

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,
REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

TERMS, { IN ADVANCE.
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NO 7

General News.

Our Own Country.

Dr. J. P. Newman has returned to his first love, the Methodist itinerancy, and will likely go back to his old charge, Metropolitan church, Washington city.

The Methodist Episcopal Church baptizes 2,000 persons, organizes four Sunday-schools, and dedicates five new churches every week. Wonderful work. They also have 52 colleges in America with an endowment of \$11,000,000. They lead every other church in this regard.

The grass hoppers are making sad havoc in California.

Bishop Parker's two sons, Frank and Gerald, have been licensed to preach since the good Bishop's death. The true succession.

The N. Y. Herald advises Garland to "go," and the President to see that he goes, and Garland is going—to be Attorney General.

Some of the many admirers of Sam Jones, in Nashville, offered him a \$10,000 residence, if he would occupy it. He gratefully acknowledged their kindness, but declined.

The commercial convention which met recently in Atlanta, Ga., recommended that the coinage of silver be discontinued.

The New Orleans Exposition was formally closed last Monday, but will re-open next fall.

The freight crews on the Central Kentucky railroad, are on a strike. Cause—10 per cent. reduction in their wages.

Secretary Bayard will visit Missouri and Kansas this month.

The outlook for the wheat crop in the North West is decidedly unpromising. It will be less than the short crop of 1881, and the smallest yield in ten years.

James Tracy and G. W. Badger, of St. Louis, have been sent to New Zealand with extradition papers for Maxwell, who murdered Preller in the Southern Hotel, St. Louis, some weeks ago.

Miss Cleveland's book, "Sketches of History," has gone to press, and its publication has excited some interest.

Sam Jones says there are two things he hates, "a dancing master and a little time-serving preacher. He is the laughing stock of the devil."

Secretary Whitney will soon revoke the order preventing the wives of naval officers going abroad with their husbands.

The Confederate soldier's home at Richmond, Va., is in successful operation.

The usual happenings in every department of life, and disasters in every variety of business and enterprise are flashed over the wires. Assassinations, infanticides, homicides, fratricides, suicides, domestic infelicities, desertions of home, by wives, husbands and children, incendiaries, 'till the heart grows sick with the sorrowful recital.

Col. Robt A. Howard, of Little Rock, has been appointed Assistant Attorney General, and assigned to the court of claims.

The President removed about seventy of Mahone's postmasters in Virginia, last Saturday, and the democrats are still not happy. We mean those who expected to fill the vacancies, and did not.

The Mormon church has sent out 180 elders or recruiting service since last January. To Great Britain 47, the Northern States 88, Southern 18, etc. Their zeal and enterprise are worthy a better cause.

Walker Fearn, of Louisiana, recently appointed U. S. Minister to Greece, Roumania and Servia, was born at Huntsville, Ala. He is a graduate of Yale College.

The North-Western Christian Advocate doubts the wisdom allowing Dr. McFerrin to retire.

Jefferson Davis, in a recent interview, does not take a very hopeful view of the future of this government, although it's under democratic control. He says the old-time veneration for the constitution is gone, and that the government of our fathers exists only in name.

Two Memphis editors have recently been fined and imprisoned for carrying concealed weapons, and for contempt of court.

Senator Sherman will visit the South soon.

Samuel Nott, Bloomington, Ill., undertook to fast forty days recently, but at the end of the thirteenth day, he died.

The Apache Indians have been guilty of more bloody work. The indiscriminate slaughter of men, and helpless women and children. When will this massacre of innocent citizens, by these wards of the government, cease?

The Reformed Presbyterian Assembly, at Burlington, Iowa, denounced the license system as wrong and pernicious, and urged its members to work and vote for prohibition.

The Reformed Episcopal Church, Council, is in session in Peoria, Ill.

Russia and England.

The preliminary agreement of the basis of peace between these great countries has been signed, and the conference is proceeding harmoniously to a full and amicable adjustment. England evidently made some concessions to avoid war, and Mr. Gladstone is to be commended, rather than twitted or condemned for it. It is one of the hopeful signs of the times, that when war seemed imminent and unavoidable, hostilities had actually begun, and the war party in both governments, furious and frenzied, clamoring for blood, that the matter could be arbitrated and peacefully adjusted. Let the good of all nations rejoice, thank God and take courage.

The Queen of England has just passed her 66th birth day, and is well preserved.

The Wesleyans have determined to raise a mission fund of \$125,000, for work in the worst rookeries in London.

France.

has been in a state of intense excitement. Her capital city, Paris, narrowly escaped a bloody riot at the funeral of Victor Hugo. Several red flags appeared, but their bearers and followers were promptly arrested, and the murderous communistic, anarchistic uprising prevented. They had filled the city with alarm, effectually destroyed public confidence, and for a few days stopped business. But they were foiled, and their bloody scheme failed, confidence is restored and business moves on.

China.

There are 387 male and 420 female Christian missionaries in China, with 1,311 native helpers, and 24,607 communicants. They belong to sixteen British, four Continental, and thirteen American societies.

Naples.

The Cashmere country of India, has been visited with earthquake shocks regularly, every ten minutes for several days.

Austria.

The news comes from Vienna, that the anti-Jewish riots are again breaking out, and great fears are entertained of serious trouble again.

Canada.

Riel will be tried soon. The little rebellion of which he was the head, cost the Canadian government several hundred thousand dollars.

Madagascar.

Sixty years ago no one in Madagascar could read, but there are about 300,000 reported now who have some part of the Bible, and can read it. Wonderful revolution.

Personal.

Rev. John McLaughlin and wife have been to the Exposition.

Rev. J. Anderson, D. D., is holding a protracted meeting at Batesville.

Rev. John C. Ritter, Taylor's Creek, is assisting his brother at Newport. A good team.

Bishop Wilson preached the commencement sermon at Vanderbilt University.

Judge J. N. Cypert, Searcy, our friend and neighbor, is attending Circuit Court in Helena.

Rev. Frank Ritter is conducting a series of meetings in Newport. May sinners heed his earnest call.

Rev. E. S. Lewis, the modest president of the Little Rock University, made us a pleasant call Monday.

Rev. W. A. Peck, recently assigned to duty on the south half of West Point circuit, is hard at work and will succeed.

Rev. A. P. Miller reports a wonderful revival at Russellville; 150 conversions when he wrote, and meeting still going on.

Rev. W. M. Robinson, an Evangelist from Tenn., is wakening the echoes at Russellville. Brother Milton calls him Sam Jones, No. 2.

Rev. John R. Sanders has been holding an interesting meeting at Alexander. He organized a church and Sabbath-school there last Sunday.

Rev. S. H. Babcock returned from Nashville last week, and reports a delightful commencement at Vanderbilt. A splendid letter from him will appear soon.

Rev. B. H. Greathouse, at Morrilton, is agent in the territory of the Arkansas Conference for the "Life of Bishop Kavanaugh." Send him \$2 and get this great biography.

Mr. Edward W. Winfield, the genial and accomplished son of our Senior, graduated this session at Culleoka, Tenn., and will return home this week with his father. A warm welcome awaits him.

Hon. J. H. Rogers, member congress from this district, delivered an able and eloquent address here Decoration Day. It was the first time we had seen or heard him. It occurs to us he has a splendid future.

Rev. E. C. Castleberry, Mineral circuit, says the METHODIST is doing more good on his circuit than he. Those who know this working and successful preacher, will appreciate the high compliment.

Rev. J. J. Johnson, pastor of the Presbyterian church at Powhatan and Walnut Ridge, has a cancer, from which he has despaired of recovery. He is a most estimable christian gentleman, and is ready for his change.

Rev. Sam Jones has raised the siege at Nashville, where the slain of the Lord were many, and will unlimber his batteries next in Waco, Texas: A furious bombardment awaits that town. Wish he would stop in Little Rock.

Rev. J. A. Anderson, Vilonia, is lying critically ill at his brother-in-law's, near Beebe. He is a great sufferer, but patiently awaits the Master's will. Let his brethren and friends remember him at a throne of grace.

Rev. M. G. Williams, formerly of the White River Conference, our predecessor at Jacksonport station, is now the successful president of Athens (Ala.) Female College. We were delighted to hear from our valued friend. His school 'ad' will appear next week.

Revs. C. B. Moseley, S. D. Deener, and N. E. Hardaway, three Vanderbilt theologues, have been assigned to duty in Arkansas, by Bishop McTyeire. The first goes to Alma circuit, Arkansas conference; the second to Arkansas Post, Little Rock conference; and the last to Lagrange circuit, White River conference. May God abundantly bless these dear young brethren.

State News.

Congressman Breckinridge is in the city.

The Little Rock Woolen Mills were burned Monday.

The Lucas Hotel, at Newport, was burned Monday afternoon.

United States Senator Jones has gone back to Washington City.

The Corning Advocate has suspended—want of patronage—sorry.

Fort Smith has a splendid school fund; gift of the general government.

The commencement exercises of the Fayetteville University are going on now.

Rev. F. A. Jeffett's health is improving. Hope his brethren will not overwork him.

Rev. E. A. Garrison closed his meeting at Searcy last Sunday night. Hope to be with him next time.

Four criminals were sentenced to the penitentiary at the recent session of the Jackson county circuit court.

Oil Trough Bottom has a small pox scare. Physicians from Newport have gone to examine the case and will report.

Mr. Thomas A. McNeill, of Miss., a commercial tourist, and an old time friend, called to see us. Glad to see him.

"Decoration day" was duly observed in Little Rock, with imposing ceremonies, eloquent orations, and a large attendance.

Hon. Lecl Bobe, an able lawyer and an excellent gentleman, formerly of Clarendon, has just returned from San Antonio, Texas.

Argenta has the largest ice factory in the State, and the largest ice machinery in the South. They make twenty tons per day.

The locusts have appeared in various portions of the State, and are engaged at present in holding free, open air, musical concerts.

Col. John P. Penn, Augusta, Ark., has returned from Philadelphia, and his many friends will be glad to hear he has recovered his health.

The Evangel will be removed from Morrilton to Little Rock soon. We welcome our Baptist sister, and wish Brothers Womack & Lucas success.

Rev. E. M. Baker, Sulphur Rock circuit, is moving ahead on his charge, and will have a good report at Conference. He don't forget the METHODIST.

The Camden Beacon reports crops in that section of the State clean, growing off finely, and the prospects never more favorable generally, than now.

A can of phosphorus ignited in Goodwin & Co's drug store, at Newport, Sunday morning, but was discovered in time to prevent another fire.

There are 157 newspapers in the State: 11 daily; 132 weekly; 2 semi-weekly; 5 monthly; 1 bi-monthly; with a combined weekly circulation of 132,737.

Col. Logan H. Roots and Col. W. P. Homan have been appointed commissioners, under the new city government. Their election will be generally approved.

Rev. H. M. Granade, the efficient P. E. of the Batesville district, dedicated Lee's chapel, near Batesville, last Sunday, in the presence of an immense audience.

Quinn & Gray, the merchant princes, say that their business is quite satisfactory, and that their 'ad' in the METHODIST brings them letters every week from various parts of the State.

Capt. Simms, recently appointed revenue collector, received 200 applications for deputyships in one week thereafter. "What are we here for, said Mr. Flannigan, of Texas?"

Prof. W. E. Randle, Sulphur Rock, a useful layman and an excellent gentleman, called Tuesday. He was en route to Fayetteville, being one of the board of visitors appointed by Gov. Hughes.

Beebe with her characteristic liberality and enterprise, made a large shipment of strawberries to the inmates of the penitentiary last week. Their thoughtful kindness shall have its reward.

