be ready and will be sent on application to any address. The next session will begin the Second Monday in September.

For further information apply to
S. H. BABCOCK.
Quitman, Ark.

A Terrible Furor.

The clicking wires in response to the touch of the ubiquitous reporter who is ever on the alert to catch sensation, tells us that a terrible furor has been kicked up in Atlanta, Georgia, by Senator Joseph E. Brown. It is a fearful thing for senators to stir up strife. They ought to keep the peace. When disturbances occur—if they have any connection with public schools—they more frequently than otherwise are confined to Roman Catholics and beer-guzzlers. They always object to the Bible going into the public schools as well as to the Protestant religion. This time the wrath of the Jews is stirred, and the sons of Abraham are "on the war path." Senator Brown delivered an address to the graduating class of the

Atlanta schools. Two of the class were Jewish maidens. In the conclusion of the Senator's address he impressed upon the young ladies the importance of religion and exhorted them to abide the principles of Christ. Exactly where the emphasis was placed the wires do not report, but that little exhortation from the great christian statesman was the head and front of his offending, and the result forcibly reminds the country of certain scenes that occurred in Thessalonica about the year 53 after the preaching of St. Paul. See Acts xvii. 5.

Senator Brown is charged with a breach of the proprieties of the occasion in seeking to impress sectarian sentiments in a public school celebration. My Lord, has it come to pass in this good land of ours, that political prejudices have grown so strong that a christian statesman before a christian audience is forbidden to impress the principles of the christian religion! The Bible excluded from public schools—the mouths of Protestants closed in the face of a half dozen Roman Catholics, the Christian religion set aside in deference to the prejudices of a few reviling Jews, God dethroned and driven from the country and the hearts of our children because the tool rises up and says, "there is no God!" Heaven defend us. What are we coming to? Think of it! About forty-eight millions of Protestants succumbing to the demands of less than seven millions of Roman Catholics and less than half a million of Jews.

Senator Brown is known all over the United States as a christian gentleman. The fact is as well known in Atlanta as anywhere else. Perhaps not a Jewish gentleman in the city is unacquainted with the fact. Atlanta has been in a blaze of Gospel revival for months past—a revival of the Christian religion unprecedented in the history of the city. The Jews knew this—knew that Christ was in the mouths of all the people, and where Senator Brown was called upon to address the school, and accepted the invitation, everybody and the Jews might have set it down as certain that the speaker would have said something about Christ. The Jews had no right to complain. Had the senator failed, the Christian part of his audience would have been disappointed—perhaps displeased.

What else could Senator Brown have done? This is a christian land, founded on christian principles, the christian religion is the religion of the people and no man, arising to address our people in behalf of good morals and good government has a right to disregard the interests of his audience.

All honor to Senator Brown who has "the courage of his convictions!" We would have thought less of him, had he, in a man-fearing and time-serving spirit denied his Lord and Master. It will do for "spider-legged dudes," and shallow brained theorists and skeptical scientists to address giggling girls, and toppish boys with pomated hair parted in the middle, in modern manners with Christ left out, but it won't do for a broad, and cultured christian statesman in talking to women who are to be wives and mothers, and the moulders of the manners and religion of future generations—the shapers of the destiny of this grand America.

We have nothing to say against our Jewish brethren, but we have this to say to them: there is no assembly in which we dare refuse to carry Christ and our religion. We tolerate them, they must tolerate us.

JNO. W. BOSWELL.
Fort Smith, June 30, 1885.

Rock Spring High School.

It was our pleasure to attend the closing exercises of the Rock Spring High School, on June 16, 17, 18 and 19. The examination was thorough and very satisfactory in every particular, it was gratifying to note how thoroughly the pupils had been taught in the various branches of study, and to see difficult questions and problems solved with that ease possessed only by those who felt themselves masters of the situation, setting forth the fact that both teachers and pupils had made good use of the time.

The exercises of the last day were

witnessed by hundreds of pupils. The leading features of the day consisted of original speeches, essays, declamations and recitations.

The decorum and elocution of all the pupils won golden opinions from every one present. The callisthenic songs by the little children were greatly appreciated.

The vocal and instrumental music was complimentary to the class, and demonstrated the proficiency of the teacher in that department, Miss Leila Garner.

The Hon. T. M. Whittington, of Monticello, in a few brief remarks to the school, closed the exercises of the day.

Prof. W. A. Garner has had charge of this school about five years, and by his untiring energy, and eminent qualifications as a teacher and disciplinarian has built up as fine a school as can be found anywhere in South-East Arkansas. As an educator Prof. Garner is no stranger to the people of Arkansas.

We most heartily commend this school to the public.

The locality, Northern part of Drew county, is everything that could be desired; it is high, dry and healthy.

The morals of the vicinity of Rock Springs are exceptionally good.

Plantersville is the post-office, with bi-weekly mail.

W. H. BROWN, M. D.
Montongo, Drew Co., Ark.

Bro. L. M. Keith vs. Sam Jones.

EDITORS METHODIST:—With your permission I wish to say a word or two in reply to Bro. Keith's letter in the METHODIST of June 27th. I have no desire to have any controversy on the subject, but as it is likely that your paper is read by thousands who will never see or hear Bro. Jones, a few words "on the other side of the question," may help these to think of him without prejudice.

Bro. K. says, "While Bro. Jones is eccentric, novel and sensational in his methods, he is also doubtless very useful." A great deal of misunderstanding often arises for lack of correct definitions. I wish that Bro. K. had defined what he meant by "eccentric," "novel," "sensational." Webster says that "eccentric" is "Deviating from stated methods, usual practise or established forms or laws." I see nothing improper in Bro. Jones doing this. Does Bro. K. have a "Thus saith the Lord" for all our present "methods, practices and forms?" Webster defines "novel" as being "out of the ordinary course; calculated to attract attention, or excite with surprise." I think that when this is done with a good end in view (as in Bro. Jones' case) it is commendable, not reprehensible. Webster defines "sensational," as being "attended by, or fitted to excite, great interest." There are some who use this word as if it always and necessarily meant something evil, Not so. Bro. Jones is, I believe, perfectly justified in using whatever will "excite great interest" in the Gospel, and lead to personal salvation. I will also say I have talked and walked, eaten and slept with Bro. Jones, and worked with him in his meetings for weeks at a time, and I never saw in him anything "eccentric, novel, or sensational," if these words be understood as having an evil significance.

