# ARKANSAS METHODIS

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D. Editors, REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

VOL. 3.

### LITTLE ROCK, ARKANSAS, JANUARY 3, 1885.

NO. 37

### **General News.**

The Closing Flood of 1884---Our Country---Our Paper.

It would be an exceedingly difficult task to waite up general news this, the 29th day of December, 1884. The trains are all stopped, the wires are down, and we are shut out from this great world for a short time. Even the "Great Religious Daily" of St. Louis has failed to make its appearance. But we can assure our readers that there is nothing abroad to excite or alarm us in this great country of ours. It is true that the great diplomat, Bismarck, is making some very strange and remarkable moves on the chess board of the nations, and seems disposed, if possible, to inveigle the Premier of England, Mr. Gladstone. into a difficulty of some sort, and to humble old Albion in the sight of the nations. It is barely possible that the great German will do either. The Franco-Chinese war moves with a masterly inactivity, and Egyptian affairs are no better. The flood of the dying days of 1884 will astonish that remarkable being called the "oldest inhabitant." It has rained for over 48 hours ince-santly, and the heavens are still draped in mourning clouds, and seems disposed still to weep many more tears. Our country is remarkably quiet. The old party is preparing to move out, and the new one or rather another old one remoddelled, is preparing to move in. No great excitement, but the work of preparation goes bravely on. The army of officeseekers is increasing rapidly and the prospect is anything but inviting for the President elect; but he is a man of remarkable physical powers of endurance, and may go through all right. But, my realers, we can safely trust all these interests to the "powers that be," and we will have a New Years talk concerning '"Our paper." Now we know there is some danger of surfeiting you by so many references to the ARKANSAS METHODIST, but you must bear with us 'till we are out on a smooth sea, and then we will promise you that you shall not be wearied with either duns or calls for subs. We write now to silence objections. First-It is said that we do not furnish enough reading matter, and that we carry too any advertisements. Let us tate a few facts. Our paper has forty columns, with an average of twenty-four full columns old friend, S. C. Buchanan, wants to of good reading matter-and our be door keeper, and we feel certain no subscription price is \$1.50 per year. more worthy man will offer. We bers-one half of whom will pay full Clerk of the House. Our lady friends price, making \$2,250. One-third of ing exchanges, dead heads, &c., pay in the Senate, and that Miss. Brown, \$500 more. That is to say we cannot of Eldorado, and Mrs. Reid of rely on our subscription for over \$3,250. Our expenses are \$200 per month. Our paper was purchased in debt, and over two-thirds of the subscribers to it had already paid. Brother Dye and myself are both on missions, neither of which, after counting appropriations, will reach \$500. Do you see anything like a gold mine in sight. Besides this we are furnishing our readers from twenty-two to twenty-five columns of reading matter every week. Many of our advertisements which we took with the paper were like the subscribers, either paid up or dead heads, and we had to make the paper live, and up to this good day neither of us have drawn one cent; but we have put in many one, and no mistake. Brethren, we are doing our best to make you a live'y, useful christian paper, and if you will help us, success is certain. Please don't help the people to complain at us. When out of debt we will do better. Some complain of our mention of the paper in our "Field Notes," Well, Well! We really thought that was funny, but the stones hit the trogs and the fun was all on our side. All right, we will be more particular in future. Write us plainly and kindly of what you think wrong and we will receive it in the same spirit, and be assured that our great aim is to make a family paper second to none, and that will be welcome in every home

in Arkanses:

### State News.

Christmas has again dawned upon he world, and every man, woman and child has spent it according to their various tastes as far as their means and circumstances would allow. Much shooting of small armscity full of small boys with fire-crackers, and larger ones with torpedoes: Christmas trees and Christmas dinners, and such like, have had their usual run! Some of the churches celebrated the Master's birth-day with song, prayer, praise, and real religious devotion; but alas, too many neglected it. Too cold for church in the morning, but everybody out at night that is to Christmas frolicks, When will the world learn that the most appropriate way to celebrate Christ's birth-day is with religious worship? The very idea of a man getting drunk on Christmas is revolting to our sensibilities. How much better is it for hristians to drink egg-nogg or to give the day to revelry. But we are glad there were no great crimes committed in Little Rock-our train robbery will do for a season, at least.

Fires have been fearfully common fn the last few weeks, and the following towns have suffered: Morrillton. Newport, Hope and Alma.

Our Legislature will convene on the second Monday in January, at 12, M. Lieut. Governor B. T. Embry will call the Senate to order, and Hon. Thos. Newton, the old clerk, will open the House. Several gentlemen are mentioned as probable candidates tor President of the Senate, and several for Speaker of the Houss. Among the former, we may mention Hon. B. T. Embry, Hon, J. W. Slayton, Hon. Mr. Weaver and Hon. J. R. Thornton For the latter, Hon. Geo. Thornburg, Hon. J. M. Hewitt and Hon, J. P. Eagle. Arkansas will be represented by any of them, and either one will make a first-class presiding officer.

We hear many names mentioned for the different offices to be filled. Of course Hon. Jno Holland will be a candidate for Secretary of the Senate: Mr. Dunbar Pope of this city, is a candidate for Journal Clerk, and Revs. Early and Matthews are mentioned for Chaplain of the Senote, with others; and in the House, Watson, Jeffett and J. L. Hays are mentioned. Our We have now probably 3,000 subscri- hear of no name being mentioned for will have a jolly race in both houses, the rest \$1, making \$500, the other and the chances are that Miss Fannie thousand will probably, after deduct- Ashley and Mrs Gannt will be elected Morrillton, will bein the House.

> We have no special axe to grind before either body—but would simply ask that our temperance laws be let alone, and that our Legisloture rise above all other considerations of economy, and make liberal appropriations to improve the Blind and Deaf Institute, and make a liberal appropriation to help the Hospital of this city. Little Rock is absolutely supporting the poor of the State. We call the attention of our General Assembly to this.

> Once more. Do not fail to make a liberal appropriation for a chaplain to the Penitentiary. It must be done. We cannot afford to keep these criminals in durance vile, and then return them worse in morals than they come. We call attention to this, also.

> Hon. S. P. Hughes will soon be installed Governor, and no State ever had a better one.

> Hon. J. K. Jones is on a visit to his home to take Christmas. His name. we understand, will be before the General Assembly for U. S. Senator. He is a man of ability.

### Personal.

Dr. J. G. Johns has resigned the editorship of the Texas Christian Advocate, and Rev. G. W. Briggs has been elected to fill the vacancy.

Rev. Morgan Calloway, D. D., has resigned the presidency of Paine Institute, (col.) and returned to Emory College. We know there was rejoicing at Oxford.

Rev. C. Pope, formerly of our Conference, but now the popular pastor of St. James, in Augusta, Ga., furnishes our readers a rare treat in the way of a racy letter. No danger of your entering our waste basket, my friend, you are entirely too long for that institution. It is only three, and you are six feet high. Please write again. You have a host of friends in Arkan-

Rev. L. G. Johnson furnishes a fine letter, and he is coming home, the old red hills of Georgia could not tempt him. That is right, Luke, my be-

Rev. G. T. Weaver pastor of the M. E. Church of this city, gave us a very pleasant call the past week. Sorry we could not accept his kind invitation to the Caatata of Santa Claus. We learned that it was very fine.

Mr. Jno. P., Lowry, formerly connected with this paper, gave us a friendly visit this week. We were out to see the Christmas Tree of his Sunday-school. It was quite handsome, and the children had a gay

Mr. John W. Paulett, the great school book man, of Knoxville, Tenn., has been in our city, and honored us with a call. He was accompanied by Prof. Smith, Supt. of Public Schools in Jackson, Tenn.

Rev. S. Cornelius, D. D., honored our sanctum with his presence. Glad to see you. Call again, doctor.

Rev, A. Hunter, D. D.. has returned from the Centennial, and speaks for himself in this weeks issue. Thank you doctor. Our readers will hear from him again next week.

Rev. E. N. Evans has entered on his work at our old charge, Spring Street, with great earnestness, and we think his people are much pleased.

Rev. J. F. Jernigan is simply outdoing himself on his old circuit; and that is saying a great deal. Very few can keep up with him.

Rev. A. R. Kennady, the popular pastor of the Second Presbyterian church. called, and then left us to minister to his people. Nice church and clever people.

Rev Dr. D. R. McAnally, one of the editors of the St. Louis Advocate, was a delegate to the Centenary Conference. He was one of the old guard. By-the-way, Doctor, how did you happen to let that body so far forget itself as to pass a resolution asking the New Orleans Exposition to close up on Sunday. Why Doctor! we are astonished at you. Were you nodding.

Rev. E. A. Garrison gives us a cheery letter and seems in the highest glee, but he speaks of the Searcy, P. E. as "Multum im parvo." Then we suppose the Searcy P. C. is "Parvo in Multum." How did you find out that David was a small man? His tomb in the Coenaculum in Jerusalem, don't indicate it. We thought Zaccheus was the small brother. Try again, Garrison,

Our Junior is either water-bound or home-bound in Searcy-and we guess he is in no hurry for the waters to

Rev. Dr. Lafferty gives notice that the old Richmond Advocate is reduc--still ahead.

### Field Notes.

very soon.

