ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D. Editors,

"Speak thou the things which become sound doctrine."

VOL. 3.

LITTLE ROCK, ARKANSAS, FEBRUARY 28, 1885.

General News.

Abroad.

Gen. Wolseley has been foiled, and Gladstone is reported deeply mortified and sadly depressed. England, with her vast possessions, untold wealth, magnificent army and matchless navy, is neither cheerful nor happy. A few weeks ago the praises of her premier and general were upon all lips, but how sad and sudden the change! Such is

The failure of the Soudan expedition and its necessary evacuation, the fall of Khartoum and the assassination of Gen. Gordon, the more recent death of the brave and skillful officer, Gen. Stewart, who died from wounds received at Abu Klea wells, and the dynamite scare in the city of London, constitute a part of the complications which just now perplex Mr. Gladstone, and have shrouded him and his government in gloom. El Mahdi's success has encouraged the enemies of the English government, not on y in the camp and country of the false prophet, but in India, and kindled anew the fires of hope and hatred in Treland, held in subjection for five hundred years by British bayonets. Mr. Gladstone's enemies are boisterous and bitter in their denunciation of him. As the author of the senseless and sanguinary Soudan campaign, they assert that he is guilty of the death of Gordon, Stewart, and all the brave soldiers, whose blood stained the shores or crimsoned the waters of the Nile, Lord Dufferin, formerly Governor General of Canada, and now Viceroy of India, is alarmed over England's loss of prestige in India, and calls for 20,000 British soldiers to be sent to India in view of the reported advance of upon India, by the way of Afghanistan. Then a very large proportion of the 200,000,000 of the native population of India, are not only not in sympathy with England, but absolutely throw off her yoke.

Our Own Country.

The voice of Mr. Cleveland's silence is still heard in the land. Pardon the figure. When he speaks let us hope his words will be as wise as his recent reticence. He has beautifully and forcibly illustrated the proverb, "Speech is silvern, silence is golden." The preparations for the inaugural at Washington, are said to be on a gigantic scale, outstripping anything seen there on such occasions before. Balls and processions, civic and military, receptions, bonfires, pyrotechnic displays, etc., etc. The dancing hall is thousand will at once. The most elegant and costly costumes and the choicest wines have been provided for both sexes. It is due Mr. Cleveland, however, to say that he is not responsible for all this, and it is not even known that he will participate in the grand inaugural ball, but the hope is expressed that he will grace it with his presence and dance at least one set. But we listen in vain for any provision being made for the entertainment of those who do not dance or drink. The children of this world are wiser in their generation than the children of light. Why not let the sweet music of Washington's merry church bells be heard, calling the people to their pews and prayers, and all earnestly invoke Divine guidance, that the ship of state may safely navigate the perilous and stormy waters for the next presidential quadrennium.

Gov. Marmaduke, of Missouri, has addressed a letter to Gov. Hughes, of Arkansas, urging joint action upon the part of the legislatures of the two States in an effort to drain the sunk lands of the St. Francis river basin in southeast Missouri and northeast Arkansas, including about 4,000,000 acres, 2,500,000 of which are situated in Arkansas.

State News.

We mention it as a part of State News, that our legislature has before it a bill to expend \$75,000 on our penitentiary-to put up buildings inside for hospital, chapel and other purposes, so that the convicts can be worked inside the walls as the law contemplates. By all means it should pass. Our present system of convict labor is all wrong and our punishment by confining in the penitentiary a mere farce. We hope they will pass

A \$200,000 fire at Texarkana last Friday night. The "Inter-State-News" office, among the many buildings destroyed The origin of the fire not stated.

Considerable fatal sickness in Jackson county. The measels are holding high carnival there also.

The survey of the Rogers, Siloam and Muscogee Rail way has been completed to Rogers, says the Era.

The proceedings of the seventeenth annual session of the Arkansas State Teachers Association is before us. Audigier Brother's, proprietors of the "State Wheel Enterprise," Searcy, publishers. The mechanical execuis good, but no better than we expected from that enterprising office.

The resolution in the House of Representatives, providing for a short recess, and an excursion to New Orleans was voted down Monday.

Lawlessnes is reported in Conway. and Pope counties. Some white men who are averse to negro citizenship, waited on some colored people and ordered them to leave, which they Russian forces through Central Asia failed to do. A few nights later the houses of the colored persons were fired into by a mob of these lawless raiders. Some arrests have been made, but they deny any complicity in the matter. Such proceedings are hostile to her, and will avail them- a disgrace to the State, and a blot on selves of the first good opportunity to our boasted cilization. And we earnestly hope every good citizen in these countles will see to it that the guilty parties are brought to a speedy and a merited punishment.

> The concurrent resolution instructing our representives in Congress and the Senate, to use their influcence to secure congressional action, instructing the President to open negotiations with the Creeks, Siminoles and Cherokees, with a view to opening their unoccupied lands for settlement, was approved by Gov. Hughes.

> The Methodist and Baptist churches at Pine Bluff are holding a series of union services in the afternoon of eacl Sabbath.

> river, connecting Argenta and Little Rock, is now in successful operation. It is open day and night for vehicles and foot passengers. It is a splendid bridge and a great public convenience.

> Rev Horace Jewell, the faithful shepherd of 8th street church, has been snowed under, and that in the City of Roses and the sunny south. Tuesday as he passed down Main street, the snow, which had accumulated on the top of a large house, was suddenly precipitated upon him, striking him about the neck and shoulders, knocked him down and quite buried him alive. He came out of it without serious damage, we are glad to report, but he has not had much to say since about the "beautiful snow."

> The bill donating four acres of the State's land, near the penetentiary, to the Ladies' Benevolent Hospital in this city, was defeated in the Senate Tuesday.

> No break yet in the Illinois senatorial dead-lock. Logan, 101; Morrison, 95; scattering, 10. Necessary to a choice, 103.

Field Notes.

We give this week the place of honor to a former Arkansas boy, Rev. W. C. Dunn, now in Smithland, Ky. We believe he was born in this State, and a noble specimen he is. Our brethren will be glad to hear from him:

"I wish to say through your paper, to all my brethren and friends in Arkansas, that I am situated in Kentucky and that I am moving on smoothly with my Church work. Although, in many respects, lines have fallen to me in pleasant places, yet I have found no time to be idle—plenty of hard work to do. Even in this old town wordliness is rife, and 'hosannas languish on many tongues.' But still, the signs of the times are not discouraging. Our Methodist Standard, a monthly paper, is published in the district to which I belong. Rev. J. L. Locke, my P. E., is one of the editors. The ARKANSAS METHODIST gets better and better. On the subject of temperance, as well as on other subjects, she baptism Mary Ruth, infant daughter means to be heard and felt. In this great work may the good Lord give all needed help."

Next comes another stirring note from Rev. J. F. Scott. We like that. It means work, and real earnest work. Plenty of room for you, my boy:

"I will give you a short note from the field. I like my work fine, and have been doing my best to do good service I am preaching, praying, singing and exhorting right along, and I am looking for large results, for the Lord says, "I will be with you." In four days I visited twenty families, and the same week preached seven times. Doctor, tell the brethren at the top I am coming up there, if some of them have to get down to give me room. God is with me in my work."

Then comes the indomitable P. E. of North Arkansas, Rev. S. L. Cochran.

