ARKANSAS METHODIST.

⟨ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. ⟩

REV. A. R. WINFIELD, D. D. Editors, REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

TERMS, (IN ADVANCE, one Year, \$1 59 Six Months, 75

VOL. 3.

LITTLE ROCK, ARKANSAS, SEPTEMBER 20, 1884.

NO. 22

General News.

Our Own Country.

Cotton is beginning to reach the markets, and additional life and activity are observed in business circles. Now is the time for preachers and stewards to press their collections. Cotton will soon be gathered and gone.

The prohibition amendment was carried by a large majority in Maine. That is very strange! Why, we thought prohibition was an entire failure in Maine. Our enemies repeatedly declare it and stoutly urge it. Still the silly people of Maine will not give it up. It is said that Mr. Blaine did not vote either way. Weak man, at least in that regard; but how does Mr. Cleveland stand on that question? Will somebody tell us? Both of the great parties were afraid to touch prohibition, but prohibition is not great and growing question. It will be to the front ever hereafter and the suffering women will never stop till they carry it. The interests of society demand it and it will carry as sure as God is in the heavens.

Franco-Chinese War.

It drags its weary length along and it is very difficult to predict with any degree of certainty or even conjecture at the results. The French are exceedingly sanguine and not at all disposed to submit to any arbitration. M. Ferry, the leader of the French Cabinet stoutly maintains that all the peasantry of France are indifferent; but that the whole French people are ready whenever China will formerly declare. He has ordered that hostilities be at once renewed, and it looks as if he were determined to provoke China to immediate action.

England\

The old country has many troublesome questions to settle. She complains wonderfully that our great political leaders are carrying own such a bitter and vindictive campaign, and resorting to such unworthy means to further their schemes. We knew all this to be true, but then our old mother must admit that her parliament has never set us a very good example. The franchise is a troublesome question, and like the ghost of Banquo, will not down at her bidding. The press is very loud 'in their denunciations of the armado prepared for the Nile, and declare that the entire fleet is only so much waste lumber. The task. Say the word, and our soldiers Arkansas, and we predict it will be. will bring him home.

CHOLERA-This fearful plague is rapidly spreading. It is becoming very severe in Spain, and is now in nearly every city in Italy, and still lingers in France.

Egypt.
The famous old land of Bible history is still troubled with rebellion, and is every day furnishing the most convincing proofs of revelation. Gen. Wolsely is preparing for his great campaigh through this desert region, provided the Nile is inaccessible. Dynamite will be used to explode the cataracts, and if that fails, then they will go through the desert. Thirty thousand camels are already prepared.

Other Nations.

There is a great commotion among all the European nations, and it is certain that at no distant day there will be serious trouble. The equilibrium of nations is disturbed and truble must come. There is a gradual drawing together between France. Austra and Germany, and a very great vigilance on the part of Russia and England. The vatican is numbered with things that were, and are not, and which we hope will be no

State News.

There was a general jail delivery at Texarkana, on Monday night.

Pope County maintained her good name, and went against license. Well done for old Pope.

Hon. Mr. Butler, of Batesville, would make a good judge. He is a choice man.

Camp-meeting at Salem camp ground begins next Friday night. A great time is expected.

We have never seen any town in Arkansas growing like Pine Bluff; and the growth is solid.

There are but few of the members of the last Legislature, who will be members of the next; only a few ran.

Jail delivery at Toledo this week. A negro condemned to be hung for afraid to touch them. This is the rape, made his escape on the night of the 9th instant.

> The death of Hon. E. H. English has produced a profound sensation all over the State. The people mourn the loss of their Chief Justice.

The Woodruff County Vidette says prohibition has not killed Augusta, but she is going forward with her improvements, building, etc.

Only one township in Craighead County voted against license, and that was Big Creek. That was nearly solid, only two votes for license. Good place to live.

Base ball is still all the run in some portions of our State. All right, boys, if you won't play on Sunday. Let Sunday drilling and Sunday playing stop. It is unworthy of Arkansas.

Crops have failed wonderfully for the want of rain all over the State in the last two weeks; but the rain has come at last, and the latter harvest may yet be reaped.

From all portions of the State we hear that many of tickets of both parties only had "for license" on them, contrary to law, you see. We will be ready for you next time, gen-

A railroad line from Ultama Thule is now being surveyed, which will pass the old town of Princeton, the county seat of Dallas County. We hope that it is so, for we love that old town. This Editor was married there.

Gen. S. P. Hughes is elected Goymovements for the relief of Gen. Gor- We congratulate him, and wish his don. We suppose the United States administration to be one of great will have to undertake that difficult peace and prosperity to the State of

> Lonoke furnishes a wonderful blind tiger case this week. Judge Caldwell simply took the life out of him. \$100 fine and two years imprisonment, but the Judge was kind enough to give the erring man a chance on thirty days respite.

Hon. V. B. Tate of Baxter County, is the newly elected Senator from his district. He completed his fourth term in the House last session, and this adds two in the Senate. The longest continuous term of service by election of any man in the State we believe. We congratulate our old and appreciated friend.

Our friends at Hot Springs are startled and shocked by another killing-justifiable homicide this time. The Chief of Police takes the life of one Ed Howell, a gambler, who was said to be drinking. Still they are making a desperate effort to keep whiskey in Hot Springs. People of Garland, you have the law on your side; see that no license is issued. We hope and believe that his Honor Judge Howell will do his duty, and issue no license. It seems to us that whiskey and gambling have shed human gore enough in that town, and METHODIST; only forty cents till Janthat it is time to call a halt.

Personal.

Rev. C. C. Godden is holding quarterly meeting at First Church this

Bishop Granberry is on the golden shores of Calafornia, and he is winning golden opinions.

Hon. J. K. Jones and his competitor, Hon. C. E. Mitchell, have planned for an arduous campaign in the South and West.

Hon. A. A. C. Rogers is a candidate for congress in this district. Col. Breckinridge will find him a foeman worthy of his steel.

Our Junior has gone to West Point this week, and will return in a few days. He is a worker as well as a traveller.

Bishop H. N. McTyeire, is now senior Bishop of the M. E. C. South, This Editor is his senior, and of course he will consult the older brethren. Not much. Selah.

Bishop Hargrove was in Nashville a few days ago. He has done a fine work this summer, and there is much hard work before him. Hope he will reach Arkansas in good time.

