

# ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,  
REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

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VOL. 3.

LITTLE ROCK, ARKANSAS, MARCH 7, 1885.

NO 46

## General News.

### Our Own Country.

This is a great week for the Democratic party of these United States. His Excellency, Mr. Buchanan, retired from the presidential mansion March the 4th, 1861, and Hon. Abraham Lincoln was inaugurated on that day. It was a day when the storm cloud of war lowered over our nation, and soon broke over our land in all its fury. We will not allow ourselves to write of the bloody days of war or of the darker ones of reconstruction, but we will let the dead "bury its dead," and our pencil shall leap over a chasm that we would feign blot from our national history, and come to-day to see our strong republic change hands and the reins of government pass into the hands of a party which we hope and pray will restore the unity of our nation into a union of hearts as well as hands. Gov. Cleveland makes a good beginning by selecting three of his cabinet from the South. Lamar, Bayard and Garland, are names that will give prestige to the administration from the very beginning. We predict an area of great prosperity to our nation and great plenty to our people. We hope our President will adhere to the old Jeffersonian standard in all appointments, consider nothing but moral and intellectual fitness. Let honesty rise above party, and true men above mere tricksters. Do this and all will be well.

### England.

The Prince and Princess of Wales are now in Ireland, and are being received everywhere with great demonstrations of joy and marks of national respect. A rumor that the great Premier Gladstone had resigned and that the Queen was organizing a new cabinet, created a great sensation in the old Solid City, but it only turned out to be a canard. England will be slow to accept the resignation of Gladstone. He is one of the greatest of the great men of this century, far-seeing in his opinions and wise in his administration.

### Italy.

King Humbert has been insulted by the Vatican at Rome. It seems that Spain has two ministers at Rome. One represents the government and the other the church. They both live in the same house. The government minister invited King Humbert to their quarters, and the church authorities immediately notified the government minister that if King Humbert were admitted into Papal quarters that the Papal Nuncio would at once be recalled, and so a partition had to be erected to keep His Royal Highness from stepping on Holy Ground. Italy demands an explanation from the land of decrepitude and darkness.

### Egyptian Affairs.

The British army is now clearly on the defensive in the Sudan. They are sick and demoralized. The warm season is approaching. The Siwoos are blowing and Gen. Wolsey finds it difficult to hold his own. The Arabs are treacherous and everything seems to hinder, but the rebellion must be subdued. The reign of Mohammedanism must come to an end. It is a religion that enslaves women and degrades men. It is a pretended religion, but real infidelity. The reign of the false prophet has been wonderful, but we must remember that his teachings pander to passion and indulge appetite. The advance of the Saxon is the advance of civilization and religion, and the descendants of Shem and Ham are to be exalted and saved by the descendants of Japheth, and this war means the fulfillment of all this. Christ will come after awhile to claim the nations.

The passage of the Insurance bill, now pending, would be ruinous to our state. Hold on, gentlemen, don't leave us without insurance.

## State News.

Our Legislature has passed an act changing our Sabbath law so as to make it binding on all our people, regardless of their religious tenets, forcing Jew as well as Gentile to regard it. This was wise and timely, and we are glad that the ladies of Little Rock sent flowers to the desk of Senator Thornton, the introducer of the bill.

The bill of Senator Smith, forbidding railroads furnishing free passes to officers of the state government, passed the senate last week by a decided vote, but they refused to send it to the house for their action. Why this opposition, gentlemen? Don't you know the constitution demands such a law? Your duty is very plain and you should perform it at once. Railroads, like individuals, never act without notice. Now what can be their motive in issuing these passes unless it be to influence legislation, and cause you to sympathize with their interest. You are paid well enough by the State of Arkansas and should not accept any perquisites. Your constituents are watching you, gentlemen.

The bill to consolidate our elections, State and National, hangs fire. We are opposed to it, and will be as long as marshal's are employed on election days.

Representative Thornburgh has a fine road law pending. We think it a decided improvement on the old and hope it will pass.

Representative Copeland, of Pike, is trying to convert the Legislature into a Sunday-school and teach the members to repeat the Scriptures correctly. Very hard task. Some of our preacher members mistake their hall for a large church and do some wonderful exhorting. Poor place for preachers.

Our Legislature, at this time, is looking for the Sinking Fund, and we think that they have come in sight, but that ugly thing called the constitution stands right in the way, and they are at a loss what to do. Guess they will borrow again. They generally do.