Bro. K. again says, "While we know that Bro. Jones, with his peculiarities, or 'manners and methods,' could never succeed at any other kind of church work," etc. How does Bro. K. know this? Has he ever seen or heard Bro. Jones, or got any fair account of his proceedings for which he would hold himself responsible? Does he know that Bro. Jones has been a member of our North Georgia Conference for years, and that to speak very modestly he was as successful in the pastoral work as the average minister? Will Bro. K. venture to say that Bro. Jones is a failure in the work to which the Bishop of his Conference set him apart? Surely not, though the above extract seems to imply it. I have tried to analyze the secret of Bro. Jones' power, and I think the following points have something to do with it:

1. Expectation and desire among the people for whom he is to labor, sets them to praying. In every place where he has held meetings, there have been devout, earnest, craving

souls, more or less numerous, who for weeks, may be months before his visit, have been "taking the kingdom of heaven by violence," and pleading mightily for an outpouring of the Holy Spirit and the conversion of souls. Bro. Jones has felt that he has entered an atmosphere of prayer, and this has helped to strengthen his own faith. I believe this accounts, to a considerable extent, for the success of Moody and Sankey, Thomas Harrison, Bro. Godbey and others.

2. Bro. Jones discusses living issues. Dry theological propositions have no charms for him. Much less have abstract doctrinal questions. The world of a thousand years ago does not trouble him much, but he is deeply interested in the world of to-day. This teaching is shaped to meet the present condition and needs of men.

3. He illustrates from common life, and uses popular phraseology.

4. He has the courage of his convictions, declares plainly what he believes to be the truth, fears no man, being as he says, "perfectly able to 'tote his own skillet.'"

DAVID LEITH.

Memphis, Tenn.

District Conference at Danville.

EDITORS METHODIST:—The Second District Conference, Dardanelle District, Arkansas Annual Conference, was held in the town of Danville, Yell county, Arkansas, June 25-27. W. D. Matthews, Presiding Elder of the district, filled the chair throughout the session. Though young as a presiding officer, he acquitted himself creditably and we think gave very general satisfaction. The attendance was good for this season of the year. The business of the Conference was looked after in the usual way. Dr. A. R. Winfield, senior editor of the ARKANSAS METHODIST, was in attendance from Thursday 'til Monday. He preached the introductory sermon Thursday night in place of J. P. Calloway, who could not attend on account of family affliction. The sermon was good, very good. He preached and talked and lectured, and all this in his own peculiar way, unlike any body else. All were delighted with his valuable services, and he left an impress for good with the Conference and the good people of Danville that will long be felt and appreciated.

Rev. I. L. Burrow, President of Central Collegiate Institute was also with us from the beginning. He preached with his usual power and acceptability. He was there representing and laboring in the interest of that noble institution he has worked so hard to sustain and bring up to the high rank that it is now taking among the schools of our State. We hope every lover of christian education in our State will lend a helping hand to Central Collegiate Institute.

It does seem to me that the preaching at this District Conference was unusually good. God did bless his word and honor it, Sunday and Sunday night especially were times of refreshing from the presence of the Lord. Souls were converted and christians rejoiced. We left several brethren there Monday morning, who were arranging to carry the meeting on for several days.

We have not time in this brief report to even give the average on all the interests of the church, but will say that in many respects the outlook is truly encouraging. If we have time we expect to give a separate article on these interests.

We regretted very much that a number of visiting brethren failed to reach us who had promised to come. Dr. Winfield had the field alone on the paper question. Now, if the junior has any doubt as to the forgetfulness of the senior in looking after the ARKANSAS METHODIST, he can have these doubts removed by writing to the man who said, when he learned the Doctor was in town, all he wanted to know was the price of the paper. One thing is sure, he got a good list of subscribers.

The good people of Danville entertained the Conference with commendable hospitality, and they were heartily thanked.

J. F. Munday, W. A. Clement, (L. P.) Thad Johnson and William J. Briggs were elected delegates to the Annual Conference; A. J. Dyer and H. A. Howell, alternates. Next session of the Conference to be held at Perryville, Perry county, Ark.

W. H. METTENY, Sec'y.

THE ARKANSAS METHODIST.

SATURDAY, JULY 11, 1885.

Temperance.

Church Membership and Moderate Drinking.

There are 25,000,000 of moderate and immoderate drinkers and drunkards in the United States, which may be classed as follows: 17,000,000 moderate drinkers; 7,000,000 immoderate drinkers, and 1,000,000 of drunkards; more than 3,000,000 of the moderate drinkers (be it to their shame) belong to the professed church of Christ. Stop all moderate drinking and in five years there will be no drunkards and the 250,000 liquor saloons in the United States will be closed. Moderate drinking leads to immoderate, and immoderate drinking makes drunkards. Every church that upholds moderate drinking upholds making drunkards, and sending souls to hell. "For the time is come that judgment must begin at the house of God."—1st Peter, 4-17.

Were all the churches in the United States to come out against moderate drinking they would most assuredly vote the Prohibition ticket and a Prohibition President would be elected in 1888. Moderate drinking ministers and church members, we say to you, "Handle not, taste not, nor touch," intoxicating drinks.—Col. 3-21. St. Paul says, "Wherefore, if meat make my brother to offend."—1st Cor., 8-13. There are thousands of moderate drinkers whose fathers, brothers, sons, friends or neighbors have died drunkards or committed some crime on account of drunkenness. Count those of your own acquaintance on your fingers and you will be astonished. May every moderate drinking church member who reads this tract say, "I will drink no more forever." There are nearly 16,000,000 church members and 310,000 churches and Sunday-schools in the United States. Let them all come out publicly and boldly against moderate drinking, and within one year both political parties will go in for temperance reform.—Living Issue.

Whiskey.

I write for the benefit of whoever will take heed, especially for those who drink the poisonous fluid, which is a vast number of both old and young men. Young man, if you would but stop and think for a few moments of where you are going and what you are doing, surely you would abstain from drinking. Look for one moment at the murder committed in our land to-day. Parents killing their children and children their parents; all from the use of intoxicating drink. Now, young man, do you want in the day of judgment to be charged with the murder of your poor, aged father and mother, if so, drink on; you will soon bring them to a disgraceful grave in shame, and you will soon end your career in a drunkard's hell. There is no difference in murdering them with the contents of a revolver than to murder them by drinking. The only difference is they die a more painful death by your drinking, for they would rather see you buried when young than to see you fill a drunkard's grave. Now think and do not have to follow your parents to the grave, knowing they are victims of your murderous hands. One more, you are all the time spending money for whiskey, for which, no doubt, your poor wife and children or your poor old parents needs to buy the necessities of life. Now will you, please, stop your drinking and be somebody. Some time you will get drunk your last time, and will wake up in a burning hell where whiskey is not for sale. ANTI-WHISKEY.

If those who have suffered most from the whisky devil would fight him hardest, the saloon-keepers themselves would be the most enthusiastic crusaders against the enemy that ruins them while they are ruining their fellow-men.—[Nashville Christian Advocate.