He will make his mark anywhere: "Perhaps a few field notes from this part of the Master's vineyard will not be uninteresting to the readers of the METHODIST. I commenced my first round of quarterly meetings on this standing the hard winter and the nnidistrict at Vanndale, on the Wittsburg circuit, Dec. 20th and 21st, Rev. of bad weather we had no services of plete a house at Bellefonte, commenced any kind on Saturday. Sunday morning this scribe preached to a small The bill is on file at the mill for the congregation, and we trust good seed lumber, and the workmen under was sown. At night we had a few talk from the 103 Psalm. And Monday morning, with a few of the official members present, we held the quar- brigt, the cattle king of Boone county, terly conference. Wittsburg circuit has donated us a half-acre lot here. universally beloved by his people, and with his energy and zeal he is certain M. E. church on Clear Creek, has tento succeed. Our next quarterly meet- dered us the use of his mill to saw the The new bridge across the Arkansas ing was held at Gainesville, on the framing. Several brethren and friends Gainesville circuit, Rev. W. M. Wat- have agreed to cut and haul logs. son, P. C. Here, as at Vanndale, the Bro. Sloan, one of my stewards, also weather was exceedingly bad and but a member of the building committee, few out, but we held the quarterly is an engineer, sawyer and carpenter, conference and had preaching Saturday and Sunday at 11 o'clook. Bro. if the Board of Church Extension will Watson has been suffering with asth- help us a little, we will soon have ma ever since conference, and has not been able to fill but few of his appointments. But notwithstanding his affiliction, his people at Gainesville have given him a big pounding, just such a one as every Methodist preacher likes to receive. The Jonesboro quarterly conference was held at Jonesboro, Jan. 3d and 4th. But few of the officials out, and the weather still bad. But despite the bad weather, we had a profitable time. Brother Taylor, the zealous pastor, will succeed at Jonesbore. Our great need at this place is money to complete our new and elegant church house, which will be the finest church on Crowley's Ridge when finished. We need one thousand dollars to finish up the inside work of the house. Will not some

at Jonesboro, Ark.? We missed our Lord's poor are vainly begging all next two quarterly conferences, at over the land, "Hit'em again," Dr. Lake City and Tyronza, on account of Fire into this herd of ungainly brutes. high waters and the impassible condi- Take the part of the gentle, decile, detion of the roads. We got to Marion fenseless, valuable sheep. When will on our way to Tyronza, and could get our people learn the simplest duty of no further. Had a good time at Marion. The Lord was with us. Brother Walker, the young pastor, is universally popular with his people, and they are not waiting for the weather to get good to see that his temporal wants are supplied, as too many other circuits are doing. The Rev. W. R. Foster is well received on the Greensboro circuit, and our quarterly conference there was a teast to the soul. The Lord was with us at every coming together, and we all felt that it was good to be there. We also had a good time at Harrisburg, and if our church had been finished so we could have occupied it and protracted the services, no doubt we would have had a gracious revival of religion. Here I had the pleasure of dedicating to God in

of Rev. A. C. and Mrs. A. E. Griffin, and Rena Olympia, daughter of J. W. and M. C. Bettis and grand-child of the Rev. John M. Steel, of precious memory. It is useless to say that Bro. Griffia, the paster, is popular. This is his 3d year on the Harrisburg citcuit, and the people all love him. "

Here comes in Rev.J.H Bradford one of our very best field hands:

"I am an it nerant preacher, but then it is so consoling to always feel that we have done our work up right and no need of having to go back. We only had to move ten miles this time, from Harrison to Valley Springs. We moved the 9th day of December. Found some elect sisters at the parsonage preparing supper, with turnips and pork, sausage, chicken, biscuit, butter, ples, coffee, etc. We have been kindly received all round. We have seven appointments and near four hundred members, yet we worship in school nouses at all of them, except Bellefonte, and there we are using an old store house. Notwithversal cry of 'hard times,' we have not been idle. We have a subscription of Jas. F. Jernigan, paster. On account about one hundred dollars to comseveral years since by Bro. Jeffett. promise to do the work. The house out, and the pastor gave us a sensible is 36x60 feet, 18 feet high, with arch ceiling, and will be large and comfortable when completed. Col. Fullis a good work, and Bro. Jernigan is We have \$300 subscribed and more to have returned from Georgia, and re-Bro. Dugger, a member of the as well as a No. 1 steward. And now two good houses on Valley Springs circuit. We will not torget the METHodist. May God bless you both."

And we close the field work this week with a full letter from Rev. H. M. Granade, the portly, sunshiny P. E. of Batesville district:

Docis AND TOBACCO.—Yes, Doctor. dogs, big ones, contemptible little everywhere; at church; in dwellings of rich, childish people, who luvish upon them affectionate attentions and commissary supplies enough to supply many a poor, destitute family at their elbow. Why, I have been quite recently to the homes contribution to the Rev. F. E. Taylor and supplied with dainties, while the same.

economy and decency? Can we ever hope to see our fair land rid of these two great pests, dogs and tobacco? Can we ever hope to see our people tone up to a decent degree of self-respect and respect for others? Yes, sir, could we only get them to do away with mineteen dogs of twenty and entirely abandon tobacco, and then put the amount thus saved to the cause of God and needy humanity, this wilderness would soon blossom as the rose. And, tobacco! What shall we say on this filthy, all-pervading practice? Why, sir, in the dim, stifling, smoky, sickening air; the squirting and spattering of deadly ambeer in hotels, cars. churches-yes, churches solemnly set apart from all unhallowed or common uses-and in the so-called homes of the people, my finer sensibilities are so often and so unmercifully offended that it is really hard to be charitable towards the unfortunate offenders. A good woman at my side says she must write you a note of special thanks for vour recent deliverance on dogs, and I do nereby vote for you forever on that and the hard hits on the tobacco business. Hit 'em again."

Our readers, we know, will call this a full report from the work, and we hope they will enjoy it.

Personal.

Rev. H. R. Withers is doing a fine work at Hot Springs, and we found him enjoying favor with all the people. He is making a fine start.

Rev. E. M. Pipkin is in comfortable quarters at Malvern, and has a fine prospect before him.

Rev. N. B Fiser we found full of business at Forest City. He finds a newspaper and a pastoral charge most too much for him.

Rev. Geo. M. Hill, whom we met at Forest city, gives a good account of his work and the promise of much good at Wheatley.

We deeply sympathise with Rev. R. S. Kirkman ig the loss of his wife. She died in fifteen days after her return from Texas, with pneumonia. She was happy for three days next preceding her death. May all of "our people die well," when the final summons comes.

Rev. E. C. Castleberry, Mineral circuit, and Bro. John Smith, Argenta, port Arkansas in the lead.

Rev. Dr. Anderson visited New Orleans, and took in the Exposition.

Rev. Frank Ritter and wife spent last last Sabbath in Clarendon, so says the Newport Herald.

Rev. S. C. Stone, of Hope station, made us a brief but pleasant call Monday. He left that night for Mississippi on a business trip.

Rev. Mr. Tatum and wife, of Cleveland. Ohio, made interesting and instructive addresses to a good audience in the hall of the House of Representatives last Sabbath, 3 p.m., on temperance and prohibition.

Rev. F. A. Jeffett, P. E. of Searcy district, called Monday and left some subscriptions and money. He and his wife were enroute to Fort Smith, where they will spend a few days, uniting pleasure and business.

Dr. Winfield left for Helena last Friday. He was to preach Sabbath, and lecture the three nights following. It of two different Methodist preachers is possible he may mention, incidentwhere I was compelled to have as my ally at least, the ARKANSAS METHOcompanions and room-mates! dogs! DIST while there. Should he forget it. Yes, sir, does as worthless and filthy we hope our friends will hand him wealthy Methodist help us in this as a savage could ask for. They are their subscriptions, as he is fully auworthy enterprise by sending a liberal kept righting he house, day and night; thorized to receive and receipt for the

Military Maria

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY FEBRUARY 28, 1885

Two Lines of Work for 1885.

Of the \$1,200,000 thus far reported on Centenary thank-offering, over \$250,000 has been directed by the denors, as was their privilege, to Education.

This cause is worthy of all that has been dedicated to it. New and better buildings have been secured. debts extinguished, and apparatus endowments increased—an achievement worthy of the occasion.

In the matter of church-buildings, local needs were urgent. The best Centenary offering, in many places, was a new or improved house of worship, or a parsonage; and for these purposes it is estimated that three-fourths of the whole amount have have been expended. Grateful monuments these, for the year we celebrate, involving as they do an outfit for present and future usefulness.

In one sense this is Church Extension, but not according to the benevolent and aggressive principle on which a Connectional Board has been organized. We must go beyond ourselves to fulfill the commands and exemplify the spirit of Christ our Saviour.

The Sunday-school interest is growmg and we trust this system of godly instruction for the rising generation is improving in its methods, and in its yield of fruit in conversion. The medal plan ought steadily to increase the income for helping the weak, while making Sunday-school membership cheerful and loyal.