Rev. R. P. Wilson writes: "Don't ful servant: I love you both, and know the ARKANSAS METHOLIST is absolutely indispensable to the Methodist to do our people more good than any fearless, and are just what our people and pointed. Any paper deserves success that comes right to the front, like I wanted to say amen to your notice of Dr. Talmage's ministerial menagerie. I guess Bishop Hargrove thinks you have seen bishops in Ar-Editors, I am not a news-paper correspondent-have no such aspirationshence I am not atraid of all the wastebaskets in the universe; so you may feel sure there is one preacher who will never fall out with you, because his 'learned' communications are not writes that kind, I wish you great success and much happiness." We thank our brother most heartily for these kind and encouraging words. ferent. We know you too well. We good work and much of it.

Rev. J. F. Jernigan is back again at paper, and has many good things to excite many to imitate him.

Rev. E. A. Garrison writes thus cheerily: "I have just returned from Searcy (my new pastorate) was re-ceived most cordially. I find it best to follow a pastor that all love than one the reverse. My predecessor, Bro. Jeffett, had been with us but one Searcy; but that charge, being composed of Methodists, bowed to the "powers that be," and though sur-prised to lose Bro. J., they follow him with their prayers and have opened their hearts and homes to their new pastor in charge. At Augusta Bro. Blackwood has entered upon his work with his usual zeal, and that good people have rallied to him, and I predict a most pleasant and prosperous year. The pastors and charges rejoice in having Bro. Jeffett as our P. E., 'tis true he is small, (so was David) but we already see in our P. E. "multum in parvo." Our retiring P. E. Bro. Dye, we say, God bless him. May he, with his Senior, and fifty thousand Methodists, make our paper the peer of any Christian sheet in our Sunny South."

We now present a splendid letter from Rev. L.G. Johnson: "After a pleasant journey of short duration, I arrived in the city of Atlanta in time to meet the brethren of my old Conference, it being in session at that time. Bro. V. V. Harlan, of the Arkansas Conference, was my agreeable traveling companion. He, too, is a traveling companion. He, too, is a be back by January 1st to do my best 'Georgia boy," like myself. We found for 1885. Pardon my lengthy letter. Bishop Granbery in the chair. Here-Bishop Granbery in the chair. Heremarked that the whole of the Confe:ences of the Pacific slope put together was not as large a body as this. It is indeed a grand body of men, and 'tis but natural I should think so. But I am free to say, that notwithstanding ed to \$2.20 per ye; and ours only \$1.50 the old landmarks of Georgia Methodism are here—the Evans', Borings, Come on home, my son.

Branhams, Pierces, and others, our Conference compares favorably with it or any other in talent, as well as The sad intelligence reaches us personal appearance, I did not have through Dr. Hunter, of the death of a tayorable opportunity of taking in another pioneer of Arkansas-Thomas | the session, on account of nearness to Hudson, of Dallas county. Uncle my old home, and meeting with two Tommy, as he was familiarly known, of my brothers. The night before we was one of our noted and remarkable left was a grand time in that young men. Many of our preachers will giant of a city, for Georgia's sons were shed tears over this notice. Dr. Hun- out by the thousands to a grand torchter will comply with the request of light procession in honor of Grover the family and prepare an obituary Cleveland. Messrs. Hensel and Randall, two of Pennsylvania's illustrious sons, delivered orations to the get mad at me, and say I am a sloth- multitudes that did justice to their reputations. I forbear to say more of Atlanta than has been said, for to realize what Atlanta is, commercially. church of Arkansas, and is calculated religiously, or in beauty, one would have to see it. I will close by reother paper in the Church-Christian marking that some of our churches Advocate not excepted. The editorials there cost \$75,000. If McKendree surof the METHODIST are bold and passes either First Methodist or Trinity, 'tis very little. The prominent need—the unvarnished truth, plain business men of the city are among our members. Boarding the fast mail at 3 o'clock Saturday evening, fights the devil face to face. I felt in company with my two brothers, we were at home by 8, the same evening, a distance of 130 miles. I cannot describe my feelings as I neared the spot that gave me birth. What kansas before this, A. D. 1884. Dear changes had taken place in 3 years! The road along which I played to school and church cultivated in cotton, and the face of the country generally changed. It was not long before I went into the room in which I was born, and as the home folks were not expecting us until after the close published, for his lordship never of Conterence in Atlanta, you may well imagine how agreeably surprised they all were to see us. I went to church on Sunday and was hardly recognized by several men who had No, my dear brother, we never write known me from my infancy, The you down as either slothful or indif- young people had grown almost out of my knowledge. I shall never torwill take any subscribers you may get how I felt when viewing the conrecommend, and we kow you will do gregation from the pulpit. Before me were—the aged, who were here when I was converted, and children I had carried in my arms, tho now grown Wittsburg, and commences his year's very much. 'How amiable are thy tabwork with many subscribers to our ernacles, oh Lord God of Hosts.' A meeting with the fathers, mothers. say. We know he will get some of our and boyhood companions around the valuable books, and we hope he will altar where I was converted, was one of the rarest of life. But no rose without its thorn, no sweet without its bitter, nor even the sun without the cloud! Where are those dear ones whose seats are now empty before me, and seem to speak to me as I think of those who once occupied them? The year, every one desired his return to tribute of tears droped over new-made mounds, answers in solemn tonesdeath-and thank God, Heaven! Indeed, "As tor man his days are as grass," springing up so quickly, and gone so soon. I enjoyed a baptismal service this morning very muchbaptized my brothers three little boys. Father, mother, brothers and sisters all present. We all felt blessed. The country looks very poor. I can

be better satisfied now in Arkansans than ever. Like our forests, and new country better than these old red hills. Nothing but consideration for my aged parents would ever induce my return to this country. Arkansas will do for me, Doctor. I love her people, and her preachers, especially. I have not heard a word yet from our Conference in Little Rock, since leaving, except that I am changed to Amity circuit. That is all right. They are a people of good report. I hope and pray my people of Gurdon will do better by the change. I love them, and never expect to find a pee-ple who will love me better. I will

Of course you would not think of staying away from Arkansas, and of course Little Rock Conference is up with any of them, and then the Arkansas and White River are not a whit behind the Little Rock, and the ARKANSAS METHODIST ahead of all.

### ARKANSAS METHODIST

## ADVOCATE FAMILY.

SATURDAY JANUARY, 3, 1885

Science and Religion.

ART. III. POINTS OF DANGER.

Is there then no danger in the sharp interaction of these great forces? There is danger on both sides. If either side should yield a single truth, it would result in damage proportioned to the magnitude and importance of such a truth, and men have been reckless in their dealings with truth. Science does not make skeptics, but a perversion of science is most likely to lead to error, and skepticism in religious faith. No truth can hurt another truth. The ness extreme" shall render it impospoints of danger lie in the perversion of truth. We may fear the evil to which human passion may prompt us. "Ambition, love of power and sensuous gratification more than zeal for the faith may nerve the arm which rivets the fetters of an ecclesiastical despotism." Pride of intellect or a vindictive disposition may prompt the representative of science to affect an unconcern about religious questions, to feign a belief that Deity and his purposes must forever remain unknowable, or even to oppress with scorn and ridicule the character which dares to remain faithful to the promptings of our better nature.

Our solicitude may be usefully turned to the arrest of such encroachments upon the mutual rights and liberties of the parties to this strife. The tendencies of modern philosophy is toward the extremes. Skeptics are, as a class, unfair. They are ready to hide away under some subterfuge and is held sacred y those who make claims to a revealed religion.

When science has forced the creeds to abandon some of the grounds of traditional faith, some so-called theologians have waged war against science, choosing rather to remain in error than to esnsent to a change in of the next hundred years. creed, even if truth should make the demand. Men are more ready to trim the truth to suit their prejudices than the truth.

Whatever may be the benificent, in fluences of the vital activities of the religious instincts upon the fortunes of intellectual progress; it is apparent that the religious system, under the pruning and restraints of the cognitive faculties, has undergone a gradual advance. This proposition does not perfection of the religious nature, this is no truer to the great realities which it represents, in an age of civilization than in barbarism.

The progress which christianity. no change of the religious nature of titles than any man of his age in the man, nor is it a refutation of any two Methodisms whom I now recall. and meaningless accessories.

The real teaching of revelation was not untrue, but men misunderstood its meaning. Biasd by prejudice, they had not reached the idea of the inspired writer. The real or constant fact of religion is an eternal truth resting on the "rock of ages." Science also sends down her roots to foundations of truth and holds fast to things eternal. The eternal foundations will never change, yet our knowledge may ohange.

Science, notwithstanding her many perversions, is a friend and not a foe to religion, and will stand out with her torch-lights so long as men have the faculty of reason.

Religious faith being an ineradical ble constituent of human nature, will survive the suicidel dagger of some of My church paid for all purposes last its weak exponents, ride down the year \$4,888.15. I hope we shall reach ridicule and scoffs of evil men, and \$5,000 the present year. Very truly, rooted in its eternal principles of truth, will stand while our race survives the wreck of falling worlds.