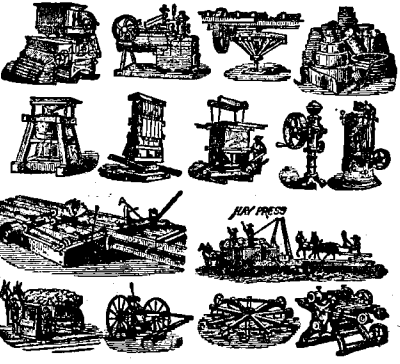
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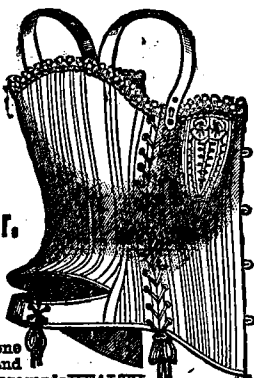
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RAILWAYS.

LITTLE ROCK SCHEDULES. Railroad Managers are requested to notify us of changes, that the time card may be kept correct.

Table with columns: Trains going North, Mail and Express, Texas Express, Local Freight, Texas Stock, Trains going South, Mail and Express, Texas Express, Local Freight, Texas Freight. Includes arrival and departure times.

Table for Memphis and Little Rock Railroad. PASSENGER TRAINS. No. 1-Leaves Memphis, No. 3-Leaves Memphis, No. 2-Leaves Little Rock, No. 4-Leaves Little Rock. Includes arrival and departure times.

Table for Arkansas Valley Route. Leave for Fort Smith, Arrive from Ft Smith, Leave for Arkansas City, Leave from Arkansas City, Arrive from Arkansas City. Includes arrival and departure times.

Table for Hot Springs Railroad. Passenger, depart, Malvern, Freight and Accom, depart Malvern, Passenger arrive Malvern, Freight and Accom, arrive Malvern. Includes arrival and departure times.

Table for Arkansas Midland Railroad. Trains, Helena Mixed, Clarendon Mixed. Includes arrival and departure times.

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FEMALE COMPLAINTS. Treated scientifically at home, at very small expense, with absolutely no pain, no caustics, no unnecessary examinations. Permanent cure guaranteed. Book and question blank free with stamp. Dr. C. N. BROCKINGTON, 209 4th St., Little Rock, Ark. (Mention this paper.) CATARRH. Causing Loss of Smell, Offensive Breath, Sore Throat, Deafness, Hay Fever, Cough and Consumption, cured in from one to three months, even though bones of nose are affected. No snuffs, washes, douches, inhalers or steamers used. Book and blank free. Address with stamp, Dr. C. N. BROCKINGTON, 209 4th Ave., Louisville, Ky. (Mention this paper.)

THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.
LITTLE ROCK, ARKANSAS.

SATURDAY, JULY 11, 1885.

Little Rock, June 15, 1885.

I, E. E. SQUIRES, Accountant for Mitchell & Bettis, do hereby certify that 21,840 papers is the number printed for the Arkansas Methodist during the month of May, 1885.

E. E. SQUIRES.

Sworn to and subscribed before me, this the 16th day of June, 1885.

JAMES L. DAVIS,
Notary Public.

Be kind to every one and remember that nothing pays so well. Kind words and kind acts can relieve this world from much sorrow, and reacts as a real benediction to the actors.

If you are in earnest when you say you want more religion, then show your faith by your works and seek it in the line of duty, and expect greater and more constant blessings as the result of an abiding faith that will keep you to duty.

You may dislike the man who preaches plainly to you now and tells you of your sins, but you will like him when you come to die, and be gladder to see him than anybody else when you reach heaven's portals.

"Thy kingdom come." How many thousands of stingy Methodists pray that petition every day, and never give or do anything to make it come. They are hypocrites.

A time-serving, compromising minister, who is afraid to preach the truth, and the whole truth, for fear of his popularity, will be in a bad fix when the judgment comes and God demands an account of his stewardship. Who does that fit?

You give nothing, you do nothing, and you are only reckoned a dress circle member of the church, and sometimes you wonder that you do not enjoy religion. You would not know what to do with religion if it was given to you.

We met a lady the other day who is a mother of a large family, and she said our last words to her thirty years ago, when she was only fifteen, were: "Mary, don't see how little you can pray, but how much." She had never forgotten them, and these words had been doing good for thirty years. So besides all waters, brethren.

Sermons on tithes and ministerial support ought to be preached in every congregation, but the best way to teach the people on these subjects is at their home. Indoctrinate the old man by and through his wife and children. Teach our people their duty.

Our people are waking up all over the land, and the day of doom has come to the whiskey makers and sellers. This awful curse can be and it will be driven from our land. Politicians may rage and sinners may curse, but the people say whiskey shall go.

On our recent trip we found a great many who had quit the use of tobacco. Our preachers are beginning to see the necessity of rigid self-denial in this regard, and they are determined to practice it. We hope to see the day when our church houses will be no longer defiled with amber.

The preacher says it is no wrong to use tobacco and sets the example, and then comes to conference and declares he could not get his missionary assessment, and he himself is only paid half. All right, he is reaping what he sowed.

One of the leading educators of Tennessee writes to thank us for our good fight on popular education. In the great Northwest they say we have won the field. Our fight is not over. The Bible must go back into our public schools, and the children of this country must be taught temperance and religion. Our School Directors in Little Rock might as well come to time at once. We will not let up till they do.

COUNTING CONVERTS.

There is a growing tendency to exaggeration in numbering our converts, and an irreligious ambition is creeping into the church to stress numbers beyond what is reliable or beneficial, and this spirit will increase now at a greater ratio since the secular press has commenced to report the labors of such men as Sam Jones, D. Moody and Mr. Harrison. These men are becoming as remarkable, and are exciting as much interest in their line as Beecher or Talmage in theirs, or politicians in theirs. Sensation rules the hour, and everybody is bending to it and being swayed by it. Newspapers understand the popular taste, hence their great head lines, and sensational announcements. Now we admonish our brethren that there is great danger ahead. For instance: There is a great revival in a certain city or town, and several hundred converts are reported, and when there is an effort made to bring these people into the churches for discipline and work, there is such a great shrinkage and falling off, that people are led to inquire, where are the converts, and they cannot be found, and the world loses confidence. Again, we count a great many who have never made any real profession of religion. People stand up or come forward for the prayers of the Christians, and forthwith they are reported as converts. Sometimes several hundred will stand up, and the papers next morning announce as many converts. Then, again, there is a desire for each to go ahead in the great numbers reported. We have heard of an instance where there were over one hundred converts reported and not a single addition to any church. Such an excitement as that is dangerous to say the least of it. It is a wonderful miracle of grace for a soul to be converted to God, and the greatest event that ever takes place in that soul. A genuine convert is easily known and quickly discernable, and if we be in real earnest to save men and glorify God; we will know them and can point to them as our epistles, very well known and read of all men. Let us seek and work for real converts and not for mere numbers to swell the host and really accomplish nothing. Let converts report themselves, and let the church records be the lawful rolls, as we do in numbering an army. Count none who do not report for duty, and who are not converted sufficiently to seek for the home of Christ, and who are not ready to work for him, and to enroll as soldiers under him as their captain. It would be a good idea at the present time to have a record book, and request all who are genuinely converted to write their names and keep another for penitents. But the trouble now is, that we have no penitents, and converts are made up largely of people who have simply determined on a better life. God save the church from tearless penitents, and converts without any moral change, but who are simply depending upon their own will power. Conversion, in the Bible acceptance of that term, is a work performed by the direct power and presence of the Holy Spirit upon the spirit of man. Man's depravity is in his spirit and not in his intellect, and conversion is a spiritual and not an intellectual work. Beware, brethren, who you count, and don't count simply to have numbers. Half hearted converts will do no good but will by their inconsistent lives reproach christianity. Let God's spirit produce genuine repentance, and then help the wounded soul 'till that same spirit has converted it and then you may safely count. Let there be no unholy ambition to see who can report the largest number of converts; but see to it that our God has all the glory, and be content to be his instruments.

