

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,
REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

TERMS, { IN ADVANCE.
One Year, \$1 50
Six Months, 75

VOL. 3.

LITTLE ROCK, ARKANSAS, MARCH 21, 1885.

NO 48

General News.

Anglo-Russian Imbroglio.

The little speck of a war cloud that has been seen in the Eastern sky is passing away, and there is very little probability that there will be anything of a serious nature between these two great powers at present. England has enough to do in settling affairs in Soudan and at home, and Russia is not exactly ready for the contest, and so there is an almost certainty of a speedy adjustment, but we agree with the great Architect and Civil Engineer, M. DeLesseps, that war is inevitable in a few years. Russia will spread in the East and England will be forced to resist her encroachments. In the meantime peace has been brought about between England and Germany and all their little differences are healed, though it is certain the Great Chancellor does not admire the illustrious Premier Gladstone. It can be truly said that Gladstone is too much of a Christian to be admired by such men as Bismarck and other great diplomats.

Soudan.

There has been a report that the garrison at Kassala had surrendered and the whole garrison massacred, but it lacks confirmation. It is further reported that 15,000 Abyssinians will soon move on Khartoum.

Franco-Chinese War.

The latest is that China is asking our government to become mediator, but our new President does not wish to intervene. We suppose the Celestials think that as Uncle Sam does not wish them as citizens, he might interfere and not let France slaughter them by wholesale and retail.

Germany.

Is having some home troubles between Church and State. The last meeting of the Reichstag was signalized by one of the greatest efforts of Prince Bismarck's life. He simply went beyond himself, and the effect was strikingly grand and wonderful not only in that body, but will be in the entire nation. He is truly one of the world's great men, but no match in diplomacy for Premier Gladstone.

France.

Is watching current events with great interest and the Cafe's of gay Paris are all astir with intense excitement over the probable conflict between Russia and England. She has proven too much for John Chinaman, and he is anxious for somebody to take the top man off.

Our Own Country.

The strikers are pacified and the trains are all moving. It was a great thing on the part of the governors of Missouri and Kansas asking for relief for the strikers, by a return to the wages of last September, and hereafter a notification of thirty days to all laborers on railroads of any reduction in wages. What the railroads have accepted as a compromise should at once become a law. It is not the right thing that corporations can at any moment reduce wages and cause laboring men to work for ruinous wages, or bring great suffering to themselves and their families. We are glad that this formidable strike is at an end, and that trade will resume its usual channels. Our Capital City of Washington is still thronged with visitors and office-seekers. Our new President has dismissed many of the White House servants, our Southern cabinet officers their carriages, and the government is returning to the days of its pristine purity and excellence. We hail with delight all steps in that direction. We have seen awful strides toward royalty in the last twenty years. We hope our Cleveland will prove a real Jackson and that the Augean stables will be cleansed, and our great government present itself to the world as the very paragon of republican simplicity.

State News.

Our temperance people at Hot Springs slumbered on their rights, and now it is more than probable they will be cursed with whiskey again. Poor Hot Springs! You are to be pitied. Only last year this famous Valley was almost a battle-field through the influence of alcohol and gamblers, and the city rose up to drive the gamblers out, but now they want to invite whiskey back. We do hope the people of Garland county will rebuke this reckless legislation of our Legislature and by a large majority vote license down. Dr. Withers, take the field and whip the enemy out. I verily believe you can do it.

Hon. W. H. Barry, the representative from Garland county, showed himself every inch a man when he stood up and spoke against the iniquitous law resubmitting the question of license to the people of that county. The petition of 900 had no weight to deter him, and the lobbyists could not seduce him, but he stood to his post like a man and voted no. We say three cheers for Barry.

We were glad to find Harper, of Calhoun, right on the Garland county bill. He is a noble and true representative.

Our Legislature are mightily in favor of democracy and the dear people when whisky is to be voted back to Garland county, but they can't see that duty requires them to obey the Constitution and pass that Free Pass Bill. Lookout, gentlemen. You are sworn to obey the Constitution and that document says you shall pass it.

Sad day for Arkansas when Hudgins was turned loose. Baker is rendering himself and the House ludicrous and ridiculous, and Hudgins running away will not add much to the dignity of the Legislature. Baker should be abated and Hudgins must be caught.

We are hardly prepared to say what we think of the New City Bill. In some respects it is an improvement on our present charter and city government, but with the salaried Mayor and Aldermen to be elected by our present population, and then the council to elect the two commissioners and the salaried mayor to appoint all the rest of the officers, we see neither light or hope. We think it only means endless indebtedness and more corruption than ever.

Our Legislature will do well to remember that old-fashioned democracy demands perfect obedience to the Constitution and the laws. Come to the rescue, gentlemen, and pass the "Free Pass Bill." No dodging; but obey the Constitution.

Cleveland county has no saloons and the Grand Jury only found eleven indictments. Prairie county has saloons and the Grand Jury found thirty-seven indictments. Facts, like figures, never lie.

Our contemporary, the Gazette, declares in its issue of the 12th, that if three persons had carried Garland county for license, it would certainly favor a new election. Maybe so; but if our able contemporary has ever uttered one word against the liquor traffic or in favor of prohibition we would like to see it. The record of the Gazette is consistently in favor of license.

It is very wonderful that so many small men imagine they can fill the place of Garland. Tomtits often imagine themselves eagles, but one storm cloud will show the little fellows better.

Our House of Representatives acted wisely by attending to their business instead of tramping to Hot Springs. It was well done.

The Legislature voted on U. S. Senator, Tuesday at 12 m. Berry, 38; Dunn, 36; rest scattering.

Field Notes.

We begin this week with our brother Gay, formerly of the White River conference, but now of the good old North State:

"The METHODIST makes its weekly visits to my bachelor's abode, and they are pleasant visits. Through it I talk with friends dear, though distant, or rather they talk to me. I love to hear from the brethren of the White River conference, with whom I was associated for two years. My love for the State abides, and my faith in the triumph of Methodism in Arkansas increases. Some of the true and tried have been called to their reward in heaven, others have transferred to distant fields, since my name was taken from the roll of the White River conference; but God has raised up others to take their places, and I trust they are worthy. The METHODIST seems to have struck a firm bottom at last, though I can't quite consent to the loss of the Junior from the office of presiding elder in his conference. Success to the METHODIST and love to you both, and as you cannot publish a paper without money I send you \$1 to pay my subscription."

Now that is kind and brotherly from our dear friend, but it hits like a boomerang. He could easily spare this Senior as a P. C., but by no means our Junior as a P. E. No accounting for taste.

But here comes a good boy and a noble, uncomplaining worker, brother T. G. Galloway, on the very borders of Arkansas. Hear him:

"We hope you will not judge our appreciation of your paper by the number of subscribers. If the people had money I could get the dictionary at least. We like it very much. Some pneumonia in our country. Hard times, but I never saw the farmers more cheerful and sanguine of a good crop. They are hard at work; some planting. I am getting on well. The people are supporting us, notwithstanding hard times. Have taken in six members. Several prayer meetings started; now if we only knew how to keep them up. God bless you and the paper."

Step over into Texas and get a few. Those Texas people are in my debt anyhow.

Here is one from Rev. A. J. Johnson, on a mission and a hard place, but with the help of the METHODIST that place will change this year and many will want it:

"I have started on my third round, and though the prospects at first were gloomy, I thank God it seems now to begin to clear up. There isn't a church house on this work. There has been one small box house given for a church and school house. We have moved it and it is now undergoing some repairs, and I think by the first Sunday in April will be ready for worship. Thank God for this much. We have two more talked of. The land has been given, and I think the houses will be built. This is a rich country, and some Christians here, and all the people in a wordly sense are good; but so many are so thoughtless concerning their soul's eternal welfare. I thank God and praise His holy name that religion is looking up. We are going to have a camp-meeting here. It will commence, by the assistance of God, about the 4th Sunday in August or 1st Sunday in September. Will you come out and help us? We are young in the cause, and then it would do us good to see you out here. Oh! that I could see every sinner on Tyronza circuit converted to Christ and marching on from conquering to conquering, is my prayer. Pray for me and Tyronza. May God bless you and the ARKANSAS METHODIST. Long may it do good."

Next comes another of our boys in a hard place, Rev. A. S. Scott in the

hills of Hot Springs. But he has the grit of one Soule called Joshua, and we expect great things from him this year:

"This is a fine day and I can hardly spare time to write. But as I have just received my tenth subscriber to the ARKANSAS METHODIST, will be compelled to order the light of your dear paper to shine upon the faces of our dear brother's family. And set to your seal fifteen more for me, for I am going to have them. Malvern circuit is getting better. God is with us. Seven new family altars erected this year. My people are waking up to a sense of prayer; may God increase the awakening until all shall fall down and pray. And while writing I must say God is blessing my soul every moment. I feel alive to God more now than ever before in my life. While reading that noble work of Hannah Smith's, and more especially chapter ninth, I was moved miraculously to sign a pledge that I would never doubt again. Since that time there has hosts of birds passed over my head, but I have kept them from building nests in my hair. Just so have doubts come and tapped for admittance, but by the grace of God they have been kept out. They have not been allowed to break the seal set to the door of my heart. I have found it easier to work in the Master's vineyard since I have been liberated. O! blessed thought, Jesus saves me from such a sin. My preaching has more effect, and my work is moving up rapidly. Unbelief has been my theme considerably in the past, but belief shall be from this on through life. Our fight is to be a fight of faith. Last year God gave me the victory over the great sin of using tobacco. By faith I was freed from the appetite and by faith we can be freed from any habit. And blessed be God's holy name, by faith our hearts can be kept pure and clean. We are asking much of the Lord this year, that he may give us a blessing our hearts can't contain. Pray that God may give wisdom and power that we reach the hearts of this people. The Saviour is power. May we have Him in our hearts all the time, and preach Him to others. O! glorious words, What a dear Saviour we have found."

Good letter and good work, but don't write on both sides of the sheet any more. This paper don't allow that, my son.