The Foreign Mission Board has realized less than \$10,000 from the special Centenary collections. Indeed, it may be well considered whether the stress laid on a tew of the other collections the past year has not lessened the whole amount which otherwise had flowed into the Connectional treasury for Foreign Missions and for Church Extension. Objects at a distance, however needy and worthy, are ilable to be forgotten in the presence of those at home. Many of the assessments in behalf of these two objects, partaking so distinctly of a charitable nature, fell the Holy Land. Carried a captive short at the late Annual Conference sessions avowedly for the cause stated. intolerable without the faces of his Their wants, therefore, are entitled to loved ones, and the religion of the Holy special emphasis during the remain- One of Israel. Here, prone we find der of the Centennial year, which, it him, after many weary weeks, dying was determined by the Centennial of thirst. Thus he speaks in the bit-Conference at Baltimore, should run terness of his anguish: "And must through 1885.

family are now making their largest tops of Lebanon's circling hills! Oh! Centennial gifts. There is yet time for a drink from thy lake. O, Galilee! and opportunity for us to give a more Oh! for a taste from Hezekiah's pool. benevolent, and therefore a more re- Jehovah, God, alone, witness my lips ligious, character to the oflerings of and heart if e'er to ido s I have Southern Methodism. Upon consul- bowed or taught these lips to pray. tation of the Central Centenary Com- Come, help me thou that dwellest mittee with the officers of other between the cherubim; yes with my METHODIST. Boards, and with the Bishops, the latest breath will I implore thee!" the following proposition and announcement is made:

credited to the same as a Centenary offering for that cause.

Blank forms for statistics, containing these two in addition to the usual items, will be prepared, so that gifts forgetten for an instant where he was, so much in demand, and so justly measuring the true spirit of Christianity, may appear at a glance in de-

tail and in aggregate.

Without neglecting other legitimate interests, it is earnestly requested that these two items be magnified for the time that yet remains; and before the memorable era closes let us respond to the call for help from "the regions beyond" in a way that shall that in the history of our first centumy the original spirit of Methodism answered his fervent prayer."

has not been lost or lessened.

H. N. MOTYEIRE. Feb. 17, 1885

A Story from the Lost Book.

BY MRS. MYRA VAUGHAN.

(Concluded from last week.) He marks it, and as the rain falls day after day and night after night, when all had seemingly passed away, rolled off the hill as on every before time spring, there was left in the depths of the saturated leaves a drop to drain through the lovely brown and add yet another and another till the thousands sinking into the crystal cup below, became first a goblet of purest water, then slowly overflowing there ran a mimic spring, such as achild might joy find. Slowly it grew, none but the filtered, purest water must make up this stream. Gradually it crept along the crystal reft, hidden beneath its stepmother of the leaves, till many miles from there it came out upon the green grass covered hill, and the birds and beasts come there to quench their thirst. There came the panting fawn to cool his fevered tongue, but never to lave his panting side, naught larger than the fairy songster of the grove could bathe in its pellucid waters. Many were the lays sung by the birds on its banks, the song of the dove was heard in this land, and the brook was happy and knew not that anything could be happier or that there could be higher lot. He gave of the best that he had to the creatures that God had made. He did all that he knew to do and kept himself unsullied from the endireling earth, not even the mighty floods of the spring could long effect his pure stream, they passed

Thus the years pass d, and little by little his journeys grew, till at the low foot hills a trickling line streamed over the cold rock; yet this embrace, slight as it was, gave to the rock the shading shrubs drawn from their cells by the wand of the enchanting water. Lost in an imperceptible depression the brook was no more seen and seemed spirit-like to lead from the rock into utter space.

and left his waters pure and bright.

At the foot of these hills were bleak plains, covered with the rocks, rolled by the floods from the tops of mighty Libanus. Here, after ages had passed. a wandereing son of Israel came, seeking by by-ways, and mountains, from his native land, life came to be I lose thee Palestine, land ever dear Other branches of the Methodist to me? E'en now when I can see the

Again, sunk beneath his load of grief and want he fell. But the all-All collections above the assessment pitying eye beheld and not unnoted for Foreign Missions, reported by any heard his prayer. Close by the rock station or circuit at the next session he fell, near where the brook was lost of the Annual Conferences, will be to sight but not to life, for though not even a silver thread was seen, forced by the beating sun it had sink be-Likewise, all collections above the neath the rocks. Yet thou all hidden assessment for Church Extension, re- as it was, it heard, but all in vain, for ported by any circuit or station at no sound could its small stream afthe next session of the Annual Con-ford, no sight could its thin line bring ferences, will be credited to the same forth. Thus first was the cry of huas a Centenary offering for that cause. man want to it made known and vain

was all its wish to help. Awaked, the man gazed round, glancing above he saw the small green line of shrubs where lost to sight the brook had disappeared. Not viseless had been those weaks of treading through the wilds, not upobservant had the son of Israel grown of all the come out in the form of the beetle alsigns that nature gives her children, ready described. Their presence in not unmarked are they of hature's children either. Anon; sprung up the fine sawdust like castings from the man with a new hope, born of the the holes. They are easily reached verdant rocks. "Sure, here, some place the Church on strong vantage-ground for beginning the work of the in the desert; shown me by the all-knife, and then punching them with next century, and shall demonstrate seeing one. Not an-noted has been a flexible wire or small twig. We

He rose, he drank, he thanked the the bark has been stripped to make it ing went.

Thus the crystal cup was emptied to save the fainting life and ever-examine the trees often enough to find more the brook went singing on its way, thankful to have saved a creature, made by God master of all the lesser herd. Here ends the story of the brook found in the lost book, and now, it is the story of the lost brook too, for no man knoweth where that brook is. If not known, who cares? The brook has saved the life, It is now lost, but lost like the lite of man off. It may be applied two or three is lost-leaving its work behind. If it has helped some life, given some drink to the thirsty, some reast to the weary, think you that life is lost in the sight of God?

Written Jan. 17, 1885

Letter from Rev. W. J. Rogers.

EDITORS METHODIST:-It has been a long time since since I wrote anything for a newspaper; I am a poor writer anyway: but will venture a few lines for the METHODIST. I have been in the itinerancy eleven years-nine of them have been spent in this county on three circuits. Why I am kept in this bottom country I don't know and don't care—to tell the truth I rather like the country and love the people. for they have been kind to me and mine; to be sure they have not paid me a great deal, but we have managed to live-some times it has been all we could do, but we have lived through some how, and I have felt very well all the time-have tried to do my part in the great work, in many things I have failed. I believe that my greatest failure has been in the collections ordered by the Conference, and semetimes at Conference I have been made to feel badly by some brother's speech-for it does seem that some of them are just a little inclined to boast-but my consolation is, I did my best, and I think if they could take in all the surroundings or even change places a while, they would not be so much inclined to scold. Old River is coming to the front a little, and the prospects for doing good is better now than for a long time. We organized a good Sundayschool iast Sunday. And, by the way, we got a little bit of a pounding the other day, and I tell you we enloved it, if it was with a box, for that box had many things in it, there was hams, shoulders and middlings of meat, buckets of lard, a small sack of coffee and one of rice, then there was candles and matches. I owe the P. E. one box of the matches and he shall have it. And then there was a barrel of meal (it was not in the box) and the promise of a barrel of flour, then here comes more meat, sugar and coffee. We felt like saying: "And still they come-let 'em come!"

Now, for the funiest thing of all, the other day the better half o' me said:

"Look here, I want a new dress and have got the money to pay for it " "Where did it come from?"

Came in the pounding." We will do

Agricultural.

Apple-Tree Borers.

In answer to a correspondent who asks for a history of the apple-tree borer and when and how to destroy it, the "Country Gentleman says: The apple-tree borer, known as the roundheaded borer, in its perfect state is a beetle three-fourths of an inch long, with two broad whitish stripes running the whole length of its back, with rather long and curved hornlike antennæ. This beetle lays its eggs in the bark of the tree near the ground early in summer, and on till midsummer. These soon hatch, and the young larvæ begin to gnaw their way inwards, cutting gradually into the solid wood. They are about three years in reaching maturity, when they the tree may be readily detected by and killed by clearing away the openthe sorrow of Abraham's son, not un- have never found anything better than a small flexible twig from which

almighty God and on his way rejoic- small enough to enter the holes. The operator knows when he reaches them by the peculiar touch. It is better to the larvæ when they are young; and before they have penetrated far into the solid wood. Apartial remedy for preventing the laying of the eggs, is coating the bark from the ground well up with soft soap, or soap made as for all the parts of education." soft as thik paint, with washing-soda and water. If applied in fair weather, it becomes dry and will not soon wash times from the first to the end of June. This insect attacks the pear. quince, mountain-ash, and thorn. The flat-headed borer is half an inch long, more or less, of a shining greenish black color. It is very common in the Western and South-western states and is also found far North. It attacks the trunk of the trees from the ground up to the limbs, and lays its eggs at the South late in May, and in Canada in Jue and July. The eggs soon hatch, and the worms bore FRANKLIN COUNTY, ARKANSAS, through the bark into the sapwood. It is much shorter-lived than the round-headed borer Sickly trees are more liable to its attacks than strong and healty ones. The larvæ are easily found by using the knife, and are destroyed; and the egg may be mostly excluded with the soap and soda wash already mentioned. This insect cieties, and a Young Mens' Christian As-attacks the oak soft maple and sev- sociation to be organized. eral other threes.