Rev. C. C. Spencer will accompany the party for the Indian Mission Conference. We hope to meet them at Argenta, next Thursday, "en route."

Rev. A. H. Redford is critically ill with typhoid fever at the residence of his brother, in Boling Green, Ky. The church will not forget him in her prayers.

Rev. J. M. Cline was one of the first callers at our new office, and he is always welcome. Affliction has brought him right under the sweet beams of heavenly approbation.

Rev. A. G. Haygood, D. D., President of Emory College, preached the funeral sermon of Bishop Pierce, at Sparta. It was grand and impressive -a fit tribute to the great Bishop, from his personal friend and admirer.

Hon. Poindexter Dunn has been renominated to congress in his district, by acclamation. It is said his speech of acceptance was truly grand. We can well believe that, for he is a grand man, and second to none in the west in point of oratory.

Rev. J. J. Ranson, our Missionary to Brazil, was married on the 2dinst., world is almost condemning her tardy ernor by over fifty thousand majority. We extend the heartiest congratulations and wish them a prosperous voyage o'er the seas to his loved work, and then a safe one to their home on

> Dr. J. B. McFerrin attended the tuneral of Bishop Pierce, at Sparta, Ga., and delivered the discourse at the Memorial Service last Sunday, in Nashville. They were devoted friends-David and Johnathan never loved

Mrs. Ober formerly of this city, now of New Orleans, writes a business note, and makes delightful mention of a visit to Bishop Keener. Good place to go. We have tried it. Mrs. O. your friends in the City of Roses would be delighted to see you and your tother self.

Lovick Pierce, Esq., of Sparta, Ga., writes us that the company for the Indian Mission Conference will pass Little Rock next week. He thus writes of his father, the Bishop: "Ineed not days, and resulting in sixty-four conattempt to tell you how bereaved and desolate we feel since we buried our father out of sight. To me he was not only a father reverenced and tenderly loved, but he was my confident, my counsellor and friend." Noble son of a noble father.

Now is the time to subscribe to the uary 1st, 1885.

Field Notes.

Rev. H. B. Greathouse reports from Morrilton, Sept. 11 .- " Meeting closed last night. Twenty-five were conver- preciation. Such acts of love always ted, and seventeen joined the church; others will follow." Thanks for subscribers, send more if you please.

Rev. T. H. Graham writes from Dover-"Closed a protracted meeting yesterday. It lasted eight days. Had thirteen conversions, and ten accessions; church greatly revived. Camp-meeting for Dover Circuit begins to-night. Grain crops all good. Cotton badly damaged by the drought. Thanks for your kind invitation to visit you. Will come after awhile.

Rev. G. W. Matthews writes from Old Princeton Circuit—"I have been engaged in protracted meetings since the middle of July. Have held meetings at six churches, all interesting and with good results to the churches themselves, but with few conversions. Last year was characterized by many accessions, and this year there is much need of discipline and of, vital piety in the church. I can not help thinking the modern plan of making so many propositions has lessened the spiritual power of the church. Bro. McKennon was with us one week ago. and did us some fine preaching." Our brother sends us a pressing invitation to visit my first circuit in Arkansas. Would love to come but have out more promises than we can meet.

Rev. A. D. Jenkins reports from Carlisle Circuit—"Closed a meeting the 23rd inst. Had one conversion, and a new organization started. Closed another the 29th with two conversions, and three accessions."

Rev. S. L. Dykes, Center Point, Arkansas Conference, writes-"A fine revival at Hazel Valley. Eleven accessions. A fine prospect for revival at some other points. Finances down to Zero." Well, if the revival is genuine, the finances will come up. Mark

Rev. J. C. Carter writes from Bethesda Circuit, White River Conference-"I have had some good meetings on my circuit. Not many conversions, however, about twenty in all. Our fourth quarterly meeting we are now protracting at Pleasant Valvey. Our Presiding Elder, Brother Granade was with us two days, though he is quite feeble and complaining very much. He needs rest. Crops are short, very much so, in some

Rev. W. J. Stone writes from Raineyville—"The tidal wave of salvation continues to roll over the Flat Bayou Circuits. I am now in the midst of a glorious revival at Curlin's School House, a point equi distant from Pastoria and Raineyville. Up to date, fourteen conversions and twelve accessions, and thirty penitents at the altar. The heads of seven prominent families at the altar at once. Such manifestations of divine power were never seen in this country before." Our brother is in the mountain-top surveying the glory of his help, but we can not. May God bless you and your people more abundantly.

Rev. Jno. Moore writes from Taylor's Creek, Circuit, White River Conferenc-"I have just closed a meeting at Forrest Chapel, lasting twelve versions; making in all up to date, one hundred and twenty-eight conversions, and eighty accessions. I felt that God has wonderfully blessed my labors. I commence another meeting on Monday. Pray for me." We won't forget you, and don't you for-

Rev. A. P. Melton says-Dear Bro.

Several good friends came to see us last night after supper, and left a good supply of groceries, money, etc., as an expression of their love and apmakes us feel good (I guess so), and all my happiness lacks of being complete, is a revival; but I can't be happy without that. Pray for me." We will, and don't you try to be happy without a revival. Pray on, it will come.

Rev. D. J. Weems sends the following notice—There will be a holiness meeting in Ozark, Franklin County, Arkansas, beginning on Thursday, October 9, at 10 a. m., and continuing over Sunday. All in the State interested in holiness of heart and life are invited. I will try to secure the regular railroad courtesy." I thought all our meetings were for holiness and to spread it the chief aim of Methodism. If all were to go interested in holy living, it would take many such towns as Ozark to accommodate them.

Rev. P. B. Summers writes from Danville Circuit, Arkansas Conferernce, that he is engaged in a meeting of wonderful power; he will furnish notes soon.

Rev. G. W. Cottingham has a fine meeting in progress at Dancan's Chapel, near Lonoke. It is a fine work of grace. Would like to go to his help, but can not.

Rev. J. H. Bradford wrote from Harrison, Arkansas Conference: "We closed a meeting Saturday of eight days on Gaither Mountain, held in the woods under a bush arbor, had 18 conversions—several heads of families, quite a number of family altars erected. Seven accessions. Organized a church with 18 members. Election day was one of great power, the brethren went to the polls and voted and returned to the meeting. We had nine conversions that day at 11, and three at night. Preached last night at Walnut Grove, eight penitents at the altar; four conversions, two additions and more to follow. The METHODIST gets better every week. May God bless you and the paper." All right, send us a long list of subscribers with the cash if possible.