### Letter from Georgia.

EDITORS METHODIST:-I had just began to wonder wherein my offense consisted that the ARKANSAS METHopist had ceased its cheering visits to St. James parsonage so suddenly; for I knew these visits were due until the middle of January next-when this morning it again smiled upon us. strongly said that "one of the great- generous, always ready to extend of the plantation.

petite was keenest was not made-I a hell?" It is a truism that there can ment to every laudable enterprise. mean the paper containg the proceedings of your-our-Conference. Send it yet, if you please, or I'll lose a year of your proceedings. You have some God's law to be; and no wonder that, idea, doubtless. of how much interest I feel in Arkansas affairs, and especially all church matters. The memo- Does not the fruit of this loose docries of twenty years of arduous toil in your noble state and conference rush through my mind as I read your excellent paper, and the recollections of delightful associations are pleasantly recalled as my eye falls upon the names of brethren and friends with whom I have taken sweet counsel in the bygone years. Some of your old men have passed away, your younger men are becoming veterans, and the boys are coming up to take the places of the fathers when "age and feeble- ing death. Whatever the degree of sible for them longer to lead God's militant hosts, or when they shall fall on sleep. May their bow long "abide in strenght," however.

Our North Georgia Conference was in session at the same time with yours, and a delightful session we had. Bishop Wilson was admirably proxied by Bishop Granbery. He won a firm place in our affections. His presidency pleased; his preaching delighted us. We shall welsome sinners Friend. him cordially at any time he may come to us. Our Conference excelled itself in almost all respects. Over and se losing his favor forever. Thouthirty thousand dollars were raised for home and foreign missions. Over reason to thank God for the alarming eight thousand dollars were raised for doctrines of his word, and the faith-Conference fund, and most of our collections were well up. There was progress in every department of our work and a nett gain of over two thou sand members. We number now agout seventy thousand members in can he discover the greatnesss of salour Conference. The tone of piety is hurl their enathemas against all that deepening both among our membership and ministry, and Methodism in Georgia is equipping herself for the conflicts and triumphs o the second century of her organic life so that we who are now bearing "the burden and heat of the day" shall have a sure augury of the abundant harvests

The death of our beloved Bishop Pierce leaves us with a sense of orphanage caused by the death of no they are to change their creed to fit other man; but we gather up his shield a spear, and animated by his aggressive spirit, push the battle to the gates.

The paying of all the debts of Emory College, and the erection of a technological department in connection with that noble institution, compensates in some measure for the loss of Dr. Haygood from its presidency. imply a progressive improvement or His place, However, is supplied by one of Georgia's most cultured sons. Dr. Hopkins is a fine specimin of physical manhood, a Christian schollar, a loyal Methodist, and carries to his position a large experience as an with the light of science, has made is instructor. Moreover, he has more teachings of Divine revelation, but a The fact that Emory calls so many gradual excision of crudities, excesses from among her own alumni to preside over her destinies and fill her professorships illustrates the character of her work, and is a striking token of the thoroughness of the culture she affords those who seek her class-

Paine Institute, in our midst, enters upon her second year with encouraging prospects. She loses Dr. Calloway from her head, but Professor Walker, a genial, cultured christian gentleman steps to the front, and with characteristic heroism and denotion. proposes to carry forward this important enterprise to glorious success.

You perceive from the published appointments that I am returned to St. James for the third year. I am determined, by grace, to do the best year's work of my life up to this time. CADESMAN POPE.

Augusta, Ga., Dec. 16, 1884.

The Fear of Hell. BY S. CORNELIUS, D. D.

The fear of hell seems in many minds to be dying out. Is this one of the causes, or one of the consequenlent infidelity, and the increase of

However, the visit for which my ap- est needs of to-dy is a firmer belief in charity to the needy, and encouragebeno law without a penalty. Law divested of its penalty is mere advice-This is what many people make out to them, it is a dead letter. What most worth christian gentleman, one need feel they for an atoning Saviour? trine show its folly? When was the I cannot approach on the subject of preaching of it ever known to turn religion," for, said he "his meral exsinners to God?

But the opposite idea that man is a and good law, and doomed to hell on tention upon public worship, furnish account of it, explains and the value of a Saviour. The gospel teaches that One who knew him better than any the Saviour has become legally answerable for the sinners guilt; to accept him is to obtain everlasting life; but to reject him is to insure everlasta sinner's guilt, if he is guilty in any degree, he is under condemnation. If a miner locates his claim six feet away from a stratum of silver, it is the same thing in effect as if he had located it six hundred feet away. So, if a man's sins are comparatively few they still separate him from Christ in effect as much as if they amounted to a great multitude. Few as they may be, they will damn him forever unless he turns with a penitent faith to the

Theare is no more wholesome emotion than the fear of offending God, sands, like the writea, have found ful preachers who have proclaimed them. If a sinner does not hear of danger he certainly will not be anxious to hear of deliverance. Never till he is convinced of the guilt of sin vation. But, let him see his need of Christ, and how soon he will cry: "Whither should a sinner go,

His wounds for me stand open wide, Only Jesus will I know, And Jesus crucified."

The saved sinner now begins to know more or less of that "perfect love which 'casteth cut fear." He feels the inflow of divine love, and the outflow of devout affections, and is delightfully conscious of his entire safety in Christ.

"God cannot payment twice demand, First at my dying suretys hand, And then again at mine."

Surely men should not find it hard to love such a gospel, or to serve such a Saviour.

### In Memoriam.

Joseph Benson Gray was born in Pulaski county, Ark., July 30, 1844; was married to Miss Maggie E. Fewell by the Rev. I. N. Pace, Feb. 16, 1859, and died in Jacksonville, near the place of his birth, Oct. 13, 1884.

The untimely death of this truly excellent man brought sudden gloom and sadness over the entire community, especially to his loving wife and precious children, the stroke was appalling.

business habits, he was passing round inspecting its running order, he stepped to the breast of the gin and stooped down to examine the roll, when by saws, and instantly his entire hand frightful manner; even his neck and side were cut by the saws. The terthe gin breast caused internal contusion. The best medical aid was immediately called in, but to no avail, except to alleviate his suffering, as the vital forces of life were destroyed. He survived only a few hours.

moral worth, he possessed a rare comes of life which he sustained so credi-

He was a public benefactor.

Though he was not a professed Christian, his moral character was a rebuke to many church members. A whose piety I never heard doubted, said to the writer, "Joe Gray is a man ample is better than mine." The deep interest he manifested in the church; voluntary transgressor of a holy, just his regular attendance and serious atat least occasion for hope in his death. one else said, "I know he was a good man."

> The exceedingly large attendance upon his funeral was a loud public expression of the high estimation in which he was held by all.

> We commend the dear afflicted wife and children to the tender mercy of the Great Father of us all.

> > J. M. TALKINGTON,

### Central Collegiate Institute.

Brethren of the Little Rock Annual Conference—It is now only a week before you will be expected to take action in the matter of joining with the Arkansas Conference in the purchase of the school property known as Centrel Collegiate Institute, located at Altus. Franklin county, Arkansas. As your representative in the taculty, I desire to say a word which may aid you in determining your action in the premises.

As to location this college has no equal, I believe, certainly no superior. in our entire connection. The scenery is positively entrancing and sublime. The health of the country equal to the mountains of Virginia, and the living the very chepest in the South. We have matriculated this session eighty students, which we consider encouraging, taking into consideration the extreme stringency of the money market. We have just closed our quarterly examinations to the credit of both teachers and students. The faculty is composed of laborious, faithful and effective professors in every department, and not the least dissatisfaction among either patrons or pupils, has ever come to our ears. This is the opportunity for Arkansas Methodism to march straight to the front in the matter of education. Will they do it? We can promise our patrons the very best results of school life here. President Burrow will call on you in person at Conference.

Yours faithfully, W. C. PARHAM,

Nov. 14, 1884.

Increased Faith, Incresed Blessing

The smallest faith that unites a man's heart with Jesus Christ makes him capable of receiving so much of salvation as the bare entrance into the kingdom constitutes; but every degree of faith's increase, and every degree of faith's enrichment makes The circumstances of his death were | him more capable of receiving more of shocking in the extreme. He had God in Christ and he will get all he just purchased a new gin stand, and can hold. So every deed here on earth being a man of exceedingly careful of a Christian conduct, and every grace here on earth of a Christian character, has its issue and its representative in a new influx of the glory and a more intimate possession of the some unfortunate movement; his hand | bliss, and a more abundant entrance or coat sleeve was caught by the gin into the everlasting Kingdom. We all enter at the same gate, but we are and arm were drawn through up to set at the banquet table in due order. his body, lacerating them in a most We all pass the frontier of the land, but some of us may pass at once further into its heart. Be sure, then, of rible concussion of the body against this, that as our faith is enriched by conduct and character, so our heaven will be enlarged with raptures and brilliancies.—Alexander McLaren.

A late writer gives it as his opinion that if the ease with which the Mr. Gray was a man of inestimable raspberry can be grown were fully appreciated, there would not be a bination of virtues which eminently farmer in the country who would not qualified him for the various purpos- cheerfully set out enough plants to supply his family with as many as tably to himself and satisfactorily to many as they could eat at three meals others. His ardent affection for his a day during the season; and that family was most strikingly exhibited there is not a farmer's wife who would in the rich provisions he made for not rather pick the fruit than spend their comfort and the patient indul- so much time in the hot kitchen, makces of the loose theology, the preva- gence of every innocent pleasure. ing cakes and pies. The children There pleasure was his delight. As a would come in for their share of the crime of our times? Has it been too citizen he was courteous, kind and delight, in connection with the care

### our schools.

M. C. F. INSTITUTE.

The Fortieth Collegiate year begins September 1st, 1884, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President. A. W. Jones. aug2-1y

### **EMORY AND HENRY COLLEGE**

EMORY, VIRGINIA.