Kindness makes a gentle cow.

First-class cows can be raised cheaper than they can be purchased. In fact it is the only way to secure a prime herd.

The dairy may not pay in every neighborhood. Convenience to market is essential; but on small farms. near to market, perhaps no other business is more profitable.

The importance of establishing creameries in each neighborhood to work the surplus cream into butter, instead of leaving it for the overtasked women, cannot be too strongly urged.

Good cows are always in demand, but fresh cows command higher prices from the first of January to the first of May, than at any other season, and It is well to so manage your herd that the heifers and cows which you may have for sale will calve within this time.

OUR SCHOOLS.

VANDERBILT UNIVERSITY

Nashville, Tenn.

Session 1984-5. Popular Endowment, \$700,000.

The Academic, Biblical and Law Departments open September 1 The Medical, Dental and Pharmaceutical Departments open October 1 - I **A**cademic Department, \$65; Biblical, \$15; Law, \$100; Medical, \$90; Dental, \$65; Pharmaceutical, \$65. The Schools of Science are supplied with the most improved apparatus. The School of Engineering is supplied with a workshop for practical instruction. Two Post-Graduate Fellowships, worth \$500 each, and four Graduate Fellowships, worth \$300 each, are an ually awarded.

Board from \$12 to \$20 per month. The Annual Register is sent on application to John W. Shipp, Secretary of the Faculty.
L. C. GARLAND, Chancellor.

Searcy MALE AND FEMALE,

OPENS SEPTEMBER 1st, 1884. ADVANTAGES SUPERIOR.

Seven progressive teachers. Complete course of study in each department College within 200 yards of the celebra-tio White Sulphur Springs. Prohibi-ton in full force. Terms liberal. Send

CONCER & THARP, Principals, Searcy, Ark.

MESSRS. WEBBS, SCHOOL.

CULLEOKA, TENN.

Opens August 25, 1884.

Dr. Garland, of the Vanderbilt, says: "The Academy of the Messrs. Webb has no superior within my knowledge in the Southern States."

Bishop McTyeire says: I know not its

superior; its equal would be hard to find

Prof. Humphreys, formerly of Vander-bilt, now of the University of Texas, says: "The young men who come to the Vanderbil. University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union."
july19-

CENTRAL

COLLEGIATE INSTITUTE, ALTUS,

Opens the 8th annual term September 4th, 1884.

Thursday and Friday, students will be examined and classes organized.

Sunday, 7th, at 11, a.m., the Opening Sermon, by Rev. W. E. Parham, A. M., P. M.—A Lecture or Sermon for the benefit of the two organized Literary So-

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THE ARKANSAS METHODIST.

SATURDAY, FEBRUARY 28, 1884

OUARTERLY MEETINGS.

LITTLE ROCK CONFERENCE. Washington District--Second Round. D. T. Holmes, P. E.

Prescott sta, March 7, 8. Midway, 14, 15. Washington, 21, 22. Hope, 28, 29. Texarkana ct, April 1. Fulton circuit, 4, 5. Mineral Springs ct, 11, 12. Murfreesboro et, 15. Center Point et, 18, 19. Saline circuit, 25, 26. Dallas circuit, 29. Cove mission, May 2, 3. Lockesburg et, 9, 10. Chapel Hill, 16, 17. Little River et, 23, 24. Richmond and Rocky Comfort, 30, 31.

Monticello District--Second Round. Thos. H. Ware, P. E.

Mt Pleasant et, March 7, 8. Monticello sta, 14, 15. Hamburg sta, 21, 22. Selma et, 28, 29. Lacy ct, April 4, 5. Collins et, 11, 12. Holly Grove ct. 18. 19. Bartholomew ct, 25, 26. Hamburg et, May 2, 3. Warren ct, 9, 10. Palestine ct. 16, 17. Arkansas City sta, 23, 24. Lake Village and Luna, 30, 31.

Little Rock District .-- Second Round. C. C. Godden, P. E.

Lonoke and Galloway, March 21, 22. First Church, Spring Street and Little Rock City Mission, 28, 29.

Benton Station, April 4, 5. Collegeville, 11, 12. Monmelle, 18, 19. Des Arc, 25, 26, Hickory Plains, May 2, 3. Benton Circuit, 9 10. Carlisle and White River, 16, 17, Liberty and Pleasant Grove, 23, 24, Hazen, 30, 31.

WHITE RIVER CONFERENCE. Batesville District--Second Round.

H, M. Granade, P. E. Evening Shade ct, Feb. 28, March 1. Melbourne et, Philadelphia, 7, 8. Bethesda et, at Cove Creek, 14, 15. Mammoth Spring et, 21, 22. Ash Flat ct, at Bear's Creek, 28, 29. Viola et, at Mt. Calm, April 4, 5. Salem ct, at Union, 11, 12. Mountain View et, at Pleasant Hill,

Sulphur Rock et, 25, 26. Children's day at Pleasant Grove, Newburg et, May 1. Newburg et, at Oak Grove, 2, 3. Batesville sta, 0, 10.

Iuka ct, at Pleasant Run, 16,17. Jamestown ct, 23, 24.

Jonesboro Circuit--Second Ronnd. S. L. Cochran, P. E.

Wittsburg et, at Wittsburg, March 28, Harrisburg et, at Sugar Creek, April

Gainesville et, at Harvey's Chapel, 11 12.

Jonesboro et, at Oak Grove, 11, 12. Greensboro ct, at Paragould, 25, 26. Boydsville et, May 2, 3. Marion et, at Pleasant Grove, 9, 10. Tyronza miss, 16, 17. Osceola ct, 23, 24. Chickasawba ct, 30, 31. Buffalo Island ct, June 6, 7. Lake City miss, 13, 14.

L'Anguite miss, 20, 21. Taylor's Creek et, 27, 28.

ARKANSAS CONFERENCE. Fayetteville District -- Second Round.

Jas. A. Anderson, P. E. Maysville, March 18. Bentonville and Rogers, 21. Clifty mission, 25. Bentonville circuit, 28. Center Point circuit, April 1. Bloomfield circuit, 4. Illinois circuit, 8. Springdale circuit, 11. Goshen circuit, 15. Prairie Grove circuit, 18. White River circuit, 22. Boonsboro circuit, 25. Brentwood circuit, 29. Favetteville station, May 2. Let the preachers be prepared to set-

tle for the conference minutes, and as

far as possible to settle their domestic mission accounts.

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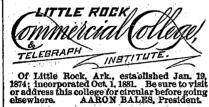
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THE ARKANSAS METHODIST. PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street. LITTLE ROCK, ARKANSAS.

SATURDAY, FEBRUARY 28, 1885.

Our legislature passed a game law this week. Well done, gentlemen. but look out for the "hawk-shooter."

A Missouri snow-storm wandered off and got down into Arkansas last Monday.

The Southern Quarterly Review and Nashville Advocate urge the election of our ablest and best men as lay delegates to our Annual and General Conferences. This is well.

Reader, have you paid your preacher, and renewed your subscription to the ARKANSAS METHODIST? If not, attend to it at once, please.

Any one sending us two subscribers, with the money, we will send them the life of that distinguished and wonderful man, General Gordon, killed recently at the fall of Kahrtoum.

It is often said that man is a creature of habit. It would be better and truer to put it in this way: Man is a creature of habits. He makes his own habits, and he is a very poor man who permits habit to be his

If your purpose to lead a new life is not strong enough to make you willing to abandon associations that you know to be unfavorable to piety, you have need to make a new start on a better basis. This is the crucial point with you now.-[Nashville Ad- gies, and the result of the centennial vocate.

No pastor can do his best work without the sympathy of his people. Give him yours in such a way as to make him feel it .- [Nashville Advo-

Reader, mark, learn and inwardly digest this, and practically exemplify its teachings.

Illinois is not much larger than Arkansas, yet in 1882 she had 9,028 miles of raiload, and Arkansas had but 1 .-701, and has only built thirty-four to every outward call. St. Paul could miles since. What developed Illinois so rapidly? Her railroads. Then let them to help a stingy Corinthian us loose the brakes and put on the Church, and the Macedonian cry falls steam till the whistle of the engine unheaded on their ears. Their proshall be heard in every county and gramme is to take care of themselves corner of the state.