Our preachers will do well to secure all their collections at once. The circus is coming after awhile and then your money will be gone to clowns and fools. One circus is worse than a drought.

Change date of opening in our advertisement of the Culleoka Institute, to August 24, 1885, and extend the time three months. How would this do for a paragraph? J. M. WEBB.

Subscribe for the METHODIST.

EDITORIAL CORRESPONDENCE

Wednesday, June 24th, was a pretty day, and after a hard morning's work, this writer with his valise in hand was seen among a goodly company at the depot of the Valley Route railroad, waiting for the evening train. At 2:45 we are off, and without let or hinderance at 6:30 we are in Russellville, where we were joined by other brethren, bound for the District Conference at Danville. The Dardanelle Trunk line is only some 4 1-2 miles, but with ferridge and hack hire it will cost the weary traveler, or as to that any sort of a traveler, \$1.50 for a round trip. Pretty good for nine miles, all counted, but then it is a rail road if it is rough, and is much better than either mud wagon or a stage. At Dardanelle we had a fine congregation to preach to and found the whole city stirred to its depths by the revival just then closing. The P. E. and P. C. were just as kind as they could be, and we spent a delightful night with the former, and we are indebted to him for a pleasant trip to Danville. We found Dardanelle improving, and they are going to build a \$11,000 school house and will soon have a school of the finest order. It is a nice town filled with splendid people, and it is always a treat to visit them. The District Conference was a very grand success with the exception that we had too many statistics. Why blanks have ever been provided for statisticians for a District Conference, we are at a loss to determine. If we remember the action of all our General Conferences, it has been to prevent everything of the kind, hence there is not a single question put down in District Conference business, and our experience is they greatly hinder the work, and there is nothing not reported to either Quarterly or Annual Conference, and there is no necessity to repeat at the District Conference. We have statistics at these "ad nauseam" without being bored with them at the District Conference, but P. E. Matthews was only following some of the Bishops. We hope our brother P. E.'s will steer clear of figures. Our brother Matthews is every inch a worker, and he got good work out of his Conference after the figures were disposed of. Our Conference at Danville was a religious one, and we left a fine revival in progress. It was a meeting of great spiritual power. Convictions were deep and conversions clear. Our brother Summers was fully into the work, and we left him happy. We are indebted to all the brethren for good help for the ARKANSAS METHODIST, and we added many names to our list. Our home was with our old time friend, Rev. W. J. Stafford, M. D., formerly a member of the Arkansas Conference. He is a solid man and does good work for the church. The following are the delegates to the Annual Conference: Rev. W. A. Clemens, L. P., J. T. Munday, Thad. Johnson and Wm. Briggs. We left on Monday morning for Russellville, via Dardanelle. A few hours at the home of our good brother, Howell, was a perfect delight. After tarrying a few hours, and incidentally mentioning the ARKANSAS METHODIST, we crossed over to Russellville, and passed our waiting hours visiting and offering the live paper of Arkansas. Of course we could not refuse to give this people the right of subscribing to our great weekly. At 6:50 with the gallant and genial P. E. of Fayetteville District, we are off for the Arkansas Chataqua, via Van Buren. The train reached Van Buren at 10:40 P. M., but passengers for the great north-west have to lie over 'till next day at 12:30, as the Frisco R. R. and Valley Road make no connections either way. We put in the morning well with our splendid pastor, Bro. Weems, and laid the foundation for some good work as we returned. We found the Frisco R. R. in splendid condition, and travelling was a real pleasure. Passed Fayetteville, the Athens of Arkansas politically, and reached Springdale at 3:30 and tarried with the P. E. 'till after preaching at night, then in company with J. A. Walden, we started for Siloam Springs, going six miles and tarrying for the remainder of the night with Rev. M. D. Steele, who was received on trial in the Arkansas Conference many years ago, but discontinued, and after a few years

moved to the good old town of Elm Springs, where he has been since living. Wednesday we are off bright and early for the New Chataqua, and the celebrated Siloam Springs. With Bro. Walden for a driver, a new buggy and two as fine as ponies as were ever hitched, of course we had a nice trip, and in five hours we had made 24 miles, and were soon at the hospitable board of Mr. J. M. Ewing, the son of that noble old veteran, Rev. Young Ewing. Mr. Ewing is the son-in-law of Col. W. G. McPhetridge, an old pioneer. We found the Chataqua about to close for the want of funds, and, although an invited lecturer, we would not put ourselves on them as another burden, as they had sought by telegraph and letter to notify us of their condition, both of which had failed to reach us. We lectured in Siloam Park to a large crowd, gathered in a short notice. Prof. Dolgarouki has been the leading spirit, and every thing that has been done, has been accomplished, is due chiefly to him. The building and grounds are a credit to the city, and unless a certain disturbing element interferes they will make a great success of our Arkansas Chataqua, but we understand a few people are determined to rule or ruin. We were kindly treated by Col. M. Phetridge and his son-in-law, Mr. Ewing, and we are under many obligations to Brother Elam, of the Indian Mission Conference, who has his home here. Siloam Springs, like Eureka, built up too fast, and put up too many houses, and now there are a great many vacant ones. It would be hard to find a better spot to rest, and purer water never run out of the earth. We hope to enjoy another visit. A constant morning rain cost the people a sermon, but was a very great relief to a tired preacher. At 1 p. m. we leave this strange picturesque and wonderful looking valley to meet an engagement at Elm Springs. Had a fine crowd and collected several shekels. Friday morning we are again in Springdale, and attended the fast day prayer-meeting. Good attendance and a good meeting; many came forward for prayer on Tuesday night and they were present on Friday. We shall expect to hear of a revival. Many thanks are returned to Brothers Anderson and Walden for kind attentions and a nice trip. Mrs. A. helped wonderfully, too, and that sweet little is a well spring of joy and a fountain of life and pleasure. Off for home. Another half day was put in at Van Buren, and a good many more names were added to our list. Brother Weems is a worker, and Sister W. a No. 1 house-keeper. We preached for him at night and had a good time. Up at 4 a. m. to meet the train. Wonder who ever started the foolishness about early rising? It is a fraud and a humbug.