The St. Francis County News reports the death of two men in that county. Both bought goods on a credit, and one of them was *damned* to death, and the other grieved himself to death because he could not pay.

Rev. Horace Jewell and Rev. E. N. Evans, are engaged in a protracted meeting at the first Methodist church, in this city. The outlook is favorable and they are encouraged. They deserve success, and we hope and pray they may have it.

Rev. J. F. Jernigan preached the funeral sermon of his brother-in-law, Capt. Sam Fetzer, at Lebanon church, last Sunday, and at Sulphur Rock at night. The church rejoiced and sinners wept; wish we could have been with him; we've been happy often there together.

The strawberry and ice cream festivals, given by the ladies at Hillside church, were well attended and quite successful. They all did well—Miss Lou Adams, the accomplished organist, and Mrs. J. H. Boon, deserve especial mention; Mr. Kaiser's zeal and liberality abounded.

Brother J. T. Smith, the excellent superintendent of Hillside church, and steward of Argenta, brought his mother to see us. This venerable mother in Israel has raised a large family, and they are all religious and members of the M. E. church, South, but one. God will yet give her, her youngest born.

Rev. Andrew Hunter, the Nestor of Arkansas Methodism, advanced in years, but young in appearance, warm in heart, and rich in his religious experience, gladdened us by his coming last week. His visits, presence, and counsels, are a benediction to us. Come often, venerable friend, you are always welcome.

Col. Mitchell, the erudite and affable editor of the Democrat, generally uses vigorous English, but when he struck his lawyer-farmer friends, Wilson & Gregg, and the great northwest, the land of milk, honey, and apple-butter, he surpassed himself. His juicy references to the toothsome Shannon, and other big apples, made our mouth water. By-the-way, the Col. is from the northwest, and one of its best productions.

Col. J. T. Henderson, of Jackson county, is a model farmer, and his excellent example should be imitated. He raises some cotton, but he also raises stock—fine stock—Jerseys and Shorthorns, and corn and grass to feed them. His estimable wife is not a whit behind him, for she raises the finest of turkeys, chickens, &c. It's a treat to visit that hospitable home.

A contractor by the name of Proctice, built the incline at Arkansas City, and also some bridges for the Arkansas Valley railroad company, but not according to contract, as the company claimed, and they refused to pay the full amount, whereupon the contractor raised a rail on the incline, and refused the company the use of it. They appealed to the civil authorities, and the sheriff expressed his inability to execute the papers, and great excitement prevailed for awhile. But a compromise was effected, peace reigns, and the trains run again.

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, JUNE 6, 1885.

HEART CULTURE.

BY THE REV. W. H. SHIPMAN.

The parting scene between Paul and his brethren at Cesarea and on the bench at Miletus, recently studied in the Sabbath-school lessons, suggest some thoughts of special interest to pastors. The tearful farewell at Miletus reveals a strong affection for the apostle. Those tears were not the product of any shallow sentiment, but the overflow of full hearts. Paul's passionate exclamation at Cesarea, "What mean ye, to weep and to break mine heart?" sounds like the gasping sob of a strong man laboring for the sake of those he loved to maintain the composure which a flood of tender emotions threatens to utterly break down. As we read, a feeling steals over us that such a grief is sacred, like the sorrow of death, and we feel almost as if intruding upon the very sanctuary of broken hearts. The trying circumstances by which these brethren were surrounded do not account for this depth of feeling. Paul had previously won a powerful hold upon their affections, and the separation only served to reveal it the more fully.

This is unquestionably a true example of the affection which should exist between a pastor and his people. It is also manifest that a pastor's influence with his people can safely rest upon no other foundation than such an affection and those qualities of mind and heart which make its existence possible. Standing upon such a basis, he would be simply immovable, and his power for good could be limited by scarcely anything but his own abilities. Hence, one is led to earnestly inquire how Paul acquired such a strong hold upon the hearts of the brethren.

The element of his character which chiefly contributed to this end was doubtless the wonderful universality of his sympathy. Some, perhaps most, men are capable of really loving but a few persons. Their affections twine about these few chosen objects, and hold them fast. Whatever affects these loved ones moves them deeply, but beyond this they are indifferent, save from the emotions of ordinary humanity. Paul was not so. His great catholic heart held all the churches of Europe and Asia in its loving grasp, and each individual, mainly, of those churches in tender remembrance. His sensibilities were most exquisitely organized, so that his nature responded to every emotion of his friends, and often he anticipated the unspoken thought or difficulty. He seemed to instinctively catch the spirit of their sorrow, perplexity, or fault, weigh accurately the influence of relative circumstances, and arrive at a tender, yet true, judgment. Thus he was at once a most delicate-

considerate and a most unswervingly just counselor. His bold declaration, "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh," is the spontaneous utterance of such a nature, nor need we suppose his regard for the Gentiles to have been any less. The capacity for loving is the true measure of a man, for it is the most god-like faculty of his nature. Judged by this standard, Paul was the greatest man of all the ages, for he loved more than any other. This was what knitted the hearts of the brethren to him. His preaching alone could have done it, nor his learning, nor his dialectic skill, nor his visiting from house to house, nor his invincible integrity, nor his miracles. Any or all of these might have failed to provoke affection. These men were won by that great heart of love which throbbed in sympathy with all their troubles. When they wept, he wept; when they were weak, he was weak; when they were offended, he burned. He toiled by their side, faced death with them, and in all things was their parent, gentle, yet lion-like companion and counselor. These facts of Paul's character we

easily gather from his epistles, and with equal ease we can see their bearing upon his great success, but, alas, how can our cold, narrow natures be broadened and deepened, so that we can take into our hearts the aches and pains of a community, and bear them in the same spirit in which Paul bore daily the burden of all the churches? Here, indeed, is one of the keenest tests of the depth of Christian character. Every conscientious pastor feels the strain of the manifold demands upon his sympathy, and struggles to reach the maximum of devotion, yet he will sometimes be mortified that his nature does not respond. The struggle may drain the utmost resources of heart and brain, and then at times result apparently in little more than a depressing sense of personal littleness.

Some natures are timid as a turtle-dove, and shrink from the approach of a stranger. Yet, possibly, this very timidity may be a hopeful sign of that sensibility of nature which, if carefully developed, broadens into a strong and helpful man. Bishop Simpson told a class of deacons in one of our Conferences, the Fall before he died, that in the beginning of his ministry he was so painfully timid that he was afraid to meet a lady on the street, and would cross over to the other side to avoid her; that in visiting a house he sometimes passed and repressed the door or walked around the block before he could summon courage to knock. The world knows the sequel of these facts. He overcame his timidity by persistent effort.

Assuming the powerful influence of the Holy Spirit as the chief and constant factor, two things may be mentioned which contribute greatly to the enlarging and strengthening of one's power of sympathy, namely, personal affliction and sharing the sorrows of others. Of the former nothing need be said in this connection, for though of such profound importance, it is a kind of involuntary training, and hence not within the limits of specific effort. The latter is a voluntary act. The sensibilities, doubtless, develop like any other faculty of the soul by exercise, and the only way to exercise them in the line of sympathy seems to be to train one's self to enter into the feelings of perplexity, anguish, and despair which wring the hearts of men. This brings a peculiar and trying burden to the heart, but it blesses him who gives and who receives. It, so to speak, strengthens the muscles of the heart and wonderfully mellows the judgment of the giver, and it wins the heart of him who receives. The training process is likely to be long and perhaps painful. To enter into particulars is impossible within the limits of this article. This much is true, however, that he who holds himself aloof from the sorrows of his fellow-men will inevitably cramp his moral nature and be barren of fruit. To this cause could, undoubtedly, be traced many miserable failures in the ministry. The conclusion of the whole matter is this: that the most essential need of a pastor is a large endowment of the nature of Him whose name is Love.

Day by Day.

One of the great mistakes which people are constantly making is overlooking small opportunities and waiting for great ones. The divine plan of life which leads those who accept it higher and higher by slow and imperceptible stages is understood by few; to grasp it firmly and to live by it resolutely is to achieve success at the very start. There is a wide-spread faith in chance, luck, fortune; in some magical element in the affairs of the world which, if one happens to possess, bears him to prosperity. There is no magic in the growth of a tree. It rises out of the soil a fragile thing, gathers body and vitality year by year, spreads its great arms over the sward at last in century-old vigor and permanence, by the operation of inviolable laws. In all the sweep of its expanding life not an inch of girth has been added, not a leaf unfolded, by chance, accident, or fortune; a sublime order has encircled every hour of its growth.

A little child's life is ordered from the first under a law not less pervasive and universal; its growth into power and permanence depends on

the same loyalty to the laws which unfold it and which are to it the unseen highway along which it may pass to the highest success. Slow growth, by hourly loyalty to the best impulses within us and to the smallest opportunities around us, lifts the weak life into a royal strength and beauty at last. It is not by great and sudden expansion that men and women are brought to the front and charged with the high and difficult work of guiding society; it is quiet, steadfast fidelity to the duties of obscurity that bring at last the shining crowns of fame, influence, and eminent usefulness. Any future of brightness which does not grow out of the present as a flower grows out of a seed is a mirage that will lure for a time, and then fade into nothingness, and leave life tenfold more barren. Aspirations die only in souls that are disloyal to them; life promises nothing which it will not fulfill to those who set themselves to obey its law.—[Christian Union.]

Field Notes.

We begin our report this week by giving the post of honor to our brother, Rev. A. Turrentine, who is the first one to win our largest premium, "Clarke's Commentaries." He has fairly won his spurs, but our brother, C. M. Keith, is very close behind him. Read: "I have heretofore been addressing my orders to A. R. Winfield, but seeing your request in the last METHODIST that we should address the METHODIST on all business, I will try and obey orders. You will please send the METHODIST to the following: T. C. Shipp and S. Leonard, Pine Grove, Ark.; G. W. Green, Princeton, Ark. This makes fifty names I have sent, which puts me out on the Commentaries. You will please find also inclosed \$10.00, which makes \$80.00 in money I have sent you. This pays for the fifty names and the twenty copies of minutes sent to me, and leaves me \$3.60 ahead with you. I do not expect to stop working for the paper, but hope to send you many more names during the year as a free-will offering from old Princeton circuit. I need not say to you that the METHODIST is growing in favor with my people, but simply refer you to the fact that I have sent you within the past two weeks, sixteen subscribers; this speaks louder than words." Good for old Princeton.

Next is a cheery note from our brother Garrison, from the famous watering place. Searcy is a good town, and we rejoice that Brother Garrison has a good meeting: "We begin the second week of our protracted meeting with strong faith. Congregations at night large and serious. Morning services well attended—increasing interest. Church moving up to duty—many have been blessed and respond at once to pastors' call. Several unconverted have said, 'Pray for me.' We have had four accessions, and we thank God and take courage. Bro. Frank Ritter, of Newport, will be with us this week; we would be delighted to have Senior or Junior with us a few days. Kind reader, pray for us."

Next comes our brother J. S. Brooke, from Evening Shade, and there is shade all the time. "Enclosed please find money order for \$5.50, for subscribers already sent and one new one; that gives me five towards the Dictionary. Your paper is striking some good strokes, keep on; you are setting the people to thinking, and next will come improving. We have not had the Doctors letters on his travels yet. I got one subscriber on the strength of them. I am amongst a good people, and we are being blessed." Many thanks, my brother.