We see that the youth of our country are in great danger of being con- never returned. Wasting thousands people of that lovely town rise and taminated by the licentious and vulgar pictures that are seen on all our vanity and pride, while the Missionstreets and side walks. If our country ary Treasury is empty and the heathhas the peower to prevent, by law, the en worlp is crying to God for the sale of licentious literature, and for- bread of life. Church pride is ruining bidding the mails carrying it, why us, and our extravagance in dress and not put an end to these villainous pic- living is a snare or rather a fearful tures. If the theatre has any good these pictures do not reveal it.

Your P. E. reached your quarterly meeting on time, preached and presided with acceptability. His sermons edified you, his talks in the conference instructed and stirred you, and his social intercourse and prayers and we advocate it; but we do not bearound the family altar, greatly stimulated and encouraged you. What did you do for him? Did you cheer or chill him, help or hinder him? Did you ask him if his family were comfortable, and if he had money enough to get home?

Avarice ruined poor Judas for time and eternity. For the sake of a few paltry dellars, he sold his master, and then betrayed him with a kiss. Poor fellow, when he turned to his associates in crime, with a penitent heart, to return the price of innocent blood, he was met with the cold and cruel answer: "What is that to us? We have no care that you have betrayed innocent blood. We paid your price. We have nothing to do with your sorrow." Poor fellow! They were willing to have him as an instrument 'til their work was done, but no farther use for him. So will men help to ruin men, and then leave them

OUR CONNECTIONAL INTER-EST.

to have the heart beat regularly and perform its functions with uniform constancy, and it is equally necessary that the extremities be protected and cared for, and that they return the blood regularly to the heart. In a church, organized like ours, to embrace both the congregational and the itinerant features, there must necessarily be reciprocal duties and obligations growing out of the relations that make conditions passable or that can perpetuate them. The church as a corporation must have fixed habitation and central location with perfect organization. If the two great features of Methodism are to be preserved, Connectional and local, and here two great aimes are to be accomplished, to-wit: To give every preacher a congregation and every congregation a preacher, then it becomes absolutely necessary to preserve our local and connectional interests and see that they do not encroach upon each other, and no infringements of rights must be allowed. But we started to write on our connectional intests. It is a lamentable fact that our government is tending to consolidation and concentration, and it is equally lamentable that our church is tending to disentegration and cultivating rather a spirit of disloyalty. Many of our city churches are becoming too local and congregational in all their views and work. Our Great Centenary has been wofully perverted and rendered a failure in this way. Local debts and local charities have absorbed the means of our people and exhausted their eneryear is a shame to us-with our nearly a million of members. Many of our very largest and wealthiest churches are scarcely contributing any thing to the General Funds of the church. They are not even willing to pay the assessments of our General Conference Boards, and act with a stinted penuriousness toward the Borads of their own Conferences. They are congregational and fashionable to an alarming degree. They dread all agents and turn a deaf ear hardly collect or borrow money from and let every body else do the same. forgetting the help they received in other days, and which they have on church extravagance and personal believe in a well supported ministry, lieve in our large salaried ministers coming to Conference without their assessments, and paying our missionaries 40cts on the dollar, and on superanuates and widows a mere pittance. This is all wrong. Circulate our connectional paper, meet our connectional assessments, and help all our connectional men in the work the church has given them to do. Let methodism reach up after the rich with their days are numbered and another will take her birth right. We hope all our preachers will read carefully, ponder dearly, and be true to all our connectional interests.

In the body positic there are two extremes to be gu rded against. The one is consolidation or concentration, and the other is disentegration. It is us well, that we can't help going and always necessary to a healthy body. the fact is we don't try much. Well, we were over there this week, just one night and one day. We spent the night at the Sumpter House most delightfully, and the day we simply put in a continuous round of calls and duns, and a great deal more duns than calls. We did make four straight. honest, pastoral calls. We went to see Brother Cook, at Dr. Jelk's; Bishop Wilson, at the Windsor; and called at Sister Young's and Brother Bowles' and we were not working for the METHODIST either, Brother Bounds; but the rest of the time we simply put every thing and every body through on the METHODIST, and we had a good time and met with good success. Bishop Wilson we found much improved, and he thinks his recovery is only a matter of time. We were rejoiced to see him looking so well and so cheerful He is longing to preach, and oh what sermons we shall hear when that eloquent tongue is unloosed once more. He says it has been seven months since he has been permitted to preach. He is comfortable and improving, and said we might tell the Church he was better and would be well. Mrs. Wilson is looking simply splendid and seemed so cheerful and happy. We called on Brother W. F. Cook, from Georgia, and found him suffering with sciatica, but our Hot Springs will soon make a cure of him. He is a noble man and longs to return to his Georgia station. His brethren will be glad to know he is better, and sends love to all. Our famous Valley is now duly sober. Not a salcon in Hot Springs. Three votes for Local Option in Garland county, saved the Valley. The city is very dull they say, and many of the business men and money bosses want Old John Barleycorn invited back, but the women and laboring classes hope he is gone torever. They say the removal of the whiskey will kill the town; well be it so-if it can't live without whiskey it ought to die. We say let any town or city die that has to live on the blood money of Alcohol. But it wont die. One of the leading physicians of that city told me that it was one of the best things that ever happened for the Valley. But I tell you some of the old boys there look mighty dry. Malvern is catching it now. Our people have been sleeping on their rights and forgetting their duty, and now the whiskey that has cursed Hot Springs is being turned loose on Malvern. Oh, why don't the drive the enemy from their midst, But enough. 'Tis midnight and most train time.

Astounding Utterances.

Please allow me to call attention to some utterances which app mael strom that is threatening to en- astounding to me when I consider the gulf us. Our preachers, many of them, sources whence they emenated. The are conniving at this by encouraging first one is this: "Our system is a waste in building and repairing growth-additions come to it as nechurches, enormous salaries, while cessity requires. The lyceum, the not a single assessment ordered by sociable, the library, the reading club the church is brought up in full. We and leagues, all indicate the expansion of our social life and the readiness with which we adopt means to worthy ends." I read the above extract from the pastoral address of the centennial conference with much pain and with deep sorrow. I believe it to be misleading and untrue. I believe that it is an absolute impossibility to "add" these things to "our system." When "our system" is ejected then these things can and may be substituted, but they can never be "added" to it. The church has nothriches to consecrate both to God, but ing to do with mere socialism and do not let her dare to forget the poor societyism. Its work is nobler, and with their poverty, if she does, her purer, and higher. It has to do with our religious life, our spiritual life, our eternal life—whenever the church allies itself with the world, it then becomes the very worst element of the world.

(2). The next astounding utterance EDITORIAL CORRESPONDENCE I noted in an editorial in the Nash-It seems so perfectly natural that ville Advocate under the heading: we should now and then turn our "The Roller Skating Rink." It was odist we get a large list of new sub- man could be engaged in this way. I need and must have help.

scribers, and then we have to go did not know that "the young" again, and so our visits are likely to needed any help in that direction. I be repeated. And, besides, there are know that Mr. Beecher has said so, so many people glad to see us, that but I never believed it. For my next once treated us so well and still treat quotations, I am sorry to say, I have ARKANSAS METHODIST. In your kind notice of Dr. Miller you say:

(3). He was "a sound Divine, and that his writings will bear the test of the severest criticism, &c., &c." Well, I must say this: I have never read Dr. Miller's book, to which you refer, but I have read clear and faithful extracts from it; if the Doctrine of these extracts was not in direct and open "conflict" with the plain and express teachings of God's Holy Word, then I confess that I do not know what those teachings are. This is all. 1 do not write in an unkind or captious spirit, but simply to call attention to these utterances, from high sources, which I greatly fear will be misleading and to many, harmful in the extreme.

L. PULLIAM.

DEAR DOCTOR:-The cheerful face of the ARKANSAS METHODIST has been a weekly visitor to onr home in Missouri. We are ever delighted at its coming. It tells us of the brethren, some of whom we have battled with ever since we went into the ranks of the itinerancy. And more, it gives us a great deal of general as well as local news. I read with great interest the minute business of your temperance convention, and was truly glad when you brought Col. Grace to the floor when he said, "the church and the ministry have failed in their attempts to check intemperance." I received news from a friend in a private letter yesterday stating that the vote had been taken by the Arkansas legislature on the repeal of the three mile law, and that only two voted to repeal that law. That has the right ring. Stand firm, and you will succeed beyond a doubt with your paper.