Another Senatorial election is now among the certainties, and we shall have an exciting time for a few days. Many are mentioned in connection with the office. Among the rest Hon. Polidexter Dunn. He is a grand man and there will be no mistake if he is elected.

A dreadful affair is reported in the nice little village of Nashville, in our state. A set of drunken rowdies undertook to run over the town. Several were wounded. We hope they will all be brought to justice. The time is past in Arkansas for desperadoes to run over the good people of the land. It will not be tolerated.

We deeply regret that our senators slaughtered the bill giving four acres of state land to the Ladies' Benevolent Hospital, of Little Rock. That was unkind and unjust. That institution is taking care of the poor of the state, and ought to be helped.

The appropriation bill is now pending and exciting much attention. We have a great many bull-dogs to watch the treasury, but they generally get a good slice for themselves.

There was a large attendance at the Opera House last Friday night to witness the closing exercises of our Medical College. Eight young men were admitted to graduation. The school is an honor to our state. We were unavoidably absent.

Our Legislature can violate the constitution in borrowing from the sinking fund, but they will not obey it and pass the free pass bill. All right, gentlemen, but some of your shadows will never darken that hall again. Mark that!

## Field Notes.

We give a lady the place of honor this week. Such a note is a ray of light coming in to cheer us and make us forget the ennui and tedium of editorial life. Miss Lou Hodges, from Melbourne, thus writes:

"I have been taking the METHODIST nearly one year. I don't want to do without it. I intend to get our preacher, brother Carter, to renew for me. Don't stop it, for I want it to come to cheer us every week with its loving truths. I wish it great success."

Certainly it shall come, and in the future it will be larger, brighter and better. We are moving up.

Next comes the new, vigorous and beloved P. E., Rev. M. M. Smith. Read and ponder:

"I have been at this place, Walnut Hill, twelve days. I was very sick last week, confined to my bed for five days. Am now up and able to be out some, but owing to my feebleness and the extremely cold weather, I have thought it unsafe to attempt to leave the neighborhood. I was stopping at the home of Col. Matt Johnson, a friend of other days, when I took sick, and from the Col. and his kind wife I received every possible attention, and for these acts of kindness I am brought under renewed and lasting obligations to the kind family. I also had the attention of Dr. Weakly, a young physician who has recently settled in this place and is rapidly growing in favor with the people. He kindly attended me without charges, and to him I am under many obligations. Everything is moving on smoothly and without friction on our new district. Every preacher on his work with a determination to bring the Newport district abreast with any in the conference. With the blessings of the Lord upon us this shall be done. The claims of the ARKANSAS METHODIST shall not be forgotten. Success to it."

Then comes our brother O. H. Tucker, always true and always at work:

"I am this year on a long circuit—two appointments, Yellville and Harrison, thirty miles apart. Have been at all my appointments except one. Raised \$200 for repairs on churches and parsonage; for Sunday-schools, \$16. Sold \$20 worth of books. Have held Love Feast and Church conference, and made a pastoral visit to nearly all the members. The preacher's crib, wood house, flour barrel, larder and purse have all been replenished. But the great need of both these towns is a deep and wide-spread revival. We are working and praying for it."

Then comes a new field hand, brother W. F. Walker, from Clarketon:

"When I came to Marion circuit about two months ago, I found all the people ready to give their new pastor a happy greeting, some with \$10, some with \$12, some with \$5, and so on. And some of these good farmers brought meat, flour, sugar, coffee, etc., put corn in the crib, a saddle on the peg and a horse in the stable, and said to their preacher, 'ride,' and he is riding and talking and preaching and praying that we may have a gracious blessing from on high and the conversion of souls. Pray for us, and the ARKANSAS METHODIST shall have a place in each Methodist family in Marion circuit before the close of the year."

Then our good brother Troy—and he is by no means troy weight, but avoirdupois, and with a lifted beam. He report from the great Mammoth Spring, the very largest and finest in the world:

"We are moving on in the right direction, I hope. The people of this charge are waking up and Methodism stands front, praise the Lord. Our appointments are well attended, and an interest is awakened. Good times expected here. My wants are all met, and more than I could ask. Money

scarce, yet the preacher gets a share. God is doing all things well. I know how it is to abound. The brethren love the METHODIST, and more subscribers expected soon. We can't well do without our paper, when it comes to cheer our homes with glad tidings and fill our hearts with joy. Long you may you both live to serve the Church with your hearts of fire and your tongues of flame, and grace every home in Arkansas with your columns, melting away the icebergs on fathers' hearts, inspiring the mothers' breast, ornamenting the children, and decorating the shelves in their homes. We are in the midst of a gracious revival at Thayer; 4 conversions, 5 accessions, and a number of mourners at the altar. Mammoth Spring next church for a gracious time. Pray for us. We had a heavy snow fall last evening. This keeps us indoors for a time. A good time for preparation for a greater work. All things work together for good to them that love God. Our second quarterly meeting here the 4th Sunday in March. Our never-failing presiding elder, H. M. Granade, will bring us a feast of good things. We all love him as a workman that needeth not to be ashamed."