Next a pithy note from our brother, J. F. Pike. He is a good worker, and a tip-top man. "Our second quarterly meeting was held at Hammonds' Chapel, May 16-17. Brother Jeffett, our P. E., was present and in the spirit of his work, and very much improved in health. Sunday was a rainy day, and the congregation in consequence small, but we had a precious time at 10 o'clock a. m., in our love feast, it was good to be there. Bro. Jeffett preached at 11 a. m. a sermon full of the Holy Ghost, and at night he preached at El Paso another powerful sermon. We all love him, yea, we esteem him highly. May the Lord spare his life."

Then we come to Mineral Circuit, Searcy district, from our friend R. W. Wilkerson, and of course it is good, and we hope he will write again: "Thinking a note from this part of the connection would not be out of place, I thought I would tell you something about our condition spiritually. Our church is in perfect peace and harmony, and seems to be enjoying the religion of our fathers, at least to an extent. We believe the entire charge is prospering under the care of our beloved pastor, Bro. E. C. Castlebury. Our Sunday-school is doing finely; we have 90 pupils on our register, with an average attendance of about 60, with more interest than I ever saw before in the lessons. We use our own literature from the publishing house; so we have hope of doing some good in bringing our children to Christ. Well, perhaps you would think strange to receive a note from one who is not a subscriber to the METHODIST; my father takes it and I take the Nashville Advocate, thus you see the family is supplied with the best papers in the land, we regard them as a sacred blessing to humanity, so I say success to the ARKANSAS METHODIST; so give us more temperance and better temperance. I will close lest I worry you." Help Bro. Castleberry, my dear friend, for he is a noble worker and true man.

Next we give a brief note from brother Jas. F. Troy, of Mammoth Springs, addressed to his P. E.: "This leaves us well. We have raised money by subscription and put doors and windows in our new church. We have a nice Sunday-school and a literary school going on in the church. I preach in it—good congregations, good attention and interest—am getting on well; nothing doing this quarter for us yet, though we will come out whole I hope in the end. Pray for us." That is short, pithy and vigorous.

And here is one from Brother W. Arnold, who always brings us good news; he is at Sugar Loaf, and he deserves a good place. "God has been blessing us with a revival. I went to my appointment the second Sunday, and was met by Bros. Parrott and Babb, local brethren, and we had services Sunday and Monday nights, and there were eight conversions, seven of whom joined the church, and many were left enquiring the way. How good the Lord is. Doing all I can for the METHODIST; the subscription I send you is good. Please send the paper to Rev. B. Parrott, Shiloh, Cleburne county."

Next is Brother R. M. Manly, brimful of good things:

I am doing my best to put the paper in every Methodist family—at least on this circuit. Indeed, I don't see how our people can well afford to do without it. It is a clean, pure paper, sound in theology, religious in sentiment, unswerving in duty, marching boldly to the front, unmasking its battery, and pouring "shot and shell into the serried" ranks of sin and wickedness with a vim, that makes the devil's host rear mightily! Mighty good sign when there is a fuss in camp that somebody is hurt. Give it to 'em, Doctor, all along the line, and then a sweeping cross-fire occasionally, and I think the motley host will soon realize that there is one, at least, in Arkansas, who is not afraid to "face the music," and say "thou art the man." I will send more subscribers soon—will comply with request in your card, if I have to advance the half myself. This circuit is improving spiritually, I think." That is the way for a good hearing—put the subscribers first.

Here is another on the same order, from Brother W. A. Freeman, of Social Hill: "Please send the METHODIST to Mrs. N. N. Lester, May P. O., Garland county, Ark., and also to W. T. Turner, Social Hill, Ark. I intend to secure the Dictionary by Conference, and believe I will go ahead of that. I could easily reach the Dictionary if I would send names without precaution. But I expect to see that every name that I send you is paid for at Conference. I have good men enough, that will pay for the paper this fall, to fairly introduce it, and when the money season comes in I hope and pray that I may be able to reap a harvest of subscribers for you. I am proud of the paper and its editors, and

pray the blessings of God upon you and it."

"I have seen nothing from Argenta or the work here yet, but then our P. C. is editor, and modest too, you know. But we have, we think, whereof to be glad. Beginning only a few months ago, with a mere handful at our first services on Sunday. Now a good congregation at 11 a. m., and the house crowded at night to its utmost, standing room occupied, the vestibule full, and more standing outside the windows, eager to hear the words of the gospel, as they come from the warm heart and eloquent lips of our beloved Bro. Dye. We need and must have a new church, to accommodate our people who are becoming anxious to hear the gospel as never before. Then, at Hillside, the congregation has outgrown the house. A Sunday-school has been organized, an organ purchased and paid for, and great interest shown in religion. Bro. Dye will hold a protracted meeting soon, half way between Argenta and Hillside, in the grove, God's great and first temple, where we hope scores will be converted." JOHN T. SMITH.

We close with brother "Veritas" this week, and it is a good close. Our brother has a splendid name, but we allow him to choose another for this time: "Rev. John R. Sanders, our P. C., is a good worker, a popular minister with all sorts of christians, and dearly beloved by his own flock. Our Sunday-school at St. Paul's is flourishing. It is one of the country schools that does not hibernate or go into winter quarters, but keeps up its meetings all the year round. I am a close reader of the METHODIST, and with unusual interest have watched the controversy between it and the Gazette and Democrat, and their corps of contributors, on the questions involving education in the public schools, the liquor trade, and "woman's rights" (so-called), and after much thought, I must say that I am with you, in the main. I will relate a narrative which came under my own observation at the good old town of Washington, Ark., where I was then living. On the 11th day of May, 1871, there was an earthquake, which shook up the "old town" considerably. On Main street was the "Gem Saloon" in which a young man of my acquaintance was employed as "bar-tender." He was polite, intelligent, and genteel in his behavior. Courteous and affable, he was very popular, and his many friends had often advised him to leave the saloon and engage in other business; his reply invariably was, that he had a widowed mother and a sister to support, and the proprietors gave him better wages than he could get anywhere else, which, perhaps, was true. Well, on the happening of the earthquake, this young man was observed to rush frantically to the middle of the street, and upon being twitted by a friend, he replied: "My God! I did not want to die in a saloon." He spoke in such earnestness that all who heard him were convinced that he uttered the truth from his heart. But, Oh! sad, sad to relate, this same noble, impulsive, chivalrous youth, in less than three years from that time, "died in a saloon," with his boots on, and a smoking revolver in his hand! From "handing" he got to "tasting" the "fire-water," and in an altercation with another saloonist he was killed "in a saloon," which of all other places he dreaded to "die in." I only relate this sad truth to show how dangerous it is to tamper with the "Whisky Devil." Let all my young readers "touch not, handle not," that they may "taste not the unclean thing," and above all keep away from these "dens of iniquity," that they "die not in a saloon." "Oh! what a death." May God of his infinite mercy and grace strengthen us all that we may "shun the very appearance of evil." My dear, old friend, Dr. W., I pray that you and your good associate may make the METHODIST "fairly bristle," with pointed arguments and truths touching upon "those evil things." It has been a means of grace to me, and I doubt not to many other weak, tempted ones, who are trying to walk in the right way."

Brethren must be patient, their field notes will appear as soon as possible. Meanwhile, brethren, make them brief.

THE ARKANSAS METHODIST.

SATURDAY, JUNE 6, 1885.

Temperance.

EDITORS METHODIST.—The Altus Albion not long since contained an editorial notice of Spadra—an old town of excellent situation and many natural advantages, which, for all that, quit growing long ago, and has been out-stripped by all the neighboring towns. The editor tries to account for this, and being a preacher and a teacher he thinks the trouble was a lack of churches and school houses. The idea! As if churches and school houses bring business to a place. No, sir. The trouble, no doubt, has been a lack of saloons. If there had been a half dozen saloons doing a lively business there these twenty years past, Spadra would have been the big place in Johnson county.

For it is the whiskey business that makes a place. Take Fort Smith—you know what a large and fertile country, west and south, is tributary to Fort Smith. But what would Fort Smith be without saloons? Nothing. Take Little Rock—the Capital of the State—the site of the charitable and other public institutions and enterprises conducted by the State—the intersection of two trunk lines of railway, and terminus of another, with its factories, its mills, its bridges, its newspapers, its colleges. Do you think these make Little Rock? No, sir. The whiskey business makes Little Rock. Close the whiskey business there and Little Rock would dwindle to the importance of Spadra. There is Hot Springs. Do you suppose the constant stream of visitors, from all the world, are attracted by the hot water that flows from those springs in the mountain side? No, sir. They visit Hot Springs to get whiskey. Close the saloons, and if grass does not grow in the streets, it will be because the rocks are too many for the grass.

There is Pine Bluff—center of a splendid agricultural country. Pine Bluff with its railroads, its river, its oil mills and planing mills, its foundries, its ice factory, its cotton compress, its shrewd merchants, and able financiers. Does anybody suppose that all these would avail anything for Pine Bluff? No, sir. It is the whiskey man kes Pine Bluff; close the saloons, grass would grow on Main and Barraque. The business houses would soon be closed. The oil mill would shut off steam, the compress would rot down; every mill and every factory would be idle. The opera house would burn down, and the court house cave into the river. Trains would cease to be run on the railroads and the track be torn up; for why should trains run with empty cars, and what would load the cars when barrels of whiskey and kegs of beer were no more.

No, sir, it is not the churches, nor the school houses, nor the fertile land, nor the labor of hand or machine, nor the facilities for trade that has made these places—you know it is the whiskey. Take the whiskey away, and every one of them would be like Spadra—little and unknown. Double the number of saloons, give them increased patronage and you double the wealth of the town. Every man in these places, who has money enough, ought to open a saloon; and everybody else ought to spend his time mainly at the saloons, and then everything would move forward to universal prosperity, and what a grand time we would have.

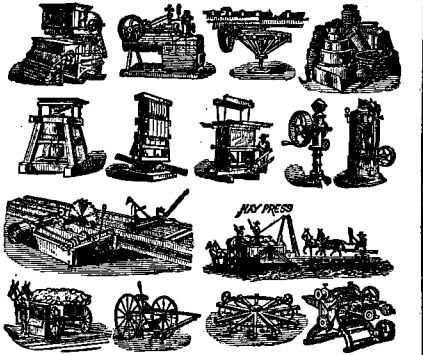
Whiskey cures all diseases. Whiskey drives away all trouble and care. Whiskey brings universal thrift and prosperity. These blind temperance fanatics can't see it, but the people can. Give us more saloons, and everything will be lovely. R. GIN.

Attorney-General Garland drinks no liquor. When asked why, he replied that wandering through the cemetery at Little Rock, he came to the graves of so many bright young men who began life with him, but who had fallen into dissolute habits and died, that he realized he was about the only one left. Then he changed his mode of life and began the struggle that resulted in his present success.—[Exchange.

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St. Louis, Iron Mountain & Southern Ry

Trains going North.	Arrive.	Depart.
Mail and Express.....	2:25 p m	2:45 p m
Texas Express.....	2:55 a m	2:30 a m
Local Freight.....	9:00 p m	4:30 a m
Texas Stock.....	8:45 p m	4:00 p m
Texas Stock.....	10:40 p m	10:45 p m
Trains going South.		
Mail and Express.....	12:30 a m	12:45 a m
Texas Express.....	12:10 p m	12:20 p m
Local Freight.....	11:00 p m	4:30 a m
Fast Freight.....	9:10 a m	9:40 a m
Texas Freight.....	1:30 p m	2:25 p m
Texas Freight.....	3:40 a m	4:20 a m

Memphis and Little Rock Railroad. PASSENGER TRAINS.