This, so far, has been an extremely cold winter up here. The mercury has been below zero several times, the lowest point reeched being twenty degrees below zero, which you know made an Arkansas boy feel like he would rather be in a warmer climate. Still I don't suffer with cold here any more than when in Arkansas. The native Missourians complain more of cold than your humble scribe. So far this climate suits us finely. We have had better health since we came to this state than for some time before, and Mrs. Mc. says she doesn't want to go to Arkansas any more; you see she is a Tennesseean.

We are moving off nicely on our new charge. We have succeeded in pushing forward our new church building at this place until it is almost completed. When done it will be a nice church house, costing about \$2,500. We aim to dedicate it some time in the spring. Southern Methodism has had a desperate struggle in this young city of lead. The Northern Methodist and Congregational churches tried to kill us out here, but we have lived to see the hour, even in the short time we have been here, for our congregation to be three times as large as both the others. So you see Southern Methodism is growing popular where our enemies thought, or tried to think, we were dead This district is manned by the strong hand of Dr. T. M. Finney. My association with him so far has been of the most pleasant character. He is a strong man and is pushing the fight into the camp of the enemy, and already the shout of victory has been heard along the line.

May success crown your every effort in the great field which you have entered.

Yours fraternally, H. B. MONEILL. Bonne Terre, Mo., Feb. 11, 1885.

Many have asked for Dr. Winfield's sermon, delivered at the recent opening of his strange chapel in the gambling hall over Chappy Huston's saloon. We were not present, being on duty at that hour in our own little parish. It is said to have been one of the finest efforts of his life. But who could have reported it? To photograph a cyclone, or furnish a correct reportorial portraiture of a hail storm, footsteps to the Valley of Hot Water, as follows: "The Bishops, ever on the more so than to report our Senior. that we can't regist the temptation to lookout for innocent recreations for We preached for him there last Sabforever with a curse. "See thou to go, and besides, every time we go to that." Trust no man who would lead collect up on old scores for the METH-

"The World Not Worthy"

Methodist preachers, as the world goes, are a peculiar people. They get about the pay of colored porters in our Richmond stores. Out of that to come home to the editors of the meagre salary they must dress like professional men, and educate their children. Of all persons, to give away money to the poor, the average itinerant surpasses everybody. One just now from Chicahominy Swamps pulled out a big silver-dollar to send the paper to a poor man. And now a dollar-bill drops out of a letter from a boy on his first work for the same godlike object. Here's the young man's private note: "I have a poor member who used to take the "Advocate," but is now unable, Being an aged invalid, he finds comfort only in reading. He expressed a great desire to have our Church paper, and though my pocket is light, I have determined to send a dollar, if you will give him the rest."-[J. W. H. in Richmond Christian Advocate.

> The Senate passed the bill prohibiting railroads from giving free passes to Executive or Judicial officers of the State and members of the legislature.

Beebe, with its characteristic enterprise, has mado arragements to have a signal service station there in the interest more particularly of the fruit growers.

Preachers who have not done so, will please send us the names and postoffices of the subscribers they paid for, for 1884; either to the present or tormer management.

OFFERS TO PREACHERS.

For 5 subscribers, with the cash—we charge you nothing for your paper.

For 7, with the cash, "McTyeire's History of Methodism," price \$2 00, and your paper.

For 10, with cash, "Watson's Institutes" or "Ralston's Elements of Divinity." price \$4 00, and your paper.

For 14, with cash, a set of "Wesley's Sermons," in sheep, or "Watson's Bible Dictionary," price \$5 00, and your paper.

For 20, with the cash, "Webster's Unabridged Dictionary," price \$12 00, and your paper.

For 25, with the cash, "Webster's Dictionary," and "Watson's Institutes" or "Ralston's Elements of Divinity," price of both, \$16 00, and your paper. For 50, with the cash, a complete sett of

"Clark's Commentaries," in calf, price \$24 00, and your paper.

Above will be found the offers made to the Arkansas Annual Conference, and we now extend them to all the Conferences in this State-preachers and laymen alike, with one exception, we cannot give laymen their papers.

All must understand that they must notify us what number they are aiming for, and what books they expect to receive—and under no circumstances will we send any books unless the money is in the office, as we cannot run these accounts from one Conference to another.

Let our preachers begin the canvass at once. Now is your time to work. Money can be had for the paper for the next two or three months, and then there will be no more, or very little at least, for the next eight months. Push the work, and remit the money with the subscribers. Hurry up. We earnestly desire to enlarge the paper. Help us to do it. Don't listen at complaining people. We do, and will, give as much reading matter as any paper in the Church of the same size and at our price. Try us and see.

Who will be the first to send us a list from his new field? We send you some of our old accounts. Brethren, will you please collect for us, and remit at once?

P. S.—Our preachers in the Arkansas Conference will see that we have changed our terms somewhat, in raising the num. ber of subscribers in every offer except the two last. We were forced to do this or to lose money; and we know our brethren do not wish us to do this. They are certainly the best offers ever made to our preachers by any paper in the Connection; and we hope our brethren will appreciate it, and show their appreciation by continued and unremitting efforts in our behalf, and theirs too.

Work! Work! Work! brethren, work now, and work all the while, and you will rest after awhile.

ARKANSAS METHODIST

SATURDAY, FEBRUARY 28, 1885.

Missionary Department

Please let me remind the Little Rock Conférence of two things:

1st. The centenary committee was continued for the current year, and it is expected that the collections should be pushed 'til next Conference. We do not desire that other matters be neglected, but please do not neglect this while you look after other interests of the Church. Make a point to solicit aid from every member of the Chuch, both publicly and privately. Education, Missions and Church Extension are the objects. Study the subject, and awaken an interest. Our exhibit last year was ludicrously small. Report everything under its proper head. Let us not lag. Observe instructions sent out by Central Committee.

2nd. I was appointed agent for Central Collegiate Institute. We bought that beautiful preperty, as you remember, by vote of the Conference. We are to raise all we can toward paying the sum of \$12,500. Let us at least raise \$6,250 this year. My work prehibits traveling at large. I respectfully ask all the preachers and friends of the institution to assist me in this great work. If you hear of any one who will contribute any amount, please secure the donation and notify me. I am supplied with blank notes and will furnish them on demand of any friend. We will diwide the sum you give by four-receive the first installment, and take notes running twelve, twenty-four and thirty-six months from Jan. 1, 1885, with six per cent interest from date.

The college has the best location, I think in Arkansas. On the mountains, far from malaria, in a quiet village, near the Ft. Smith and Little Rock Railroad. All rail from southern Arkansas. The surroundings are moral healthy and beautiful. Pupils are in the College from Texas, Mississippi, Tennessee, Indian Nation and Missouri. Arkansas is represented from Texarkana to Helena, from Pine Bluff to Fort Smith. Recently a school of telegraphy has been added, and young gentlemen and ladies can go directly from this Institute into railway stations without the tedious delay of unpaid apprenticeship on railways. If Methodist's will only awake to the importance of this enterprise, we shall never again be taunted with school failures in Arkansas. This enterprise is practical and easy of accomplishment.

H. R. WITHERS.

Warning Order.

In the Pulaski Chancery Court. J. E. Meador, Plaintiff. VB.

Laura Woodard, Minerva Woodard, John Woodard, Sarah Woodard, Meredith Woodard, Moses Woodard, Mary Woodard, Rebecca Woodard, and Arthur Woodard, heirs of John Woodard, Jr., deceased, and others, Defendants.

The defendants, Laura Woodard, Miner va Woodard, John Woodard, Sarah Woodard, Meredith Woodward, Moses Woodard, Mary Woodard, Rebecca Woodard and Arthur Woodard, heirs of John Woodard, Jr., deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. E. Meador.

J, W. CALLAWAY, Clerk. A true copy from the record. Attest: J. W. CALLAWAY, Clerk. February 10. 1885. feb 28-4t Rateliffe & Fletcher, solicitors for Plaintiff.

Warning Order.

In the Pulaski Chancery Court. Lavinia Whittredge, Plaintiff.

Oliver B. Whittredge, Defendant. The defendant, Oliver B. Whittredge, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Lavinia Whitt-J. W. CALLAWAY, Clerk.

Atrue copy from the record. J. W. CALLAWAY, Clerk. February 6th, 1885. T. C. Hardcastle for plaintiff.

Notice.

At the next April term of the Probate Court of Pulaski county, I will apply to said Court for an order to sell real estate, to-wit: Lot seven, block fourteen, in the town of Jacksonville, Pulaski county, Arkansas, belonging to the Estate of Preston Bartlett, deceased.