Here is an Arkansas boy that has been waiting long, but it is like old wine the better for this. Our brother Callaway is in a first-rate place, and we will expect first-rate work:

"The METHODIST is at hand, interesting as ever, and more so this week. The Field Notes are very fine, but a little too long. Brethren, give us short notes. We are really glad that you can send out the good news of the rapid improvement of our dear Bishop Wilson. Arkansas may be behind in the support of the ministry, but she gives them the best healing waters in the world. Glad are we to hear that your Junior is now at his place, and if he is half such a worker as you are, the paper is bound to go. I like very much the letters by Rev. S. Cornelius. They are to the point and will do us good. The "Story from the Lost Book," I did not get into the secret of, but may next week. "Paul's Support" is good, especially that part of it which says, "better work than beg or starve," and I for one intend to continue to throw my coat and let in. Your figures on tobacco and liquor are truly humiliating. Let the sermon from the text of "Senate Resolution No. 2," by J. H. McDowell, be long and loud, and may God give it force and speed. Here we are at the fourth page. A glance we see "Enjoying Religion." Well, I like that finely, and the fact is you strike the key note. That is what we must do, if we make the world shake with love and fear before God. I enjoy a letter from M. H. Wells as a usual

thing, but this time I could but sympathize with him in his suffering. Come again, brother Wells. I will be as glad to hear you now as I used to be to see you at the home of my father, Judge J. H. Callaway, Ashley Co. I can never forget the sainted John Pryor and the living M. H. Wells, A. B. Winfield and others, our preachers in childhood days. Well, Dr., you are quite plain about that lecture. I am sure, however, you stick to the truth at the last, and I wish that the Bishop would change the name of their conference. Let it be called Southern Mission Conference. Ah! I am yearning strength for the METHODIST. Great success to you in your work and labor of love for the saloon men and down-town fellows. May God give power to His word."

And our brother J. P. Callaway must be followed by Rev. A. D. Jenkins, the solid, faithful preacher of Carlisle:

"The first quarterly meeting for the Carlisle circuit for this year was held at Carlisle, embracing the 4th Sunday in February. Our good and true presiding elder was with us, doing good work. Financially, Carlisle appointment did well, having reported one-fourth of their assessment, which was \$125, the assessment being \$500. The other appointments did not report, but will further on. Carlisle, as you know is a small place, but does well for their preachers. The membership generally are poor, and the number is not large. I reported 48 at the last conference, and a few of them could not be counted financially; but those who did contribute and what was gathered outside of the Church, there was paid to the Church last year between six and seven hundred dollars. I do not mean to say that Carlisle has done anything more than its duty; in fact, as a whole I think that they have fallen short, but by comparison they do well, yea, very well with regard to the minister's support. And you know it helps a preacher to feel that he is well provided for. The promptness to settle the preacher's claim may be attributed in part to an accommodating arrangement of a brother whose name I need not mention. But enough of the financial and I turn to the spiritual or religious. We had a good love-feast Sunday morning, and the meeting was protracted. The rain and sleet, pressed by a north-east wind, seemed at one time to forbid our progress, but a timely moderation enabled us to proceed and the result is ten have been received into the Church and there are seven more applicants. Some of these have been members of other Churches, but have cast their lots with us. The meeting has been a blessing to the membership, as well as to those who found peace. A brother of the M. E. Church, of Michigan, while on a visit to relatives, gave us three interesting sermons. He closed on the night of the 5th inst. Our Sunday school is interesting and is well attended. I anticipate you, and will answer the question before you ask it, that since the revival the additional subscribers to the METHODIST can be seen after, further on."

Personal.

Messrs. Emmonson M. & M. Co., deserve to be placed here and made special mention of. They not only sent this Senior a nice package of prairie butter, but said, "Long may the ARKANSAS METHODIST live to brighten the homes and enlighten the minds of the people of Arkansas." This gives a fine relish to the butter, and now the paper will run smoother. Many thanks. Who next?

Rev. J. T. Roscoe sends us four subscribers from his work, and tells us the people are delighted with our paper and that it grows in public favor every day. He talks of getting Webster's Unabridged. We do hope he will

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, MARCH 21, 1885.

RELIGION A CHOICE.

BY REV. S. CORNELIUS, D. D.

(NUMBER I)

The numberless, instructive contrasts which the lives of worldly and unworldly men and women present should surely be sufficient to fix your choice. Contrast a life in which great talents have been improved; the greatness of Byron clouded by his licentiousness with the greatness of Milton heightened by his piety; the one an eagle feeding on carrion, the other forever soaring among the stars. Contrast a mere business life, like that of Stephen Girard, with that of the humblest pauper, who, though poor in this world is rich in faith. Contrast a world-honored and world-renowned life with a world-neglected and unknown life; contrast the life of the hero, the statesman, the sage that has all his honors with him, with that of him who is all unhonored and unsung now, but with honors waiting him that are to bloom to all eternity. Contrast a plain life and a fashionable life; Bean Brummel, "the glass of fashion and the mould of form," his style of cravats and coats always copied by all the aristocracy, with the poor Christian coarsely clad, and often rudely treated; or the gay woman of the world, showy and short-lived, with the plain Christian woman adorned only with the beauties of holiness. Contrast a life highly spiritual with one mainly animal; a man using his gifts and advantages to honor God and benefit mankind with a man forever wasting his talents and opportunities, and throwing his time, his life, his soul away. And can you hesitate, my reader, in sight of the conspicuous failures of all the experiments of these "gay dreamers of gay dreams," what shall be your choice?

Poor Robert Burns, in his poem addressed to his friend John Anderson, shows not only his great genius but his sad ignorance. Amidst the painful recollections of departed youth and inevitable death in which he indulges, he can only console himself with the thought that he and his lifelong friend will descend the hill of life in company, and sleep together at the foot of it. His hopes as an unbeliever could mount no higher. Thrice welcome then is that gospel of life and immortality, which stretches its brightest rainbow above the tomb. Its contrasted splendors appear more and more brilliant the more we compare them with that full-grown infidelity which is inscribed over the entrance to the cemeteries of Paris, "Death is an eternal sleep." The infidel Hobbes, as his end drew near, trembling and uncertain, said: "I am about to take a leap into the dark." Who would not rather have been the confident man of God, Andrew Fuller, upheld by the truth he had so long preached, exclaiming, "My hope is such that I am not afraid to plunge into eternity?" The last words of Henry VIII, who knew nothing of the power of that faith which he pretended to defend, were, "All is lost." Put beside these the words of a Christian woman, the wife of a Moravian missionary. While their house was wrapped in flames, and the savages, who had kindled them were whooping without, she folded her arms on her breast, and smilingly said, "It is all well, dear Saviour." Who would not rather have been that self-denying, humble, happy woman, martyred in the flames, than to have enjoyed Queen Elizabeth's three score and ten, amid the greatest pomps and pleasures of the world, only to shriek at last upon her dying bed, as she was drifting out into the eternity for which she was quite unprepared, "Millions of money for an inch of time."

"He that soweth sparingly shall also reap sparingly," and "he that soweth bountifully shall also reap bountifully." If men only believed these precious words of the Master, by the lips of his inspired servant, the poor would have plenty and to spare, and the rich would be the gainers. Who will try it?

"Why the Meagre Support."

DEAR DOCTOR:—Perhaps all has not been said on the above subject. What has been said seems to my mind to have fallen short of the whole truth. I think the following reasons cover the ground logically as well as in fact—cover it, too, so that neither preacher, steward or people can complain of injustice on the part of the writer, as has been the case in past time. We will say among the many reasons may be noted, first, failure of crops; 2nd, failure of duty on part of pastor; 3rd, failure on part of stewards. To my mind these answer the question fully. But a few comments may not be out of place. Crops are hardly a half yield—times are hard. The people cannot pay out the indebtedness of the year. They know their duty to the preacher, and if they had it, would pay, but they have not; and consequently the preacher is not paid. As to whether or not Bro. J. ought to divide between the merchant and pastor, either comes under the head of "failure on part of people," or has to do with perhaps both the consequence of the merchant and the hydra-headed monster that ruins him who touches it—mortgage. Anyhow on account of "failure of crops" the preacher is short. The pastor fails to do his duty. Ah! many a good steward who read these lines will almost feel as if he were asking for "quarterage." "Can't pay him anything; never comes to see us." I heard a good steward say not long since: "If the preacher will visit the people, especially the sick; I will guarantee his assessment always to overflow." Brethren, how many of you have ever tried it? If not, don't berate your steward or people; for if the "ox does not tread out the corn," perhaps he should wear a muzzle. "The pastor is so cold and distant, I feel cramped in his presence." He ought to try to be social and cultivate a social turn of mind. A good talker will interest any one. Many times the work depends financially on clever people outside of the church, who have no convictions of duty in the matter, and "don't like the preacher." Perhaps it is the preacher's fault. "He is a crank—never saw such a queer man." True; but all men are not alike. If the preacher has any sense he ought to adapt himself to circumstances and people. Still the doctor or merchant may be cranky and queer too, about some things. I want to know that my duty is faithfully done before I say anything. I believe a hint to the wise is sufficient. A pastor is often paid than a preacher. "Failure of people" is next, and to a considerable degree is a question as to what is duty. Some are not anxious to know duty. Like Aesop's lion hunter, when the woodman proffered not only to show the tracks but the lion himself, he said it was only the tracks he was in search of. No man ought to be allowed to remain in the church who does not believe the preacher ought to have a support. This is evident to him if he has religion. This question of support being settled, "brother, do you always do your part." Beyond a doubt, those who complain most about having to pay, and who are experts at picking the preacher to pieces, are the very ones who not only do not take the ARKANSAS METHODIST, and will not read this paper, but are the very ones who never do pay—are like Aesop's creaking wagon wheels, while silent, patient oxen pull them and load along. 'Tis true, however some worthy men, rather than see the preacher suffer, often pay more than their share, and while they may pay, yet don't take somebody out on a log and tell him so, or say so in a crowd. "Times are hard." Well, so they are, and are just as hard on the preacher as any one; any how, because you do not do your duty, "Meagre Support" is the consequence. If it is your duty, brethren, as a church, to support your preacher, it is most certainly your duty to divide between him and the merchant or doctor, for God says, "Bring the tithes," &c., and when he speaks there is an end to the matter of duty. Perhaps he is a young man, not married. "Well, he has no one but himself, and he can live around among us a good deal of his time, so we will say \$100, or \$200, or \$300, as the case may be." Well, sure enough he is young and "no one but himself,"