No. 1--Leaves Memphis.....	5:10 p m
Arrives at Little Rock.....	12:20 a m
No. 2--Leaves Memphis.....	4:50 a m
Arrives at Little Rock.....	11:25 a m
No. 2--Leaves Little Rock.....	2:30 p m
Arrives at Memphis.....	10:25 p m
No. 4--Leaves Little Rock.....	3:25 a m
Arrives at Memphis.....	8:25 a m

Arkansas Valley Route. Leave for Fort Smith..... 11:45 a.m. Arrive from Ft Smith..... 8:12 p.m. Leave for Arkansas City..... 4:30 p.m. Leave for Arkansas City (freight)..... 7:45 a.m. Arrive from Arkansas City..... 11:20 a.m. Arrive from Arkansas City (freight)..... 9:45 p.m.

Hot Springs Railroad. Passenger, depart, Malvern..... 2:45 p.m. Freight and Accom. depart Malvern..... 2:40 p.m. Passenger arrive Malvern..... 1:10 p.m. Freight and Accom. arrive Malvern..... 5:55 p.m.

Arkansas Midland Railroad. Trains. Depart. Arrive. Helena Mixed..... 8:30 a m 10:15 a m Clarendon Mixed..... 6:00 a m 7:30 p m

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THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

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LITTLE ROCK, ARKANSAS.

SATURDAY, JUNE 6, 1885.

Sam Jones says that "many of our people have sung 'Oh! to be nothing, nothing, nothing,' till they are nothing in the full sense of that word, and he don't like these nothings." Correct, Brother Jones; they are a perfect nuisance.

The great want of this age is spirituality. We need men who are not afraid to live and die by their convictions. Men of principle and not the mere hirelings of policy.

Let the women of this country resolve that the whisky traffic shall be abolished, and then stand by their resolution, and we venture the prediction that in three years it will be done.

Sam Jones says a great many men are distressing themselves about their heads, as to what they do or do not believe. He tells them their trouble is not in head, but heart. Only let God convert your heart, and that will pull all the kinks out of your head.

Sam Jones surrendered to Bishop Wilson, and said he did not feel like he could say grace or ask a blessing, after hearing the Bishop's very great sermon. Both are in their right place and neither can imitate the other.

All men cannot be great; but all can be good, and true goodness is better than earthly greatness; and the very best way to serve our race is to lead a true christian life.

"Ye are the light of the world." So spake the great Master. How very important is light! How dark and gloomy is a city unlighted! Think of Little Rock or Memphis, on a dark and gloomy winter night, without any gas being turned on! How dangerous to pedestrians! How many might perish on one solitary night, and what an awful responsibility would rest on the city authorities, and how much censure would attach to them whose duty it was to turn on the light. How far inferior this to the duty of the church to light the dark places of sin. "Let your light so shine before men that they may see your good works and glorify your father in heaven."

A few fine threads spun by a spider over a gas jet will prevent the light from shining and may endanger human life. So a few little inconsistencies, or small sins, may prevent the light of a member of our church from shining, and do an injury to the soul of a fellow-being. Watch over yourself, christian, and see to it, that the jets are always clear, and the light brilliant.

"There is a fountain filled with blood." A few years since the splendid fountain in Court Square, Memphis, Tenn., was all in readiness, and a large concourse of people had assembled to witness the ceremony of turning on the water. The jets were all in readiness, and at the appointed time, one of the fair daughters of Memphis stepped forward and holding the top with her jeweled hand, said, "In behalf of the donors, I bid your waters flow;" and immediately the waters leaped forth in spray and sparkling drops amid the shouts of the large crowd. Children of God, salvation's fountain is full and free, turn on the power, and let the blood flow to wash away the sins of the world.

What we need in the church of God to-day is greater consecration, and daily piety. Our people are too fitful in their piety and too spasmodical in their work. We need steadfastness in doctrine, immovability in principle, and then to abound in the work of the Lord. All the church living in that way would hasten the millennium.

EDITORIAL CORRESPONDENCE

DEAR JUNIOR:—You nor your readers need any description of a trip reaching from the City of Roses to the City of Rocks. We left the former at 2 a. m., Monday morning, and reached the latter at 7:20 p. m. of the same day. It was our good fortune to meet on the way, Rev. Jno. T. Carr, of our Conference, en route to Kentucky; but I don't think he will ever get there, at least on his trip, for like everybody else in and around Nashville, he was completely captured by Sam Jones. We simply caught the spirit of everybody else. After passing McKenzie, everybody we met almost had either been to hear Sam Jones or were going. Rev. Sam simply overshadowed the Vanderbilt, and the Tennessee legislature thrown in for good measure. We got off the train, and stopped just long enough to get our supper, and joined the moving throng, and were soon seated with at least 6,000 men, listening to this remarkable man on the parable of the prodigal son. It was simply marvelous and beggars all description. Nobody can describe Sam Jones. "Sui generis," itself, is lost sight of in attempting to describe this son of spiritual genius, who simply defies all criticism, creeds and systems. He is not an orator in the usual acceptation of that term, and still he can hold an audience of 6,000 for over two hours without any sign of nervousness, and will cause hundreds of men to renounce sin and determine on a better life. He is not afraid of heterodoxy, and pays but little attention to the undefined and undefinable word, called orthodoxy. He drives at the hearts of men, and has the fullest confidence in Christ to change them, and he offers him with earnestness, and the greatest sincerity. He hates cowards and despises hypocrisy. He defies all rules of grammar, rhetoric and elocution, and fires shot and shell into the enemies camp, till they either retreat or surrender. He can say things that nobody has ever said or can say in the pulpit or on the platform. He can denounce sin and sinners as no other mortal man has ever done, and still they will love him and follow his advice. Let no body undertake to ape him, for it cannot be done, and any one will be fortunate who can come as near to it as an Arkansas friend of yours, who was taken for Bill Jones, Sam's brother. Nashville is stirred from center to circumference, and neither cloud or rain, mud or anything else could stop the people—hear him they must and will—and though he has been in the city for over three weeks, the work was increasing rather than diminishing, and he will have a larger crowd his last night, than he has had at any time before. Hundreds have been added to the churches and hundreds more will be, and all christians wonderfully revived. All opposition to him and his methods have disappeared, and even Dr. Elliott could not keep away, although at first he thought it like a circus. I think now the Doctor is convinced that Sam Jones has religion, and all the preachers have endorsed him. We need him in Arkansas, and he will be certain to come after a while, when we will let everybody know it; and invite them to come to hear him. Back-slidden Methodists and inconsistent professors have a hard time listening to him. He is certainly one of the plainest preachers of this age, and Herod with Herodias will find in him another John the Baptist. He courts the smile of no one, and frowns do not intimidate him, and he preaches without any regard to feelings, always objective and his object the salvation of souls. Religion is the talk of Nashville, and hundreds are seeking it. Oh, for such a stir in the City of Roses. His next work is Waco, Texas. For once even the Vanderbilt was overshadowed, and the attendance there was small. Our chief business, as you know, was to meet the board of trust of this great Southern University. We find the elegant campus improving on every visit, and we were delighted to find the scholarship advancing, and an increase in students in most of the departments. The medical department is turning out every year a very large number of graduates, too large for the good of the University. We need a higher grade of scholarship in this depart-

ment, if we intend to cope with other medical schools. The law department is rapidly advancing. The dental is as good as any, and the literary not surpassed in our country. Drs. Garland, Dodd, Lupton, Baskerville, Smith and Safford, with Professors Warman and Landreth, compose a faculty that is the peer of any in this or any other country. Some of these men are the noted educators of America, and the noted of the younger ones will certainly reach eminent distinction. The biblical department was reorganized on a higher plane of scholarship, and will, after a while, we think, command the respect and confidence of the church. Professors Tillett and Tigert are the only members of the old faculty re-elected. Dr. Dood resigned, and the chair of Dr. Shipp was vacated. We regard the loss of these men as a calamity. Rev. Mr. Alexander, pastor of West End, Nashville, and chaplain to the University, was elected to a chair, and Prof. Richard M. Smith, formerly of the University, of Virginia, and now at Leipzig, Germany, was elected to the chair filled by Dr. Dodd. The executive committee will elect a Dean who will be vice chancellor before the next session begins. We will wait and hope for the best, but will still deplore the loss of Drs. Dodd and Shipp. The time of opening and closing the University was changed. Hereafter the University will open on the 3rd Wednesday in September, and close on the 3rd Wednesday in June. This was wise and will work well. We predict for the University a greater degree of prosperity in the near future, provided wise counsel shall prevail. This is our great educational center, and we must have the highest standard of scholarship, and all chairs must be filled with the pick men of the country, in morals and learning. Our people may rely upon it, we are working to this end. But enough for the present. We had to leave before commencement exercises, and cannot report them. The sermon by Bishop Wilson, on commencement day was one of his grandest efforts, but we are sorry to report his health still feeble. Bishops McTyeire and Hargrove were present in splendid health, and ready for much work.

Col. E. K. Sibley.

Col. E. K. Sibley and wife left this city last Saturday, for St. Louis, where he has recently been assigned to duty. What his new position will be, we are not advised; but we have no doubt it will be an important and responsible one, and we trust pleasant and profitable for, his ability and efficiency richly merit it. Col. Sibley has been assistant to the third vice-president of the Missouri Pacific system, Gen. Hoxie, and before that he was general manager of the Memphis and Little Rock road, and still before that, he was connected with the general freight office at St. Louis, and was sent to Little Rock to organize the freight department here. He was born in New Hampshire, and volunteered in the Union army when quite young, and fought the war through, so we have been told. He has made many warm friends in the state during his stay here. He is the most universally popular railroad official we ever knew, and with all classes. He had much to do in shaping the railroad legislation of the past few sessions of our general assembly. And his impress is upon it for the good of the State, and to his own credit. He prevented the passage of some of the those extreme, impracticable and injudicious, and in some instances unjust bills, which would have been suicidal to the state's best interests, as well as fatal to the railroads. He resorted to no corrupt manipulation, for we believe him to be uncorrupt and incorruptible; but threw open the books of the company, and by facts and figures convinced the legislators, and honest men as they were, they yielded. True to his company as the needle to the pole; yet always ready to do right with all; dignified without stiffness, affable, courteous, just, no wonder that he was loved by many, and respected by all. We confidently believe and predict, that Col. Sibley will be recognized as one of the leading railroad men of the country at no distant day.

Subscribe for the METHODIST,

SCRIPTURE ILLUSTRATED.

"All we like sheep have gone astray."—[Isa. lviii-8.]

To understand the force of this comparison we must know something of the disposition and habits of sheep. A sheep is the most timid, and defenseless, and we may say the silliest of all animals. A dog is a perfect woodsman, and seldom loses his way even in the densest forests. A horse can make his way a long distance, through deserts and across rivers, as surely as if he was under the guidance of a compass. Birds can soar through the air and make journeys to distant climes, and return without getting lost. But a sheep is strangely destitute of this faculty of location and direction. There must needs be a shepherd, not only for defense, but for guidance. If left alone the silly creatures will trot about and graze, regardless of all waymarks, until they are lost. Being destitute of courage, at the appearance of danger they are bewildered, and seem to lose every helpful instinct. It is not distance nor circumstance that loses them, but thoughtlessness and the effects of fright. They sometimes, when lost, don't know the fold when they get to it.

This describes our condition very aptly. All we like sheep have gone astray. We have not only deviated from the paths of righteousness doing iniquity, but we have gone far astray and are lost—not damned yet, but lost.

We have lost all knowledge of God. His voice we no longer recognize. The illuminations of the Holy Spirit effect us no more than the bright shining of the sun on blind eyes. We are dead to everything in the universe, except that which is material and visible. "There is no fear of God before their eyes, and the way of peace they have not known."