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july19-5m

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CONCER & THARP, Principals, Searcy, Ark.

SATURDAY, JANUARY 3, 1884.

Temperance.

Our Legislature is soon to convene, and our people are becoming somewhat nervous and excited as to what is likely to be their action on our Temperance laws. We candidly give our opinion, and of course our friends will take it for what it is worth. We do not believe there will be any material modification or change in our present good laws: Indeed, we do not see the need of any. Some are nervous lest they should tamper with what is known as the ',Three Mile Law." We say, never. We don't believe a Legislature could be elected in this state to interfere with that law. What! take away from our wives and mothers the power to protect their homes and save their husbands and sons. No, my readers, they will never do such a thing as that. We see our confrere, the Gazette, copies an article from the Churchman, which, if believed and regarded literally, would at once set down all probibitionists as crazy lunatics. The writer says "we are destroying labor and crippling industries for a class of men who do not ask help, and who can help themselves without our laws." Did the people of Arkansas consult the lunatics when they built the Asylum, or when they put them there? Then, why consult men crazy from drink? Can the writer stop all the wholesale destruction of life and property from whisky, while it continues to be made? Will the writer or the Gazette tell us the remedy for the evil of drunkenness, unless it be total abstinence. Can we expect, or reasonable hope for total abstinence while the country is full of saloons, carried on by men whose meat and bread depend on men drinking? Does not that writer know, and the Gazette too, that every saloon keeper and every distiller is interrested in making the demand for the supply. And where is the demand to come from, except from another race of drunkards? We must stop the drunkard makers, if we wish to stop drunkness; and this can 'only can be done by law. But you interfere with men's right and the interest of labor. Do we consult these questions in any of our criminal laws? Men could very often make money if we would allow them all the rights they ask. But then, other people have rights; and the rights of all must be regarded. Our Legislature must not tamper with our "Three Mile Law;" and there is only one change weask in our "Local Option Law," and that is, that whenever a majority of the people vote against license, that May -84-1y. no license shall then be granted in the state. Give us this, and then we will only ask to be let alone for another two years. We hope our temperance people throughout the state will not forget that our State Convention will convene in the Chapel of the First Presbyterian Church in Little Rock, on Tuesday night, January 27th, at 7 o'cleck, for the transaction of business. We hope every county in the state will be represented. Where the counties cannot send representatives, then please instruct your representative in the Legislature to represent you. Let us come together in the spirit of the Great Master, to devise means for the destruction of this monster evil. Come, temperance people, be willing to sacrifice and work for the cause of humanity,-and show your devotion to your principles. The day of speedy and permanent success begins to dawn. Let us be up and doing. Remember time and place, Jan 27th, at 7, p. m., in the chapel of the First Presbyterian church, in Little Rock, corner of Fifth and Scott.

A. R. WINFIELD, Pres. S. C. T. U.

Fifty-two solcons in Little Rock to greet our coming representatives—and show how beautifully a first-class city can be run on whiskey or blood money. Only watch around, gentlemen, you need not go in one (for really they are no fit place for law makers), and you can see their outwardness; then go to the police court in the morning, and you can see their inwardness. And don't forget that one of these whiskey men is said to have loaded a few cars to destroy your legislation. Our streets and sidewalks are the commentaries on whiskey.

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### THE ARKANSAS METHODIST. PUBLISHED WEEKI ".

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 214 1-2 East Markham Street. LITTLE ROCK, ARKANSAS.

### SATURDAY, JANUARY 3, 1885.

Owing to high water we are delay-d in bringing out our minutes. We ed in bringing out our minutes. have no press of our own. Our work will protably be done in Nashville. They will pay you to wait patiently. I am doing my best.

A. R. WINFIELD, 1884 CLOSES, 1885 BEGINS

Another year of our world's history is in the tomb with the buried cenand another begins its march to the same sepulchre. Time has been defined thus: "A fragment of elernity broken off at both ends." Time to man is the period from his first to his last breath. It is a struge fact; yet no stranger than true, that man is a compound of life and death, and that both begin at one and the same moment. The first appearance of life is also the beginning of death, and life is but a continued march from the womb to the tomb. The very first heart beat is also the stifled note of the muffled drum beating its funeral march toward the Silent City, a march that has neither interlude or prelude, but goes right straight forward to its fatal termination. Life is a great drama in which every man is a chief actor. The curtains continue to rise and fall till the last tragic scene is past, and then time gives way to eternity, and the actor enters on his endless state. Life is no mockery and man is no fictitious being, neither is he stock or stone. He belongs to the animals in the lowest portion of his being, and in his higher instincts and capabilities he is related to the Gods. Time to such a being as this must be a boon from God, and have a most wondrous significance. What is this significance? Is it not an opportune moment to inquire? We are now standing around the dying couch of 1884. Three hundred and sixty-five witnesses are about to go forward to bear testimony for or against us; either to tell of faithful diligence or criminal negligence Either to tell of work well done, or talents buried and time wasted. We must not spend these closing hours of the dying year, in mournful reflections of the past or gloony forebodings of the future. Let us leave the task to others, my readers, writing up the historical part that 1884 has performed in the history of our world. Let others write of the change of administration in o rown country and the struggles of the nations in the old world for the mastery, but let us look at ourselves in this solemn moment of death. Let our questions be pertinent, piercing, probing and personal. tious. What have I done for humanitv in 1884? What for God? What for his church? How have I lived? Let me examine the records of memory and see the assetts and debits. How stands my account? Ah, me! how many are distressing themselves at unpaid debts and unmet obligations, and how many are gloomy over the wherewith all shall I be clothed and fed for 1885. My readers there are matters of greater moment on hand now. The records of eternity are before you. Will you examine them? Step near and catch the words of the dying year. Ask, Old year what witness dost thou carry to eternity concerning me? Dost thou go to tell of my unfaithfulness, and register my unpardoned sins? S.op, oh! dying one, and let me whisper in thy ear, wait on me for a few mements. No, I cannot wait, my summons comes and I must go. Well, then, tell thy great mother, eternity, that a trembling soul with penitent tears kneeled around thy dying couch and promised faithfully before God a better life for 1885. Stop! The last foot fall of time is heard in the click of the old ic Methodism, and sent the blood with ference in Baltimore met in 1776. In family clock as it tells the last second of the old year, and then the roar of the machinery and the death knell is heard and 1884 is dead, and the old clock ticks again and a bright new yerr is ushered in. Hail, 1885! Hap-

house, and from tongue to tongue it is repeated, A very happy new year to all. But, my readers, truths are eternal and facts are unchanging. There is no real happiness out side the path of duty, and as in the past, so in the future, we will be miserable and unhappy unless we seek unto God for a new heart and then lead a new life. How will we begin and how will we spend 1885? Let us beseech the readers of this article to begin with a firm resolve to live nearer to God and do more good than you have ever done in any year before. Rise early and let your first act be one of unreserved consecration to God, or if this article reaches you after New Years Day, then begin with the first Sabbath. Make this your rule. Begin every day with reading a chapter in the bible and secret prayer. Live every day with the fear of God before your eyes. Close every day by close, self examination, and do not try to sleep without a conscience void of offence toward God and man. Happy New Year to all the readers of the ARKAN-SAS METHODIST, and all will have it who will walk and live by the rule indicated. How many will try it? Thiswriter will try to be one.

### Our Centenary.

Has come and gone It was to us seemingly strange and inappropriate to have had it on the 9th, instead of the 24th of December; but that is one of these questions of meat and drink that ought not to disturb the Christian heart or interrupt Christian fellowship. It is agreed that it was a very grand affair in every respect. Over four hundred delegates were in attendance, and could not begin to test the strength of Baltimore hospitality. It met in Mt. Vernon Chch, the finest Methodist Church in America, or perhaps in the world. Bishop Wilson presided on the first night, or rather administered the Holy Communion, Bishop Andrew, of the M. E. Church, delivered the welcome address, and Bishop Foster, of the same Church, the opening serman, (we believe this honor was intended for our silver tongued orator, Bishop Pierce, but the Master had called him,) and both are said to have acquitted themselves in fine style. Our own inimitable Dr Jno. B. McFerrin was among the number who responded to the address of welcome. It is said he was the belle of the occasion;" well, he is the "bell weather" of any occasion. Only one, and no room for another McFerrin-in fact we could not stand two. We have only seen a few copies of the Daily sent to our Junior, as our Bro. Boyle did not think enough of our sheet to honor us with an exchange and we can only say it was too small for the occasion. It was filled with the massive essays—and we lost the proceedings. Such documents are only seen once in a life time, and to for if he were to undertake to read them, either he or the ARKANSAS METHODIST would die, and perhaps both; so for the sake of future generations it cannot be undertaken. There was much good preaching and as much good speaking from the three reces as could possibly be had in that length of time. Every man did his best that could get five minutes, but it is agreed that Drs. Edwards and Marshall, of the Church South, distanced all the rest, but our "Brother in black." made a good race. Fraternity increased wonderfully, and may be will continue to grow unless there should be another meeting of the Norther Board to discuss the 'Southern Field" and its demands. in such an event there may be a little revival of old memories, and the echoes of ku-klux guns may be heard agam. Old Santa Clans failed to put in his appearance with Organic Union, for Dr. H. B. Ridgeway,