Letter from Dr. Withers.

EDITORS METHODIST:—Four weeks ago I began a protracted meeting in Hot Springs. One week I worked alone, save the help of a few members of the church. The outlook was not encouraging, except in the faith we had in God's power. A simple and pure gospel was preached and prayers were fervent. The second week gave better promise. At its close a general union of the churches was effected. The third week opened with visible results. Now we number about 50 conversions and a storm of revival is sweeping over the city. Never was such a work known in Hot Springs. Last week Bro. Harry May, an evangelist, came to our help. He is a converted Jew—a holy man and full of zeal for God. His preaching is too plain and practical for some. They quarrel. One prominent member of a Christian church said: "Mr. May ought not to be tolerated by a respectable audience—he says things that make decency blush." Said I, "Brother, as long as the deeds Bro. May reproves are committed among respectable people the faithful man of God should reprove them, and when one is too decent to be reprov'd he should be too decent to commit the deeds in question. If the people sin, the minister must reprove them." Brother May is giving us great help. Seldom has such divine power been seen in this State. Our church is now far too small for the audience. We have or-

dered a tabernacle and will spread it on Sumpter Square, where we hope to make room for the crowds attending.

Consumption.

Notwithstanding the great number who yearly succumb to this terrible and fatal disease, which is daily winding its fatal coils around thousands who are unconscious of its deadly presence, Dr. Pierce's "Golden Medical Discovery" will cleanse and purify the blood of scrofulous impurities, and cure tubercular consumption (which is only scrofulous disease of the lungs). Send 10 cents in stamps and get Dr. Pierce's complete treatise on consumption and kindred affections, with numerous testimonials of cures. Address, World's Dispensary Medical Association, Buffalo, N. Y.

Delegates coming on the train to Monticello District Conference, to be held at Rock Spring, July 16th, will note that by being at Monticello on Wednesday morning, July 15th, they will find conveyance provided for them to the seat of the conference.

JOHN H. GOLD, P. C.

To the Preachers and Delegates of the Fort Smith District:

DEAR BRETHREN:—Our District Conference will convene at Paris, July 16th. Please write me immediately how you will come—if by private conveyance, how many horses? There will be room for the wives of all the preachers, so bring them along, brethren. Fraternaly,

BENJ. C. MATTHEWS.

Paris, Ark., June 13, 1885.

The preachers and delegates of Camden District Conference will please take notice: There will be conveyances from Magnolia to Atlanta on Wednesday, the 22nd of July—leaving Magnolia at noon. Provisions will be made to accommodate all members of the Conference who will notify us that they wish to come that route. Ride free, and return after Conference. J. D. WHITESIDES.
Atlanta, Ark., June 27, 1885.

"A Perfect Flood of Sunshine" will fill the heart of every suffering woman if she will only persist in the use of Dr. Pierce's "Favorite Prescription." It will cure the most excruciating periodical pains, and relieve you of all irregularities and give healthy action. It will positively cure internal inflammation and ulceration, misplacement and all kindred disorders. Price reduced to one dollar. By druggists.

Bishop timber will be attended to by our Senior next week.

We regret not being able to insert a notice of that excellent firm, Dudley E. Jones Co. It will appear next week.

Dudley E. Jones Co., Little Rock, repairs cotton gins and machinery.

Arkadelphia District delegates to next Conference: S. A. Winstead, H. A. Butler, T. M. East and J. J. Sumpter.

Being entirely vegetable, no particular care is required while using Dr. Pierce's "Pleasant Purgative Pellets." They operate without disturbance to the constitution, diet, or occupation. For sick headache, constipation, impure blood, dizziness, sour eructations from the stomach, bad taste in mouth, bilious attacks, pain in region of kidneys, internal fever, bloated feeling about stomach, rush of blood to head, take Dr. Pierce's "Pellets." By druggists.

Will the pastors in the Morrilton District please send me the names of their local preachers and delegates who expect to attend the District Conference at Springfield, and who will bring their wives, so that I may provide homes for them.

W. R. GARDNER

EDITORS METHODIST:—Please announce that delegates will be carried free from Magnolia to Atlanta, to the District Conference at the latter place. Delegates to avail themselves of free conveyance, must be in Magnolia, July 22, as the conveyances will leave Magnolia on that day at 12 m.

J. J. JENKINS.

Camden, June 25, 1885.

ARKANSAS METHODIST

SATURDAY, JULY 11, 1885.

Missionary Department

EXTRACT

Of a Letter from Miss Laura Haygood, Read at the Meeting of the H. B. M., June 6, 1885.

We have every reason to believe that just as soon as we are ready for it there will be a sufficient number of pupils to commence a high school for girls of the better classes who cannot be brought into our day schools or charity schools, whose parents are able and willing to pay for having their daughters taught. The buildings on Trinity premises, though meeting perfectly our present wants, and admirably adapted to the extension of woman's work, are not suited for the school we have in mind.

It seems to me exceedingly desirable that we should secure, as early as possible, a vacant lot in the vicinity of Trinity premises and erect thereon a building for the proposed High School. There would be very much gain if the lot could be purchased and suitable buildings erected within the next year, while I and the young ladies with me are learning the languages. I desire very greatly that such buildings as may be erected shall provide a "mission home" in connection with this school, for new missionaries sent out by our board, during the first one or two years of their life in China, where they may be furnished a comfortable home, the very best opportunities for studying the language, and a normal school training for work. The conservation of strength and courage to new missionaries, secured by such provision for them would, in a few years, richly repay the board for the money invested.

Men and women are usually thrust into responsible positions because of the pressing needs of the work, long before they are in any sense ready to fill them, and their own powers are dinedered, and their work injured, because growing time was not allowed them.

Now, through the mission home and normal or training school for missionaries which I propose, a quiet adjusting of life to the new conditions might be secured and work be given as rapidly as their strength to do it. Here, too, we might have a reserve force that in case of sickness or death could fill up the ranks here or at other stations.

There is absolutely no limit to the extension of woman's work, if we can have the right agents ready when opportunities present themselves.

As you know, ground in Shanghai is very costly. Dr. Allen has, at my request, made inquiries and finds that to purchase sufficient ground and erect suitable buildings for the home and school will require \$25,000. This seems very much to ask for, and I do not ask for it as a regular appropriation. But, if the board opposes, I shall be very glad to appeal to the women of our church to form a joint stock company to pay into the treasury, during the next year, that amount, outside of all regular dues. Twenty-five hundred shares at ten dollars per share would furnish the money we want. There is not an auxiliary in the society, I dare say, that could not take one share. Some could, and would I believe, take twenty or more. Many Sunday-schools and many individuals would take one or more shares. I know the heart of the church at home, and I believe it would respond to such an appeal.