We have lost our whereabouts. Like sheep in the wilderness, we are utterly bewildered, and know not which way to go. God, and heaven, and holiness are within our reach, but our state of mind is such that we do not know it, and will not believe it. We open our eyes on this world, and it is all a splendid mystery to us. It is past all solution. The difficulty is in ourselves, not in things about us. The truth is we are lost, utterly lost.

Men sometimes question the utter depravity of the race. If depravity means crooked, turned out of the way, alienated from God, the doctrine can not be questioned, for "we have all gone out of the way; every one has turned to his own way." To say that one is partially lost is to deny that he is lost at all. Ours is not a state of doubt and perplexity; it is one of profound ignorance and utter desolation. We are so out of the way that we know not whence we came, where we are, nor whither we are going. The combined reason of the race cannot recover us from this lost state. It is useless to advise one who is himself lost and bewildered to put his wits to work, that he may think his way out. If he could do that he would not be lost. To be lost is to be bewildered. The moment it is realized gentleness, quietude, and assurance depart; and anxiety and fear, and suspicion set in. This strange hallucination has fallen on our whole race. Men are disquieted, and uneasy, and wild. There is no peace. Every one follows his own will and inclinations, fancying the meanwhile that he is going aright, but is all the while plunging deeper and deeper into the gloom.

The mission of Jesus Christ into this world was to save men. He came to seek and to save that which is lost. His was a ministry of reconciliation—not to reconcile God unto us—God was already reconciled, for he loved the world and did all that could be done to save it. But the world being lost and alienated from God, needed to be reconciled to him. His voice and his offers of mercy were all rejected because unknown, feared, and dreaded. But God, to show his great love, gave his only Son, that having made peace through the blood of his cross by him to reconcile all things to himself. "God was in Christ reconciling the world unto himself, not imputing their trespasses unto them." The office of the christian ministry is to get men to be reconciled. "Now, then, we are ambassadors for Christ, as though God did beseech you by us;

we pray you in Christ's stead be ye reconciled unto God." No matter how extremely lost one may feel to be, Jesus Christ can save, for he is able to save "unto the uttermost." All that is needed to complete the recovery of any man, is for he himself to be reconciled unto God. "The Lord is my shepherd, I shall not want. R. H. MAHON.

Commencement Exercises.

Commencement exercises of Searcy Male and Female College, Searcy, Ark. Sunday, June 7, 11 a. m., baccalaureate sermon, by Rev. N. M. Long, of Memphis.

Monday, June 8, 8:30 p. m., popular concert, consisting of music, broom and fan drills, by Callisthenic class, etc.

Tuesday, June 9, 3:30 p. m., art levee.

Wednesday, June 10, 8:30 p. m., annual address to literary societies, by Rev. Josephus Anderson, D. D.

Examinations commence Monday, June 1st.

The annual examination of the pupils of Rock Springs Academy, Planterville, Drew Co., Ark., will embrace the 16, 17, 18 and 19 days of June. W. A. GARNER, Prin.

Wesleyan Female Institute, Staunton, Va., will occur, d. v., as follows: Friday, June 5, 8 p. m. Annual celebration of the Lee and Jackson Literary Society.

Saturday, June 6, Art Exhibition from 11 a. m. to 9 p. m.

Sunday, June 7, 11 a. m., Annual Commencement Sermon by Rev. Dr. W. G. Starr, of Charlottesville, Va.

Monday, June 8, 8 p. m., Final Soiree of Instrumental and Vocal music.

Tuesday, June 9, 8 p. m., Closing Commencement Exercises, Awarding Distinctions, Conferring School Diplomas, Conferring Degrees on Graduates in Science and Literature, Conferring Full Diplomas on Full Graduates. WM. A. HARRIS, Prest.

Commencement exercises of Bellevue Institute, Caledonia, Mo.:

Sunday June 7th, Sermon by Bishop J. C. Granberry.

Monday 8th, 8 p. m., Prize Contest in Reading and Declamation.

Tuesday 9th, 10 a. m., Prize Essays and annual Address to Literary Societies by Rev. W. B. Palmore. Three p. m., Annual meeting, Board of Curators. Eight p. m., Founding Exercises of Alumni Society.

Wednesday 10th, 10 a. m., Graduating Exercises and Address by Rev. O. P. Fitzgerald, D. D. Eight p. m., Prize Oration Contest and Cantata by the Vocal Class.

You are respectfully invited.

W. D. VANDIVER, Prest.

Closing exercises of Quitman College. Examinations in Primary Department, Friday June 19.

Commencement sermon, June 21st, by Rev. B. H. Greathouse, of Arkansas Conference.

Examination of College classes, June 22, 23, 24. June 22nd, evening, Declamations, Recitations and Callisthenics. Contest for Teachers Medal June 23d at 8 p. m., and Literary Address to the Calliope Society, by the Rev. Jas. A. Anderson, of Arkansas Conference.

S. H. BABCOCK, Pres.

In a pianoforte for private home use, the very first and chief requisite is refinement and purity of tone. For use in a concert or other large room this is not so important, as the roughness of tone is not so perceptible. The new Upright Pianos of the Mason & Hamlin Organ Company have this for their prominent attraction, that their tones are so pure and free from all noise without pitch. In part, this comes from their new method of fastenings instead of by mere pins driven into wood.—[Boston Traveller.

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Dudley E. Jones Co., Little Rock, sells and stores cotton.

"Frailty, thy Name is Woman."

—[Hamlet.

That she is frail, often in body,

"'Tis true, 'tis true 'tis a pity,

And pity 'tis, 'tis true."

Dr. Pierce's "Favorite Prescription" is the best restorative tonic for physical frailty in women, or female weaknesses or derangements. By druggists. Price reduced to one dollar.

QUARTERLY MEETINGS.

Helena District--Third Round:
 J. M. Clark, P. E.
 Marianna sta, June 13, 14.
 LaGrange ct, 20, 21.
 Spring Creek ct, 27, 28.
 Forrest City sta, July 4, 5.
 Forrest City ct, 11, 12.
 Helena sta, 25, 26.
 Brinkley, Clarer don and Holly Grove,
 Aug. 1, 2
 Marvel ct, Aug. 8, 9.
 Wheatley ct, 15, 16.
 De View ct, 22, 23.
 Cypress Ridge ct, 29, 30

Newport District--Third Round,
 M. M. Smith, P. E.
 Imboden ct, June 26, 27.
 Siloam ct, July 4, 5.
 Pocahontas ct, 11, 12.
 Walnut Hill ct, 13, 14.
 Corning ct, 18, 19.
 Smithville and Powhatan sta, 25, 26.
 Calamine, miss., 27, 28.
 Pleasant Hill ct, Aug. 1, 2.
 Newport sta, 8, 9.
 Jacksonport ct, 15, 16.
 Oil Trough ct, 22, 23.
 Walnut Ridge ct, 29, 30.
 Pleasant Valley ct, Sept. 5, 6.

WHITE RIVER CONFERENCE.
Jonesboro District--Third Round.
 S. L. Cochran, P. E.
 Writsburg ct, at Writsburg, June 30th
 and July 1st.
 Harrisburg ct, at Sugar Creek, July
 2, 3.
 Gainesville ct, at Harvey's Chapel, 7, 8.
 Jonesboro ct, at Oak Grove, 4, 5.
 Greensboro ct, at Paragould, 25, 26.
 Boydsville ct, 29, 30.
 Buffalo Island ct, Aug. 1, 2.
 Lake City miss, 3, 4.
 Tyronza miss, 6, 7.
 Marion ct, at Pleasant Grove, 8, 9.
 Osceola ct, 15, 16.
 Chickasawba ct, 22, 23.
 L'Angui'e miss, 29, 30.
 Taylor's Creek ct, Sept. 1, 2.

Batesville District--Third Round.
 H. M. Grande, P. E.
 Melbourne ct, at Franklin, June 6, 7.
 Evening Shade ct, at LaCrosse, 13, 14.
 Bethesda ct, at Lee's Chapel, 20, 21.
 Viola ct, at Viola, 27, 28.
 Batesville sta, July 4, 5.
 Ash Flat ct, at Shiloh, 11, 12.
 Salem ct, at Salem, 18, 19.
 Newburg ct, at Macedonia, 25, 26.
 Iuka ct, at Henderson, Aug. 1, 2.
 Mountain View ct, at Concord, 8, 9.
 Mammoth Spring ct, at State Line,
 15, 16.
 Jamestown ct, 22, 23.
 Sulphur Rock ct, 29, 30.

ARKANSAS CONFERENCE.
Fayetteville District--3d Round--Partial.
 Jas. A. Anderson, P. E.
 White River circuit, June 6, 7.
 Goshen circuit, 13, 14.
 Bloomfield circuit, 20, 21.
 Springdale circuit, July 4, 5.
 Illinois circuit, 11, 12.
 Prairie Grove circuit, 18, 19.
 Bentonville and Rogers, 22.
 Boonsboro circuit, Aug. 1, 2.
 Brentwood circuit, 8, 9.
 Fayetteville station, 15, 16.

Morrilton District--Third Round
 Sidney H. Babcock, P. E.
 Mt Vernon ct, at Oakland Chapel,
 June 6, 7.
 Quitman ct, Bethesda, 13, 14.
 Conway station and ct, at Bethel, 27,
 28.
 Point Remove ct, at Pleasant Grove,
 July 4, 6.
 Plummerville ct, at Center Ridge, 11,
 12.
 Clinton ct, at Clinton, 18, 19.
 Springfield and Hill Creek, at Spring-
 field, 27, (Monday.)
 Pinnacle Springs, at Cash Springs.
 Aug. 1, 2.
 Morrilton sta, 8, 9.

Dardanelle District--Third Round.
 Wm. D. Matthews, Presiding Elder.
 Danville circuit, June 29.
 Dardanelle station, July 4, 5.
 Dardanelle circuit, 7.
 Dover circuit, 11, 12.
 Oakland mission, 14.
 Perryville circuit, 18, 19.
 Opelou mission, 21.
 Walnut Tree circuit, 25, 26.
 Chichalah mission, 28.
 Atkins circuit, Aug. 1, 2.
 Russellville station, 2, at night.
 Gravelly Hill circuit, 8, 9.
 Rover circuit, 11.
 Prairie View circuit, 15, 16.

LITTLE ROCK CONFERENCE.
Pine Bluff District--Third Round.
 J. H. Riffin, P. E.--P. O., Pine Bluff.
 Toledo, May 23, 24.
 Flat Bayou, 30, 31.
 Old River, June 6, 7.
 DeWitt, at LaGrue, 20, 21.
 Pine Bluff miss, 27, 28.
 Auburn, at Pea Ridge, July 4, 5.
 Arkansas Post, 11, 12.
 New Edinburg, Aug. 1, 2.
 Sheridan, 8, 9.
 Lehi, 15, 16.
 Pine Bluff Station, 22, 23.

Little Rock District--Third Round.
 C. C. Godden, P. E.
 First Church, Spring Street and Little
 Rock City Mission, June 13, 14.
 Lonoke, 20, 21.
 Collegeville, 27, 28.
 Hickory Plains, July 4, 5.
 Des Arc and Benton Circuit, 11, 12.
 Galloway, 18, 19.
 Benton Station, 25, 26.
 Monmelle, Aug. 1, 2.
 Liberty and Pleasant Grove and
 White River, 8, 9.
 Carlisle 15, 16.
 Austin ct, 22, 23.
 Hazen, 29, 30.