and if he is a man, and she is a woman, will perhaps never have any one but himself, for I have no patience with a man who will take a trusting, worthy, one-hundred-cents-in-the-dollar-girl from a good home and nothing to start on, having to depend on "poundings," &c., for a start. (No reflection, Doctor.) Brethren, you who do these things, and measure duty by a "two barley corns" to the inch, measuring to yourself, let me whisper, "Did you not try to make a start yourself?" The preacher saves a little occasionally, and that is more than I can do." True, one in a thousand; but if you are old and disabled as the preacher perhaps will be, you have a home, he has not. You have your own time to make and save in, and what few dollars you have to spend, when spent on your place, is an investment, while the preacher spends his moving to and fro. Is not the preacher as good a book-keeper or clerk as any one? Yes; but duty to you compels him to sacrifice for you. Dare you do so for him even if you "haven't it to spare?" Now, Doctor, just a query more and I am done: What about "poundings?" Is it always better to be pounded, and not paid, or paid, so you can, like a man, buy your own beef, &c., and not be "pounded?" Or am I overly suspicious, and asking irrelevant questions. Really I would like to know how pounders and pounding pays.

LUCIUS.

Let us Watch.

EDITORS METHODIST:—I have been for some years a close observer of our Conference work. One thing I notice that I don't like the tendency of. That is in the investigation of official character and administration. There seems to be too little attention paid to that part of the investigation by which we learn whether a brother has won souls for Christ or not. The first thing is, has he all his collections or is the young brother liked by all his people. No one asks whether he has conversions or not. Are souls brought to the Saviour by his ministry? Now I am persuaded that our work is, first, to look to the conversion of sinners. We need men who can move the people to come to Christ. The way our questions are generally directed, a man may hold on to us and yet do but little for the cause of our Saviour in the hearts of men. It is true, we may take all our collections, visit all our people and fill all our appointments, and yet our service may be the death of the charge we serve. What we want in the brother who wants to join our ranks is power with God and over men. We want men whose very souls burn for the conversion of sinners.

I do not accuse any with lack of interest in souls, but I am afraid that some are too easily satisfied, and look more to the answer of that getting-to-be-leading-question: Are your collections up. While the collections are important, and in order to pay well it is necessary to pray well. I am afraid that the attention is so closely drawn to this weighty point that we neglect in some degree the more weighty matter of success in winning souls to the hope of heaven. I call to mind now our last Conference came very near locating a brother just at this point. While the character (official) of Bro. — was up somebody got up and said he never was known to get his collections, and that brother was in favor of locating him. Now I want to say that Bro. — numbers his converts by the hundred. Lord give me money for the foreign mission field, the church extension, domestic mission, Bible cause, Bishops and the widow, and the little fatherless ones neglect not blessed Saviour; but above all, give me souls for my hire and power with God to lead my people to the cross.

JOSEPH PITT CALLAWAY.

Letter from Rev. J. R. Maxwell.

EDITORS METHODIST:—I have been silent just about as long as I can, thinking that the many readers of your valuable paper would like to hear from this land of snow and ice, up north of the mountains. We have had one of the severest winters that this writer remembers to have ever seen. I see that many of our preachers are getting pounded wonderfully. Well, it seems to me that if our preachers are being so bountifully

supported that Annual Conference reports should make a little better show. Understand, brethren, that I do not dispute any of those assertions, but I think I understand this matter, our preacher go fasting so long, that when they get a little raise they will speak out, no body blames them. This is my second year on Clifton Mission charge in the Arkansas Conference, very little pastoral work done yet on account of severity of the winter; but the sun is beginning to shine now and I hope to be in the field henceforth.

The Conference of the M. E. Church, North, has been in session here since the 26th of February. If I knew that anybody would write you about it, I would not say anything in reference to it; but I think that our people ought to know something of the estimate that they put on us, I must speak. Bishop Mallaleu presided. I was in the Conference room at the opening. After a very solemn prayer the Bishop arose and addressed the Conference, saying, "Brethren of the Arkansas Conference—we are here to stay, (amen) and we are just as much needed here as we are in China, Brazil, India or anywhere else, for there is a work here for us to do that nobody else can do—we are here in this difficult field in the South." They were very few in number—a set of very genteel looking men. One brother in his prayer said, "we are here in this land of ignorance in the South, because we have heard the voice of God calling us hither." Many others spoke of this difficult field. The Bishop's sermon on Sunday is said to have been fine, except one expression which the people in the South would just as soon he had left out, and that was "that the gospel had liberated four millions of people in the South." This might have done up in Maine or New York. I close asking you to publish or cast into the waste-basket. Rogers, Ark., March —, 1885.

The "wet ticket"—that is what they call the whiskey ticket in Georgia. It is a good name for it—the "wet ticket"—wet with the tears of broken-hearted women and drunkards' children who have felt the curse and shame of the monster vice of modern civilization.—[Nashville, Tenn Christian Advocate.

OUR SCHOOLS.

VANDERBILT UNIVERSITY

Nashville, Tenn.

Session 1884-5. Popular Endowment, \$700,000.

The Academic, Biblical and Law Departments open September 1. The Medical, Dental and Pharmaceutical Departments open October 1. Fees: Academic Department, \$65; Biblical, \$15; Law, \$100; Medical, \$90; Dental, \$65; Pharmaceutical, \$65. The Schools of Science are supplied with the most improved apparatus. The School of Engineering is supplied with a workshop for practical instruction. Two Post-Graduate Fellowships, worth \$500 each, and four Graduate Fellowships, worth \$300 each, are annually awarded. Board from \$12 to \$20 per month. The Annual Register is sent on application to JOHN W. SHIPP, Secretary of the Faculty. L. C. GARLAND, Chancellor.

Searcy College

MALE AND FEMALE, OPENS SEPTEMBER 1st, 1884.

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Seven progressive teachers. Complete course of study in each department College within 200 yards of the celebrated White Sulphur Springs. Prohibition in full force. Terms liberal. Send for catalogue. CONGER & THARP, Principals, Searcy, Ark.

MESSRS. WEBBS' SCHOOL.

CULLEOKA, TENN.

Opens August 25, 1884.

Dr. Garland, of the Vanderbilt, says: "The Academy of the Messrs. Webb has no superior within my knowledge in the Southern States."

Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."

Prof. Humphreys, formerly of Vanderbilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union." July 19-

CENTRAL

COLLEGIATE INSTITUTE, ALTUS,

FRANKLIN COUNTY, ARKANSAS,

Opens the 8th annual term September 4th, 1884.

Thursday and Friday, students will be examined and classes organized.

Sunday, 7th, at 11, a.m., the Opening Sermon, by Rev. W. E. Parham, A. M., P. M.—A Lecture or Sermon for the benefit of the two organized Literary Societies, and a Young Men's Christian Association to be organized.

Advantages,

Eight experienced, Christian teachers, wide-awake in their places, and up with the times.

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THE ARKANSAS METHODIST.

SATURDAY, MARCH 21, 1885.

Temperance.

EDITORS METHODIST:—I have been a reader of your paper for the past three years, dating my subscription from the time I became a citizen of Arkansas. To say that I like it but faintly expresses my appreciation for your efforts as a writer to elevate the people religiously, morally and socially; with a word here and there favoring the development of the vast and varied resources of our State. Next to the stand you take religiously and Methodistically, I admire you bold, outspoken advocacy of prohibition. The efforts now being made in that direction will accomplish a great deal, but until the Church comes together as an unit in this war of virtue against vice, peace and good order against riot and crime, prosperity and happiness against sorrow and want, chastity of language against profanity and obscenity, good honest government against a corrupt one, we will fail to give the enemy a defeat that will insure safety. If this proposition is correct, and no one who fully comprehends the mission of the Church can doubt it, what is her first duty on the premises? Answer, drive out the abomination and desolation that standeth within her gates. Forty years' experience in the practice of medicine has given me an insight into the home and private life of very many individuals, and I betray no professional trust when I say that many—alas! too many—who claim that they have been born of the Spirit, with their names enrolled upon some church register, frequently, with some far-fetched, flimsy excuse to quiet the qualms of conscience, look upon wine when it is red and give it its color to the cup, and not satisfied with looking drink down to the very dregs this arch enemy to spiritual and physical life. Not only do they thus mar the brightness of their Christian character and example, but at the ballot box, by casting their vote for license, they make their want of Christian courage and principle more apparent to those who watch to find somewhat wherewith to reproach the Christian religion. "Ye are the light of the world." So spake the Saviour on the mount, as he preached to the assembled multitude that grand sermon which of itself sufficiently attests his sonship to the Father, God. A pure Christian life and example is as a radiant light; its influence is benign and healthful in its character, and all who come within the circle of its rays are sure to be benefitted. But how about the light which emanates from one who tries to hold to Christ with the tight grasp of one hand and to the lusts and appetites of the flesh with a strong grasp of the other? Is it a light that will further on the evangelization of the world? Nay, verily; but like the beacon light of the false-hearted wrecker, who lures to destruction the tempest-tossed mariner that he may gather up from the wreck its cargo, as wave after wave dashes box and bale high up on the rocky shore. As hundreds of lives have been lost by the false light of the wrecker, so hundreds of souls have been lost by the false light of the dram-drinking Church member. You, Dr., as well as myself and many others, when warning our friends, particularly young ones, of the danger of strong drink, have been replied to something like this: "I am in no danger; go talk to your good brother A., he drinks more than I do." Or he puts it thus, "If it is no harm for your brother B. to take his dram, of course it can be no harm for me who am not a Church member." These things ought not to be. The Church militant should be a pure fit type of the Church triumphant. But, alas! alas! in some things priest and people have both erred—the people in going after strange Gods, and the priests more concerned about the flesh pots than the purity of the Church. Keep such people's names upon the Church register because of their moneyed power and influence? This sentence is only intended for those who feel themselves guilty. Let the Church become pure; let her be as a city set upon a high hill, emitting incandescent rays of pure Christianity, the center and brightest ray being love. Then all the right thinking men and women will come to help us fight the insatiate monster who is constantly engulfing in interminable ruin so very many of our fellow beings. Let the Church stand in solid phalanx in the center, her allies covering the flanks; let her ministers, armed with the sword of the Spirit, lead the van. Victory after victory, conquest after conquest, will soon be enwreathed in immortelles of fadeless beauty and brightness upon our battle scarred flag. Let the Church so fight in this cause, and the time will soon come when the smoke-stained still-houses, with their filthy environments marring the beauty in many instances of grand and impressive scenery, poisoning the air with pestilential odors, the worm of the still spouting out a venom that out-venoms all the serpents of the Nile, will fall into ruin. The copper stills should then be cast into bells, and from the Atlantic to the Pacific, from Maine to California, from Alaska to Florida, their exultant chimes will be heard, proclaiming the overthrow of the most exacting tyrant