py New Year! is heard around the cents. Who can tell the result of all for the first time as ove was put in to liege of every one that trusted Christ the information that has been given warm it. Such was the beginning of to our people this Centennial year? Methodism in the monumental city. Who can tell the effects or estimate To-day in all her branches she numthe good of bringing out old Method- bers in the city 106 Churches, and on by the formalists of that day, the conist memories and bringing the Methodist family nearer together. We know each other better now, and we will love each other more. Methodism is a unit everywhere in her doctrines, however much we may vary in our usages. This Centenary has brought our great lights together, the center of Methodism in this counand they have united Methodism in try for the time being, as it was the heart, which is far better than a mere | birth place of organized Methodism a | itinerancy. In her there are no organic union existing only in conference bounds. We go forward now to the worlds conquest. The present embrace the Christmas festival propactors will not live to see it, but our Methodism will take this world in an procuring such help as is necessary other hundred years, and the next cen- in the Christmas season. In the indebted more, than to her itintenary will be after millennial style. The history of the Wesley's and their one "go and he goeth," and to anothco-adjutors have kindled the fires er, "come, and he cometh." Servants anew in the old Methodist furnaces, and the engines will soon move off at cannot be secured at that time, and herd, and so there was a constant greater and grander speed than ever. hence as a matter of necessity, the pastoral care of the membership. The Centennial inspection is over and Conference, if held at all, must be the old vessessel is pronunced all right and sea proof, and with her papers renewed she enters upon another voyage. The winds are favorable, the sky is clear and we launch boldly out with flying colors, to bear Salvation's message to all the world.

### Centennial Notes.

EDITORS METHODIST:-The first General Conference of Methodism in America was held in the city of Baltimore in 1784. Out of 80 traveling preachers 60 were present. They had been called together by Rev. Thos. Coke, L.L. D., who had been set apart to the office of Bishop by Mr. John Wesley and others, for the special superintendence of the work of God in America. The first work of the Christmas Conference was to recognize Dr. Coke as Superintendent. This being done Francis Asbury was also elected to the same office and ordained by Dr. Coke and other Elders present. The war that resulted in the independence of the colonies was past, God had given freedom to a nation and it was wise to recognize his hand and free Methodism from all entangling alliances with that form of christianity in the mother country. And so Wesley, who regarded himself as the father, nnder God, or the Methodist movement, could not but feel a deep interest in the work in America. It had been introduced into New York by Philip Embury, a local preacher, and a small society organized. About the same time Robt. Strawbrige had organized a little band in Maryland. He was also a local preacher. Working on his farm through the week he preached on Sunday, his preaching resulted in the awakening and conversion of his neighbors on "Sams Creek," and it is now a matter in controversy whether New York or Maryland is entitled to the honor of giving read all of them would be the death birth to the first organization of Moth of any man. Oh, me, how heavy! It odism on American soil. The eviis said they were pure gold. Well, dence favors Maryland. The history this editor will let that opinion stand, of Methodism in the United States is intimately associated with that of Baltimore. In 1769 Robt. Williams, who preceded Boardman and Pilmoor to New York, after their arrival passed into Maryland and their co-operated with Stiawbridge, and extended the work beyond the bounds formerly occupied. The following year they were joined by John King, an earnest and zealous young man, whose whole soul was in the work of revival. Shortly after Mr. Asbury arrived he visited Maryland, and gave form and compactness to the movement. John King preached the first Methodist sermon in Baltimore, having for his pulpit a blacksmith's block at the junction of Front and French Streets. Under this sermon the Deputy Surveyor of the county was awakened and converted. Little was accomplished, however, until Nov. 1772 Mr As ury visited Baltimore and commenced preaching at what is still called the Point, and in the town whose eloquence charmed but did not proper, and early in 1773 he succeeded captivate the Southern General Con- in organizing two classes. In 1774 two ference in 1882. But what of our Cen-lots of ground were purchased tenary? Well, it has given a new and a church was erected in "Lovely impetus to the active forces of organ- | Lane" in which the first Annual Cona greater bound all through the 1784 in this chapel the Methodist Methodist body. It was no failure. Church was organized. The Church

the Centennial Sabbath Methodism brought together 25,000 Sabbathty-one different churches, six schools joining in each church.

The assembling of the Centennial Conference Dec. 9-17, made Baltimore hundred years ago. Methodists have er. The answer is the impossibilty of Christmas season they cannot say to held either before or after Christmas.

The Conference was composed of branches of Methodism in the United States and Canada, except non-episcopal, such as the Methodist Protestant Church. The assemblage being a Centennial celebration of the organization of the Methodist Episcopal Church, the Methodist Protestant Church, which does not adhere to the episcopacy, did not participate in the proceedings of the body, though that Church did adpoint four of her ablest members as fraternal delegates, who were listened to with great pleasure on Thursday evening. Though the Conference was a delegated body, it had no power to legislate or form rules for the government of the Church like a General Conference. L. arned essayists of the various beanches of Methodism did tell of the work of the Christmas Conterence held in Baltimore one hundred years ago; of what the great and good men of Methodism did: they told of the causes of the success of Methodism; they referred to the work of Methodist pioneers; of the aim and character of Methodism; the value of the press to Methodism; what Methodism owes to woman and other kindred subjects of like interest to the great body of Methodists in the country. The assembling together of so large a body bound together by kindred ties of religious association, was one gra d love-feast, such as is not likely to occur more than once in a century.

To the thoughtful mind there is something marvelous in the growth of Methodism, both in America and in the mother country. With a membership of five millions, and three times that many adherents; she is found everywhere. The sun never sets on her churches, and the trumpet calls of her faithful ministers are heard on every mountain and in every valley, on every con inent and island, "What for, and what books they expect to rehath God wrought?" John Wesley ceive-and under no circumstances will "the God is with us."

To God all this marvelous success is to be traced. John Wesley was converted, he told his experience, that experience harmonized with the petitions, in the prayers, in the church service of the establishment-more, it was in harmony with the teachings of Christ and the apostles. It was the old penticostal fire re-kindled, and cold, torpid, souls in the church, as well as in the world, felt the heat of that fire. More and more it spread and grew until in this Centennial year of Methodism in America more than five millions rejoice and consider it a privilege to be known as soldiers of the cross, marching under the banner borne by Methodism. For every effect there is a cause. What is the cause of this marvelous success? This question has been answered various ways. Without attempting to philosophise, it may be said that Methodism introduced a kind of preaching in the awakening and conversion of emphasized. Sin was shown to be Our people will love their Church was especically fitted up for the occabetter, and the Church will greatly enlarge her borders. Our good is not to be measured by mere dollars and them." A gallery was erected, and the church was especically fitted up for the occaplete personal Saviour from sin, was work! Work! Work! Work! Work! Work! Work to be measured by mere dollars and them." A gallery was erected, and exceedingly sinful. Christ, as a com- our behalf, and theirs too.

was magnified in the sermons of these early Methodist preachers. And, although, this way was spoken against verts were multiplied. And then there was no settled pastorate. The school scholars and teachers in twen- itinerant system of preaching the gospel has had much to do with the success of Methodism. Our Master inaugurated it when he sent out his deciples in his life time, and his last command was "go into all the world. &c." Methodism owes much to her Churches without pastors, nor is wondered why the conference did not | there a pastor without a charge; so that there is a place to work for every one disposed to enter the field. To no one thing under God is Methodism erant mode of preaching the Gospel. Her class-leaders of the early days were sub-pastors, who took charge of as cooks and helps for the families the flock in the absence of the shep-This is the glory of Methodism to this day. And while Methodism preaches as she has preached and preaches evover 500 delegates, representing all ery where, we have no cause to fear the departure of our glory. Our doctrines and polity were the subjects of some of the best essays ever written, which were read at the Centennial Conference and which will be publishel in book form shortly. The utmost harmony and good feeling prevailed during the Conference, which closed with a Love Feast, that was a foretaste of a feast of love to be enjoyed by God's people in the upper temp!e. More anon. A. HUNTER.

### OFFERS TO PREACHERS.

For 5 subscribers, with the cash—we charge you nothing for your paper.

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For 10, with cash, "Watson's Institutes" or "Ralston's Elements of Divinity," price \$4 00, and your paper.

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Above will be found the offers made to the Arkansas Annual Conference, and we now extend them to all the Conferences in this State—preachers and laymen alike, with one exception, we cannot give laymen their papers.

All must understand that they must notify us what number they are aiming e send any books unless in the office, as we cannot run these accounts from one Conference to another.

Let our preachers begin the canvass at once. Now is your time to work. Money can be had for the paper for the next two or three months, and then there will be no more, or very little at least, for the next eight months. Push the work, and remit the money with the subscribers. Hurry up. We earnestly desire to en-'arge the paper. Help us to do it. Don't listen at complaining people. We do, and will, give as much reading matter as any paper in the Church of the same size and at our price. Try us and see.

Who will be the first to send us a list rom his new field? We send you some of our old accounts. Brethren, will you please collect for us, and remit at once?