Washington District--Third Round.
 D. T. Holmes, P. E.
 Prescott sta, June 6, 7.
 Washington, 13, 14.
 Hope, 20, 21.
 Fulton circuit, 20, 21.
 Murfreesboro ct, 27, 28.
 Mineral Springs ct, 27, 28.
 Texarkana ct, July 4, 5.
 Midway, 11, 12.
 Lockesburg ct, 18, 19.
 Saline circuit, 18, 19.
 Center Point ct, 22-27 (this will be at
 the camp-meeting at Pump Spring).
 Dallas circuit, Aug. 8, 9.
 Cove mission, 1, 2.
 Chapel Hill, 15, 16.
 Richmond and Rocky Comfort, 22, 23.
 Little River ct, 29, 30.

Camden District--Third Round.
 J. J. Jenkins, P. E.
 Carolina, June 6, 7.
 Hampton, 13, 14.
 Camden sta, 20, 21.
 Harmony Grove miss, 27, 28.
 Falcon ct, July 4, 5.
 Camden ct, 11, 12.
 Magnolia sta, 18, 19.
 Atlanta ct, 25, 26.
 Ouachita ct, August 1, 2.
 Magnolia ct, 8, 9.
 Lewisville ct, 8, 9.
 Bright Star ct, 15, 16.
 El Dorado, 22, 23.
 Lapile ct, 29, 30.

Monticello District--Third Round.
 Thos. H. Ware, P. E.
 Monticello sta, June 6, 7.
 Hamburg sta, 13, 14.
 Lacy ct, 20, 21.
 Collins ct, 27, 28.
 Selma ct, July 4, 5.
 Holly Grove ct, 11, 12.
 Mt Pleasant ct, 18, 19.
 Bartholomew ct, 25, 26.
 Hamburg ct, August 1, 2.
 Warren ct, 8, 9.
 Arkansas City sta, 15, 16.
 Lula and Lake Village ct, 22, 23.

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 obesity without
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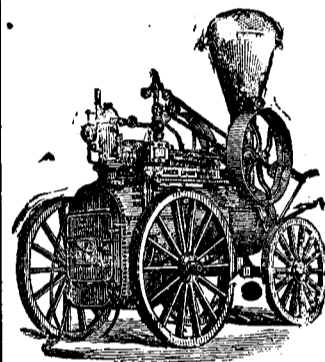
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**RESTORED HEALTH, April 18 1884
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ARKANSAS METHODIST.

SATURDAY, JUNE 6, 1885.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

Our Work.

Let each "Little Helper," or each family, or each class in Sunday-school, or at least each school, get a little tin bank, and let us fill it with our own earnings, savings and collections. Send it up to conference next winter by your pastor. It will go into the children's fund for missions and for good books for poor Sunday-schools. Raise a little crop of something, set a hen, piece a quilt, do little jobs and errands, save your little mites, ask your friends to help work, pray and look for the blessing of God. Write me a letter about your work, your school, your soul, your Savior.

JUNE.

Oh, lovely June! oh, lovely June!
You're everything together!
Your skies so fair,
Your flowers so rare,
Oh, stay, delightful weather!

The ruin of most men dates from some idle hour. Occupation is an armor to the soul.

When you are the anvil, have patience; when you are the hammer, strike straight and well.

A scapegrace remarked that the principal branch of education in his school was a willow branch.

Happiness is a perfume that one cannot shed over another without a few drops falling on one's self.

Killing Weeds.

How the ugly weeds love to grow all around our homes, crowding in among the pretty flowers, choking out the beans, peas, corn and other good things. Some of them even smell ugly. It takes much work to keep down these useless weeds. Maud, Minnie and little Frank Noe, took the job of killing the dog-fennel and other bad weeds in their home yard.

It took many a brave look with their bright hoes to conquer this army of ugly enemies; but right faithfully did the little folks work on until all was done. Their papa gave them some money for the job, and what do you think they did with it? Buy candy or toys? No, indeed; they put it into our "Little Helpers" Missionary fund to do good with. That's right, little folks. Now let us all keep out the ugly weeds of idleness, crossness, falsehood, and every bad disposition from our minds and hearts, and plant and cultivate the beautiful and valuable plants of love, peace, truth, honor, obedience, faith and all other good things. It will require constant work and much prayer, but it will bring us a glorious crop of joy and everlasting life.

"Gim's a Chaw o' Tobacco."

This is the first word some little children say to me in my travels through the country. How terribly disgusting! Little things not eight years old—some only three—chew and spit like—like—well the dear me, what will become of our people! Small school boys pass my door daily smoking cigarettes, cigars and pipes. A shame! But these miserable "brats" are not so much to blame as pitied. Their parents are to be blamed, for to say nothing about the appetite, the poor children have inherited, they were compelled to breathe the smoke and smell the poisonous weed, all the time the little things were shut up in the house in infancy. Then the force of parental example. O, boys and girls, let me warn you to let the deadly, nasty stuff alone, for all who use it say it is bad, useless and filthy. No one will defend the evil habit. An old man who uses it said to me the other day: "We must kill the habit of using tobacco; and, O, do keep the children from it."

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WATCHES, CLOCKS, FINE JEWELRY AND DIAMONDS.

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Oct 4-'84-3m.

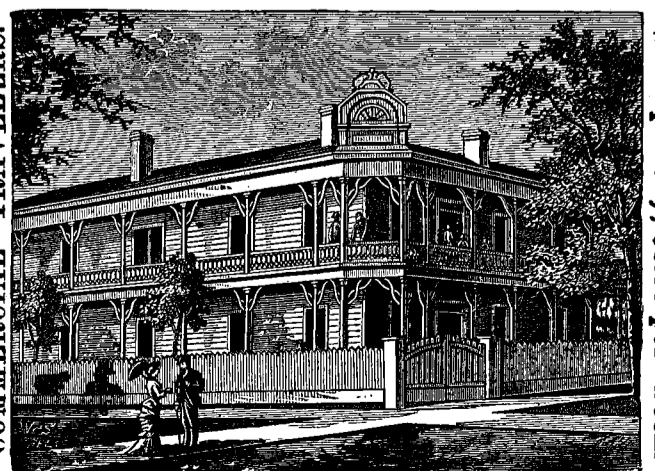
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SEARCY, ARK.,

First-Class Sample Room

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COMMERCIAL TRAVELERS.



\$2.00 per day, \$9.00 per week.

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MRS. J. A. GILL,

Proprietress.

THE ARKANSAS METHODIST.

SATURDAY, JUNE 6, 1885.

OBITUARIES.

RISON.—Daniel Gilbert Rison, son of George B. and Jeanette Rison, of Little Rock, was born August 27, 1882, and died April 13, 1885. His suffering was protracted and intense, till just before he died. His parents and grand parents, with tearful eyes and anxious hearts, watched and waited at the bedside of the dear little sufferer day after day, hoping and praying that the disease might yield to treatment, but in vain. Death claimed him as its own, but only to release him from the distracting pain that tortured his little body. He seemed to realize his release was at hand. He called his loved ones to him, kissed them a sweet good-bye, and with gleaming face clasped his little hands with conscious joy, and passed away. An unusually triumphant death for one so young. Let the sorrow of parents and grand parents be turned to joy. Little Dan is in heaven, and awaits their coming.

HIVELY.—Martha Ann Hively, wife of Rev. M. J. Hively, and daughter of Allen F. and Ann Wood, was born July 16, 1867. Professed religion and joined the M. E. Church, South, under the ministry of Uncle Tom Vincent, August, 1883. Married, January 10, 1884, and died—leaving an infant son twelve hours old—May 4, 1885. She was a faithful young christian, beloved by all who knew her, a dutiful child, a loving sister, and an affectionate young wife; bidding fair to make a useful member in society, but, alas! the dark winged messenger, with unfeeling rapacity, has come and cut down her beautiful form, and the angels of mercy have taken her gentle spirit and given it a home in the house of many mansions. Her death was not unexpected to her, for she often talked of it, saying: "I have no fears of death, I only regret leaving my husband." In the darkness of the night I witnessed her last moments on earth. She died without a struggle. On the 6th inst. we consigned her remains to the grave, at Flat Rock church, in the presence of a large congregation. We trust that this seemingly severe stroke of Providence may lead to the accomplishment of great good, and the saving of all her loved ones. F. R. NOE, Pineville, Ark., May 21, 1885.

WELLS.—Thomas Clarence Wells, was born April 9, 1880, and Felix Grundy Wells, was born Aug. 7, 1883. They both died on the night of the 25th of April, 1885. These little brothers were the sons of Senator T. W. Wells and wife, of Searcy, Arkansas. They were his only children, and her only sons. He is childless, and she is sonless. They lived together, played together, made home happy together, sickened and suffered together, and died together. They lay side by side at the funeral, and were laid side by side in the grave. They were together in life, in death; their bodies will rise together, and their angel spirits are together in heaven forever, no more to suffer or to die. Blessed thought! These bright and precious little boys were the light and joy of their earthly home, and the inspiration of their father's life. But the light has gone out, and darkness has ensued. But their heavenly home is brighter and better, nearer and dearer. Their home below has been impoverished, but their home above, abundantly enriched. A few weeks ago Clarence walked the streets of Searcy with his father, and would often meet him on the way home, and Grundy greet him at the door. They will meet and greet him and mother, and sisters, at the door of heaven, and walk with them the golden streets of the New Jerusalem. Their sweet little voices were often heard calling papa, before they were hushed in the silence of death. But they are calling him now, in sweeter tones on the other shore. May they not call in vain. Oh, glorious meeting, by and by! My dear friend, deeply and doubly bereaved as you are, hold up your bowed down head, and look not back, nor below, but aloft, above and beyond, and hear the sweet and tender voices of your angel boys, calling, "sweetly calling," "Papa, come home." We'll meet you again. As Clarence said when dying, "it is all right." J. H. D.

PROFESSIONAL CARDS.

Dr. L. R. STARK,
OFFICE:—604 Main Street.
RESIDENCE:—1224 Louisiana street.

Dr. J. J. McAlmont.
OFFICE—213 East Eighth Street.
RESIDENCE—800 Cumberland Street.
Oct. 11 '84-ly.

DR. P. O. HOOPER. DR. A. L. BREYSACHER.
DRS. HOOPER & BREYSACHER.
Little Rock, Ark.
OFFICE—Adams Block, corner Main and Markham Streets. Sept. 13 '84.

DR. D. J. PRATHER.
Office—112 West Seventh street, near corner Seventh and Main.
Residence—Corner Fifteen and Arch.
Sept. 13 '84-ly.

JOHN V. SPRING, M. D.
Eye, Ear, Throat & Nose.
OFFICE OVER E. L. TAYLOR & CO.
19-ly PINE BLUFF, ARK.

WAT STRONG,
ATTORNEY AT LAW.
56 COURT STREET,
Memphis, Tenn.

Dr. T. E. Murrell,
320 West Markham Street,
LITTLE ROCK, ARK.,
Practice limited to
Diseases of the Eye, Ear, Throat and Nose.
Office hours—9 a.m. to 12m.; 2 to 5 p.m.

DR. E. CROSS. DR. C. WATKINS.
CROSS & WATKINS,
Office: Over Ostrander & Hogan's hardware store, corner Main and Third streets.
Residences. Dr. Cross, 520 West Third street; Dr. Watkins, 411 Cumberland street.

Dr. J. M. Hill,
Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or Hindrance from business. Names of parties cured furnished at office, corner Main and Second, over Hall & Matthews', Little Rock. Office hours (daily, except Sundays), 9 to 12 a. m., 1 to 4 p. m.
Consultation free. Patients can come from almost any part of the State, receive treatment and return same day.
Sept 6-'84-ly.