that ever swayed the scepter of rule over humanity, and on all sides will be heard the joyful peans of fathers and mothers, fearful no more that their sons may primarily and their daughters secondarily come under the blighting influence of the demon, King Alcohol. If this escapes the capacious maw of the ever-waiting waste basket I may write again. R. H. DIXON. Ola, Ark.

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THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street.
LITTLE ROCK, ARKANSAS.

SATURDAY, MARCH 21, 1885.

Rev. Bishop Linus Parker, D. D., is dead! How sad these words are! and still they must and will be spoken over every one of us. Death claims all hours as his own, and he is no respecter of persons. He enters in the same garb the palace of the wealthy and the cottage of the poor. Wealth cannot bribe him, and poverty does not affect him. He enters all homes an unbidden and an unwelcome guest, and leaves with his hands filled with heart strings, and no words of grief or heart rending sighs can move him. He is rightly named the King of Terrors. Neither place, rank or position has any influence or can turn him aside from his work of ruin and destruction. He has been busy every since sin entered our world, and the insatiable archer still, like the greedy graven, cries for more. This time he claims one that had just been honored by his brethren and was in the zenith of his glory. Bishop Parker was born at Rome, Oneida county, New York, April 23, 1829, and was received on trial in the Louisiana Conference in 1840. Of his early years we know but little, only we know he was an exemplary youth, and very early became a great student. He sought and obtained a good education, and by dint of perseverance and fixed determination, he made himself one of the leading men of Zion. We first met him in 1860, and must confess we were not prepossessed with him either as a man or minister. In 1866, during the memorable General Conference held in the Crescent City, we were thrown much together, and we had an opportunity to know him better, and we soon found that we took for cold reserved stiffness, was true modesty, and that his reticence was the result of a real diffidence. We found him a man of a warm, genial heart and loving spirit. He fully combined the loveliness of woman with the strength of manhood. He was a man of few words, but one of deep thought and great compass of mind and breadth of intellect. Of strong, muscular form and easy movement, he appeared as one that would live long and render much service. He was a fine preacher and pastor, but he was a greater editor. To follow such men as Bishops McTyeire and Keener was no easy task; but we hazard nothing in saying he surpassed them both as a finished writer. His editorials we regard as the finest specimens of pure English that we have ever seen or read in any journal. He was elected Bishop at Nashville in 1882, and without delay he entered at once upon his work. In Texas, where he chiefly labored as a Bishop, he was greatly honored and much beloved. But he is gone. His campaign was very short but very brilliant. He was stricken down with paralysis and only lived a few days, and then went home. Another of our Bishops has passed away and our Church adds another to her long line of buried heroes. God bless the widow and fatherless ones. He has gone to our Marvin, Paine, Pierce and Kavanaugh to await our coming. "Servant of God well done." "Sweet be thy rest."

Our afflictions are a part of the divine plan and purpose to bring us home, and fit us for a permanent residence with God. For our light afflictions, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." How many millions of our suffering earth have found comfort in these words? They were written for our comfort. How tender and how sweet! Our afflictions to become our servants to work for us, and to work to bring us an exceeding and eternal weight of glory. Be patient then, poor afflicted ones, and know that these severe afflictions are God's appointed servants doing his bidding and for your good.

Jesus was made perfect through sufferings, and if we suffer with him we shall be glorified together.

DIVINE POWER.

The answer of Gamaliel to the opponents and persecutors of the Infant Church of Jesus, was one full of wisdom, and showed him to be a wise, conservative ruler. "Take heed what ye do unto these men." "If this work or this counsel be of men it will come to naught." "But if it be of God ye cannot overthrow it." It either had the elements of its own propagation or destruction. Ages have demonstrated that it was of God, and the rolling centuries still witness its divine power. The world demands demonstration. "What sign showest thou?" "What dost thou work?" It is no use to tell men of the rapid propagation of the gospel among the heathen, or of the millions that are being piled on the table to send the gospel abroad and to build fine cathedrals and churches at home. Men know that the gospel is designed to change men, to make new creatures, and mould new lives. To make men moral and religious, and women to be devotees of piety and the lovers of the Master. The world says: "Show us these." They ask, wherein is the Church better than the world? Where is your line of distinction? Are churchmen more honest and temperate than we are? Are the women of the Church less fond of dress and worldly pleasure than we? Look at your church registers and blush. Look at your Sunday congregation and be ashamed. See before you Felix in all his adulterous robes, Herod seated by his Herodias, Bathsheba full of death and sin, scores of dram-drinkers, not a few who are living in dishonest bankruptcy, and paying for their fine pews out of stolen money; the government robber is on your board of stewards; the women of your Church have on more jewelry any Sunday morning than your Church has contributed to all causes in five years, and you are whining because you do not have a revival? Do you expect a revival in such a charge as that? No prayer-meeting worth the name and no class-meeting whatever. But you are waiting for Sam Jones. Alas! Alas! Alas! Bro. Jones has engagements ahead for over a year and can't come. What is to be done? What will become of the Church in this time and how many souls will be lost? My brethren, oh my brethren! what of your call from God! Are you a minister of God? Did he send you? Has He not in other days made his power known through you and by you? If you cannot get the great revivalist, suppose you try the Almighty and see what he will do for you and for your people. Suppose you make a little preparation. Have you the nerve to take the whip of small cords and drive these money-loving and dishonest men out of the Church and clear the Church of dress circle, theatre going dancing women, and rest not till the last dram-drinker reforms or retires, then organize the few in Sardis with undefiled garments to be your Aaron's and Mirriam's while you deliver God's message. Get on Sinai amid its awful thunders and lightnings, and while the Mount of the Law is blazing and burning with God's vengeance, take the great granite boulders of the flaming law and hurl them like the awful anathemas of heaven on the heart and conscience of your wicked congregation, and with prayer and faith, stand and wait till God shall send them, crashing through the brain and heart of the ungodly; then the cry of awakened men and the shriek of wicked women will make the people say: "God is in the midst of his people." Seek for divine power, and by it give evidence of the divinity of your mission. It is a shame for God's called ministers to stand aside for modern evangelists, who have neither certain conversion or a call from God to do their work. My brethren, you need divine power. Remember that God would not and could not help Joshua with Achan in the camp. You have thousands of Achan's in the Church of to day. Want of virtue and honesty are crippling and killing the Church in many places. Who will rise up and expel these vile persons from God's sanctuary? Put away the unholy and the undefiled, and God will help you; and with his help you need not the intermeddling of strangers. How many of our ministers who read

this will go at once to God and ask to be endowed with power from on high. Our God told his chosen ones to wait for this, and he bestowed it on them. Brethren, the people are tired of unmeaning platitudes, and what is called scientific gabble. They want the bread of life. They desire a few old fashioned gospel sermons and would not object if you would plainly tell the sinners there is a hell. Come preach to the people and aim right at their sins and their hearts. Quit your silly nothings, and try some plain preaching with divine unction in the word, and the result will be glorious. What we need is divine power and fewer men tramping the country spunging on the Church.

Alabama Letter.

Our part of the State of Alabama has been for some months past much stirred on the temperance question. Some two years and a half ago the question of "whiskey or no whiskey" was submitted to the voters of this county, and after a very heated contest Mr. Whiskey came out with the plumes of victory perching ignobly on his staff. When full two long years had elapsed, the smoke of battle was still on the field, while the temperance question was not made the special issue, yet the people were careful to elect temperance men to represent them in the legislature, hoping to get some sound legislation upon the subject, but, alas! the legislature met, sat, and adjourned, and temperance scarcely received a respectable notice. In the mean time the honest, peace-loving citizens of our "quiet city" put to work and got up a petition, composed of a large majority of the voters of the precinct for special legislation to prohibit liquor within ten miles of the State University, which is located at this place. We put the petition into the hands of one of our most energetic and influential temperance workers, and dispatched him to the seat of government to lobby the matter through, but, sad to tell, the project failed on account of some enemies found within the camp. Many of us are now much engaged in declaring that these enemies will never find quarters within the camp again. Our magnanimous effort, however, made a fine impression in favor of the cause of temperance.

The "whiskey ring" of our city became much alarmed, and assiduously set about counteracting our efforts for special legislation. Our council—a sore one—belongs to this abominable ring. The whiskey party got up a petition, composed of a small minority of the voters of the precinct, asking that the request of the large majority be not granted. They put this petition into the hands of the city council, which, we are sorry to say, put their hands deep down into the city treasury for the necessary amount to send the leader of the "whiskey ring" who, unfortunately for our city, is our worthy (?) mayor, to the seat of government to press the claims of the saloons vs. the schools, and, shame to say, procured a verdict favoring the saloons.