Rev. J. D. Whitesides, of Atlanta circuit Little Rock Conference, writes: 'We are having a good time on this circuit. We closed a meeting on Wednesday night at Pleasant Grove where we had a refreshing season from the presence of the Lord. Sinners were converted and the church much revived. Six accessions to the church. We have several more meetings to hold, which we expect to protract three or four days each and we are looking and praying for a revival at each place.

Rev. R. G. Brittian, of Jacksonport circuit, writes: "My meeting at old Shiloh church was a season of great power. Removal and death had nearly disorganised this society. Was entirely without help. Had all the work to do. Had sixteen converts, and nineteen accessions; and will re-God. Wish we could come to your organize with twenty-five or thirty members. Will renew the battle soon. God grant the old warrior still greater victory." Send us a long list of of subscribers, my noble friend.

Rev. W. W. Anderson writes from El Passo circuit: "Had a fine meeting at Salem—12 conversions, 7 accessions, 3 infants baptized and the church quickened. Four Sunday-school scholars, from 8 to 12 years old, were converted."

Rev. W. J. Stone writes: "We have ust closed our meeting at Curlin's School house—27 or 28 conversions; 28 accessions, and more to join soonamong these, are 12 heads of families and 6 entire families; Dr. Donaldson, of Pastoria, is prominent among them Winfield: We had a very pleasant 70 accessions to the church, and still surprise at the parsonage last night. This makes 67 or 68 conversions, and the good work goes on."

ARKANSAS METHODIST

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CORRESPONDING EDITORS: Jno. W. Boswell Julien C. Brown, H. R. Withers.

SATURDAY, SEPTEMBER 20, 1884

MR. EDITORS—Our town has been again the victim of roaring flames. More than one-half of the business portion of our town lies in ashes and smoking ruins. The fire started this morning about four o'clock, supposed, as before, to be the work of an incendiary.

This fire will affect our church more seriously than the former one and the water, as most of the liberal supporters of our church are great losers. Financially, this preacher is a wreck. Our people have been liberal above their ability; but with fourteen weeks overflow, and more than four-fifths of the business part of the town consumed by fire, all, in one year, and a membership of only eight makes rather a gloomy prospect

The Lord being my helper, I shall endeavor to survive the shock, and share the burden with this people.

E. N. Evans. Arkansas City, Sept. 8, 1884.

BENTON, ARK., Sept. 5, 1884 MR. EDITOR—Here is a question for somebody to answer, not with pen or voice, so much as with his heart and conscience:

A preacher writes: "Had a gloriaccessions to the church; twenty-five penitents at the altar when the meetmeeting? Where does he get his authority for so doing? If God has sent the Holy Spirit to convict those people, does he not desire their conversion? Has the preacher any right to throw away all of that divine work at his will? Brethren, it is time to stop and think seriously about this matter.

"But I have more appointments," says the preacher. I know that my brother, but this one is now on hand. You have gone out to the wilderness to seek the lost. God has gone with you, and put them into your arms. Have you the right to put them down before you bring them to the fold-leaving them still bewildered while you seek for others? Brethren. stop and think about this matter. Has not God shown you his disapthough you sought them carefully with tears?

I am not finding fault with you, my seen), leave this meeting?"

L. B. HAWLEY.

times. Your attention is called to many things. There is a microcosm around you. You are in proximity with the very ends of the earth; and if I should say to heaven and hell don't think me profane. The nation is moved with another quadrennial political earthquake; it shakes the pillars of government. I trust these convulsions will be less frequent. Whiskey is the explosive power, and to the drinking of it there is no end. The temperance cause is likely to be retarded. Voting on the question for or against license comes at an unfavorable time; party politics swallow up every other consideration., The vote on this question should be when nothing else could eclipse it. The isue should be fair and square. The very gates of hell should be made to not in vain, but they were biesed by quake under the terrific artillery of a the conversion of many souls to God. powerful temperance movement. In many places the people, the church, the ministry, are asleep on this sub- fight, having the association of Brothjuct; I have been asleep myself too er Chaddick; and they are still going long. The vote on this question re- on without ceasing. You may rest yeals the awful truth, that for license, assured that the church at this place he needs it.

Cadron Township in which live sev-are being blessed with a bountiful eral hundred church members, only about 46 votes out of 820 were cast mothers, children, brothers, sisters, against license. With five saloons in and neighbors, are all made happy by full blast, we have about 75 houses for rent not occupied; the church not And still the work is going on. As I completed, the ministry not much remember you saying that you did not more than a third paid. Business and like long letters, I will close by sayenterprise, greatly retarded. Now ing that your humble writer found with license for two years, making three years, what is to become of us? No conversions yet! Lord save us: I. F. HALL,

Death of a Great Indian Preacher and Chief.

Conway, Ark., Sept., 6, 1884.

Hon. Samuel Checote, principal Chief of the Muscogee or Creek Nation, died September 3, 1884, the same day of the death of the Indan's favorite Bishop-Bishop Pierce. Checote was a man of great worth. Tall, commanding, quiet, brave and kind as a father; wise in what his people ought to do. He was for many years repeatedly chosen Principal Chief. In the wars which have alarmed the tribe, this man stood above all others, as a brave leader, al-United States Government, and always seeking peace with all men. But it was as a Methodist preacher that he was best known among the whites. He was a member of the Indian Mission Conference for many years, and both as a pastor and Presiding Elder did much good in the cause of the Master he leved so well. I shall never forget with what a sublime and school-house in the evening, and very happy manner he used to assist me in impressive sermons. the administration of the Lord's Supper to his people. He was, I think, ous revival; ten conversions and six frequently a member of the General Conferesce, and was to have represented his conference in the great Ju. ing closed." Why did he close that bilee Conference of American Methodism, to meet at Baltimore, next Christmas. Truly a father in Israel has fallen. Affectionately,

H. M. GRANADE.

Quitman College.

Her Presidents have been preachers and Presiding Elders. Men that were spirit has been in them all. The place has been filled not for honor or wealth but for souls. God bless them all.