P. S.—Our preachers in the Arkansas Conference will see that we have changed our terms somewhat, in raising the num ber of subscribers in every offer except the two last. We were forced to do this that was new to the masses. The or to lose money; and we know our brethfirst Methodist preachers relied on ren do not wish us to do this. They are the Holly Spirit as the efficient agent certainly the best offers ever made to our preachers by any paper in the Connecsinners. The inate depravity and tion; and we hope our brethren will apwickedness of the human heart was preciate it, and show their appreciation by continued and unremitting efforts in

> Work! Work! Work! brethren, work now, and work all the while, and you



CATARRH IS, A DANGEROUS DISEASE, yet it can be cured by the use of our Catarrh Specific. Thousands suffer without knowing the nature of this almost universal complaint. It is an inflamation or ulceration of the lining membrane of the nasal passages. There are several varieties of Catarrh, with widely different symptoms. The most common kind is characterised by an excessive secretion of mucus or matter in the nasal passages, which must either be blown from the nose, or drop back behind the palate, or is hawked or snuffled backward to the throat.

Other indications are hawking, spitting, weak and inflamed eyes, frequent soreness of the throat, often ringing or roaring or other noises in the ears, more or less impairment of the hearing, loss of smell, memory impaired, dullness and dizziness of the head, and dryness and heat of the nose.

All persons thus affected take cold easily. The breath sometimes reveals to all around the corruption within, while the patient often loses all sense of smeil. The disease advances covert y, until pain in the chest, lungs or bowels, startles him; he hacks and coughs, has dyspepsia, liver complaint, and is urged by his doctor to take this or that; perhaps cod liver oil is prescribed. Perfectly rediculous! The foul ulcers in the head cannot be reached by pouring such stuff into the poor, jaded stomach. The pa

vous; the voice harsh and unnatural; he feels disheartened; memory loses its power; judment her zeal; gloomy forebodings hang overhead; hundreds, yes thousands, in such circumstances, feel that to die would be a relief, and many even do cut the thread of life to end their sorrows.

### Thousands are Dying

In early life with consumption, who can look back a tew years—perhaps only months when it was Catarrh. Neglected when a cure is possible, very soon it will transform the features of health and youth into the dark, pallid appearance; while the hacking cough, the excess of blood gushing from the lungs, or night sweats, all significantly proclatm it is too late; and thus a neglected Catarrh ends in the consumptive's grave.

### Nasal Catarrh.

Sometimes the disease only affects the membranes lining the nasal passages, and they may be easily reached and cured by simple means. But when it is located in the "frontal sinus," or in the "posterior snares," or if it has entered the "Eustachian tubes," and is injuring the ears, nothing but finely medicated vapor can effectually reach It and destroy it. And certainly after it has affected the throat and bronchial tubes, as all well read physicians will readily attest, nothing can be relied on to effect a permanent cure but the inhalation of properly medicated vapor. In the same manner that we breathe a common air we can inhale and breathe a medicated air; and it is perfectly simple, any one can see thus to treat a disease of the throat, bronchial tubes and lungs. How much better this method by which remedies are conveyed directly to the seat of the disease, than to resort to the uncertain and too frequently mischievous action of medicines taken into the stomach.

### The Cold Air Inhaling Balm.

This part of my treatment I regard as very important, especially in warding off colds (which is half the battle), and in relieving the head and lungs while under their effects. The balm is composed of several kinds of gums, balsams, firs and essential oils which are separately used by the best physicians in treating throat, bronchial and lung diseases. These I have combined and concentrated their virtues, which, by the inhaling process, are drawn through the various passages of the head and respiratory organs, reaching and healing every irritated spot. If used when cold first makes its appearance—which usually begins by irritation of the mucus lining of the nose, and a sneeze, which is nature's emphatic warning—it will invariably check it; and by producing a quicker circulation, and by throwing the blood to the surface, the bad effects of a cold are warded off. It is pleasant to use and almost instant in its effects. to use and almost instant in its effects.

### Some Bad Symptoms.

The long continued corruption of the air that is breathed passing over The long continued corruption of the air that is breathed passing over the foul matter in the nasal passages poisons the lungs and from thence the blood. The morbid matter that is swallowed during sleep passes into the stomach, enfeebles the digestion, vitiates the secretions and polutes the very fountains of life. The patient becomes feverish occasionally, there is less bouyancy of spirits, and the appetite is often fickle, the head less clear, it is difficult to keep the energies up to the old standard, and often without knowing why, he is conscious that he is not as well all the time as he used to be. These symptoms indicate that the vital organs are becoming impaired so that they cannot perform their natural healthy functions. Our constied so that they cannot perform their natural healthy functions. Our constitutional treatment is devised to assist nature in removing all poisonous material from the system and to neutralize and counteract its baleful effects on the vital organs and on the blood.

AMONG WOMEN Catarrhis very common. The decree of fashion compel women to go from the dry atmosphere of furnace-heated houses into the open air, with the head poorly protected. Many suffer keenly from bronchitis and difficulties of the throat and lungs.

TEACHERS IN OUR SCHOOLS are greatly subject to this fearful malady. Confinement in close, ill ventilated school-rooms; the overheated atmosphere, charged with the steaming poison exuding from the bodies of the not always over-clean children, breed this disease with fearful rapidity,

LAWYERS IN THE COURT ROOM and Judges on the bench, from the same general cause, are too often afflicted in the same way.

MINISTERS OF THE GOSPEL, after leaving the pulpit over-heated with the strain of their mental and physical effort, neglect sufficient precaution and cold is the result. This neglect opens the way togatarrh, and to a possible loss of voice. I have suffered so keenly myself that I cannot urge upon public speakers too strongly the necessity of removing this disease while a cure is possible.



My Experience. EIGHTEEN YEARS of terrible head-

ache, disgusting nasal discharges, dryness of the throat, acute bronchitdryness of the throat, acute bronchitis, coughing, soreness of the lungs, rising bloody mucus, and even night sweats, incapacitating me from my professional duties, and bringing me to the verge of the grave—all were caused by, and the results of, nasal catarrh. After spending hundreds of dellars and obtaining no relief Lorent dollars and obtaining no relief, I com-pounded my Catarrh Specific and Cold Air Inhaling Balm, and wrought up-on myself a wonderful cure. Now I can speak for hours with no difficulty, and can breathe freely in any atmesphere. At the calls of numerous friends I have given my cure to the public, and have now thousands of patients in all parts of the country, and thousands of happy fellow-beings

whose sufferings I have releived, my cure is certain, thorough and perfect, and is endorsed by every physician who has examined it. If I cangelieve my fellow-beings as I have been relieved of this loathsome disease, which makes the possessor at once disgusting to himself and others, I shall be satisfied and feel that I have done my little toward removing the ills of manhind.

RBV. T. P. CHILDS, TROY, OHIO.

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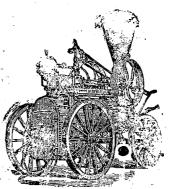
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gin wet cotton. The Centennial Gins, Eagle Gins and Lummus Gins. Ivens Self Returning Screw Cotton Press. Perkins & Co's Shingle Machines. Jones' 5-ton Wagon Scales—Jones, he pays the freight.

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### ARKANSAS METHODIST.

SATURDAY, JANUARY 3, 1885.

Little Elelpers.

H. M. GRANADE, Editor. Batesville, Ark.

Little Helpers Report.

Raised in 1884, in White River Conference, most of it in Batesville District, by the Little Helpers jugs, banks, chickens, jobs, savings, freewill offerings, quilts, etc., \$100, to be applied (part already gone on to the Missionaries) to the General Centenary Fund.

Well done! Try again!! H. M. GRANADE, Manager. Sulphur Rock Helpers.

Sadie Randle raised the highest amount of money-\$4.00-during 1884 to help in doing good and received the prize of a beautiful Bible.

Willie Cochran, the next highest. raised \$2.00 and received "Vinnie Leal's Trip," a lovely little book; and little Callie Tichnor was the next highest, raising 65 cents, and received "Heirs of the Kingdom;" the very thing for any little boy or girl who wants to be wise and good, or for parents who want help in the proper training of their little ones. Dow Herrington and Tommie Baygent each paid 15 cents.

Now let us all begin anew, with the opening of a new year, to read, work, pray, watch, give and do all the good

### Children's Aid Society.

This society, which is all the while enlarging the sphere of its operations and extending its benificent work, recently held its thirty-second annual meeting. The receipts and expenditures of the society for the last year were the largest in its history. Extra expenses were incurred in fitting up the West Side Lodging house, at the new Healtn Home, on Coney Island, and the new Summer Home, at Bath, Long Island. The receipts for the year were \$283,485.70. The sum of \$28,539.66 was received from lodging houses alone. The current expenses for the year were \$216,496.49. The new buildings and paid interest on temporary loans increased the outlay to \$280,702.36, thus leaving a cash balance on hand of \$2,783.34. In its whole term of useful existence the society has paid out \$2,960,905.48 and owns nine convenient and serviceable buildings, free from debt or other incumbrance.