Ex-Gov. St. John, of Kansas, delivered the ablest prohibition lecture in our city last night that we ever had the pleasure of hearing. The people "thronged him." They came in from the country by the multitudes. Our large court house was literally packed, so much so that even men fainted, and were carried out. Many were turned away for lack of standing room. St. John is a man of fine personal appearance. He is a forcible speaker, without being an orator. He held us "spell bound" for an hour and three-quarters, and we were sorry when he quit. He made many converts. He showed clearly that if the truth hurts it was not the truth's fault. It is to be hoped that the temperance fraternity will keep him in the field for the next four years, or until the cause of temperance shall enjoy a grand triumph throughout these United States. ALABAMA.

Ministerial Support.

Our people will make a great blunder if they let the spring pass without paying the preachers up to date. We have no money here in the summer. Our cotton money is in the winter, our berry money in the spring, and in the summer there is barely enough from the fruit to keep our

farmers up. So now is the time to pay your preachers. Do not wait till they are forced to buy on a credit. Preachers ought never to be in debt. They can't work well when they owe money and are not able to pay it. Come, stewards, rally and bring up a full report at the second quarter. Preachers, don't forget your domestic missionaries, they need help. Attend to your collections for missions, and the steward will catch your spirit and bring up your own pay. We hope to hear of a good report this quarter. POUNDINGS are good, but paying is better.

IN MEMORIAM.

George A. Counts.

We have been waiting long to perform the sad task of paying a tribute to the energetic, earnest man, whose name is at the head of this article. George A. Counts was no common man, but in many respects he was a very remarkable one. He was born in Independence county, in this State, in 1849. He was the son of Richard and Della Counts, both of whom died when he was quite young. He was chiefly raised by his brother, W. A. Counts, of this city. He was married to Miss Ellen Galivan in 1873. He died Dec. 20th, 1884. He was early thrown upon his own resources, and had to make his own way in the world. He possessed an indomitable will and untiring energy. Fearless as a lion, nothing could drive him from what he believed to be his duty. Some years ago he was elected chief of police of this city, and filled the office for several terms. He was active and vigilant, and made a noble officer. His death was chiefly due to a hurt he received some years ago in falling from a window. It led to consumption. He lingered long and his tremendous manhood showed itself in resisting disease, but he had to yield to the inevitable, and surrender to death. He sought religion and died trusting in the Lord Jesus. His last work was a prayer for the dear ones he was leaving behind him. His last moments were peaceful. While his corpse lay in the house, his last wish was gratified, and his wife and children were all baptized and received into the M. E. Church, South. God grant that they make a family undivided in heaven. A. R. WINFIELD.

A Future View of Methodism.

EDITORS METHODIST:—Methodism is both a child of earth and heaven. This must be admitted, or opposers get into trouble at this point, to-wit: if it is not earthly and heavenly, then earthly means and agencies are doing as much, nay more, for mankind, than earthly and heavenly combined are, by other denominations, who, one, each and all claim for themselves an earthly and a heavenly origin. It is better, in my judgment, and more complimentary to other churches, to allow us what we claim—that John Wesley was its earthly parent, and God, the gracious Father, was its heavenly and divine parent. And again, "if it be of men it will come to naught, but if of God, none can overthrow it." I am as much convinced of the following prophesy, to-wit: That Methodism will be all over and all through the world, and be the denomination of the universe, and for all people, regardless of position or color, as I am that it has done so much in the past, and spread so far in the direction of establishing its churches where they now are. Methodism is fast rounding to this point, i. e., when every circuit with four appointments will want, demand, and support a preacher. It is even approaching a more limited territory for an itinerant than the above. Verily, the time is coming when each congregation will want a station preacher, and then there will be four itinerant men of God where one was in the circuit of four appointments. I humbly think the sooner people get converted on this point, the better it will be for all our interests. It may not take place in another hundred years. But why not? Time will work the change, be it early or late. I would base my argument of the above on this rock. Each congregation having a pastor it could have preaching eight times a month, instead of once in four weeks. The P. C. could hold weekly prayer meetings, weekly class-meetings and be with his parishioners

all the time, and when a protracted service was wanted to be held, he could very easily get his nearest neighbor preacher to come and aid him. He would not have to send for some unknown revivalist to help him, but he would have a man that most of his people knew, and one who was directly interested as the P. C. But our people in some places are beginning to see and feel that it will be better for them to work up to this point. Every member who occasionally says this preaching every four weeks does but little good, is right, and there is a felt and unsupplied want at the bottom of such sentiment. But the reader may stop here and ask: "Where will the support come from?" I will stop long enough to say that it will come when we reach that point. I know of two appointments on the Jamestown circuit that can do it now, and many others could, if the spirit of consolidation could be infused into our people. Bishop Hargrove was just exactly right when he said, "a church about every seven miles or eight at least." A preacher stationed with a radius of five, six or seven miles to depend on, could surely get a handsome support. All this can be, and will be done; and yet hold in force the grand old itinerant system, and change of preachers. And to our Church may God and man ever perpetuate this biblical mode of carrying the gospel, light and free, (amen) till every congregation will have a preacher, and every preacher a congregation. One may ask here, "Where will our local preachers work then?" Well, without casting any reflection on the local ministry, I will say, we will not need so many then. And to Methodism, oh, thou child of earth and heaven! quicken thy movement; mount the air-chariots and go on lightning wings to carry the message of truth, peace and love to all mankind; and when thy mission is accomplished the sun will be going down for the last time, and eternity will come in view, and your heavenly Father will say, "Well done; come; rest, rest forever, weary child, rest evermore." May we all be there. JAS. F. JERNIGAN.
Vandale, Ark., Feb. 17, 1885.

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18. A concise account of the chief Deities, Heroes, etc., in the Greek and Roman Mythology.
19. Biographical Sketch of Dr. Webster.
20. A Classified Selection of Illustrations from the body of the work.

Published by
G. & C. MERRIAM & CO.,
Springfield, Mass.

ARKANSAS METHODIST

SATURDAY, MARCH 21, 1885.

Missionary Department

Our Domestic Missions.

They lie for the most part in the mountains or among the tenantry of our rich bottom lands. To our young eyes and head they are a most perplexing problem. Viewed from our standpoint it appears that we ought positively to abandon many of them, and shake off the dust of our feet against them. We have sent so many men, good and true, to them, only to be roughly treated and practically rejected; and have spent so much money upon them for so many years, that it does seem they ought to begin to move up and to carry their own burdens. There are some charges in the Arkansas conference which have been receiving mission aid since before this generation was born. We have almost a mind to name them here, but spare them in hope. Yet our missions must be sustained. Let me remember one or two things:

1. Nearly all our elevating influences work slowly, and the gospel is no exception when brought in contact with a mass of ignorance, prejudice, stinginess and general meanness, such as is usually found in these charges. Our own ancestors took hold very slowly.

2. Then all the money and men we have spent upon these works, we have never spent a sufficient amount at any one time to enable our men to move untrammelled by financial difficulties, and generally they have been men who were embarrassed already for want of qualification to do the work, all the work, of a Methodist preacher. The latter defect has been the consequence of the former, for, say what you will, money commands talent, even in the ministry—the itinerant Methodist ministry. We need more money for these places. We need enough to enable us to say to able men, "Go, and you shall be sustained."

3. In some of these places, and in most of them, too, we are alone in preaching to the people a pure, evangelical gospel. With some of them that we wot of, the standard of morals is wretchedly low; yet sufficiently high to satisfy the most rigid of their religious teachers. If the light that is in them be darkness, how great is that darkness? Can we abandon them? We answer,

4. No; it would not become the gospel so to do. We must stay with them, lifting up our voice amidst the darkness that shrouds them, till the day dawn from on high. Aside from this, we cannot afford to abandon the mountain districts, even though they never became self-sustaining. From these high altitudes there is ever flowing down to our cities and valleys fresh and vigorous blood, which, if not so gentle as that which it meets, is more wholesome, and re-vitalizes the effete and depleted system upon which business and bustle, dissipation and debauchery, ease and effeminacy have wrought their work. If it were not so woe would soon befall us in our city life. When this blood comes, then, we want it to be Methodist blood, which has already felt the renewing and sanctifying power of the gospel. It will then be fit to effect a physical and to assist in affecting a spiritual regeneration.

5. The last thing we ask to have remembered is that for the foregoing and for other reasons as good we must keep up our Domestic Missions.

J. A. ANDERSON.

MARRIED.

January 22, 1885, at the residence of the brides' father, R. L. Sorrells, by the Rev. W. H. Jernigan, Mr. Thomas A. Best to Miss Etta Sorrells and Mr. J. C. Churchill to Miss Amanda Sorrells, both couples on the floor at the same time and married with one ceremony.

Married at the house of the bride, Feb. 26, 1885, by the Rev. J. A. Biggs, Mr. J. W. Carpenter to Miss Della Whitley; all of Lonoke county, Ark.

March 1st, 1885, at the residence of the bride's father, in Pulaski Co., Ark., by the Rev. R. S. Kirkman, Mr. Wm. P. Truitt and Miss Hattie Treadway.

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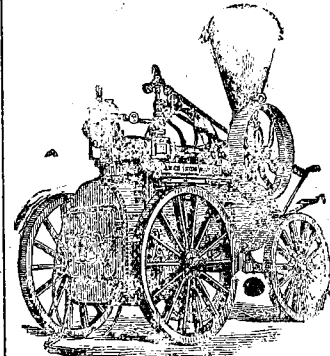
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ARKANSAS METHODIST.

SATURDAY, MARCH 21, 1885.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

"Not as Fools, but as Wise."

Make a little fence of trust
Around to-day;
Fill the space with loving work,
And therein stay.

Look not through the sheltering bars
Upon to-morrow;
God will help thee bear what comes
Of joy or sorrow.