Quitman College graduates have been few, but her honorable students are known and read of all men; farmers, lawyers, doctors and teachers the rest of the world.

school for young preachers. Mounyou had left, and found them not, preachers this year. This is home bless the boys.

The people whom these men serve. empty out that old purse once in life. MR. EDITOR—These are eventful you are too poor. A man never gets poor working for God and souls. Come boys, do this, and you will honor yourselves, honor God and honor the best school in the State.

PREACHER.

EDITOR ARKANSAS METHODIST-Your highly appreciated paper has been received. We have had a joyuos time since your departure from our district meeting. I wish you could have been with us and seen the father and mother made happy over the return of their erring children. Many souls were converted and made happy in this part of the moral vineyard. Brother Rogers remained over until the 8th inst., and labored with Brother Stone for the conversion of souls to God. And their labors were After the departure of Brother Rogers. Brother Stone continued the good

carried the day in Eaulkner County. is alive and at work, and their labors harvest of souls to God. Fathers, a revival of religion at this place. good in the meeting to his soul and embraced religion.

Your Brother in Christ. W. D. RAINEY, Raineyville, Ark.

DR. WINFIELD-If you see proper, you may give this article a place in the METHODIST, a paper we all love and cherish so much, and hope to see it circulated all over the State of Arkansas, and grand results therefrom. It is a regular and ever welcome visitor to our little home, and oh, how entertaining, so fresh, so pure and edifying in its conversation. God grant that it may find its way to every Methodist family in the State, and to many outside of the State, and o'er them all wield an influence for their everlasting and eternal good. Our ways having the indorsement of the new preacher, Brother Harvey, from White County, near Searcy, this State was with us last Saturday and Sunday, and preached for us Sunday night; so far we like him very much, and hope he will accomplish much good here. Rev. E. C. Castleberry of the Mineral Circuit, was also with us on Sunday, and preached for us at 11 o'clock, a. m., and out at the country

> C. W. H. Argenta, Ark.

RUSSELLVILLE, ARK., Sept., 6, 1884 MESSRS. EDITORS :- I write you, by request, a short account of the revival at Morrillton. Bro. Greathouse began service Aug. 17, intending to protract at least a week or two. I went down to assist him Aug 18th, and was with him most of the time until Aug. 29th. The meeting was one of the best I ever attended. Monday night. the 18th, the Holly Spirit came down needed elsewhere. The itinerant upon the people, and we had a "time of refreshing from the presence of the Lord." And He never departed, but His presence was manifested at every service, and His gracious influence was felt in the intervals, so much so that scarcely a christian in the place was left untouched and unretreshed. have gone out to bless Arkansas, and | Many backsliders were reclaimed and gave themselves afresh to the service But e-pecially has it been a training of God. Many sinners were convinced of sin and asked the prayers of the tain Home, Clarksville, Russellville, church, and up to the time I left, Aug. proval of this course, by not going Smithville, Dardanelle Circuit, Point 29th, twelve had professed faith in with you to the next meeting? And Remove Circuit, Conway Circuit, and Christ and twenty-seven were still at have you not gone back frequently Pinnacle Springs Circuit, and other the altar seeking Christ in the for-(after being disappointed) to find those places, all have Quitman College giveness of their sins. There were two features of this meeting that were work. Let us have more of it. God particularly noticeable and I think accounts for its success. viz: activity and unanimity. Bro. G. had martialed dear brother, but I only ask you to sit ougot to send up to Quitman College all his forces, and had his army fully down and think seriously over this this year a five thousand dollar thank equipped and ready for the attack, matter, and in the sight of God an- offering. Let it come Let it come and they were active from the beswer this question: Can I, dare I, on now. Let every old student send a ginning. And there was a unity of my own account (save absolute neces- gift back to mother. Put your hand feeling and action upon the part of all sity, in which the hand of God is deep down into your pocket and just the christians of the town. All seemed to feel that a revival was The Lord will fill again before the needed now, and all acted upon that year closes. You need not tell me principle. They were indeed "of one accord" and "of one mind" And this principle of unity was not confined to Methodists, but reached christians of all denominations. The Baptists and Presbyterians were constant in their devotions to the work. And it was gratifying to us to see the pastors of those churches working so harmoniously with us, and I know it was pleasing to God. Truly it is good and pleasant for brethren to dwell together in unity."

> God will always honor such work. Oh! that the christians of every other town in Arkansas would go and do likewise. The meeting was still going forward at last accounts. Several others had professed conversion and fourteen had joined the church, while many were convinced of sin and were being moved to action, and the end is not yet. To God be all the glory. ALFRED P. MELTON.

> P. S.-Bro. Smith, the Presiding Elder, was with us three or four days doing good work. A. P. M.

Don't forget to pay your preacher,

Agricultural.

Garner the Grain.

Losses which farmers of this country sustain annually, through neglect to garner their grain at the proper time, amounts, in the aggregate, to an enormous sum. Injury to wheat and other cereals is sometimes unavoidable, through the coming of a sudden and long continued storm, interspersed with now and then a few hours of hot sunshine. Wheat will grow in the shock under such circumstances, and he is a wise man indeed who can prevent it.

Where such a condition of things exists once, grain is injured fifty times by neglect. It is shocked and allowed to stand day after day through the excuse of having something else to see to, and at last damaged by storm or allowed to become so dry that loss is sustained by the grain shelling when handled. Nothing but an emergency should prevent the farmer storing his grain just as soon as it is fit to go to the stack or mow.

If the wheat is ripe, or so dry that it shells easily, see that you have a suitable man to do the loading and stacking. Some men will tread out more grain upon a wagon or stack than their services are worth. The loader should occupy but two positions when building up-one near the front, and the other near the rear of the wagon, and, when he does move, should be careful to step upon the bands instead of the heads of the bundles. Some claim that there is no By dealing direct, you save Agent s great loss from shelling grain, as the loose kernels will go into the rackbed, or upon the barn floor. But they are mistaken. Grain will rattle from a load of overripe wheat while the same is being trunneled to the barn. and that which falls into the rack shakes out when returning to the field, as no hay rack which we ever saw had a tight bottom and sides. The grain also which falls upon the barn floor is spoiled for family use by the wagon wheels crushing the kernels or the grain being mixed with the droppings of the horses or dirt of the floor. Besides all this, there is a loss again by shelling in the mow.