The plan of Miss Haygood, as presented in the above letter, met with an enthusiastic reception and the full endorsement of the W. B. M., and about eight hundred shares were pledged on the spot.

We hope that every Auxiliary Secretary will bring the matter before her Auxiliary and attempt to get at least one share taken in it, always remembering that it must be outside of all regular dues.

The money must be sent to the Conference Treasurer, and reported to the Conference Corresponding Secretary, the same as other money, but the purpose for which it is sent distinctly stated.

A circular from Miss Haygood will

be sent later, but let us not wait for that to send in our contributions.

Mrs. J. P. HOLMES,
Cor. Sec, Little Rock Conf. W. M. S.



FOR CLEANSING THE SKIN and Scalp of Birth Humors, for allaying Itching Burning and Inflammation, for curing the first symptoms of Eczema, Psoriasis, Milk Crust, Scall Head, Scrofula and other inherited skin and blood diseases, CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, externally, and CUTICURA RESOLVENT, the new Blood Purifier, internally, are infallible. Absolutely pure. Sold every where. Price, CUTICURA, 50c.; Soap, 25c.; RESOLVENT, \$1. POTTER DRUG AND CHEMICAL CO., BOSTON.

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Creamery Butter,	25 to 30c.
Dairy Butter,	20 to 25c.
Eggs—Retail,	12½c per doz.
Eggs—by the case,	11c per doz.
Irish Potatoes,	\$1 to 1.25 per bu.
Coaking Apples,	1.25c per bu.
Frying Chickens,	\$2.50 to 3 per doz.

PROVISIONS.

Bulk meats—long clear DS	6 7-8
Bulk meats—short clear DS	7 1/4
Breakfast Bacon	12 1/2 to 13 1/2
Sugar Cured Hams	12 1-2 to 15
Lard, tierce	7 1/2
" half tierce	8 1/4
" buckets	10
Cotton seed oil	60 per gal
Flour,	5 00 to 7 00 per bbl.

GROCERIES—IN ROUND LOTS.

Coffee,	10 to 14 1/2
Sugar,	6 1/2 to 8 3/4
Molasses—New Orleans,	35 to 60c
Rice,	6 1/2 to 7 1/2
Salt,	\$1 50 to \$1 65
Corn Meal—per brl	\$3 25 to \$4 25
Crackers,	5 1/2 to 9c
Ginger snaps,	9 to 12 1/2
Cheese,	10 to 14 1/2
Candy,	10 to 20c
Coal Oil,	05 to —c.
Eupion,	25c per gal.
Grain—oats,	55 to 60
corn, shelled,	70c per bu
" in ear	60c per bu
Hay—prime per ton	10 00 to 12 50

HIDES.

Dry Hides,	12 1/2 to 15c
Dry Salt,	12 to 12 1/2
Green Salt,	7 to 8

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MRS. M. E. CLARK'S
Select School
FOR YOUNG LADIES.

Recognizing the benefits of a limited school accruing to young ladies in the development of mind and character, Mrs. M. E. Clark, former principal of Tenn. Fem. College, has reduced her school from 55 boarding pupils and 125 day pupils, to the limit of 30 boarding pupils, and for greater facilities and accessibility has removed from Franklin to Nashville, Tenn. Advantages: Unrivalled location, buildings and grounds (14 acres); unsurpassed advantages in Inst. and Vocal Music, Languages, Elocution (Delsarte system), Fine Arts (including Oil and China painting, Water colors, Free-hand Drawing, Wood-Carving, Repousse and Etching); High standard of scholarship; Systematic government, and that watchful care over Language, Department, and General Learning, which add the grace and refinements arising from cultivated surroundings. For further information apply to MRS. M. E. CLARK, Lock Box 333, Nashville, Tenn.

VANDERBILT UNIVERSITY
Nashville, Tenn.

Session 1884-5. Popular Endowment, \$700,000.

The Academic, Biblical and Law Departments open September 1. The Medical, Dental and Pharmaceutical Departments open October 1. Fees: Academic Department, \$65; Biblical, \$15; Law, \$100; Medical, \$90; Dental, \$65; Pharmaceutical, \$65. The Schools of Science are supplied with the most improved apparatus. The School of Engineering is supplied with a workshop for practical instruction. Two Post-Graduate Fellowships, worth \$500 each, and four Graduate Fellowships, worth \$300 each, are annually awarded.

Board from \$12 to \$20 per month. The Annual Register is sent on application to JOHN W. SHIPP, Secretary of the Faculty.

L. C. GARLAND, Chancellor.

CENTRAL
COLLEGIATE INSTITUTE,
ALTUS,

FRANKLIN COUNTY, ARKANSAS,
Opens the 8th annual term September 4th, 1884.

Thursday and Friday, students will be examined and classes organized.

Sunday, 7th, at 11, a. m., the Opening Sermon, by Rev. W. E. Parham, A. M., P. M.—A Lecture or Sermon for the benefit of the two organized Literary Societies, and a Young Mens' Christian Association to be organized.

Advantages,

Eight experienced, Christian teachers, wide-awake in their places, and up with the times.

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A School Building, in many respects, equal to the best in the Southwest.

Location most beautiful and healthful—has no equal in the State. Every school common to the best colleges are taught here. It is a co-educational school, but not properly a mixed one.

Girls are admitted into all classes where boys are taught.

Rev. W. C. Parham, an A. M. of William & Mary College, Va., takes the school of Latin and Greek, with the English Language.

German and French, Drawing and Painting, will be taught by a native of Switzerland—an excellent gentleman.

The management of the school secures the best moral, mental and religious interest of pupils.

Expenses

are light, owing to location, &c.
Tuition from \$1.50 to \$4.00.
Music from \$3.00 to \$4.00.
Boarding \$10.00 for scholastic month.
For Circular or Catalogue, Address
Rev. I. L. BURROW, Pres.
Or, J. P. COLEMAN, Sec'y.
Altus, Ark. July 12, 84-tf.

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Mrs. M. J. Eckles, Modern Languages and Science.
Prof. Elsbury Layne, Mathematics.
Mrs. W. Weeks, Primary Department
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Tuition in primary department	\$1 50
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Use of instrument, - - - -	\$1 00
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Students may elect their own studies, but it is altogether desirable that they conform to the regular college course, and thus secure a full diploma.

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The Forty-first Collegiate year begins September 9th, 1885, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President. aug2-ly A. W. JONES.

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Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."

Prof. Humphreys, formerly of Vanderbilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union."