EMMA BARTLETT, Administratrix of Preston Bartlett By Clark & Williams.

Ayer's Cathartic Pills are the best medicine that can be employed to corect irregularities of the stomach and howels. Gentle, yet thorough, in their action, they cure constipation, stimulate the digestive organs and the appetite, and cleanse, build up, and strengthen the system.

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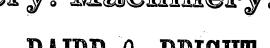
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Millburn's Anti-Friction Roller Breast Cotton Gin—the only gin that will gin wet cotton. The Contennial Gins Eagle Gins and Lummus Gins. Ivens

gin wet cotton. The Centennial Gins, Eagle Gins and Lummus Gins. Ivens Self Returning Screw Cotton Press. Perkins & Co's Shingle Machines. Jones' 5-ton Wagon Scales—Jones, he pays the freight.

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> School Books at Net Wholesale Prices. MAIL ORDERS RECEIVE PROMPT ATTENTION

SATURDAY, FEBRUARY 28, 1885.

Little Elelpers.

H. M. GRANADE, Editor. Batesville, Ark.

Nine Commandments.

If you've any task to do, Let me whisper, dears, to you, Do it.

If you've anything to say, True and needed, yea or nay, Say it.

If you've anything to love, As a blessing from above, Love it.

If you've anything to give, That another's joy may live,

If you know what torch to light, Guiding others through the night,

If you've any debt to pay, Rest you neither night or day, Pay it.

If you've any grief to meet, At the loving Father's feet, If you're given light to see

What a child of God should be, See it. Whether life is bright or drear, There's a message, sweet and clear, Whispered down in every ear, Hear it. -[Exchange.

A New Alphabet for Girls to Learn.

Amiable, but never apish. Benevolent, but not bashful, Cautious, but never cruel. Domestic, but not destructive. Elegant, without extravagance. Fair, but never flashy. Graceful, but never gawky. Humbie, but never "huffy." Interesting, but not irksome. Just, but never a jilt. Kind, but never a kern. Lively, and never lazy. Merciful, but not mercenary. Nice, but never noisy. Original, not outlandish. Pure, but never peevish. Quiet, and not quarrelsome. Reasonable, but never rash. Studious, and not slovenly. Trustworthy, never trifling. Useful, not unfaithful. Vigilant, but never vain. Womanly, but never wrathy. Xemplary, but not xcentric. Yourself, not given to yarning. Zephyr-like, but not a zealot.

A New Alphabet for Boys to Learn

Ambitious, but now awkward. Brave, but not brutish. Constant, but not contentious. Dutiful, but never drunken. Earnest, but not on extremes. Faithful, without failing. Good, without grumbling. Happy, but not "highfalutin"." Industrious, but never idle. Joyous, but not jocular. Knowing, but never knavish. Loving, but not lascivious Manly without being mean. Noble, without being niggardly Open-hearted, without ostentation. Prayerful, but not petulant. Quick, without being querulous. Respectful, but not resentful. Sincere, without sychophancy. Truthful, and not tale-bearing. Urbane, but never ug y. Vigorous, but never vicious. Wise, but never wicked. Xact, without being too exacting. Yielding, but never yelling. Zealous, but not a zany.

DEAR BROTHER GRANADE:-I have been sick with pneumonia for sixteen days. I am just able to sit up to write you a tew lines to let you know how thankful I am that the good Lord has spared my life for some good purpose. I want to be useful if I can. Pray for me and for my parents, brothers and little sister. I want to do all I can for the missionary cause this year.

LEHMAN P. KAY: Salem, Ark.

My dear little Lehman, I am thankful, too, that you have been restored to health, and pray that you and all your loved ones may live for the good of others and the glory of God.

A Coincidence, With a Lesson,

A sprightly, joyous school-girl, in the full enjoyment of health and youthful hopes, and with her whole

mind absorbed in the pursuit of knowledge, the idol of fond parents, the favorite of many friends, went with her deting grandma to visit a great city. dere she was feasted and toasted by her indulgent friends and relatives. Life, with all its gayeties and earthly joys, presented its bright slde to her hopeful young spirit. Many young persons with her surroundings would have totally forgotten death, eternity and all serious subjects. But Alice, though bounding with a heart full of youthful impulses, was not unmindful of the perishable nature of all earthly things. She sought an hour among the tomhs, and the only writing transcribed and sent to her mother during her absence was this: "AN EPITAPH:

Beneath this tomb, erected by the the care of an affectionate brother-inlaw, are deposited the remains of Miss Caroline Laurens Smith, daughter of the President of the College of New Jersey, sister of Mrs. J. C. Breckinridge, a young lady distinguished for beauty and goodness of no common order. Intending only a short visit to her beloved sister, she was suddenly seized by an infectious epidemic and translated, we trust, to a better world, on the 25d day of January, 1811, in the 21st year of her age, followed by the sincerest lamentations of friendship and by the blessings of charity. Great God, in this afflicting stroke we recognize thy holy providence, but resigned piety endeavors to repeat, 'Thy will be done.' Mortal, beneath this marble behold the end of all human perfection. Beyond it comtemplate the light and glory of immortality. In meditation of the one, be ever profoundly humble; in anticipation of the other, cherish in your bosom the seeds of virtue and eternal life."

It seemed almost prophetic of what was awaiting the family of that dear girl that she forwarded this tribute to youthful but departed loveliness to her mother. Soon after her return to her western home and just as she had with renewed determination resumed her studies, she was stricken down with a frightful malady, and before the parents could realize the danger their only daughter was a corpse. But such patient, heroic faith and submission marked her dying hour that her friends were assured that Alice who was a professed Christian, passed into the "sun-bright clime." How vain are all our earthly hopes, and how important that all, both young and old, should lay up for ourselves treasures in heaven and not on earth.

"Religion should our thoughts engage Amidst our youthful bloom. Twill fit us for declining age And for the awful temb."

Arkansaw Steam Dye'Co.,

No. 717 Main STREET, LITTLE ROCK, ARKANSAS, Will Dye Ladies' Dresses without ripping up.

Gent's Eine Clothing Dyed. Will not Color the Lining,

Hats, &c., Cleaned in the best of style. feb9'1 A. J. CARDEN, Manager.



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by Parlot, Sunday School, Academy of Public Entertain FOR \$12. For Public Entertainments the possessor of an Electric that will "draw" with the combined power of the Theatre, tie Circus, Presidigitation, the Conner Set. 8 Feet in Diameter. \$10,000 were paid for the use of our patent by Railrad Companes for Locomo. Ive Headlights, it being considered the most worderful light ever produced for the purpose. We have retained the exclusive right to making it Lanternson the same principle, and the Electro Radiant is the result.

The adjustment of Reflector, Lenses, Thees, Silderest and Coue, are made with mathematical nicety, Optical laws governing such adjustments have been accurately calculated, so that you have in our lanten for more than appears, and we are placing within the reach of all, unsurpassed advantages for

WORLD RIFCTED RAIDIAND

Learning, Amusement and Profit. LOWFST PRICE ment at any time. Lantern with sildes complete, pr The Electro Radiant No. 2 World M'Tg Co. 123 Nassau Street, New York.

This Lantern can be made very profitable at Church Fairs and Sunday School Entertainments, and a large amount of cash realized at a very small outlay. As an Educator, the ELECTRO RADIANT surpasses almost every other apparatus used in a school. The attention of the scholar is concentrated on just the ONE illustration before him, and the mind of the student is forcibly impressed. There is a fascination about illustrations by means of the Lantern which dispels any lack of interest in the subject in hand, which might otherwise be dry and hard to attract the student's attention toward. The value of the Magic Lantern for educational nurposes is acknowvalue of the Magic Lantern for educational purposes is acknowly leged by many teachers who have tried it, and no College, Lecture Room, School or Parlor should be without one.

As a means of impressing the minds of the young it stands un-excelled. We particularly recommend this Lantern to all societies who have occasion to raise money for charitable and other purposes

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Mar 1st '84-1y

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TTLE BOCK SCHEDULES.

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 Depart.

 Mail & Express
 3:40 p.m.
 4:00 p.m.

 Texas Express
 1:15 a.m.
 1:35 p.m.

 Trains going South
 12:30 a.m.
 12:45 a.m.

 Texas Express
 11:55 a.m.
 12:15 p.m.

Memphis and Little Rock Railroad.

Arrive. Depart. Passenger No. 1 1:10 a.m. Passenger No.3 11:40 a.m. Passenger No. 2 3:55 p.m.