W. G. WEATHERFORD, L. H. ESTES, JR.
Weatherford & Estes,
ATTORNEYS,
223 Main St., - - MEMPHIS, TENN.
Practice in the Courts at Memphis and in Eastern Arkansas.
Refer to the Editors of this paper.

IF YOU HAVE HEALTH THE LIVER MUST BE IN ORDER
DR. SANFORD'S
LIVER
INVIGORATOR
Is a Reliable Remedy for Liver Complaints and ills caused by a deranged or torpid condition of the Liver, as Dyspepsia, Constipation, Biliousness, Jaundice, Headache, Malaria, Rheumatism, etc. It regulates the bowels, purifies the blood, strengthens the system, assists digestion, and is an INVARIABLE & SAFE MEDICINE. Thousands of testimonials prove its merit. ANY DRUGGIST WILL TELL YOU ITS REPUTATION.

Searcy College
MALE AND FEMALE,
OPENS SEPTEMBER 1st, 1884.
ADVANTAGES SUPERIOR.
Seven progressive teachers. Complete course of study in each department. College within 200 yards of the celebrated White Sulphur Springs. Prohibition in full force. Terms liberal. Send for catalogue.
W. H. THARP, Principal,
Searcy, Ark.

All Sorts of
hurts and many sorts of ails of man and beast need a cooling lotion. Mustang Liniment.

ROOSEVELT PORTABLE PIPE ORGAN.

We have succeeded after many years of study and experiment in producing a portable **GENUINE PIPE ORGAN** which fills the place between the best reed organ and the church (pipe) organ.
As the various pipes are secured in their places the instrument requires no setting up, but is at once ready for use when unpacked.
It can be sold at a moderate advance above the price charged by reliable makers for their better class of reed organs, and it is just what has long been needed for small Churches, Chapels, Lodges, Sunday Schools and the Parlor.
HILBORNE L. ROOSEVELT,
Manufacturer of Church Organs.
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METHODIST BOOK CONCERN.
C. C. CODDEN & CO., PROP'RS.
502 Main Street, Little Rock, Ark.

The only Southern Methodist Book Concern in the State. Carry the publications of the Southern Methodist Publishing House, Nashville, Tenn.; the latest hymn and tune church and Sunday-school song books. Also standard secular publications and periodicals, stationery, notions, etc.

Good Quality and Close Prices.

Prompt attention given all orders. mar 22-84 tf

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C. L. BYRD & CO.,
JEWELERS,
290 Main Street, Cor. Madison, MEMPHIS, TENN.

LARGEST STOCK,
Best Assortment in the south, at Lowest Prices.
Our repairing and manufacturing departments were never as complete as now. Watches or Jewelry sent to us by express or mail, for repairs, will receive as prompt attention as if left in person.

GOODS SENT ON APPROVAL.

ALBERT COHEN,

417 MAIN STREET, between 4th & 5th. LITTLE ROCK, ARK.

Oldest Jewelry House in the City.
SPECTACLES A SPECIALTY.

AGENT FOR
JOHN HOLLAND'S CELEBRATED GOLD PENS.
Splendid Stock of Watches, Clocks, and Jewelry. Personal attention paid to repairs.
Jan. 1, 1883-tf

"TRUE ECONOMY WILL LEAD TO WEALTH."

GUS BLASS & CO.,

314 & 316 Main St. LITTLE ROCK, ARK.,
Are now offering a large Stock of

---CLOTHING---

FOR MEN, BOYS AND CHILDREN,
UNEQUALED IN THE HISTORY OF Little Rock
—FOR—
VARIETY, STYLES, QUALITY AND PRICES.

The Goods are equal to custom-made and a PERFECT FIT. In connection with the enormous Stock of Clothing, we have a well and Careful selected Stock of

Dry goods, Notions, Ladies'

—AND—
GENT'S FURNISHING GOODS
And an immense Line of

Boots and Shoes,

All of which are ornament to the establishment, but have to be sacrificed in order to give room. GUS BLASS & CO. says: "It is our desire to 'keep the wheel in motion.'" Goods are arriving daily and they have to Go regardless of price or beauty. Call early and get first "pick" at the Mammoth Establishment of

GUS. BLASS & CO.,

Ministers' Coats and Vests, and wedding outfits, a Specialty.



"I owe my Restoration to Health and Beauty to the CUTICURA REMEDIES."

Testimonial of a Boston lady.

DISFIGURING Humors, Humiliating Eruptions, Itching Tortures, Scrofula, Salt Rheum, and Infantile Humors cured by the CUTICURA REMEDIES.

CUTICURA RESOLVENT, the new blood purifier, cleanses the blood and perspiration of impurities and poisonous elements, and thus removes the cause.

CUTICURA, the great Skin Cure, instantly allays Itching and Inflammation, clears the Skin and Scalp, heals Ulcers and Sores, and restores the Hair.

CUTICURA SOAP, an exquisite Skin Beautifier and Toilet Requisite, prepared from CUTICURA, is indispensable in treating Skin Diseases, Baby Humors, Skin Blemishes, Chapped and Oily Skin.

CUTICURA REMEDIES are absolutely pure, and the only infallible Blood Purifiers and Skin Beautifiers.

Sold everywhere. Price, Cuticura, 50 cents; Soap, 25 cents; Resolvent, \$1.00. POTTER DRUG AND CHEMICAL CO., BOSTON.

OPIUM and WHISKY HABITS cured at home without pain. Book of particulars sent Free. B. M. WOOLLEY, M. D., Atlanta, Ga.

I DEFY COMPETITORS!

W. L. FUNSTON'S Marble Works.

MONUMENTS, HEADSTONES, COPINGS, etc.

By dealing direct, you save Agent's Commissions, and get the best and cheapest work.

CORRESPONDENCE SOLICITED.

Designs sent on application. SHELLS for Ornamenting Graves and Gardens etc.

605 Main St. LITTLE ROCK, ARK.

Jan 1 '83-tf

AGENTS WANTED for the MISSOURI STEAM WA...
It will pay any intelligent man or woman seeking profitable employment to write for the illustrated Circular and terms of Agency for this Celebrated Washer, which by reason of its intrinsic merit, is meeting with such wonderful success.

J. WORTH, ST. LOUIS, MO., or CHICAGO, ILL.

MASON & HAMLIN

Exhibited at ALL the important WORLD'S INDUSTRIAL COMPETITIVE EXHIBITIONS FOR SEVENTEEN YEARS. Mason & Hamlin Organs have after most rigid examinations and comparisons, been ALWAYS FOUND BEST, and AWARDED HIGHEST HONORS; not even in one such important comparison has any other American Organ been found equal to them. Over

HUNDRED STYLES, adapted to all uses, from the smallest size, yet having the characteristic Mason & Hamlin excellence, at \$25. to the best instrument which it is possible to construct from reeds, at \$800 or more. Illustrated catalogues, 48 pp. 4to, and price lists, free.

The Mason & Hamlin Company manufacture UPRIGHT PIANO-FORTES, adding to all the improvements which have been made in such instruments, one of peculiar practical value, tending to greatest purity and refinement in quality of tone and durability, especially diminished liability to get out of tune. Pronounced the greatest improvement made in upright pianos for half a century. The MASON & HAMLIN CO. pledge themselves that every piano of their make shall illustrate that VERY HIGHEST EXCELLENCE which has always characterized their organs. Send for circular with illustrations, full description and explanation.

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BOSTON, 154 Tremont St. CHICAGO, 149 Wabash Ave. NEW YORK, 48 East 14th St. (Union Square.)

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In Sheep, Russia and Turkey Bindings.



The Unabridged is now supplied, at a small additional cost, with DENISON'S PATENT REFERENCE INDEX. "The greatest improvement in book-making that has been made in a hundred years." The Cut gives but an incomplete idea of its utility. THE STANDARD. Webster—it has 119,000 Words, 3000 Engravings, and a New Biographical Dictionary. Standard in Gov't Printing Office. 32,000 copies in Public Schools. Sale 20 to 1 of any other series. Best help for SCHOLARS, TEACHERS and SCHOOLBOYS. Webster is Standard Authority with the U. S. Supreme Court. Recommended by the State Sup'ts of Schools in 36 States, and by over 50 College Presidents.

"A LIBRARY IN ITSELF." The latest edition, in the quantity of matter it contains, is believed to be the largest volume published. It has 3000 more Words in its vocabulary than are found in any other Am. Dicty., and nearly 3 times the number of Engravings. It is the best practical English Dictionary extant.—London Quarterly Review. It is an ever-present and reliable schoolmaster to the whole family.—S. S. Herald. G. & C. MERRIAM & CO., Pub'rs, Springfield, Mass.

HARTER'S
THE ONLY TRUE
IRON TONIC
Will purify the BLOOD, regulate the LIVER and KIDNEYS, and RESTORE THE HEALTH and VIGOR of YOUTH. Dyspepsia, Want of Appetite, Indigestion, Lack of Strength, and Tired Feeling absolutely cured. Bones, muscles and nerves receive new force. Enlivens the mind and supplies Brain Power. Suffering from complaint peculiar to their sex will find in DR. HARTER'S IRON TONIC a safe and speedy cure. Gives a clear, healthy complexion. Frequent attempts at counterfeiting only add to the popularity of the original. Do not experiment—get the ORIGINAL AND BEST. Send your address to The Dr. Harter Med. Co., St. Louis, Mo., for our "DEAR MOTHER" (Full of strange and useful information, free.)

OUR ILLUSTRATED CATALOGUE FOR 1885, OF
SEEDS "EVERYTHING FOR THE GARDEN."
full of valuable cultural directions, containing three colored plates, and embracing everything new and rare in Seeds and Plants, will be mailed on receipt of stamps to cover postage (6 cents). To customers of last season sent free without application.
PETER HENDERSON & CO.,
35 & 37 CORTLANDT STREET, NEW YORK. **PLANTS**

PUBLISHERS DEPARTMENT

SATURDAY, JUNE 6, 1885.

TERMS

One Year, in Advance, \$1 50
Six Months " " 75

RATES OF ADVERTISING.

Space	1 mo.	3 mo.	6 mo.	1 yr.
1 Square	\$3 50	\$7 00	\$10 00	\$15 00
2 Squares	6 00	10 00	15 00	25 00
3 Squares	8 00	12 00	18 00	30 00
1/2 column	15 00	25 00	35 00	60 00

For larger space, special contracts will be made.

Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

No communication will be published unless the author's name is known by the editor.

All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

ANNOUNCEMENTS.

We are authorized to announce Hon. D. E. Barker, of Draw, as a candidate for the Forty-ninth Congress from the Third District, subject to the action of the Democratic Nominating Convention.

We are authorized to announce Judge J. T. Bearden, of Ouachita, as a candidate for the Forty-ninth Congress from the Third District, subject to the action of the Democratic Nominating Convention.

We are authorized to announce Hon. Thomas C. McRae, of Nevada, as a candidate for the Forty-ninth Congress from the Third District, subject to the action of the Democratic Nominating Convention.

The Priddy House.

This house, formerly known as the Commercial Hotel, is prepared to accommodate the traveling public, and also to furnish rooms and good board to regular monthly boarders. This house is well furnished, is clean and neat, and the servants are polite and attentive. The table is well supplied with good eatables, well cooked and served in very satisfactory style. The Kansas City meat, imported by the Goyer Cold Storage Company, is used and is very desirable to lovers of good meat. This house is conducted with a view more to the comfort and convenience of the guests than to style and fashion. No. 11 Jefferson Street, Memphis, Tenn.

Another Life Saved.