Our advice is to garner the grain just as soon as it is ready for storing, and let no other work prevent.—Tribune and Farmer.

Chilled Potatoes.

Prof. H. P. Armsby, at the Wisconsin Experiment station, has been making investigations into the causes of sweet potatoes that have been exposed to low degrees of temperature. He finds that it is not freezing, but chilling, of potatoes that causes them to taste sweet, as a potato that freezes

rapidly does not become sweet. In a letter to the Country Gentleman he endeavors to explain the cause of these peculiarities. He contends that all live potatoes, during the season while they are stored in our cel lars for winter use or for planting in spring, have certain vital changes constantly going on; in short, that potato tubers breathe and use up oxygen and carbon, as do the lungs of living animals. There is a constant conversion of the starch of the potato into sugar and as constant a burning up of the sugar, through the breathing of the potato. If a potato is exposed for several days to a temperature between 27 deg. and 26 deg., or just above the freezing point of potatoes, the oxidation of the sugar is stopped, or greatly retarded, though the conversion of starch into sugar still goes on; consequently the sugar accumulatesto a degree that is plainly observable to the taste. The practical point gained from the experiments is that chilled potatoes, not frozen, but too sweet to be palatable, if kept for taste, and hecame perfectly palatable. The excess of sugar was burned up by the breathing of the potato.

Let every farmer proceed at once and plant as many turnips as possible; they are good for man and beast. Plant peas, too; they make fine hay.

Now is the time to subscribe to the METHODIST; only forty cents till January 1st, 1885.

Lewis House.

CORNER 3d AND CENTER.

This new and elegant Hotel will

OPEN OCTOBER FIRST.

Her many friends who have stopped with her at Fourth and Rock, are requesed to note the change. Sept 6-'84-1m.

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WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the

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Refers by permission to Hon. Henry C. Caldwell, U. S. Judge. E. H. English, Chelf Justice of Arkansas. Jany 1, '88-tf

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(Formerly Commercial.)

Cor. Front & Jefferson Sts., MEMPHIS.

This house has been thoroughly repaired and fitted up with new furniture.

J. H. PRIDDY,

Richmond, (Va.) Proprietor. Nov 25, '82-tf

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several days in a temperature between 70 deg. and 85 deg. F., lost their sweet F. B. CHAMBERLAIN & CO. FLOUR AND SEED MERCHANTS

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ST. LOUIS, MO. mar 22 '84-6m.

THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 20, 1884.

Temperance.

Crazed by Drink.

TRAGIC END OF A DEBAUCH.

Charles Leist, aged sixty, Baltimore has been on a drunken spree steadily for several days, and became raving mad from its effects. He constantly cursed and threatened his wife and child. After a night of terror, Mrs. Leist applied for a warrant for her husband's arrest. The wife, accompanied by an officer, then returned to her home. The husband was still raving, but when officer Brisco presented the warrant, he asked the officer to wait for a few minutes while he went up stairs and changed his clothes. The officer granted his request and remained down stairs several minutes, when, suspecting that his desire to change his clothing might be a ruse to elude arrest, he started up stairs to watch him. Upon reaching the topmost flight he saw the man lying on the floor with a horrible gash two inches in length across his throat, and a razor, with which the deed had been done, lying by his side covered with blood. The wound was bleeding freely and the eyes of the man looked looked wild and staring.

Still too drunk to realize his danger and evidently too weak from sheer exhaustion to talk, the victim uttered a low, gurgling noise, as though in the last agonies of death.

A few hour later he died. He leaves a wite and one child in destitute circumstances-

Horrible Ressult of a Bar-room Joke.

Hansen, Allen and Sullivan, young and well-to-do men, utter strangers to each other, met in a Boston bar-room and became acquainted and jovial over several glasses of whiskey each. Allen laid money on the counter, Hansell playfully put his hand on it, and Sullivan jokingly accused him of stealing it. "I must shoot you," said Allen, pulling out a revolver, and pointing it at Sullivan, but it failed to go off; he tried it again, this time firing at Hansell. Hansell fell dead. This half sobered Allen, who started for the door brandishing the revolver in the faces of two men who would otherwise have barred hisescape. Allen is still in jail awaiting trial, and still having cause to be thankful that it is only the blood of one man on his hands, instead of three or more, as his six-chambered loaded revolver was as little responsible as his bemuddled brain and unsteady hand.—Irish World.

Temperance Afloat.

There is no place in which the blessings of temperance are productive of more good than on board the floating carriers of the Atlantic. The latest ad. vance made in temperance affoat is that on board the Allan's steamer Nestorian, commanded by Captain James. It appears that while on the voyage from Glasgow to Quebec the ship's company and others came together and formed an association with the following as the chief plank in their constitution: "The undersigned forming a society on board the Allan steamship Nestorian, commanded by Captain James, the 28th day of April, while on a voyage from Glasgow to Quebec, in latitude forty-five degrees north, longitude fifty-six degrees west, do hereby agree to abstain from all intoxicating liquor as a beverage, and pledge ourselves to discontinue its use in the community." "Hurrah, for the Nestorian Temperance Society!" is the shout that will go up from the temperance hearts who read this; and Captain James will be congratulated on all sides, that he carries on board a Temperance Association. A cold water navy should indeed rule the waves. In the face of danger level heads are the seaman's best ornament.—[Montreal Witness.

Baltimore, it is said, possesses a master of a vessel, who has acted in that capacity for sixty years, without losing either a boat or a man.

S. N. MARSHALL

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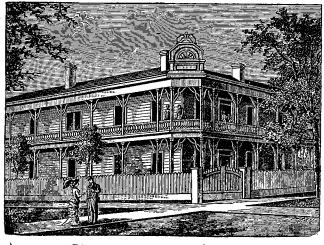
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Family Journal.

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THE ARKANSAS METHODIST.

PUBLISHED WEEKJY.

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TERMS

One Year, in advance, Six Months "

SATURDAY, SEPTEMBER 20, 1884

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Space	1 mo.	3 mo.	6 mo.	1 yr.
1 Square 2 Squares 3 Squares ½ column	6 00 8 00	\$7 00 10 00 12 00 25 00	\$10 00 15 00 18 00 35 00	\$15 00 25 00 30 00 60 00

For larger space, special contracts will be made.