Passenger No. 4 1:40 p.m. Little Rock, Miss. River & Texas Ry. (Daily, Sundays excepted.)

Trains going South Depart. Arrive.

4:30 p.m. 7:40 a.m. Mixed & Pass. Trains going North, Mixed & Pass. 10 10:40 a.m. 4:36 p.m.

Little Rock and Fort Smith Railroad. Pass. & Express Depart. Arrive. 12:30 p.m. 3:55 p.m. Argenta

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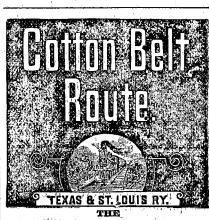
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SATURDAY, FEBRUARY 28, 1885.

OBITUARIES.

CRAVENS.-John Tebin Cravens, son of John L. Cravens, Esq., was born July 25, 1861, and died of pneumonia, at his home in Logan county, Ark., Monday morning at 8 o'clock, February 2, 1885; aged, 28 years, six months and seven days.

Brother Cravens was just entering his first years of manhood; a young man of considerable promise; a good intellect, a fair education and persevering temperament; industrious habits and morally inclined. Just four weeks and one day before he died, he led a tair young bride, the daughter of Dr. Grimmeth, to the hymeneal altar. They were bound together by the strongest ties of earthly affection. But, oh! how soon these endearing ties are sundered by the Marksman that loves a "shining mark." O, death! death! why is it you entered this quiet home right at the threshold of a life of prospective happiness, shrouding it with gloom and sorrow, and extorting so many cries of grief and wailing. Perhaps we will never know in this life, but we will know in an unfolding eternity.

Brother Cravens professed saving faith in the Lord Jesus Christ a few days before his death, and at his own request was received into the Church. and also the Lord's Supper administered to him and many friends and relatives. That solemn occasion will be long remembered by those who the Lamb. Himself and all he had bowed in solemn reverence around souch of the young ferer whose life was ebbing so rapidly apace. The night previous to his death, when perfectly at himself, he stated in a full, clear, rational voice, that "two angels were in the room." "Are they not ministering spirits sent forth to minister for them who shall be heirs of salvation?"—Heb. i, 14. Many times during his illness he expressed himself not ready, but willing to depart and be with Christ.

A large company of triends and relatives attended his funeral service, conducted by the writer, the 8d inst, at Elizabeth Hall, and his lifeless remains intered in the graveyard at that place to await the resurrection.

He leaves a young, sorrowing wife in weeds of mourning; a faithful and pious father in tears and sadness; a devoted step-mother-brothers and sisters weeping for the departed. The Lord comtort and sustain them, and prepare everp one to meet Johnnie in the world of spirits bright.

W. H. METHENY.

Prairie View, Ark.

FRANKLIN.—Benjamin S. Franklin was born in Kentucky, Dec. 9th, 1833; thinking for some time that he would moved with his parents to Saney Co., not live long. He prayed while sick Mo., about 1840; was married to Ma- for the Lord to have mercy on him. ry C. Choate, May 3, 1854; moved to He was conscious to the last and ex-Bellefonte, Boone Co., 1866, where he pressed no fear of death. He leaves Bro. Franklin was converted at 19 children, with many friends and relayears of age, and joined the Methodist tives, to mourn our loss. But the good Episcopal Church, South, 1860. He Lord has promised to care for the widfilled with fidelity the offices of class ow and the orphan, and comfort the leader, steward and exhorter. Many sorrowing. So let us trust Him. of the preachers of the Arkansas Conference will ever remember his house as the welcome home of the weary itinerant. He was a kind and popuular neighbor, a loving and affectionate husband and father. His last sickness was brief, and, although his sufferings were great, not a murmur escaped his lips. He left the testimony behind that he was gone to rest.

The writer preached his funeral to a large concourse of weeping friends, and we laid him in the grave to await the glorious resurrection morn.

He leaves a heart-broken wife, and eight children. Only two of his children are religious. May this great afdiction be the means of leading the others to Christ, and may the Lord graciously grant a happy reunion of this family in the day when God shall come to make up his jewels.

J. H. BRADFORD.

Valley Springs, Ark.

ases, near Little Rock, Pulaski coun- dom of heaven."

THE ARKANSAS METHODIST. ty, Ark. She was formerly a native of Tennessee, but moved to Texas, where she had been living tor seven years. She came here to be with her husband while attending to business, and to spend a while with her relatives. But, alss, how vain are all human hopes. She was only permitted to live a few days after her arrival here. Her life was one of toil and suffering, always being weakly constituted. She was perfectly resigned to die, being rational to the last day. She leaves a sorrowing husband, her mother and one sen, with a host of friends and relatives to mourn our loss.

A FRIEND. Texas Christian Advocate and Texas Methodist please copy.

Snow .- I am sad and sick at heart. I have just received intelligence of the death of an old and well-tried friend, John M. Snow, of Mississippi county, Ark. For many years I enjoyed his kindness and hospitality—his house was the preacher's home. He was a merchant and always supplied the preacher-in-charge with clothing free of charge. He often said, that all he had was a gift from God and that it was his duty as a steward to supply ply the wants of his Master's servants. This was the principle on which he acted. As might be expected of such a man, he was deeply spiritual in his religious experience, and in trading with people, he would talk to people about their souls as much as he would about selling them goods. He would direct their attention to the great store-house above, where the garment of salvation was to be purchased, washed pure and free in the blood of was laid on the altar of consecration. He was one of God's noblemen. In youth he gave his heart to God, and remained faithful to the end. Indeed his light seemed to grow stronger and brighter as he approached the golden city. His sun of life went down calm and serene as the closing scenes of a lovely autumn day, no cloud was on the State—bought for cash, and therefore the horizon to darken the vision of his soul or intercept the glory that was offer for the next Thirty Days—

can stock of Clothing is the largest in the largest in the State we will designate a few prices. We will designate a few prices. We will designate a few prices, pearing rapidly, but we have still soon to burst upon his enraptured sight from the city of God. When the battle of life is over, may the writer join him on the heavenly shore (where death will be no more) and help to swell the song of redemption throughout the roll of endless years.

A FRIEND.

THOMAS .- J. B. Thomas was born and raised in West Tennessee; moved to White Co., Ark., in 1867, and then to Pulaski county, near Little Rock, where he died of congestion, Jan. 6th, 1885. He was only sick a few days. He died in his fiftieth year. He was a kind husband and affectionate father, an honest and upright citizen. He was not a member or any church, but had serious thoughts about death, in great peace Jan. 28th, 1885. behind a sorrowing wife and three

A FRIEND.

Cross.-Died in Fleener township, Feb. 7th, 1885, Birdie Lee Cross, daughter of Mr. and Mrs. D. W. Cross; age six months and six days.

Little Birdie has gone to heaven there to rest forever more. How kind it was in Jesus to take little children in his arms and bless them while here on earth. He will bless little Birdie and never let her suffer any more, and may her influence lead those who love her through the gates of heaven.

ELMER C. BROWN. St. Francis Co., Ark.

SINCLAIR.—Cora H., infant daughter of Joseph M. and Sarah L. Sinclair, was born the 23d of March, 1883, and died Oct. 4th, 1884.

Little Cora was a bright playful child, making sunshine in the home. It was a sore trial to father and mother, brothers and sisters to give her up. But God is good; he doeth all things KIRKMAN.-Mrs. F. M. Kirkman, well. He hath but transplanted the second wite of Rev. R. S. Kirkman, tender exotic to its native clime, where was born in Madison Co., Tenn., July, the beautiful bud will expand and 1828, and died Feb. 6th, 1885, with bloom forever. Weep not, it is well pneumonia, at her neice's, Mrs. Thom- with the child. "Of such is the king-E. L. BEARD.

GEO. F. ROZELLE.

General Agent for Flouring Mills

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OLD GOLD, 216 E. Markam St., Little Rock

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500 Child's suits at from 500 Child's suits at from 1000 School suits at from 500 to 8 00 500 " " \$12 to \$15 00 1000 School suits at from 500 to 8 00 500 " " 15 to 25 00 1000 Boys suits at from 6 00 to 14 00

We have Overcoats in all sizes to fit a and sold at astonishingly low prices.

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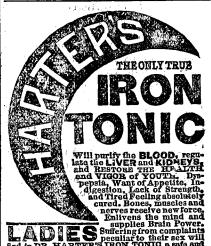
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R. A. Young. Nashville, Tenn., Feb. 20, 1885.

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