Then brother Melton, from Russellville, who has a right always to be heard; for he is a worker:

"It has been some time since you had anything from this field hand. But I assure you it is not because of a loss of interest in the welfare of the METHODIST, for my interest in it increases all the while, despite the little complaints of a few incompetent judges. Some folks seem to think that a child ought to reach maturity in two or three years, and that under very unfavorable circumstances. The ARKANSAS METHODIST always was a likely child, but has had an unfavorable showing, as we all know. But notwithstanding its 'ups and downs,' it is to-day as well, if not better, developed than anything in the 'Methodist' family, and promises soon to reach its majority, if properly nourished. And this reminds me that you want a long list of 'subs' and renewals from me. Well, I promise that you shall have them soon. (Send on that list I wrote for.) You would have heard from me before now, but for personal and family sickness. We are getting on tolerably well in this charge; trying to look after all the interests of the Church. Find it necessary to hold with a firm grasp the reins of discipline, in order to keep the world out of the Church. I have recently asked myself, 'Why are our Church people so worldly minded?' I know it never was so with me, even in my boyhood days. And I believe you struck the key that unlocks this mystery, in your editorial in the last paper, viz, 'Enjoying Religion.' When you say that 'a Christian enjoying religion would no sooner be found in a theater than Peter would or could have gone from the Mount of Transfiguration to a miserable circus,' you uncover the avenue through which this worldliness has been getting into the Church. To 'enjoy' religion has become unpopular. An individual who shouts aloud now in the congregation is looked upon as a violator of order and decorum; and hence the little religious enjoyment in the Church today. And because of this lack of religious enjoyment, they seek enjoyment in the things of this world. Oh, my heart pants for a revival after the old sort, when men cried for mercy and praised God aloud. 'Oh, that men would praise the Lord for his mercy!' etc. God bless you in all your work."

And we close this week with two of our own best workers, Rev. A. O. Evans, of Lonoke, and Rev. J. H. Gold, of Mt. Pleasant circuit:

"Our dwellings are all occupied and yet they come. The new brick block

of Messrs. Ross, England and Goodrum, is approaching completion. Notwithstanding the loss of our school-building last December and the consequent inconveniences, our school is progressing grandly under the skillful management of Prof. Russell, assisted by an efficient corps of teachers; 340 pupils enrolled. Our good physicians are not kept very busy, owing to good health. Quite an exciting case last week over a dog, valued at \$150, among our lawyers. Our dentist is a first-honor graduate of Baltimore Dental College. Mr. Editor, it is a shame that Arkansas has but about 7 representatives in the alumni of dentistry. There is too much in the study and practice of dentistry for such neglect. Business is dull among our merchants. Our Church is assuming grander proportions. We have kept our banner unfurled during the winter's severity. We have the best Sunday-school I have ever been connected with. Our officers and teachers are brave soldiers, full of lively interest for the children and Sunday-school cause. We have some children that have not missed a question in class since I came here, 15 months ago, and one, I remember, that has not been absent a single Sunday during that time. We received him into the Church, by profession, last year, with quite a number of other children. We hold children's meetings monthly. On some of these occasions I have seen the altar place full of children earnestly seeking religion. Some of them have found Jesus and are now happy Christian workers. We held young men's meetings with good results. We have received six into the Church since conference, some good evidences of spiritual life and power in the Church. I wish you could be with us in one of our old-time experience meetings. It would do you good, I know, to see old-time fire. We are working for and expecting glorious results during this conference year. Our relations as pastor and people are very pleasant. Your good paper is extensively circulated here, and is read with much interest and edification. Long live the ARKANSAS METHODIST and her able editors to bless the Church and the world!"