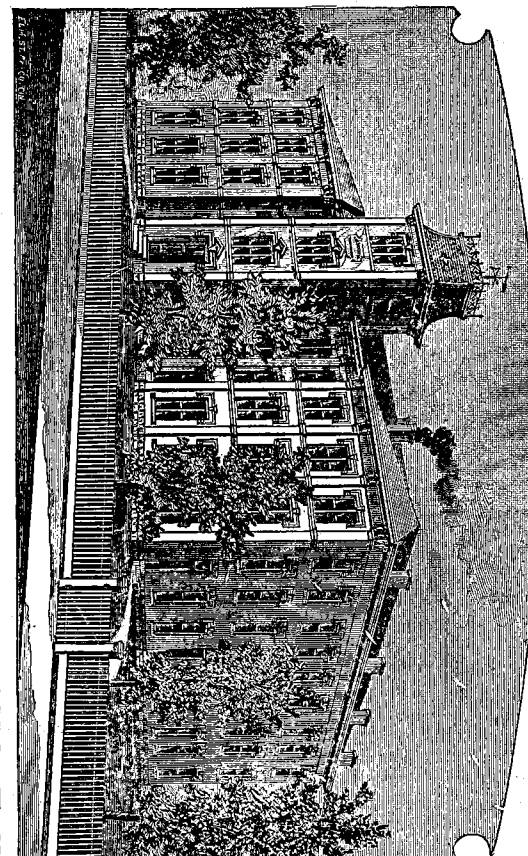
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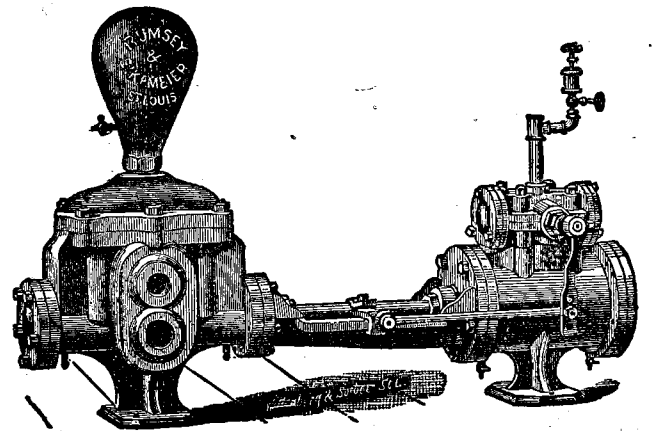


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REFERENCES—Dr. A. R. Winfield, Little Rock; Rev. N. B. Fizer, Forrest City; Rev. D. S. Williams, Arkadelphia.

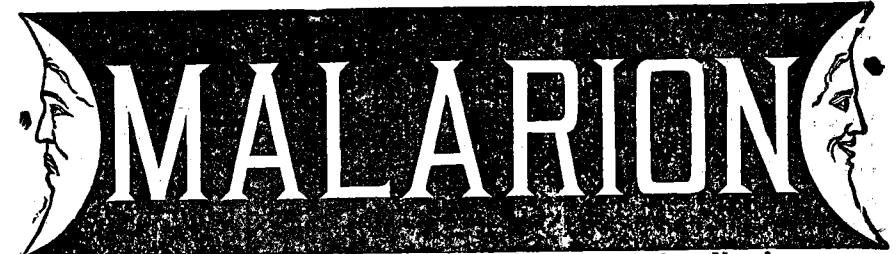
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ARKANSAS METHODIST.

SATURDAY, JULY 11, 1885.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

Earnest Workers.

BROTHER GRANADE:—If I should call you brother for the children—feel more like calling you "father"—I want you to know that I love Jesus, and intend to work to do good. When you open this you will find twelve cents inclosed for sister and me. Please put it in with the rest of the good money to spread the good news of glad tidings. We want to do good for souls. Pray for us.

Your Little Helper,
CALLIE WOODCOCK.

BROTHER GRANADE:—I love to hear Pa read in the paper what the little folks are doing to help on the good cause. It causes me to get on my knees and pray the Lord to stir the hearts of men who have means. God bless our little mite and make it fruitful of good. We are hoing cotton: Pa says he will pay us, and we will put a part in brother's bank for Missions. O! yes, I forgot to tell you, Charlie and Johnny have given up tobacco; thrown it away. I am so glad. Your Little Helper,

NANCY HIVELEY.

Well, girls, I thank you for your good letters, and for the 12 cents, but most of all for your earnest example in loving Jesus, and working and praying for his good cause. Well done for Charlie and Johnny for throwing away tobacco. Tell them to hold out bravely against all temptations, and make great, strong, clean men for God and the church.

DEAR BROTHER GRANADE:—We live a long way from you but Arkansas is our native State, and we like so much to read your kind words to the children. My Papa is a regular subscriber to the ARKANSAS METHODIST, and we sometimes find a letter from our Dear Grandpa, Rev. George W. Logan, in its columns. We live within 20 miles of the grand old Pacific Ocean. This is a delightful climate out Mama don't like the cool, foggy mornings that we have during the summer months. I am 8 years old and sister Leona is 6. We would like very much to be numbered with your Little Helpers, and we send six cents in stamps to procure a little bank to put our nickels in. I hope to see this in print as it's my first letter to you. We want to fill our bank by conference, for we like to work for Jesus; we are both little Methodists. Pray for us. Your Little Helpers,

OPHELIA J. HARWELL.

LEONA BELL HARWELL.

Santa Rosa, Sonoma Co., Cal.

Yes, you are quite welcome among us little Arkansas Methodist Helpers. Glad to get your nice letter. Hope you both love our Jesus with all your hearts. Many little ones over here are coming to the dear Savior. May you all be good and true, then you will be both happy and useful. I send you a bank. Lay up your treasures in heaven.

DEAR BRO. GRANADE:—As no one from our Sunday-school has ever written to you, I thought I would let you hear what we are doing. We have a nice school of ninety scholars at Mt. Olive, and all much interested. But I think we must do something towards enlightening the little heathen children, and though I am a little crippled boy I intend to be a "Little Helper," so you may add my name to the list. Please let me know where I can get a Missionary Bank and at what price. I want one not to be opened till Conference. Do write and tell us your experience.

Your little friend,
BOBBIE REYNOLDS.

Vilonia, Ark.

Glad to hear from you, Bro. Bobbie, I send a bank. God bless the crippled boy, and make him a good and useful man. Some of the most useful and happy people I know can not walk. I am not "Uncle Tom," as you thought.

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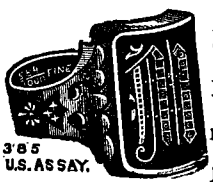
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MRS. J. A. GILL,

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THE ARKANSAS METHODIST.

SATURDAY, JULY 11, 1885.

OBITUARIES.