—[elected.]

A Sunbeam Withdrawn.

Little Allie was a very bright and sweet girl of five years only. With a pure, gentle heart, a sprightly mind, a beautiful face, and the most patient and winning ways, she was indeed a bright ray of light from our Heavenly Father. Her little life made a deep and gracious impression upon the home, the family, her teacher, her little mates and friends. Fond of books, a regular attendant at the day and Sunday schools, she was growing rapidly in knowledge. If ill treated by her little school-mates, she did not resist. Indeed, so pure and lovely was this dear child, that her parents felt sure her heart was under the divine influence of God's holy spirit. Through weeks of painful sickness not one word of complaint did she utter. Some days before her death she told her ma if she died she was going to meet her little sister who is in heaven. She often said, "Ma, I love everybody." How pure and sweet was that innocent little heart! "God is love, and they that love are of God." Religion is love to God and love to "everybody." Why not a little child have this divine principle wrought in its very soul by the Spirit while very young?

A day or two before Allie died she said she wanted to sing; and, being raised up in bed, she sung like a little bird from the heavenly clime which wanted to get back to the bowers of its home in Paradise:

"O, come, angel bands,
Come and around me stand;
O, bear me away on your snowy wings

To my immortal home!"

And, sure enough, on the twelfth of January, 1882, her pure spirit was borne away from earth to her Father's house above, leaving our brother A. J. Seay, his wife and their other children without the light of this sunbeam in their home near Newburg, Arkansas. On the first day of next May all the little children in that vicinity—three Sunday schools—will meet at Pleasant Grove, and we will have a good time; part of the programme being a sermon in memory of little Allie Seay. Do you not think our Father will let her smile down upon us as we sing, pray and talk of her and of love and heaven? "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

A Good Letter.

DEAR BROTHER GRANADE:—As it seems that all the Little Helpers have quit writing, I thought I would write again. I wish they would write often, for I love to hear from them. I am going to school to Mr. Wm. Stanfield. I like him very much. We all love him. Well, brother Granade, I have fifty-five cents in bank for 1885, and I will, by the help of God, do the best I can. Bro. Beard is our pastor again this year, and is at his post. I was glad to read a letter from sister Beasley. I wish she would write often. I am glad the Big Editor will have his own way in keeping you with us another year. One more word: Our dear old Dorsey has no whisky license. I will send you my speech, "The Sign Board," which I am to say next Friday at school. Please send it to the editor and ask him to publish it. I hope this will not find its way to the waste basket. Your little friend and helper,
SALLIE A. POWELL.

Many thanks, little Sallie, for your letter and the "Sign Board." Yes, we want all our Little Helpers to write, so we can hear from some each week.

Children, do you hear this? Hurrah for old Dorsey! No license for whisky! On with the good work!

QUARTERLY MEETINGS.

LITTLE ROCK CONFERENCE.

Monticello District—Second Round.

Thos. H. Ware, P. E.

Mt Pleasant ct, March 7, 8.

Monticello sta, 14, 15.

Hamburg sta, 21, 22.

Selma ct, 28, 29.

Lacy ct, April 4, 5.

Collins ct, 11, 12.

Holly Grove ct, 18, 19.

Bartholomew ct, 25, 26.

Hamburg ct, May 2, 3.

Warren ct, 9, 10.

Palestine ct, 16, 17.

Arkansas City sta, 23, 24.

Lake Village and Luna, 30, 31.

Little Rock District—Second Round.

C. C. Godden, P. E.

Lonoke and Galloway, March 21, 22.

First Church, Spring Street and Little

Rock City Mission, 28, 29.

Benton Station, April 4, 5.

C Hegeville, 11, 12.

Monmelle, 18, 19.

Des Arc, 25, 26.

Hickory Plains, May 2, 3.

Benton Circuit, 9, 10.

Carlisle and White River, 16, 17.

Liberty and Pleasant Grove, 23, 24.

Hazen, 30, 31.

Austin ct, June 6, 7.

Arkadelphia District—Second Round.

H. D. McKinnon, P. E.

Malvern ct, March 21, 22.

Malvern sta, 21, 23.

Social Hill ct, 28, 29.

Arkadelphia sta, 31.

Gurdon ct, April 4, 5.

Clark ct, 5, 6.

Hot Springs ct, 11, 12.

Hot Springs sta, 12, 13.

Amity ct, 17.

Mt Ida, 18, 19.

Cedar Glades miss, 20.

Caddo ct, 21.

Tulip ct, 24.

Princeton ct, 25, 26.

Pine Bluff District—Second Round.

J. H. Riggin, P. E.—P. O., Pine Bluff.

Toledo, March 7, 8.

Flat Bayou, 14, 15.

Old River, 21, 22.

DeWitt, at LaGrue, 28, 29.

Pine Bluff miss, April 4, 5.

Auburn, 11, 12.

Arkansas Post, 18, 19.

New Edinburg, 25, 26.

Sheridan, May 2, 3.

Lehi, 9, 10.

Pine Bluff Station, 16, 17.

Camden District—Second Round.

J. J. Jenkins, P. E.

Carolina and Mt Vernon, at Carolina,

April 11, 12.

Camden sta, 18, 19.

Hampton ct, at Hampton, 18, 19.

Harmony Grove miss, at Union, 25, 26.

Camden ct, at Silver Springs, May 2, 3.

Magnolia sta, 9, 10.

Falcon ct, 9, 10.

ElDorado, at Ebenezer, 16, 17.

Magnolia ct, 16, 17.

Lewisville ct, 16, 17.

Lapile ct, 23, 24.

Ouachita ct, 30, 31.

Atlanta ct, at Pleasant Grove, 30, 31.

Bright Star ct, 30, 31.

White River Conference.

Batesville District—Second Round.

H. M. Granade, P. E.

Evening Shade ct, Feb. 28, March 1.

Melbourne ct, Philadelphia, 7, 8.

Bethesda ct, at Cove Creek, 14, 15.

Mammoth Spring ct, 21, 22.

Ash Flat ct, at Bear's Creek, 28, 29.

Viola ct, at Mt. Calm, April 4, 5.

Salem ct, at Union, 11, 12.

Mountain View ct, at Pleasant Hill,

18, 19.

Sulphur Rock ct, 25, 26.

Children's day at Pleasant Grove,

Newburg ct, May 1.

Newburg ct, at Oak Grove, 2, 3.

Batesville sta, 0, 10.

Iuka ct, at Pleasant Run, 16, 17.

Jamestown ct, 23, 24.

Jonesboro District—Second Round.

S. L. Cochran, P. E.

Wittsburg ct, at Wittsburg, March 28,

29.

Harrisburg ct, at Sugar Creek, April

4, 5.

Gainesville ct, at Harvey's Chapel, 11,

12;

Jonesboro ct, at Oak Grove, 11, 12.
Greensboro ct, at Paragould, 25, 26.
Boydsville ct, May 2, 3.
Marion ct, at Pleasant Grove, 9, 10.
Tyronza miss, 16, 17.
Osceola ct, 23, 24.
Chickasawba ct, 30, 31.
Buffalo Island ct, June 6, 7.
Lake City miss, 13, 14.
L'Angule miss, 20, 21.
Taylor's Creek ct, 27, 28.

Helena District—Second Round:

J. M. Clark, P. E.

Marianna sta, March 14, 15.

LaGrange ct, April 4, 5.

Helena sta, 12, 13.

Spring Creek ct, 18, 19.

Forrest City ct, 25, 26.

Marvel ct, May 2, 3.

Brimley, Clarendon and Holly Grove,

9, 10.

Wheatley ct, 16, 17.

De View ct, 23, 24.

Forrest City sta, 30, 31.

Cypress Ridge ct, June 6, 7.

Newport District—Second Round.

M. M. Smith, P. E.

Imboden ct, March 28, 29.

Silom ct, April 4, 5.

Walnut Hill ct, 11, 12.

Powhatan and Smithville ct, 18, 19.

Calamine ct, 25, 26.

Pocahontas ct, May 2, 3.

Corning ct, 9, 10.

Walnut Ridge ct, 16, 17.

Pleasant Hill ct, 23, 24.

Newport sta, 30, 31.

Jacksonport ct, June 6, 7.

Pleasant Valley ct, 13, 14.

Oil Trough ct, 20, 21.

ARKANSAS CONFERENCE.

Fayetteville District—Second Round.

Jas. A. Anderson, P. E.

Maysville, March 18.

Bentonville and Rogers, 21.

Clifty mission, 25.

Bentonville circuit, 28.

Center Point circuit, April 1.

Bloomfield circuit, 4.

Illinois circuit, 8.

Springdale circuit, 11.

Goshen circuit, 15.

Prairie Grove circuit, 18.

White River circuit, 22.

Boonsboro circuit, 25.

Breatwood circuit, 29.

Fayetteville station, May 2.

Let the preachers be prepared to settle

for the conference minutes, and as

far as possible to settle their domestic

mission accounts.

Morrilton District—Second Round

Sidney H. Babcock, P. E.

Conway station and ct, March 7, 8.

Mt Vernon ct, 14, 15.

Quitman ct, 21, 22.

Springfield ct, 28, 29.

Point Remove ct, April 4, 5.

Clinton ct, 11, 12.

Plumerville ct, 18, 19.

Pinnacle Springs, 25, 26.

Morrilton sta, 16, 17.

Dardanelle District—Second Round.

Wm. D. Matthews, Presiding Elder.

Dover circuit, March 21, 22.

Dardanelle station, 28, 29.

Dardanelle circuit, April 4, 5.

Danville circuit, 11, 12.

Walnut Tree circuit, 18, 19.

Perryville circuit, 25, 26.

Atkins circuit, May 2, 3.

Opelo mission, 9, 10.

Russellville station, 16, 17.

Oakland mission, 23, 24.

Rover circuit, 30, 31.

Gravelly Hill circuit, June 6, 7.

Chicalah mission, 13, 14.