According to statistics compiled by the Secretary, more than 250,000 different boys and girls have been sheltered, warmed and fed in the lodging houses of the society in the past thirty years. Over 200,000 little girls have been taught some useful occupation in the industrial schools. Of all these little ones it is not known that even a score have entered on criminal courses of life or become drunkards, although four-fifths of them were the children of drunkards. The total number placed out by the society, mainly in Western homes, during last year was 3,459; the total cost for railroad fares, clothing, food, salaries, etc., was \$31,070; the average cost, accordingly for each person was \$9. Yet any one of these children placed in an asylum or poor-house for a year would have cost undoubtedly nearly \$140. The number who enjoyed the benefit of the "Summer Home" was 4,152; the net expense, deducting construction, was \$6,669.99; the average cost for each child, \$1.60. Since 1853 the aggregate number of persons sent to distant homes is 74,179. Several reports were read from resident Western agents giving information about children "placed" by the society from 20 to 25 years ago. Most of them had comfortable homes and families of their own, and were respected citizens in the communities where they lived. Not a few had attained positions of public prominence.

The fallowing officers were re-elected: William A Booth, President; Geo. S. Coe, Treasurer; Charles L. Brace, Secretary .- Ex.

THE BAVE to sell our Rubber Stamps. Free cat-the self alogue to Agents. Follambe & Co., Cleveland O.

Arkansaw Steam Dye Co..

No. 717 MAIN STREET, LITTLE ROCK, ARKANSAS,

Will Dye Ladies' Dresses without ripping up.

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Hats, &c., Cleaned in the best of style. A. J. CARDEN, Manager.

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> TONSORIAL ARTIST.

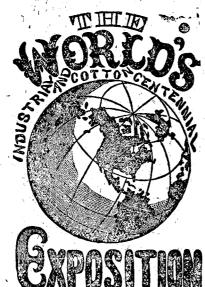
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PRESCRIPTIONS A SPECIALTY. Nov. 17, 83-tf



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Mail & Express 3:40 p.m. 4:00 p.m.

Texas Express 1:15 a.m. 1:85 p.m.

Frains going South.

Mail & Express 12:30 a.m. 12:45 a.m.

Fexas Express 11:55 a.m. 12:15 p.m.

Memphis and Little Rock Railroad.

Arrive. Depart. 1:10 a.m. Passenger No. 1 Passenger No. 3 11:40 a.m. Passenger No. 2

Passenger No. 4

3:55 p.m. 1:40 p.m. Little Rock, Miss. River & Texas Ry.

(Daily, Sundays excepted.) Trains going South

Arrive. Depart. 4:30 p.m. 7:40 a.m. Mixed & Pass. Trains going North, Mixed & Pass. 10

10:40 a.m. 4:36 p.m. Little Rock and Fort Smith Railroad. Depart. Arrive. 12:30 p.m. 3:55 p.m. Pass. & Express

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### ARKANSAS METHODIST

SATURDAY, JANUARY 3, 1885.

JULGE DANIEL T. WITIER DEAD. The venerable Judge Daniel T. Witter died on Saturday, November 29th, at the residence of his son-in-law, Dr. W. P. Hart, in Washington, at the ripe old age of nearly ninety years. Though the work of no disease, his death was not unlooked for. The machinery of life had worn out, and the light went out like a candle burned to the socket.

It is not for us to write of his life and character, who have lived only since he grew old. Some one else, who knew him long and well, will do that. His death has severed almost the last connecting link between the Arkansas of 1819 and the Arkansas of their meeting 1884. He was the early and devoted friend and comrade of the venerable Wm. E. Woodruff, Sr., of Little Rock, the founder of the Arkansas Gazette; was one of the state's pioneers who marked out the path which civilization followed later, a man above reproach, with pure and spotless record. honored and respected of all men, and a faithful officer, for county, state and nation, upon whose clean hands there was no stain of corruption later grown so common.

A member of the family has furnished us the following brief outline of his life:

Daniel T. Witter was born in New London, Connecticut, August 27th, 1795; came to Arkansas in 1819; to Hempstead county in 1820. Was elected to represent Hempstead county in the Territorial Legislative Council in 1824. In 1827 was re-elected and chosen President of the Council. At the close of the session Gov. George Izard appointed him Sheriff of Hempstead county, which position he filled for about four years. In 1831 was again elected to the territorial legislature. In 1832 President Jackson appointed him Receiver of Public Moneys at Washington, Arkansas, and he held the position by successive appointments until 1849 (17 years). In 1845 was elected County and Probate Judge of Hempstead county and held the office for two years. In 1853 was appointed by the governor to the same office, and was afterwards elected and re-elected by the people to fill the same position until 1858. Was President of the Washington Branch of the Real Estate Bank of Arkanses, and was one of the commissioners that negotiated the hypothecation of the Holford Bonds. Has lived under the administration of every President of the United States.—Washington Press.

### Tributes of Respect.

We are in receipt of several lengthy articles indicated by the above heading, from Sunday-schools, Churches, Quarterly Conferences, etc., -one from Bebee, another from the Sundayschool at Goodwin Chapel, and one from another source, in Phillips county. Now, we would with mournful pleasure, comply with all these, if we could, but our columns are too short, and our space too limited to mit of it. If our friends will write very brief obituaries, we will try our best to put them all in, but we cannot

### **QUARTERLY MEETINGS.**

ARKANSAS CONFERENCE. Morrillton Dist---First round Sidney H. Babcock, P E

Quitman et, Quitman, Dec 13, 14 Mt Vernou et, Pleasant Valley, 20, 21 Springfield and Hill Creek, Jan 3, 4 Point Remove et, Appleton. 10, 11 Conway et, Conway, 17, 18 Clinton et, Clinton, 24, 25 Pinnacle Springs, Friendship Jan 31,

Plummerville, Sardis, 7, 8 Morrillton sta, 14, 15.

District Stewards meeting in Springfield, Jan 2, at 10, a.m. A full attendance is expected.

Clarkesville District--First Round.

V. V. Harlan, P. E. Alma ct, Alma, Jan 3, 4. Van Büren sta, 10, 11. Ozark station, 17, 18. Clarksville station, 24, 25. Cabin Creek et, Cabin Creek, 31, Feb 1. Ozone mission, East Mt Zion, 14, 15,

Mulberry et, Mulberry, 21, 22. Ozark et, Gar Creek, 28, March 1. Altus et, Altus, March 7, 8.

Mountainburg et, Pleasant Grove, 14, 15' Van Buren et, New Bethel, 21, 22,

The District Stewards will please meet at Altus, Friday, December 26, at 10:30, a.m. Let every member of the board be present if possible.

Fayetteville District --- First Round. Jas. A. Anderson, Presiding Elder. Bentonville and Rogers, Dec 13, 14 Maysville, 20, 21 Center Point eircuit, Jan 10, 11 Clifty mission, 17, 18 Bloomfield circuit, 24, 25 Wedington circuit, 31, and Feb 1 Boonsboro circuit, 7, 8 Prairle Grove circuit, 14, 15 Goshen circuit, 21, 22

White River circuit, 28, and March 1
Brentwood circuit, 7, 8
Fayetteville station, 14, 15
Litrict Stewards will receive due notice by mail of the time and place of their meeting.

Dardanelle District---First Round. Wm. D. Matthews, Presiding Elder.

Danville circuit, New Hope, Dec 6, 7 Dardanelle circuit, Oak Grove, 13, 14.
Walnut Tree circuit, Egypt, 20, 21.
Dover, circuit, Dover, 27, 28.
Dardanelle station Jan 3, 4 Atkins circuit, Atkins, 17, 18 Perryville station, 24, 25
Russellville station, 31, and Feb 1
Rover circuit, Hunt's Chapel, 7, 8
Gravelly Hill, Gravelly Hill 14, 15
Opelo Mission, Liberty, 21, 22
Oakland mission, Shady Grave Oakland mission, Shady Grove, 28, and March 1

and March I
Chichalah mission, Chichalah, 7, 8
Prairie View, Prairie View, 14, 15
The District Stewards will please
meet at the Methodist Church in Dardanelle, December 18 at 1 o'clock p. m.

Fort Smith District---First Roude.

M. E. Butt. P. E. Charleston, Dec 13 14 Paris, 20, 21 Fort Smith Cuircuit, 27, 28 Fort Smith Station, Jan 3, 4 Waldron, 10, 11 Fourche, 17, 18 Cantham, 24, 25 Booneville, 31, Feb 1 Greenwood, 7, 8 Witcherville, 14, 15 Hackett City, 21, 22 National Springs, 28, Mar 1 Magazine, 7, 8

Yellville District.---First Round. T. M. C. Birmingham, P. E.

Yellville and Harrison sta, at Yellville, December 6. Mountain Home, Dec 13. Big Flat circuit, at Big Flat, Dec 20. Copeland ct, Shady Grove, "27. Wiley's Cove circuit, Meguiar Chapel; Valley Springs, at Valley Springs, January 10. Wilcocson, Mt Zion, Jan 17. Lead Hill, at Lead Hill, Jan 31. Carrollton, at Carrollton. Feb 7. Berryville, at Dry Fork, Feb 14. Huntsville, at Huntsville, Feb 21. Eureka Springs sta, Feb 28. District Stewards Meeting at Yellville,

### LITTLE ROCK CONFERENCE.

December 5th, at 11, a. m.