Rev. J. H. Gold:

"I read the ARKANSAS METHODIST with increasing interest and pleasure. It sparkles with light and truth, and arrays before us facts quite encouraging. My earnest desire is that every family in our bounds should be cheered and instructed by its weekly visits. But you will say our commendation and endorsements should come in a more substantial way. 'Send up the list of subs.' I am making an honest effort for your paper and still hope for a good list before the year is out. You will find enclosed one subscription of a good sister. I trust it may be like leaven and excite others to do so. I can rejoice with good brother Evans and others who have been pounded, from a fellow-feeling, as our parsonage has been visited with no less than three poundings since conference. The first was a Santa Claus arrangement, and the next came in the shape of a nicely dressed hog. The third came later, but was not less appreciated. I need not attempt to describe all and every article. There were delicacies many and rare, as well as substantial, for the palate, for the eye and for the body. How real such things make the good will they express appear. God bless our people. I am truly grateful that my lot has been cast among them."

Rev. Chas. H. Seay, the old pioneer local preacher of Arkansas, has crossed the river and is at rest. Brother R. P. Wilson of Warren, send a note, conveying the sad intelligence. He was one of earth's noblemen, and the world is a great loser; and we mourn the loss of one of our best friends. Peace to his ashes.



THE ARKANSAS METHODIST.

SATURDAY, MARCH 7, 1885.

Temperance.

Temperance Lecture.

On Tuesday night, the 17th inst., we had the pleasure of listening to a lecture on the above subject, by Bishop Mallalen, of M. E. Church. It was replete with sound sense, solid argument and fairly bristled with figures. We think the Bishop stressed "this great country of ours" too much; but that is only a matter of taste. Our country is only great, compared with other countries; really we are far below the standard of real greatness. The figures for alcohol and against the real necessities of life, will not bear out our greatness, and when we take up the appalling table of the statistics of crime, we are a very small people, and ought to feel so in our estimation. Below we will give these figures, and ask attention to them. The lecture, however, was good and very well delivered, though the Bishop is no orator. He had a good, appreciative audience, and we hope good was done. The Bishop had to admit that away down here in Arkansas we were ahead of Massachusetts, and that our City of Roses was ahead of the Old Hub. We liked this lecture, but not the one on the Saxon.

Temperance Figures.

Our people must be taught the gospel of temperance numbers, and we earnestly desire that every one will preserve this table for constant reference. The figures are really appalling, and they are distressing too. There can be no permanent prosperity while they remain. Read, study and ponder these figures as a philanthropist, as a humanitarian, and as a Christian:

APPALLING WASTE OF THE LIQUOR TRAFFIC—STATISTICS.

Amount of money spent annually in the United States for intoxicating Liquors, \$800,000,000; Gross earnings of all the railroads in 1881, \$615,401,981; Bread, including flour and meal, \$505,000,000; Full value of all church property in 1881, \$350,000,000; Meat, \$303,000,000; Iron and steel, \$290,000,000; Tobacco, cigars, &c., 284,000,000; Woolen goods, \$237,000,000; Sawed lumber, \$233,000,000; Cotton goods, \$210,000,000; Boots and shoes, \$198,000,000; Sugar and molasses, \$155,000,000; Public education, \$100,000,000; Printing and publishing, \$66,822,441; Amount paid to all clergymen, \$12,000,000; Christian mission, home and foreign, \$8,500,000.

Is it not fearful to behold! Now add another line or two of figures—first, over 100,000 drunkards die annually; then figure on the long line of murderers and felons, made so by the whiskey traffic; now look at the thousands of gamblers, and the tens of thousands of tramps and the vast amount of vagabondism, and last, but not least by any means, the desolate homes, ruined wives and orphaned children, and lastly, the drunkard's loss in hell, and then, you can begin to estimate the awful consequences of the whiskey traffic. We are forced to do something in this matter. Our great country must rid itself of this evil.

EDITORS METHODIST:—Our beloved Bro. C. H. Ford tells me that I should write to you and ask you to publish in the temperance column of your paper, the fact that the station, or the lock-up, or the calaboose, anyway it is the place where men are put when they get drunk and misbehave in the town of Holly Grove, has not been used for eighteen months or longer—have no use for it now since Holly Grove is a prohibition town. The calaboose stands open all the time, and the town has no use for a constable or mayor—everything moves along quietly. In the general election last September the whiskey was voted out by a good majority; and now, in place of having a drunken crowd of negroes taking full possession of the town, the white ladies can go on the streets at all times without being run over by some one drunk, and we heartily say "Three

cheers for the legislative body of Arkansas for their noble acts in regard to the liquor question!" and God grant that the time is not far distant when we can push liquor out of the State. May our Master bless and crown your efforts with much good and that your noble paper may prove a power, is the desire of your friend JOHN M. KERR.