Yearly advertisements payable quarterly in advance.
All transient advertisement must be

paid for at the time of their insertion.

specified, the advertisement will be inserted until forbid, and charged for ac-

All communications intended for the columns should be addressed to Dr. A. R. WINFIELD.

All communications on business should be addressed to JNO. H. DYE.

the editor.

We moved our office last week from Main to Markham Street. We are now in the Democrat Building. We hope our friends will note the change.

A man may be moral and never read his bible, but he can't be a christian and not read it, unless he can plead ignorance.

Don't forget, Methodists of Arkansas, that you can't be happy or prosperous unless you pay your preacher and take the METHODIST.

Our wants, our trials, our temptations and our obligations are daily, and we need daily help. So we cannot afford to go a day without prayer.

Christian you have been trying to see how little praying you can do and still be religious; suppose you change for a short time and see if you won't improve.

Brothe Jones was too busy to go to -church last Sunday; he was preparing for a trip on next day. He lost the service, but then he didn't have to pay any quarterage.

Don't imagine that you are growing in grace because you wept under an emotional discourse. The surer sign is a delight in your secret devotions and a constant determination to be a consecrated christian.

Millions are trying to lead a christian life without conversion, never stopping to think that kind of a life The stream will never rise above the fountain.

Great revivals all over our State, and many are being converted. Start them right, brethren; have every new convert buy a discipline, take the METHODIST and see that all heads of families rear the family altar at once.

A well lighted camp ground, when the moon is in full orbed glory, and the shed is full of people, and the voice of song is rising like a mighty volume of praise to God, is a scene kindled glories of Tabor. Keep up the camp meetings.

Judge S. joined the Methodist church while he was a member of The Church, and he reported the fact to the sake. We hope we have satisfactorily Rector, Dr. T., and the Doctor was kind enough to say, that there was nothing wrong in that; indeed he heartily approved of their members joining any moral society, and that the Methodist society was only like a temperance society and they rather approved of their members joining such. How very charitable. But what would become of the church but for the backsliders they get from the

Our Doctines. Our readers will pardon one more article on this subject, as it comes just on the line of answering certain queries from one of our preachers. Question 1st. Is God a substantial personality (not material in any sense) upon his throne in heaven, and in the reach and sweep of his atributes filling immensity? If not please tell us what you think of the following passages of Scripture: Phillippians, 2:6; John, 5:37; Matt., 6:9; Ps., 139, 7:10. Second. Is the soul of man (while the body is in the grave) a conscious personal entity? If not what did the Saviourmean by the following: Luke, 16 ch., 19:31; also Paul, 2 Cor. 5 ch. 1:8. Third. Are we to have bodies of flesh and blood after the resurrection? If in answer to the first question to true God, everlasting without body or parts; of infinite power, wisdom and goodness; the maker and preserver of all things, both visible and invisible. And in unity of this God-When the number of insertions is not head, there are three persons of one substance power and eternity, the Father, the Son and the Holy Ghost." Such is the beautiful language of our discipline and all the passages refered to are perfectly plain and perfectly consistent with the Word and No communication will be published Spirit of our First Article of Faith. \$100. Our people need waking up on inless the author's name is known by God is an infinite and atomal Spirit of this arbitate. God is an infinite and eternal Spirit without body or parts. "God is a cannot comprehend the infinite. Man we know this world had a maker, and world. Stick to the book. In answer to our brother's second question, we answer, certainly it is. If the soul its consciousness for one moment, all hope would be gone. The Saviour said "This day shalt thou be with me in paradise." Of course he could not, and did not refer to the body of the Rachel, at the birth of Benjamin, "It came to pass as her soul was departenoungh. Our church has never varisoul, but its separate existence after see that it is me, for a spirit hath not our work. Come to see us. flesh and bones as ye see me have. He had not yet ascended to his Father and our Father. It was in that grand must flow from a regenerate heart. entrance into the Celestial City that the master left all the earthly part of his nature and assumed only the perfect body of a redeemed man, and we shall have bodies like unto the glorious body of the son of God. We never trouble ourself about what we shall be in the great hereafter, for Christ says: We shall see him and be like him. A body was prepared for him by his Father and he will prepare ours. Oh! to see him and be like him, will be heaven enough. Let us, brethren, understand our own doctrines, and preach them like men of God, and do not undertake to solve mysteries too surpassingly grand, and resembles the high for us. Revealed things are enough. We rejoice that our docred years, and we have outstripped all other denominations with them, and we must preach them for conscience

> Messrs. Winfield & Dye are making an excellent church paper out of the ARKANSAS METHODIST, and should be encouraged in this work by the church -[Center Point Tocsin.

answered our brother.

A Flying Trip.