WEAR.—Rev. Robert A. Wear was born in Jefferson county, Ala., Oct. 23d, 1828; was married in the same county to Miss Nancy A. Hallmark, August 15, 1850; moved from Alabama to Texas some time between 1875 and 1878, the latter being the year he came to Montgomery county, Ark., where he lived until he died, in great peace, March 30, 1885. Bro. Wear professed religion when quite young; joined the M. E. Church in 1839, being only 11 years of age. After the division in 1844, he chose his home in the M. E. Church, South, where he remained until after the late war; then severing his connection with this branch of the church, he became a member of the M. E. Church, and was by it licensed to preach Oct. 3, 1868; was ordained Deacon, Oct. 29, 1871, and Elder, Oct. 25, 1874. After his removal to Arkansas he again connected himself with the M. E. Church, South, and was admitted with his credentials into the local connection, in the Little Rock Conference, at Hot Springs, Dec. 2, 1878; since which time he has lived and labored in the bounds of the Mt. Ida circuit, until a little more than one year ago, when his health became so impaired by the ravages of consumption, as to render him ineffectual in his much loved work, and this dreadful disease continued its work of death until the lamp of life was completely extinguished at the time above stated. It was the good fortune of the writer to be with Bro. W. some, during the last days of his illness, and to hear him joyously speak of the home that awaited him in the near future. Death, he said, to him was not attended with a sense of fear or dread as he contemplated his approach, but that it brought feelings of delight to his soul when he thought the time of dissolution was at hand. As he took a retrospective glance into the past, and especially the period embracing his ministerial life, reviewing the labor of that period and the doctrines he had advocated and preached, he said, I have never preached anything of which I am now ashamed. He believed the doctrines of Methodism to be the doctrines of the Bible, and he exulted in the fact that a portion of his life had been devoted in preaching them. It was never the pleasure of the author of this tribute to hear Bro. W. preach, but from the best information we have of his preaching ability and capacity for ministerial usefulness, which were faithfully employed, he stood considerably above what is termed an ordinary preacher. His work is done, and he is now brought to the enjoyment and realization of the precious promise of "Blessed are the dead which die in the Lord from henceforth; yea, saith the spirit, that they may rest from their labors; and their works do follow them."

W. R. HARRISON.
Black Springs, Ark.

COLLINS.—Martha Collins, daughter of W. and S. Collins, was born in North Carolina, May 17, 1807; professed religion and joined the Methodist church when very young. Came to Tennessee with her parents, and on the 7th day of April, 1833, was united to W. E. Moyers in marriage. She was a loving wife, a kind and loving mother, a good and faithful christian. She was always at church, when it was possible for her to go there, and would take a deep interest in all of the services of the sanctuary. Her own home was made sweet and happy by christian influence. Sister Moyers was a good neighbor, always ready to help those who were suffering or in discouragement to all. She taught her children to love the Lord, and lived to see them all brought into the church. Two of her children have passed over the river, the others are happy in Christ. The aged husband is like a ripe sheaf, ready for the garner, waiting his Lord's command. In her last sickness, when asked if she was suffering, she would say, no. The husband and children, with others, bade her adieu on the 27th of April, 1885; then she went to heaven and no doubt her two children met her at the beautiful gate.

E. M. BAKER.

PROFESSIONAL CARDS.

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OFFICE:—604 Main Street.
RESIDENCE:—1224 Louisiana street.

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Office—112 West Seventh street, near corner Seventh and Main.
Residence—Corner Fifteen and Arch.
Sept. 13 '84-ly.

Dr. J. J. McAlmont.
OFFICE—213 East Eighth Street.
RESIDENCE—300 Cumberland Street.
Oct. 11 '84-ly.

DR. P. O. HOOPER. DR. A. L. BREYSACHER.
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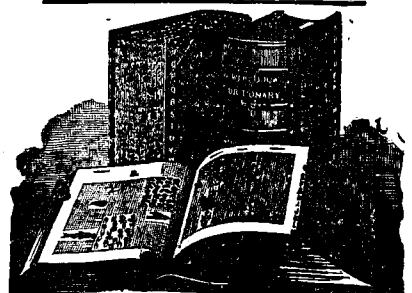
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"The spiritual state of the Church."—Alex Mathis.

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"Conversion of children."—H. C. Jolly.

"Home training of children. What it should be."—O. H. Tucker.

"How can we help the Woman's

Missionary Society."—Mrs. M. Tucker.

"What is the Woman's Missionary Society doing in the district."—Mrs. Birmingham, Mrs. Crump, Mrs. Berry, and Mrs. Wyard.

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References: Bishop R. K. Hargrove, T. J. Duncan, P. E., Columbia Dist., Tenn. Conf.; O. P. Fitzgerald, Nashville, Tenn.; Hon. T. H. Paine, Nupt. Public Inst. Tenn.

S. V. WALL, Principal, July 11-4t] Chapel Hill, Tenn.

QUARTERLY MEETINGS.

ARKANSAS CONFERENCE.

Clarksville District—Third Round.

V. V. Harlan, P. E.

Altus ct, at Coal Hill, July 18, 19

Alma ct, at Walker's school house, 25

26.

Ozark ct, at Nicholas Chapel, August

1, 2.

Cabin Creek ct, at Knoxville, 8, 9.

Ozone mission, at Sandy Gap, 15, 16.

Clarkeville ct, at Cove Creek, 22, 23.

Mulberry ct, at Lone Elm, 29, 30.

Van Buren ct, at Brown's Chapel,

September 5, 6.

Mountainburg ct, at Popes' school

house, 12, 13.

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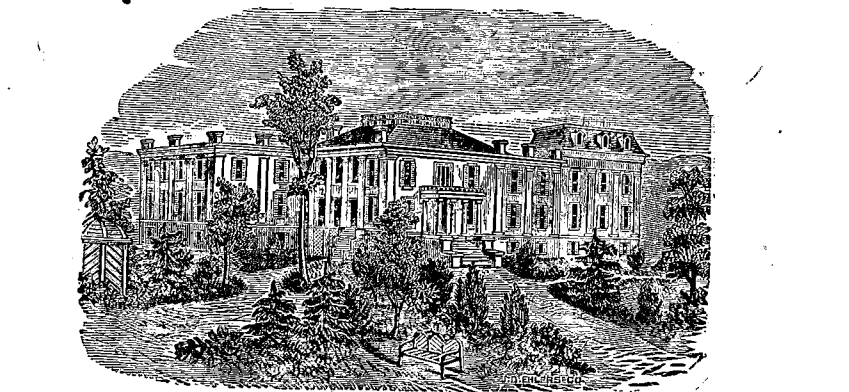
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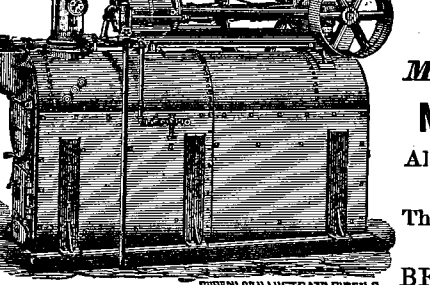
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