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ARKANSAS METHODIST.

SATURDAY, MARCH 7, 1885.

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

The Blossomed Bud.

'Twas a babe—a three-month old— That Death had come to see; It was white and still and cold As any babe could be.

Deeply wept the parents when That spirit fluttered free; They were sad and wretched then As parents oft must be.

But when last in its repose They kissed it mournfully, That small bud had grown a rose, As sweet as rose could be.

Then those hearts grew strangely light And bade their doubtings flee; They were full of hopes as bright As stricken ones could be.

Oh, windy March! you are too loud, You do make such a noise, You frisk about, Now in, now out— It's worse than girls and boys.

"Taught Already."

A lady told her little boy that she did not wish him to play in the streets lest bad boys might teach him bad words. He answered: "I am taught already."

How is it With You?

My dear little friends, I want you all to hold your ears and hearts right still a moment while I ask you this one question: Do you believe on our Lord Jesus Christ?

Now, I imagine I hear some of you who have been well taught at home and in the Sunday school, say: "Why does brother G. ask such a question? Of course I believe on the Saviour. I never thought of anything else."

But wait a moment, my child, and let me ask you if you feel away down in your heart a certain peace, a strong assurance that you are really and truly a child of God?

Some one perhaps replies: "Oh! I don't know about that, I am only a small child yet."

But small as you are, you do not often feel in your soul that something is yet lacking before you are altogether a child of God? Now, how do you expect this great work of becoming a Christian to be brought about? By just quietly growing into it? Oh! may the good Spirit of our God draw you this day to go and give yourself entirely to Jesus. Repent, believe on Him, as well as of Him. Trust in Him. Hunger and thirst in your souls after Him as your own living Savior, until you know that he has accepted and converted you by the Spirit given unto you.

Josh Billings was asked, "How fast does sound travel?" His idea is that it depends a good deal upon the noise you are talking about.

half a mile in a second; while an invitation taw get up in the morning I have known to be 3 quarters of an hour going 2 pair of stairs, and then not hev strength enuff left to be heard."—[Ex.]

Nobody's Child.

A lady visiting an asylum for Friendless Orphan Children lately, watched the little ones go through their daily drill superintended by the matron, a firm, honest woman, to whom her duty had evidently become a mechanical task.

"What is the matter? Does nobody ever kiss you?" asked the astonished visitor.

"No. That isn't in the rules, ma'am," was the answer.

"Do you know me?" he asked at last. The wretched little Arab laughed.

Christian men and women are too apt to feel, when they subscribe to organized charities, that they have done their duty to the great army of homeless, friendless waifs around them.

When Christ would heal or help the poor outcast, He did not send him money; but He came close and touched him.—[Youth's Companion.]

An Indian Fable.

Once a dozen pigs had to cross a stream. So the oldest of the herd said, "Now we are a dozen; when we get to the other bank let us not forget to count and see that we are all right."

QUARTERLY MEETINGS.

LITTLE ROCK CONFERENCE.

- Washington District--Second Round. D. T. Holmes, P. E. Prescott sta, March 7, 8. Midway, 14, 15. Washington, 21, 22. Hope, 28, 29. Texarkana ct, April 1. Fulton circuit, 4, 5. Mineral Springs ct, 11, 12. Murfreesboro ct, 15. Center Point ct, 18, 19. Saline circuit, 25, 26. Dallas circuit, 29. Cove mission, May 2, 3. Lockesburg ct, 9, 10. Chapel Hill, 16, 17. Little River ct, 23, 24. Richmond and Rocky Comfort, 30, 31.

Monticello District--Second Round.

- Thos. H. Ware, P. E. Mt Pleasant ct, March 7, 8. Monticello sta, 14, 15. Hamburg sta, 21, 22. Selma ct, 28, 29. Lacy ct, April 4, 5. Collins ct, 11, 12. Holly Grove ct, 18, 19. Bartholomew ct, 25, 26. Hamburg ct, May 2, 3. Warren ct, 9, 10. Palestine ct, 16, 17. Arkansas City sta, 23, 24.

- Lake Village and Luna, 30, 31. Little Rock District--Second Round. C. C. Godden, P. E. Lonoke and Galloway, March 21, 22. First Church, Spring Street and Little Rock City Mission, 28, 29. Benton Station, April 4, 5. Collegeville, 11, 12. Monmelle, 18, 19. Des Arc, 25, 26. Hickory Plains, May 2, 3. Benton Circuit, 9, 10. Carlisle and White River, 16, 17. Liberty and Pleasant Grove, 23, 24. Hazen, 30, 31.