Prairie View circuit, 20, 21.

Clarksville District—Second Round.

V. V. Harlan, P. E.

Alma ct, at Rudy, March 28, 29.

Ozark station, 11, 12.

Clarksville station, 18, 19.

Cabin Creek ct, at Breckenridge, 25, 26.

Clarksville ct, at Spadra, May 2, 3.

Ozone mission, at Lone Pine, 9, 10.

Ozark ct, at Granade Chapel, 16, 17.

Mulberry ct, at Shiloh, 23, 24.

Altus ct, 30, 31.

Mountainburg ct, June 6, 7.

Van Buren ct, 13, 14.

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THE ARKANSAS METHODIST.

SATURDAY, MARCH 21, 1885.

OBITUARIES.

TURRENTINE.—I have just received the sad intelligence of the death of my grandfather, Rev. A. Turrentine. He died in his 89th year. He came to Arkansas in 1837, I think, and was a great revivalist in his day. He leaves two grandsons in the itinerancy, Rev. A. Turrentine, Jr., and myself. It is sad indeed that I will see him no more on earth and not hear his earnest voice in prayer. He is gone! The Master has called him. I have seen him in many battles. He was kneeling beside me when I was converted. I shall never forget his prayer that led me to believe in Christ. I rest in the hope I will see him again. Some of his old pastors will furnish you his obituary. Pray that his mantle may fall upon us. Pray for us.

W. A. STEEL.

Magnolia, Ark.

HAMBLIN.—Thos. M. Hamblin was born Sept. 6th, 1850; professed faith in Christ and joined the Church in the summer of 1877; died December 2d, 1884, in Franklin county, Ark. It has been said that "in the midst of life we are in death," and this saying has been literally fulfilled in Bro. Hamblin's death. He had just reached the prime of life and strength of manhood, when he was seized with consumption which soon ended his earthly career. He leaves a wife and two children, and many other relatives and friends, to mourn his death; but they "sorrow not as those who have no hope." His faith triumphed in death and left abundant evidence of his acceptance with God. One who visited him in his sickness and was present when he died, said to me, "It was the happiest death I ever witnessed." "Blessed are the dead who die in the Lord." May God bless and sustain the bereaved widow and her children and keep them unto eternal life.

B. W. ASTON.

TUNSTALL.—Freddie P. Tunstall, son of H. M. and Perlina Tunstall, was born March 6th, 1884; died March 5th, 1885; aged 11 months and 30 days. He was and is not, for God took him to live with little Katy, who a month ago preceded him to the glory land. Three successive providential strokes are very heart-rending to parents, though God doeth all things well. "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." Dear parents, be faithful. Your great loss is heaven's gain, and beyond dissolving nature you with them can shout the triumph of immortality over death.

Mammoth Springs, Ark.

MOORES.—O. A. Moores, infant son of O. G. and H. P. Moores, was born March 5th, 1883, and died March 1st, 1885. Little Alex was sick but a few hours. His life was short, but its innocence and sweetness will abide forever. His eyes closed amid the darkness of earth only to open again amid the splendors of heavenly light and life. The child is not dead; he lives with God. The great Shepherd had a use for the little lamb, and called him, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of God." "It is well with the child." "A little child shall lead them." May the bereaved ones find him again in the heavenly home.

E. M. PIPKIN.

BREWER.—Mrs. Martha L. Brewer, nee Fentee, was born in Hot Springs Co., Ark., April 20, 1840, and died at her home near Murfreesboro, Pike Co., Ark., Jan. 8, 1880. She was converted and received into the Methodist church in early life. She was a useful, happy, consecrated Christian lady. Her religion was a shining light, which increased in luster as she advanced in years. Conscious of personal acceptance with the loving Savior and sweet comfort and communion of the Spirit, she wore a serene, radiant countenance amid the deep troubles and trials which attended her eventful life. Her death was a triumph. When she was dying, she called her dear children to her bed and imparted to them her last tender, motherly advice and calmly fell asleep in Jesus.

R. T. NABORS, Pastor.

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W. L. FUNSTON'S Marble Works.

MONUMENTS, HEADSTONES, COPINGS, etc.

By dealing direct, you save Agent's Commissions, and get the best and cheapest work.

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605 Main St. LITTLE ROCK, ARK. Jan 1, '85-tf

MARSHALL & ALLEN'S INSURANCE AGENTS, Fire, Marine, Cyclone and Life. 204 W. Markham Street, LITTLE ROCK, ARK.

CHAS. T. ABELHEIS & CO. PAINTS, OILS & WINDOW GLASS Sash, Doors and Blinds. W. A. L. PAPER & WINDOW SHADERS. Picture Frames, Mouldings, Mirrors, &c., &c. 216 MAIN STREET, LITTLE ROCK, ARK.

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GEO. F. ROZELLE, General Agent for Flouring Mills. ROYAL PATENT, GOLDEN CROWN, MORNING STAR, OLD GOLD, ALL KINDS PRODUCE ALWAYS ON HAND. 216 E. Markam St., Little Rock

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WATCHES, CLOCKS, FINE JEWELRY AND DIAMONDS.

Solid Silver and Silver-Plated Ware. Gold Pens, Pencils and Tooth-Picks. Gold, Silver and Ivory-Headed Canes. Opera, Field and Marine Glasses. Spectacles and Eye-Glasses. Compasses. Thermometers. Gold and Silver Thimbles, etc. Oct 4-'84-3m.

LARGEST FURNITURE HOUSE IN ARKANSAS! Max. Parker, 110 EAST MARKHAM ST., LITTLE ROCK, ARK. Sept. 1, '83-tf.

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Our stock of Clothing is the largest in the State—bought for cash, and therefore we will designate a few prices. We will offer for the next Thirty Days— 500 Child's suits at from \$2 50 to \$5 00 500 Child's suits at from 4 00 to 6 00 1000 School suits at from 5 00 to 8 00 1000 Boys suits at from 6 00 to 14 00

The articles in the Dry Goods, Boots and Shoes, Ladies and Gents Furnishing Goods Departments are too numerous to mention; therefore, we ask one and all to give us a call, And be convinced that this is no humbug, but SOLID FACTS as they are always told from the HEADQUARTERS of GUS. BLASS & CO., 314 & 316 Main St., LITTLE ROCK, ARK.

NEW & RARE FRUITS PLANTS and SEEDS. 64 CHOICE CHEAP \$1 SETS. THE STORRS & HARRISON CO. PAINESVILLE, LAKE CO., OHIO

SEED Warranted to Grow. GREGORY'S SEED CATALOGUE. FREE. JAMES J. H. GREGORY, (Seed Grower), Marblehead, Mass

G. S. BRACK, WHOLESALE & RETAIL DEALER IN CROCKERY, GLASSWARE, Lamps and Chandeliers. FINE CHINA DINNER SETS, FINE CHINA TEA SETS, FINE CHINA CHAMBER SETS, FANCY LIBRARY AND STAND LAMPS, DECORATED CHINAWARE. 220 MAIN STREET. dec8,83tf

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MASON & HAMLIN. Exhibited at ALL the important WORLDS INDUSTRIAL COMPETITIVE EXHIBITIONS FOR SEVENTEEN YEARS. MASON & HAMLIN Organs have after most rigid examinations and comparisons, been ALWAYS FOUND BEST, and AWARDED HIGHEST HONORS; not even in one such important comparison has any other American ORGAN been found equal to them. ONE HUNDRED STYLES, adapted to all uses, from the smallest size, yet having the characteristic Mason & Hamlin excellence at \$22, to the best instrument which it is possible to construct from reeds, at \$300 or more. Illustrated catalogues, 48 pp. 4to, and price lists, free. The Mason & Hamlin Company manufacture UPRIGHT PIANO-FORTES, adding to all the improvements of PIANOS which have been found valuable, one of peculiar practical value, tending to greatest purity and refinement in quality of tone and durability, especially diminished liability to get out of tune. Pronounced the greatest improvement made in upright pianos for half a century. The MASON & HAMLIN CO. pledge themselves that every organ of their make shall illustrate that VERY HIGHEST EXCELLENCE which has always characterized their organs. Send for circular with illustrations, full description and explanation. MASON & HAMLIN ORGAN AND PIANO CO., BOSTON, 154 Tremont St. CHICAGO, 149 Wabash Ave. NEW YORK, 46 East 14th St. (Union Square.)

CATARH. (Send 50 cts. and symptoms for Trial Treatment, to last 20 days, by mail post-paid.) Which will convince the most incredulous that Dr. Brookings can positively and permanently cure a small expense, by a pleasant treatment, the worst cases of Catarrh, through the bones of the nose have become affected, causing Loss of Smell, Offensive Breath, Sore Throat, Deafness, Hay Fever, Cough, Bronchitis, and other ailments. No catarrh of the nose, nose-douche, inhalers or atomizers used. Over 7000 cases cured. The best internal treatment ever discovered for this dangerous disease. Address Dr. C. N. BROOKINGTON, Mention this paper, 130 Fourth Avenue, LOWVILLE, Ky.

WEBSTER'S UNABRIDGED. In Sheep, Russia and Turkey Bindings. The Unabridged is now supplied, at a small additional cost, with DENISON'S PATENT REFERENCE INDEX. "The greatest improvement in book-making that has been made in a hundred years." The Cut gives but an incomplete idea of its utility. THE STANDARD. GET THE BEST. Webster's Standard Authority with the U. S. Supreme Court. Recommended by the State Super'ts of Schools in 36 States, and by over 50 College Presidents. "A LIBRARY IN ITSELF." The latest edition, in the quantity of matter it contains, is believed to be the largest volume published. It has 3000 more Words in its vocabulary than are found in any other Am. Dict'y, and nearly 3 times the number of Engravings. It is the best practical English Dictionary extant.—London Quarterly Review. It is an ever-present and reliable school-master to the whole family.—S. S. Herald. G. & C. MERRIAM & CO., Publ'rs, Springfield, Mass.