were off to meet an engagement in the creative force, thus exalting matter Bluff City and Toledo, to lecture on more than mind. Thus Dr. Dollinger our trip across the Continent and to is reported as saying: the Holy Land. We were off on good time, ran on time, but having to wait new moral power and Christ was a for slow trains, we were one hour late, (so some people often hinder others) and this scribe had to go direct to the church and talk for over an hour without any supper, and the people were kind enough to listen and express approval, such people are to be appreciated, and Pine Bluff has plenty of them. Good night's rest and a good breakfast and I am off for Toledo, on a local freight, distance twenty miles-time, three hours; but we were 11:30, only a little better than so what do those texts mean; also 1st horseback time. A hack takes us know. This is negation, but we have Cor. 15, 35:37; 44:50. We beg leave to three miles to Toledo for 50 cents or a little over 15cts per mile, but it was quote Art. 1st Of Faith in the Holy returned. Had two good houses that it was a personal God who pro-Trinity: "There is but one living and to lecture to at this new town. It is the county site of Dorsey county, and it is built on the yard and power? Did he, by the act of creation. lot of Hon. M. T. McGehee, his old give up His power and become a mere dwelling being converted in to a court house, and here the Circuit Court was in session, with his Honor, Judge Bradley, presiding. Crowds were in It cannot be that nature, which reattendance on the court, and hundreds of dollars were being wasted in its beauties, did not require mind to to establish God's moral dominion. fuolish litigation. One contest over a little bay mare not worth \$20, and the cost had accumulated till it was over this subject. Too many courts and too much litigation will bankrupt the Spirit." That is enough. The finite county. Let our able attorneys set their faces against this trashy litigacannot approach to God nor can he by tion. We were well treated at Toledo searching find out the Almighty. But | and Pine Bluff by every one, but especially by the pastors, and we rethat some being must be every where turn our thanks. Another freight homogeneous, according to the theory, present to superintend its affairs and train, three hours late to start on, and was everything; that there was nothkeep every cog and wheel in motion, then when we arrived at Pine Bluff, ing outside of it to affect it. Yet, forever watching the movement of the waited a half hour for it to pull up, spheres and directing the stars in but as it seemed determined to do no is unstable; its equilibrium breaks, their course The Bible teaches us all such thing, we walked up town in the and there is a beginning of progress, we need to know of God and our ob- hot sun. Will Capt. Jay take notice, ligations to him. It is the book of and see if the conductors on the freight ter to life and reaches its fruition in duty and destiny. Far better to solve can't be a little more attentive on the man. Now, matter and force are not side and the country uplands, comthe problem of life than Williford Texas & St. Louis R. R. We only inseperable. Force is not a necessary ing to enter with renewed ardor and Hall's great work, or any other in the call your attention to it Captain. The attribute or property of matter, but an could loose its identity, or part with these conductors of freight trains. able. God, as the great mental cause, are coming back more languid than or treat them better. A few hours were spent in Pine Bluff working for waiting on a slow train, and at 11 P. thief; but his soul. It is said of M. we are at home. A fine rain came with us, and thus brought another night's rest, and this made us almost ing, for she died, &c." We could forget late trains, and slow ones too; multiply many texts, but these are but on me! when we reached our new quarters over the Democrat office on ed on that point of doctrine. We not | Markham street, and saw our nice litonly believe in the immortality of the tle "sanctum," and our printers busy Thirdly. We think not. unpleasant things were forgotten and Christ said flesh and blood cannot in- a thousand good things thought of in nence matter would be unstable, and They have gathered from summer air herit the kingdom of God. After his connection with the enterprising instead of cosmos, time would have and sunshine a stock of energy that resurrection, he said, "Handle me and junior and we were seated at once to reigned over chaos. Atoms were made will make itself felt in innumerable

Science Bending the Knee to God.

The science that refuses to bow at the throne of an omnipotent and personal Creator and God bears a false name. It is ignorance, not science, that comes to such a conclusion, no matter how adroit or shrewd the reasoning by which the conclusion is reached. We can have science of the only in connection with the most devout recognition of God. This is now living are men of humble piety, whose hearts are loyal to the Ruler of the universe.

Recognizing this fact we are glad to notice that on Sunday last several trines have stood the test of one hund- | pulpits in Montreal were filled by scientific men in attendance at the meeting of the Association there. One of the preachers was the Rev. W. H. England, who delivered an able dis-Many thanks, brother Grant. We of Christ. The pursuit of science has scend the properties of matter, and at 3 p.m. She is said to be eloquent are doing our best, and hope to im- not led him into the folly of some sci- cannot be formulated on any laws of and convincing, and will have a full

of a divine mind to plan, to execute | being, having perceptions of right and and to uphold, and are therefore com-Monday evening, at 4:30 P. M., we pelled virtually to give to matter a

"Christianity was the advent of a career, and His death. We know that many truth-loving men say that any course of nature is inconceivable, nay, impossible. This merely means that a miracle does not happen so far as we know. What we see are sequences of natural laws. An interruption of those laws cannot be thought of. Note, however, how much of nature and of neutral law there is which we do not seen enough of the power of negation to teach us modesty. Granted once duced nature, is it supposed that He did so ordain things to be beyond His slave amid the phenomena He produced? The momentous question meets us at the outset, Is there a God? quires mind to interpret and perceive the beauty and order of earth and the heavens could it be less than mind which ordained and established them?"

Dr. Dollinger took up the evolution theory as advanced by Herbert Spencer and continued:

Mr. Spencer is compelled to start

with a beginning when the homogeneous became heterogeneous. But the somehow, the perfectly homogeneous which passes through inanimate mat-Paramore is a nice road, but there is affection of it. There must be somesomething needed along this line in thing outside of it to influence it. The the way passengers are treated by materialistic is something unthink-Either quit taking passengers on them as the only solution of the problem. The origin of matter we can never know. We cannot conceive it to have the Methodist, and then a few more existed eternally or conceive how infinite power brought it into being. All matter resolves itself down to ultimate atoms. Now, how did these atoms become possessed of their different properties? Was it accident or were the properties imparted by competent mind? The properties of matter could not be normally acquired. There is no atomic evolution. Atoms with a new paper, why thoughts and do not change or acquire new properties. If they were without permaand endowed in the beginning with all their properties by the Creator. The impulse of the beginning was from God. This interposition was a miracle. Divine action from without | be felt for good in the home and busiwas necessary to construct the atom before evolution was possible. But were these atoms so endowed competent to form themselves into living beings and into man? The results of scientific research give the answer "No." Other factors are wanting. highest order in connection with, and Life is not the function of any atoms or the property of any combination of atoms as such. Life is a new factor in abundantly proved by the fact that the universe. Nothing can change many of the most thorough scientists what is not living into the living. How did inorganic matter become converted into life? By the action of God. Here, then, is the second interruption, or mirracle. Having obtained one or more forms of primordial life the development of these is conceivable. But no development could end in man as he is.

Man is conscious, and this conscious-Dollinger, LL.D., F. R. S., of Sheffield, | ness is not a property even of living matter. No action of molecules accourse in the Wesleyan College Build- counts for this. Does water think or ing of McGill University. It was a feel as it turns into frost on the windiscourse on the relations of science dow-pane? The problem of the conand faith, and whatever the preach- nection between mind and matter, beer's views of evolution he believes in tween body and soul, is as inconceivthe personal agency of God in the cre- able in its modern as it was in its anation of the world and the incarnation | cient forms. Mental phenomena tranprove with age and increased facilities. entific men who acknowledge no need matter and force. Man is also a moral house.

wrong. Can any one believe this to result from atomatic interactions or molecular combinations? It had to be made by the mystery of a new potency. This further interruption of nature's laws was another miracle. It is best expressed by the statement: And God miracle. History is at a loss to ex- breathed into his nostrils and he beplain His power, His character, His came a living soul. Now, granting that evolution has been the means by which God has created, there have miraculous interference with the been direct and palpable interruptions, interpositions, miracles, by a power higher than nature. Having reached this point, why not climb still higher? If three interruptions are necessary to account for the intrusive evolution, why not even another and vaster miracle? Need any philosophy be averse to seeing God stepping in to bring in Christ, a greater miracle, for the elevation of our own moral nature. Christ's purpose was to show God as the Father, on the side of His moral splendor. There was no need of showing His power or grandeur or wisdom. The earth and the heavens reveal these. A star can speak of mind, but not of character. Only a person can be moral; and it is only a person who can give a moral revelation. Christ showed us God, not as omnipotent, but as good, and he came produce it. If mind alone can perceive This declares the final dominion of right. In this reasoning I have asserted no theological shibboleth and have sounded no sectarian note. I have relied not on dogma or creed, but on reasanable deductions from irresistable scientific truths .- N. Y. Observer.