Arkadelphia District--Second Round.

- H. D. McKinnon, P. E. Malvern ct, March 21, 22. Malvern sta, 21, 23. Social Hill ct, 28, 29. Arkadelphia sta, 31. Gurdon ct, April 4, 5. Clark ct, 5, 6. Hot Springs ct, 11, 12. Hot Springs sta, 12, 13. Amity ct, 17. Mt Ida, 18, 19. Cedar Glades miss, 20. Caddo ct, 21. Tulip ct, 24. Princeton ct, 25, 26.

WHITE RIVER CONFERENCE.

- Batesville District--Second Round. H. M. Granade, P. E. Evening Shade ct, Feb. 28, March 1. Melbourne ct, Philadelphia, 7, 8. Bethesda ct, at Cove Creek, 14, 15. Mammoth Spring ct, 21, 22. Ash Flat ct, at Bear's Creek, 28, 29. Viola ct, at Mt. Calm, April 4, 5. Salem ct, at Union, 11, 12. Mountain View ct, at Pleasant Hill, 18, 19. Sulphur Rock ct, 25, 26. Children's day at Pleasant Grove, Newburg ct, May 1. Newburg ct, at Oak Grove, 2, 3. Batesville sta, 0, 10. Iuka ct, at Pleasant Run, 16, 17. Jamestown ct, 23, 24.

Jonesboro Circuit--Second Round.

- S. L. Cochran, P. E. Wittsburg ct, at Wittsburg, March 28, 29. Harrisburg ct, at Sugar Creek, April 4, 5. Gainesville ct, at Harvey's Chapel, 11, 12. Jonesboro ct, at Oak Grove, 11, 12. Greensboro ct, at Paragould, 25, 26. Boydsville ct, May 2, 3. Marion ct, at Pleasant Grove, 9, 10. Tyrone miss, 16, 17. Osceola ct, 23, 24. Chickasawba ct, 30, 31. Buffalo Island ct, June 6, 7. Lake City miss, 13, 14. L'Anguille miss, 20, 21. Taylor's Creek ct, 27, 28.

ARKANSAS CONFERENCE.

- Fayetteville District--Second Round. Jas. A. Anderson, P. E. Maysville, March 18. Bentonville and Rogers, 21. Clifty mission, 25. Bentonville circuit, 28. Center Point circuit, April 1. Bloomfield circuit, 4. Illinois circuit, 8. Springdale circuit, 11. Goshen circuit, 15. Prairie Grove circuit, 18. White River circuit, 22. Boonsboro circuit, 25. Brentwood circuit, 29. Fayetteville station, May 2. Let the preachers be prepared to settle for the conference minutes, and as far as possible to settle their domestic mission accounts.

Morrilton District--Second Round.

- Sidney H. Babcock, P. E. Conway station and ct, March 7, 8. Mt Vernon ct, 14, 15. Quitman ct, 21, 22. Springfield ct, 28, 29. Point Remove ct, April 4, 5. Clinton ct, 11, 12. Plummerville ct, 18, 19. Pinnacle Springs, 25, 26. Morrilton sta, 16, 17.

Lewis House,

CORNER 3d AND CENTER. This new and elegant Hotel OPENED OCTOBER FIRST. Her many friends who have stopped with her at Fourth and Rock, are requested to note the change. Sept 6-'84-lm.

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DR. D. J. PRATHER. Office--112 West Seventh street, near corner Seventh and Main. Residence--Corner Fifteen and Arch. Sept. 13 '84-ly.

JOHN V. SPRING, M. D. Eye, Ear, Throat & Nose. OFFICE OVER E. L. TAYLOR & CO. 12-ly PINE BLUFF, ARK.

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St. Louis, Iron Mountain & Southern Ry. Trains going North. Arrive. Depart. Mail & Express 3:40 p.m. 4:00 p.m. Texas Express 1:15 a.m. 1:35 p.m. Trains going South. Mail & Express 12:30 a.m. 12:45 a.m. Texas Express 11:55 a.m. 12:15 p.m. Memphis and Little Rock Railroad. Arrive. Depart. Passenger No. 1 1:10 a.m. Passenger No. 3 11:40 a.m. Passenger No. 2 3:55 p.m. Passenger No. 4 1:40 p.m. Little Rock, Miss. River & Texas Ry. (Daily, Sundays excepted.) Trains going South. Depart. Arrive. Mixed & Pass. 4:30 p.m. 7:40 a.m. Trains going North. Mixed & Pass. 10:40 a.m. 4:36 p.m. Little Rock and Fort Smith Railroad. Pass. & Express Depart. Arrive. Argenta 12:30 p.m. 3:55 p.m.