Pine Bluff District .--- First Round. J. H. Riggin, P. E .-- P. O., Pine Bluff. Toleds, Mt. Carmel, Dec 13 and 14. Flat Bayou, Flat Bayou, 20, 21.
Pine Bluff Station, 27, 28.
Old River, Bethany, Jan 3, 4.
Pine Bluff Mission, Eulphur Springs,

10, 11. DeWitt, 17, 18. Arkansas Post, Malcolmi, 24 25. Auburn, Pea Ridge, 31, Feb 1. New Edinburg, New Edinburg, Sheridan, Concord, 14, 15. Lehi, Mt Olivet, 21, 22. The district stewards will please meet

me at Pine Bluff, Friday, Dec 26, at 11 o'clock a. m. They are J W Monk, J A Almond, S M McGehee, Fayette Smith, L Burnett, F A Owens, J V Spring, R Stockton, W D Rainey and M M Kestorson terson.

### Little Rock District --- First Round. C. C. Godden, P. E.

Lonoke, Dec 6, 7. Benton Station, 13, 14. First Church; 20, 21. Monmelle, 27, 28 Austin, Jan 3, 4 Spring Street and Little Rock City Mis! sion 10 11

Des Arc, 17 18
Hickory Plains, 24, 25
Collegeville 31, Feb 1
Liberty and Pleasant Grove, 7, 8 Benton Circuit, 14, 15 Carlisle, 21, 22 White River, 28, Mar 1 Hazen, 7, 8 Galloway, 14, 15 The district Stewards for the Little

Rock district, will meet me at First Church, on Saturday, Dec 20, at 1 o'clock, to make the assessments for the ensuing Conference year

### Monticello District--First Round Thos. H. Ware, P. E.

Monticello sta, December 6, 7. Hamburg sta, 13, 14. Selma et, 20, 21. Mt Pleasant et, 27, 28. Arkansas City sta, Sanuary 3, 4. Lake Village and Luna, 10, 11.

Holly Grove ct, 17, 18. Collins ct, 24, 25. Lacey, 31, Feb 1. Bartholomew et, 7, 8. Hamburg et, 14, 15. Warren et, 21, 22. Palistine et, 28, March 1. District Stewards will please meet me in Monticello on Wednesday, Dec 31, at 11 o'clock, a.m.

Camden District-First Round. J. J. Jenkins, P. E.

Carolina and Mt Vernon, Jan 3, 4.

Camden sta, 10, 11. Magnolia sta, 17, 18; anden circuit, Union, 24, 25. Harmony Grove miss, Harmony Grove Jan 31, and Feb 1. Hampton ct, at Chambersville, 7, 8. Lapile ct, Oak Grove, 14, 15. ElDorado, at El Dorado, 21, 22. Atlanta et, Atlanta, 28 and March 1. Magnolia, at Union, 7, 8.

Falcon ct, Pleasant Grove, 14, 15, Lewisville ct, at Lewisville, 21, 22. Bright Star ct, at Olive Branch, 28, 29. Ouachita ct, New Hope, April 4, 5.

The District Stewards will meet me at Magnolia, Jan 19, at 7, p. m. They are J. W. Brown, J. W. Beck, H. E. Head, H. L. Chandler, C. H. Lockheart, M. D. Justice, N. J. Gantt, R. B. Vaughan. J. R March, J. W. Haney, A. D. Wren, S. F. Farley, B. F. Sexton. Brethren, please attend the meeting. My address will be Camden.

Wasnington District--First Round

D. T. Holmes, P. E. Prescott sta, December 13, 14. Midway, 27, 28, Midway, 27, 28,
Hope, January 3, 4.
Fulton circuit, 10, 11.
Texarkana ct, 17, 18.
Mineral Springs ct, 24, 25.
Center Point ct, 37, Feb 1.
Saline circuit, Feb 4.
Murfreeborg t, 7, 8 Murfreesboro et, 7, 8, Dallas et, 14, 15. Cove mission, 18. Lockesburg et, 21, 22. Chapel Hill, 25. Little River et, 26. Richmond and Rocky Comfort, 28,

The District Stewards will please meet at Hope, January 3, 1885, at 2 o'clock, p.m., in the Methodist Church. A full attendance is very desirable.

### Arkadelphia District--First Round.

H.D. McKinnon, r. E. Arkadelphia sta, Dec 13, 14. Caddo et, Cedar Bluff, 21, 22. Malvern sta, 27, 28. Malvern et, Lowfreight, Jan 3, 4. Clark et, Hopewell, 10, 11. Social Hill ct./Social Hill, 17, 18. Gurdon et, Gurdon, 24, 25. Hot Springs sta, 31. Feb 1. Hot Springs et, Morning Star, 7, 8. Tulip ct, Pleasant Hill, 14, 15. Amity ct, Amity, 20, 21. Mt Ida, Black Springs, 28, March 1. Cedar Glades, Crystal Springs, 7, 8. Princeton ct, Mt Carmel 14, 15.

District Stewards will please meet me at the church in Arkadelphia, Tuesday, December 16th, at 7 o'clock, p.m. District Parsonage Committee will meet at the same time and place.

### WHITE RIVER CONFERENCE. Newport District First Round. M, M, Smith, P, E,

Powhattan and Smithville, et. December 27-28. Imboden et, January 3 4. Calamine ct, " 10-11. Walnut Hill et, " 17-18. Pocahontas et, " 24-25. Siloam ct, 31 and Feb., 1. Walnut Ridge et, Feb., 7-8. Corning et, " 14-15. Pleasant Hill ct, "21-22.

Jacksonport ct, "28 and March 1. Newport sta, March 7-8.

Pleasant Valley et, "14-15. Oil Trough et, "21-22. District Stewards meeting at New Port, January 15th, 1885, at 2 o'clock, p. m. Will the Preachers see that the District Stewards are duly notified of this meeting its importance, and their duty to attend. Let every charge be rep-

### Helena District--First Round: J. M. Clark, P. E.

Marianna sta, Dec 20, 21. Forrest City ct, 27, 28. Forrest City sta, Jan 3, 4. LaGrange et, 10, 11. Helena sta. 17, 18 Marvel et, 24, 25, Spring Creek ct, 31 and Feb 1. Wheatley ct, Feb 7, 8. Brinkley, Clarenden and Holly Grove, 14, 15.

De View et, 21, 22. Cypress Ridge et, 23, 29. The Recording Stewards will please see to it that the Quarterly Conference Journals are on hand at the Quarterly Confer-

ences, as no business will be attended to without them.

The board of District Stewards will please meet me at Forrest City on Saturday, Jan 3, at 2 o'clock, p.m., to make the Presiding Elder's assessment, and distribute the collections ordered by the Annual Conference to the several pastoral charges within the district.

### Batesville District--First Round. H. M. Granade, P. E.

Bethesdact, Pleasant Valley, Dec 13, 14. Evening Shade ct, Barren Fork, 20 21. Melbourne ct, Bethlehem, 21, 22. Viola et, Union Ridge, Dec 24, 25.

Iuka et, Waylands, 26, 27. Newburg ct, Pleasant Grove, Sunday &

Monday, 28, 29.

Ash Flat et, Bethlehem, Jan 34; preaching at Ash Flat, Monday, Jan 5, 11 a.m. Preaching at Sharp's Mill, Monday night, Jan 5; Mammoth Spring, Tuesday and Wednesday, 6, 7; Burke's Thursday, 8, at 3 p.m.

Q M., Mammoth Spring et., Wisdom

Hill, Fricay and Saturday, 9, 10. Salem et, Salem, Sun and Mon. 11, 12. Mountain View ct, changed to Marcella, 17. 18.

Jamestown ct, at Jamestown, Tuesday day and Wednesday, 20, 21.

District Stewards meeting, LaCrosse, Monday night, Dec 22. Batesville sta, Thursday & Friday, 22, 23

Sulphur Rock et, Buck's Chapel, 24, 25. A full attendance of all officials is earnestly requested. Collectors for District Parsonage will please bring or send at least one-half their assessments to District Stewards meeting at LaCrosse, Monday, Dec 22.

### Searcy District-First Round F. A Jeffett, P. E.

Searcy ct, Dec 12, 14. Bebee ct, 20, 21. Augusta sta, 27 28. Gum Springs et, Jan 3, 4. Searcy sta, 10. 11. Judsonia ct, 17, 18. Argenta sta, 24, 25. El Passo et, Jan 31, Feb 1. Mineral et, 7, 8. Bayou Meto et, 14, 15. Cleburne et, 21, 22. Union and Revels, 28, 29. The District Stewards will meet at the Methodist Church in Bebee, Dec 20, at

at 11 o'clock, a.m.

### Jonesboro Circuit--First Round. S. L. Cochran, P. E.

Wittsburg et, December 20, 21. Gainesville et, 27, 28. Jonesboro et, January 3, 4. Lake City miss, 10, 11. Tyrongee miss, 17, 18. Marion et, 24, 25. Greensboro ct, Jan 31, Feb 1. Harrisburg, February 7, 8. L'Anguile miss, 14, 15. Buffalo Island, 21, 22. Osceola ct, 28, March 1. Chickasawba et, March 7, 8. Boydsville et, 14, 15. Taylor's Creek et, 21, 22.

District Stewards will please meet me at Jonesboro on Friday, Jan 2, 1885, at o'clock, p.m. for the purpose of making the assessments for the district.

Will the P. C's. on the Jonesboro Dis triet write to me immediately, at Gainsville, and let me know the place for their Quarterly Conferences, also their post-S. L. COCHBAN, P. E.

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