HARTER'S IRON TONIC. THE ONLY TRUE. Will purify the BLOOD, regulate the LIVER and KIDNEYS, and restore the system to its normal vigor and vigor of youth. Dyspepsia, Want of Appetite, Indigestion, Lack of Strength, and Nervous Debility, cured. Bones, muscles and nerves receive new force, and the mind and body are invigorated. Suffering from complaints peculiar to their sex will find in Dr. Harter's Iron Tonic a safe and speedy cure. Gives a clear, healthy complexion, and restores the vitality of the system. It is the ORIGINAL AND BEST. Send your address to The Dr. Harter Med. Co., St. Louis, Mo., for our "DREAM BOOK," full of strange and useful information, free.

PUBLISHERS DEPARTMENT

TERMS— One Year, in advance, \$1 50 Six Months " " 75

RATES OF ADVERTISING.

Table with 5 columns: Space, 1 mo., 3 mo., 6 mo., 1 yr. Rows include 1 Square, 2 Squares, 3 Squares, and 1/2 column.

For larger space, special contracts will be made.

Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

No communication will be published unless the author's name is known by the editor.

All communications for publication or on business, should be addressed to ARKANSAS METHODIST.

Miscellaneous.

Dudley E. Jones Co., Little Rock, sells roofing felt, tar and oakum.

The Misses Jones have returned from Washington City, and are the guests of the senior editor, at 818 Cumberland Street.

"For family marking we have used Payson's Indelible ink for 20 years and will try no other. It is the oldest and best."—[Christian Union, N. Y.]

Correction.

In our minutes of the Little Rock and White River Conferences there is one glaring mistake. We have the advertisement of W. N. Wilkinson & Co., 33 Main St., Memphis, Tenn.; where they are put down as dealers in school books, stationery and cutlery, when in fact they are at 334, on Main street, Memphis, Tenn., and they are wholesale dealers in drugs and medicines, and one of the largest and best houses in Memphis. Please note the correction.

Dudley E. Jones Co., Little Rock, sells barbed fence wire and farm bells.

ONE HUNDRED AND THIRTEEN MILES OF ORGANS.—In numbering the organs of their manufacture, Mason & Hamlin have reached No. 150,000. Arranged in a line these would reach one hundred and thirteen miles, or would fence the railroad on one side from the Grand Central Station in New York to within twenty miles of Springfield, Mass. Not only does this show the great popularity of American organs, but it illustrates what was declared by James Parton to be a general fact, that he who makes the best article in his line always has the greatest success. We understand that the Mason & Hamlin Company's new Upright Piano is now commanding a large sale, and is, in every way, up to the standard of their unrivalled organs. We predict a large success for this piano, which is constructed on a new system, said to be a decided advance over the prevailing wrest-pin system.—[Boston Journal.]

We call the attention of our preachers and agents to our advertisement of the Great National Pictorial Dictionary, by Dr. Webster, author of the Unabridged Dictionary, with a brief biography of the author. It is a most wonderful book, and we offer it as one of our premiums. We will give it for twelve subscribers with cash, and any preacher can get it if they will try, and you will have a wonderful treasure. Our premium list will be resumed next week. We mean greater activity than ever, and we intend to work up Arkansas. We have no cash capital, neither have we millionaire friends or publishing house, but we have "grit, get up and vim," and with the co-operation of our three conferences, we will reach 6000 by next autumn. If all our preachers will work as a few have done and many are doing, we ought to get 1000 in the next month. Brother Tarleton is the first to secure Webster, and it is ordered. Bro. C. M. Keith is after the commentaries and will get them, and one brother has long since gotten McTyeire's History of Methodism. Come, my brethren, we want a long pull, a strong

pull and a pull altogether, and we are safe.

ROYAL BAKING POWDER Absolutely Pure. Includes image of a tin of Royal Baking Powder.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall st., N. Y.

Warning Order.

In the Pulaski Chancery Court. J. E. Meador, Plaintiff.

vs. Laura Woodard, Minerva Woodard, John Woodard, Sarah Woodard, Meredith Woodard, Moses Woodard, Mary Woodard, Rebecca Woodard, and Arthur Woodard, heirs of John Woodard, Jr., deceased, and others, Defendants.

The defendants, Laura Woodard, Minerva Woodard, John Woodard, Sarah Woodard, Meredith Woodward, Moses Woodard, Mary Woodard, Rebecca Woodard and Arthur Woodard, heirs of John Woodard, Jr., deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. E. Meador.

J. W. CALLAWAY, Clerk. A true copy from the record. Attest: J. W. CALLAWAY, Clerk. February 10, 1885. feb 28-4t Ratcliffe & Fletcher, solicitors for Plaintiff.

ADLER, GOLDMAN & CO. COTTON FACTORS AND COMMISSION MERCHANTS. 214 Gravier Street, NEW ORLEANS, LA. 108 S. Main Street, ST. LOUIS, MO.

Are You Going to Kansas, Missouri, Colorado, California or any of the Western States?

If so you should avail yourself of the advantages that are now offered by the Kansas City Route, the only direct route from the South to the West and Northwest. This line runs its entire trains, with Pullman Palace Sleeping Cars and free Reclining Chair Cars, from Memphis to Kansas City, saving many hours time over any other route. If you are going West you will save money by purchasing your ticket via Hoxie or Memphis and the Kansas City Route. Send for large map of this Short Route; mailed free. Address, J. E. LOCKWOOD, Kansas City, Mo.

The "constantly tired-out" feeling so often experienced is the result of impoverished blood and consequent enfeebled vitality. Ayer's Sarsaparilla feeds and enriches the blood, increases the appetite, and promotes digestion of the food and the assimilation of its strengthening qualities. The system being thus invigorated, the feeling rapidly changes to a grateful sense of strength and energy.

CONSUMPTION CURED.

An old physician, retired from practice, having placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

A Valuable Chill Tonic.—Read This Testimony.

Mess. B. A. Robinson & Co. Louisville, Ky. RANDALL, ARK., Jan. 10, 1883

I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure. I am now well. I recommend Hughes' Tonic to all suffering from chills and fever.

(Signed) R. K. GREENLASS.

Prepared by R. A. Robinson & Co., Wholesale Druggists, Louisville, Ky. Sold at wholesale by leading Wholesale Druggists, and at retail by the Druggists of Arkansas generally. Retail at \$1.00 per bottle, six bottles for \$5.00.

MARKETS.

Corrected weekly by E. D. Smith & Co., 622 Main Street.

PRODUCE.

Table listing produce prices: Creamery Butter, Dairy Butter, Eggs—Retail, Eggs—by the case, Irish Potatoes, Cooking Apples, Frying Chickens.

PROVISIONS.

Table listing provisions prices: Bulk meats—long clear DS, Bulk meats—short clear DS, Breakfast Bacon, Sugar Cured Hams, Lard, tierce, " half tierce, " buckets, Cotton seed oil, Flour.

GROCERIES—IN ROUND LOTS.

Table listing grocery prices: Coffee, Sugar, Molasses—New Orleans, Rice, Salt, Corn Meal—per brl, Crakers, Ginger snaps, Cheese, Candy, Coal Oil, Eupion, Grain—oats, corn, shelled, " in ear, Hay—prime per ton.

HIDES.

Table listing hide prices: Dry Hides, Dry Salt, Green Salt.

Ayer's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels. Gentle, yet thorough, in their action, they cure constipation, stimulate the digestive organs and the appetite, and cleanse, build up, and strengthen the system.

GATE CITY Stone Filter. "Pure Water, Health, Life." Simplest, Cheapest, and BEST. Includes image of a stone filter.

A Clear Skin

is only a part of beauty; but it is a part. Every lady may have it; at least, what looks like it. Magnolia Balm both freshens and beautifies.

QUINN & GRAY,

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FIRST CLASS

Staple and Fancy Dry Goods, LACES, NOTIONS, ETC.

Millinery & Dress Making.

120 & 122 Main St - LITTLE ROCK ARK.

We Guarantee Prices

AS LOW

as any house in the country.

Samples forwarded to any address on application

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—GREAT—

CARPET AND DRY GOODS HOUSE

30 Stores Under one Roof.

We keep every ready made article worn by ladies, gentlemen and children. All goods warranted up to the highest standard. Estimates made for furnishing Carpets, Curtains, Crockery and Glass ware to Hotels and families.

Dress Making and Millinery

in the best style of the arts.

Goods cut and sold in small quantities in retail department to country merchants at wholesale prices.

Samples Sent on Application.

Our Spring Catalogue will be ready for distribution about April 1st. Send your name. Address all communications to

MENKEN BROS.

N. B.—Special discount to ministers and their families.

NEW FIRM.

M. C. DAVIES,

T. B. RAYBURN.

DAVIES & RAYBURN,

Photographers and Crayon or INDIAN INK ARTISTS.

No. 500 Main St., - - - Little Rock, Ark.

We feel justified in promising the public first-class work in all the above lines.

E. D. SMITH & CO.,

WHOLESALE DEALERS IN

STAPLE AND FANCY GROCERIES,

PRODUCE AND COMMISSION.

622 Main St. - - - LITTLE ROCK, ARK.

We make a specialty of handling Country Produce on consignment, and under prompt account sales.

B. LOWENSTEIN & BROS.

—WHOLESALE—

Dry Goods, Notions, Hosiery,

GENTS' FURNISHING GOODS.

242, 244 & 246 Main Street, - - - - - MEMPHIS, TENN

Our Spring Stocks are now ready in all departments. They are larger, more varied and more complete in every respect than any we have ever offered. We buy Domestic Goods from Manufacturers only, and all Foreign Goods we import ourselves. Hence we do not pay a profit to middle men, and as we buy only in large quantities, and always exclusively for cash, we do not hesitate to guarantee to the largest and closest buyers that we can sell them goods as low as they can buy them in the United States, and offer them, as inducements they cannot find in distant markets.

Lower Freights, Quicker Time and Lighter traveling Expenses.