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THE ARKANSAS METHODIST.

SATURDAY, MARCH 7, 1885.

OBITUARIES.

PARROTT.—Mrs. Nannie C. Parrott, consort of W. D. Parrott, was born in Louisiana in 1847; moved to Arkansas in 1868; was united in marriage to W. D. Parrott, Jan. 27, 1881, and died Jan. 11, 1885. She professed religion in early life, and joined the Methodist Episcopal Church, South, in 1869. It was my privilege during my pastorate on the New Edinburg circuit to visit her frequently at her home, where I always met with a warm Christian welcome from her and her husband. Although she was much of the time in feeble health, I always found her cheerful and ready to minister to the necessities of friends. She was an earnest Christian woman, loving the Church and its institutions. The Church, the Sunday-school, as well as a large circle of friends and relatives, will miss her; but most of all her stricken husband, over whose life this great sorrow has cast its shadow, and her step-son to whom she was indeed a mother. May they be so exorcised by this chastening that may "yield them the peaceable fruit of righteousness." E. L. BEARD.

CROZIER.—Sarah Irene, daughter of H. V. and S. J. Crozier, was born June 3d, 1880, and died Feb. 10, 1885. Her funeral sermon was preached by the writer Feb 12, at the Methodist church in Morrilton. The hold she had gotten upon the affections of the community was exhibited by the attendance of a large audience of the best people upon her funeral services. By the same and other tokens, the family know they have the sympathies of their neighbors. Appropriate resolutions were adopted by the Sunday school. May we all meet in heaven. B. H. GREATHOUSE.

JOHNSON.—Sister D. M. Johnson was born in Carroll Co., Tenn., Dec. 11, 1819; professed religion and joined the M. E. Church in 1836; was married to Bro. Stephen Johnson, January, 1841, and came with him to Dorsey (then Dallas) Co., Ark., in 1850, where she has lived until called to her home above, Dec. 9th, 1884. The writer made her acquaintance in 1871. When a stranger he went to that part of Warren circuit, and was received by sister Johnson in her home with a warm greeting as P. C. of the circuit. Many a weary itinerant has found a place of rest and received encouragement by her kind hospitality and cheering words. Sister Johnson has brought her children up to love the Church and religion, and they have become religious as they grew up to maturity. She was a great sufferer in her protracted illness, but bore her sufferings without a murmur and often gave positive assurance of her confidence in her Saviour—asked all the family to meet her in heaven. She is at rest. Her bereaved companion is left to suffer a little longer. He has the prayers of many ministers and brethren, who know him, that he may be sustained and cheered to the end. The Master will soon say to him, "Come up higher." I trust the children will all follow in the footsteps of father, and all meet where separations never come. G. W. MATTHEWS.

JAMES.—Rev. Thomas J. James was born in Alabama September 4th, 1845, came to Arkansas in early life and settled in the southern portion of the State, where he was married to Mrs. Elizabeth Thornton, Dec. 23d, 1866. He moved to Missouri and remained there a few years, following the carpenter's trade and exercising his gifts as a local preacher. He was licensed to preach by Rev. B. G. Johnson, of the Little Rock conference, but the date of the license we do not remember. He came to the vicinity of Fort Smith in November, 1884, in the last stages of consumption, and was brought into town about the middle of January, 1885. He died on the morning of the 11th of February. Bro. James came to Fort Smith, not only afflicted, but in destitute circumstances. I found him in the afternoon of January 24th. After preaching that evening, I made his condition known to the Church and received means to assist him. What the Church did, and the Ladies'

Relief Association, kept him and his family comfortable until he died. In the extreme of poverty as he was, brought on by two years of wasting disease, there was no complaint against God, but a constant thankfulness and praise for Divine goodness and mercy in Christ Jesus, our Lord. His faith was unflinching and his mind clear to the last. He felt that to die would be gain, and in that assurance committed himself to God, waiting the Lord's good pleasure. He died quietly, like a babe going to sleep. He was decently buried according to our Ritual in the "Preachers Lot" in the city cemetery. We laid him to rest in hope of everlasting life. JNO. W. BOSWELL.