About two years ago a prominent citizen of Chicago was told by his physicians that he must die. They said his system was so debilitated that there was nothing left to build on. He made up his mind to try a "new departure." He got some of Dr. Pierce's "Golden Medical Discovery" and took it according to directions. He began to improve at once. He kept up the treatment for some months and is to-day a well man. He says the "Discovery" saved his life.

F. H. Venn & Co.,

IMPORTERS AND DEALERS IN
Marble and Granite monuments
TOMBSTONES, STATUARY, &c.
S. E. Corner Second and Jefferson Streets,
MEMPHIS, TENN.

We make a specialty of fine and artistic work, and refer to the following monuments erected by us in Mt. Holly Cemetery, at Little Rock: Judge Watkins, Judge Wassel, Dr. Peyton, Maj. Jno. D. Adams, Gen. B. W. Green, Fones Bros., Miss Chrisman, Capt. J. H. Haney and others.

MILLERSBURG FEMALE COLLEGE.

This popular school for young ladies will be opened under entirely new auspices September 9th, 1885, with splendid buildings and outfit, magnificent country and climate, a faculty unexcelled, and charges reasonable. No institution offers greater inducements to parents or pupils. For catalogues, etc., address,
Rev. CADESMAN POPE,
President.
Millersburg, Kentucky.

DISTRICT CONFERENCES.

Fayetteville District Conference will meet at Rogers, July 23. Opening sermon will be preached on night of the 22d, by Rev. Sam'l N. Burns. Let all quarterly conference journals be on hand. Brethren from abroad are cordially invited.

JAS. A. ANDERSON.

The Newport District Conference will convene at Pocahontas, July 9, 1885. Love Feast at 9 o'clock. The opening sermon by Rev. T. B. F. James at 11 o'clock. A full attendance desired. The P. C's are expected to have their reports made up before arrival. We hope to have one of the Editors of the ARKANSAS METHODIST with us.

M. M. SMITH.

Please publish that the Jonesboro District Conference will convene at Paragould, July 9, 1885, at 9 o'clock a. m. The opening sermon will be preached by Rev. H. T. Blythe, at 11 a. m., same day. I will expect one of you at least, to be with us at that time.

Yours, in Christ,
S. L. COCHRAN.

Batesville District Conference, and Sunday-school Conference, at Salem, Fulton county, July 16-20. J. S. Brooke will preach the opening sermon. Let there be a full attendance of pastors, local preachers and delegates. Sunday-school workers invited; also ministers of other districts and denominations.

H. M. GRANADE, P. E.

Monticello District Conference will meet at Rock Springs, July 16 at 8:30 a. m. Opening sermon to be preached on Wednesday the 15th at 8 p. m., by Rev. J. T. Rascoe.

THOS. H. WARE, P. E.

The Dardanelle District Conference will be held at Danville, Yell county, June 26-28. Opening sermon Thursday night, June 25th, by Rev. J. P. Calloway

WM. D. MATTHEWS, P. E.

The Washington District Conference will be held at Pump Spring C. G., during the camp meeting, July 22-27. The opening sermon will be preached by Rev. W. J. Davis, Wednesday at 8 p. m., July 22. You are cordially invited to be present. The Camp Ground is four miles from Nashville, the present terminus of the R. R. from Hope. Fraternaly,

D. T. HOLMES, P. E.

The Camden District Conference will convene at Atlanta on Thursday July 23. Opening sermon Wednesday at 8 p. m., by Rev. H. Armstrong. Brethren, see that your quarterly conference records are there.

J. J. JENKINS, P. E.

The Pine Bluff District Conference will be held at Toledo, commencing on Thursday, July 23, at 10 a. m. Sermon at 11 a. m., by J. F. Carr.

J. H. RIGGAN, P. E.

The Little Rock District Conference will meet with the church at Benton on Thursday July 23. The opening sermon will be preached by the Rev. R. N. Row, of Lonoke, on Wednesday night, before. Will the pastors please see that the quarterly conference records are sent up for examination.

C. C. GODDEN, P. E.

The Morrilton District Conference will be held at Springfield, July 23-26. Preachers will please see that quarterly conference records are on hand.

SIDNEY H. BABCOCK, P. E.

The Woman's Missionary Society of the Arkansas Conference will hold its annual meeting in Clarksville, on the 11th, 12th and 13th of June, 1885.

Thursday, June 11th, at 3 p. m., a preliminary meeting will be held.

At 7:30 p. m. Devotional Exercises, conducted by Rev. J. L. Massey, pastor of Clarksville station.

Address of Welcome—Mrs. M. McKennon.

Response—Mrs. V. V. Harlin; alternate, Miss Bettie Carter.

Annual address of the President. At 8:30 a. m., June 12th, prayer meeting; at 9 o'clock appointment of committees; and at 10 a. m. regular business.

The exercises will be interspersed with singing, and papers from Mrs. Parke, Mrs. Beale, Mrs. Judge Floyd, Mrs. Birmingham, Mrs. Williams, Mrs. C. F. Saddler, Mrs. Varnell, Mrs. E. A. Gray, Mrs. L. M. Venable, Mrs. May and Mrs. Pennington.

The corresponding secretaries of the various auxiliaries will please send at once the names of the delegates and visitors to Mrs. Emma Cravens, corresponding secretary of the Clarksville auxiliary, Clarksville, Ark. Ample provision will be made for their entertainment. We make an earnest appeal for a full delegation.

May each one be given to much prayer and consecration for crowning blessings upon our meeting.

MRS. O. H. TUCKER, President.
MRS. L. M. VENABLE, Cor. Sec'y.
Yellville, Ark., May 22, 1885.

Victims of youthful indiscretions, suffering from nervous debility, lack of self-confidence, impaired memory, and kindred symptoms, should send 10 cents in stamps for large illustrated treatise, giving means of certain cure, with numerous testimonials. Address World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

Warning Order.

In the Pulaski Chancery Court. Jennie Roe, Plaintiff.

vs.

H. B. Roe, Defendant. The defendant, H. B. Roe, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Jennie Roe.

J. W. CALLAWAY, Clerk.

A true copy from the record.

[Attest:]

J. W. CALLAWAY, Clerk.

F. G. Lusk, for Plaintiff.

Z. P. H. Farr, Att'y ad litem.

May 22, 1885. June 6-4t

Warning Order.

In the J. P. Court of L. B. Perkins, Justice of the Peace, in and for Hill Township, Pulaski County, Ark. Baldwin & Caldwell, Plaintiffs.

vs.

M. R. White, Defendant. The defendant, M. R. White, is warned to appear in this court, on or before the 15th day of July, 1885, and answer the complaint of the plaintiffs, Baldwin & Caldwell.

L. B. PERKINS, J. P.

May 28, 1885. June 6-4t

Commissioner's Sale.

NOTICE IS HEREBY GIVEN, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, rendered in the cause pending in said Court, wherein John E. Meador, is plaintiff, and Elias Ellenbogen, et al., are defendants, the undersigned, as Commissioner of said Court, will offer and sell at public outcry, to the highest bidder, at the front entrance to the building in which this Court is held, in the west wing of the State House, in the City of Little Rock, Ark., between the hours for judicial sales, on

Saturday, the 20th day of June, 1885, the following described tract or parcel of land, to-wit: Lots nine (9), ten (10), eleven (11), and twelve (12), in block two hundred and fourteen (214), in the City of Little Rock, Ark.

TERMS OF SALE.—On a credit of three months, the purchaser being required to execute bond with approved security, and a lien retained on the premises sold to secure the payment of the purchase money.

J. W. CALLAWAY,

Commissioner.

Ratliffe & Fletcher, Solicitors for Plaintiff.

May 30, 1885. June 6-3t

MARKETS.

Corrected weekly by E. D. Smith & Co., 622 Main Street.

PRODUCE.

Creamery Butter, 30 to 35c.
Dairy Butter, 20 to 25c.
Eggs—Retail, 12c per doz.
Eggs—by the case, 11c per doz.
Irish Potatoes, \$1 to 1 25 per bu.
Cooking Apples, 1.25c per bu.
Frying Chickens, \$2.50 to 3 per doz.

PROVISIONS.

Bulk meats—long clear DS 6 7-8
Bulk meats—short clear DS 7 1/2
Breakfast Bacon 12 1/2 to 13 1/2
Sugar Cured Hams 12 1-2 to 15
Lard, tierce 7 3/4
" half tierce 8 1/4
" buckets 9
Cotton seed oil 60 per gal
Flour, 5 50 to 7 50 per bbl.

GROCERIES.—IN ROUND LOTS.

Coffee, 10 to 14 1/2c
Sugar 6 1/2 to 8 3/4c
Molasses—New Orleans, 35 to 60c
Rice, 6 1/2 to 7 3/4
Salt \$1 50 to \$1 65
Corn Meal—per bbl \$3 25 to \$4 25
Crackers, 5 1/2 to 9c
Ginger snaps, 9 to 12 1/2
Cheese, 10 to 14 1/2
Candy, 10 to 20c
Coal Oil, 05 to —c.
Eupion, 25c per gal.
Grain—oats, 55 to 60
corn, shelled, 70c per bu
" in ear 60c per bu
Hay—prime per ton 10 00 to 12 50

HIDES.

Dry Hides, 12 1/2 to 15c
Dry Salt, 12 to 12 1/2
Green Salt, 7 to 8

Dudley E. Jones Co., Little Rock, sells lime, plaster and cement.

QUINN & GRAY.

—DEALERS IN—

**Staple and Fancy Dry Goods,
Hosiery, Laces, notions,
Ladies Undergarments.
Millinery and Fine Shoes.
DRESS MAKING.**

**Quinn & Gray,
307 & 309 Main St - LITTLE ROCK ARK.**

W. N. WILKERSON & CO.

WHOLESALE DEALERS IN

**Drugs, Medicines, Chemicals, Glass,
Glassware, Paints, Oils, surgical Instruments, Trusses, Etc.**
Fine Toilet Soaps, Brushes, Combs, Perfumery and Fancy Toilet Articles.
334 Main Street, - - - MEMPHIS.

MENKEN'S MEMPHIS

GREAT

CARPET AND DRY GOODS HOUSE

30 Stores Under one Roof.

We keep every ready made article worn by ladies, gentlemen and children. All goods warranted up to the highest standard. Estimates made for furnishing Carpets, Curtains, Crockery and Glass ware to Hotels and families.

Dress Making and Millinery

in the best style of the arts.

Goods cut and sold in small quantities in retail department to country merchants at wholesale prices.

Samples Sent on Application.

Our Spring Catalogue will be ready for distribution about April 1st. Send your name. Address all communications to

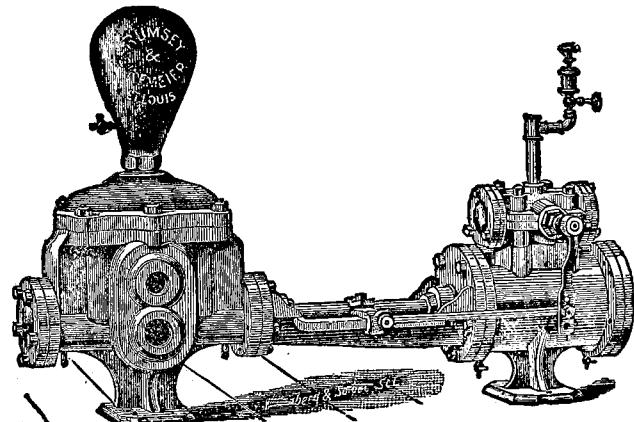
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Brethren will continue to send us field notes and obituaries, but please condense them, so that they may all appear without delay.

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