MORRIS.—A tribute to the memory of the lamented Mr. Philemon A. Morris, who died at his residence in White Co., Ark, on Sunday, Feb. 8th, 1885, after a brief but painful illness, in the 47th year of his age. The subject of this memoir was a member of the C. P. Church, and filled the important trust committed to his care as elder in a faithful manner. Quiet, kind, consistent and pious, he was known and beloved as a man of exalted Christian character, and many a friend will grieve to know that death has won a prize the Church could ill afford to lose. Mr. Morris was an acceptable Mason, as well as a member of the Agricultural Wheel, and exerted an effective influence over all within his acquaintance. Our friend's death was so sudden, his life went out in such terrible agony, that it is difficult to realize that he lives no longer. There is such a strange quiet in the once happy home; the little ones, who so often sat on papa's knee, seem bewildered and saddened. They wonder what has happened, and learn by a kind of intuition that home is darkened and hearts well nigh broken with the heavy blow of affliction's rod. Death is the grand terminus of life and the starting point of an endless eternity. It is the meeting of the two epochs of the soul's career. The grave is the last milestone in life's eventful journey. Here the scene of life's solemn drama shifts and the "mortal puts on immortality," while the soul disembodied and unshackled asserts its primal right of immortality, and the meek sufferer, once writhing in mortal agony, now mounts with triumphant wing the battlements of Jehovah's throne and sings praises to the God of all salvation. With the earth fading from the spirit's view and the light of heaven shining amid the gloom of death, we exult in hope of an endless life with those who have entered the "pearly gates." Then we do not weep that "one by one the saints are going," for we trust one day, soon or late, to mount the heights of the celestial city, and with them worship at the gracious Master's feet. Tenderly inscribed by MRS. FANNIE E. SUDDARTH.

SEWING MACHINES, With New Attachments—The Finest and Best in the Market. The Easiest to Sell. If there is no Dealer in your town, send for description of the LEADER. C. A. STODOLN & CO., Little Rock, Ark. FREE TO ALL. OUR Illustrated Plant and Seed Catalogue of 60 pages, containing description and prices of Newest Plants, Tested Seeds, Trees, Bulbs, Roots, and Grapewines. We guarantee goods to be first quality. 20 Acres in greenhouses. We mail 10 Select Roses for \$1.00. Send for your copy. NANS & NEUNER, Louisville, Ky.

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The articles in the Dry Goods, Boots and Shoes, Ladies and Gents Furnishing Goods Departments are too numerous to mention; therefore, we ask one and all to give us a call, And be convinced that this is no humbug, but SOLID FACTS as they are always told from the HEADQUARTERS of GUS. BLASS & CO., 314 & 316 Main St., LITTLE ROCK, ARK.

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Will some of our subscribers who have it be kind enough to send us the ARKANSAS METHODIST of December 20th, 1884,

C. C. Godden & Co., have removed from their quarters on 7th and Main to the house formerly occupied by J. M. Fish & Co., next to the office of the Leader, and adjoining the drug store of Dr. J. B. Bond, on the corner of 5th and Main.

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Dudley E. Jones Co., Little Rock, sells lime, plaster and cement.

The second morning of spring dawned exceedingly calm and beautiful upon our world, as if it were the tinge of millennial morn, but, oh, how soon a cloud! Our brother J. P. Laney is gone.

An Anxious Father

Wants to know the whereabouts of his son, J. P. Hanks, if living, who was at last accounts in or about Arkadelphia more than a year ago.

REV. M. E. HANKS, Appleton, Pope county, Ark.

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Send post office orders, postal notes or register, and we will take all risk of money sent in either of the above ways. Where parties are working for premiums, they must bear their own expense of sending their money;

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We understand that some of our kind friends of the M. E. Church and some of the tender-footed of the M. E. Church, South, thought our criticism of Bishop Mallalieu too severe, and that it was an indirect thrust at

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An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases has felt it his duty to make it known to his suffering fellows.

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When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country, and enjoying the best of health.

A Valuable Chill Tonic.—Read This Testimony.

Mess. R. A. Robinson & Co. Louisville, Ky. RANDALL, ARK., Jan. 10, 1883

I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills.

(Signed) R. K. GREENLESS. Prepared by R. A. Robinson & Co., Wholesale Druggists, Louisville, Ky. Sold at wholesale by leading Wholesale Druggists, and at retail by the Druggists of Arkansas generally.

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