Coming Home.

The days now passing are witnessing the coming home of multitudes who have spent the summer months at the sea-shore of among the mountains. Many are coming home stronger and healthier than when they went away; invigorated in body and mind, by the bracing atmosphere of the seaenthusiasm upon their work, whatever it may be.

Others who have spent the summer in scenes of fashionable dissipation when they exchanged the city mansion for the summer hotel. They will need a few weeks' rest before they are able to enter again into the whirl of social gayeties. For all that the world nor themselves are benefited by their comings and goings but little can be said.

But many went away actually seeking rest and health. They were workers and they needed rest. They are coming back with strong hands and willing hearts to take up again the toil of an active, earnest life, which they laid down some months ago. useful ways through the year.

We are glad that such people are coming home. Their influence will ness circles, in the Sabbath-school, the prayer-meeting and the church. Their duties will be taken up with renewed spirit and earnestness. On such people the rich blessings of the summer days of peace and restfulness were not lost. They made the most of them in the best way, and now they are coming back in joy and thankfulness to do the Master's work with heart and hands. We give them a hearty welcome to the city and the churches.—[New York Observer.

Rev. Asa S. Blackwood, is protracting his quarterly meeting at Harmony, and with good results. We were with him till after the close of the services Sunday night. The church was greatly revived, and many penitents at the altar, some of whom were converted. We did not get many subscribers to the METHODIST there, as he had got them before we arrived. He has had splendid success in his meetings, and in getting subscribers also.

Miss I. C. DeVelling will lecture on Christian Temperance, at the Grand Opera House, on Sunday, October 5th.

SATURDAY, SEPTEMBER 20, 1884

WOMAN'S MISSIONARY DEPARTMENT.

MRS. LOU A. HOTCHKISS, Editor. MRS. RUTH HARVEY. Associate.

FORT SMITH, ARK., Sept. 12-84. All preachers in this Conference will do me agreat favor by sending me the names of the aux. of W. M. Societies in their several charges. I have a lot of tracts and reports and important statistics, which I wish to distribute. MRS. FRANK PARKE,

Pres. W. M. S. Ark. Conf.

Power.

DEAR SISTERS-Spiritual power is needed to carry on this great work. should. We may raise money enough to send fifty missionaries to China and other fields, but without God's blessing it will prove a curse to us, and all concerned. How can we get this power? Simply by wrestling with God until we prevail with Him to grant it to us. And if we come before Him with a broken and a contrite heart, He will in no wise cast us off. Then let us make an entire surrender to Him-time, talents, money, houses, lands, father, mother, sister, all for His namesake. "Behold to obey is better than sacrifice, and to hearken than the fat of rams."

Sisters, entire sanctification is the great need of the church to-day. Do not lift up your hands in horror at the term sanctification. Will you let me show you the difference between a sanctified christian and one who is not? A sanctified christian loves God with all their heart, soul, mind, and their neighbor as themselves. Therefore the things of this life do not trouble them. They cast all their care and trouble on the Lord, for they know He feeleth for them; they feel His presence continually. They have an abiding comforter they know in whom they trust. They are free from doubts and fears; even the fear of death is taken away. They are so resigned to the will of God that they ever ready to die, and at times almost long to depart and be with Christ: vet they are willing to live and suffer, or to do his will. They love not the world nor the things that are of the world. They care not what the world says of them, whether it commends or condemns, so they have a conscience void of offence toward God and man, and have God's approving smile. That is all they desire. Nor do they give place to their evil passions, such as anger, malice, pride, envy, the love of the reward of evil speaking. They may be surprised into anger, yet they do not indulge in it. They rather suffer wrong than do wrong. They would suffer themselves to be imposed upon, rather than do the least thing that would bring reproach upon the name of Christ. They strive daily to avoid the very appearance of evil, and do all with an eye single to the glory of God; therefore they are happy, continually happy, their minds being stayed on God. "Thou wilt keep in perfect peace whose mind is stayed on thee." Now let us look at unsanctified christians. They are continually sinning and repenting, forming resolutions and breaking them. Sometimes during a revival season they seem to run well for awhile, but they are soon back in the old track; their faith is weak, therefore they are easily led off. Mark their every day behavior. You see but little difference between them and the unconverted. They give way to evil tempers, though they know it is wrong; yet they say they can not help it. They are continually harrassed with doubts and fears; and although they do not doubt their conversion, yet they are not satisfied. They feel that there is something lacking—they are not happy at all. I believe of all, they are the least happy, because they do not enjoy the pleasures of the world nor the joys of religion. Now, dear reader, I have drawn two pictures; which suits your

THE ARKANSAS METHODIST let me entreat you not to remain in that case another day, but go to God and ask Him to cleanse you from all sin and give you the assurance that it is done. Rest not, but persevere until you know the work is done, and just as soon as you are determined to have it at whatever cost or surrender, then you will receive it. "Whatever you ask believing you receive it, you shall have it." If our people would reach this state of entire sanctifica-tion, what a happy people we would

MARY E. TAYLOR, Princeton, Sept. 3-84.

MARRIED.

At the residence of the bride's mother, Arkadelphia, September 8th 1884, by Rev. J. R. Moore, Mr. J. W. Patterson, to Miss Emma B. Husbands, daughter of the late Rev. W. R. J. Husbands, of the Little Rock Conference.

On the 2nd inst. by Rev. A. R. Winfield, D. D., Rev. L. M. Keith, editor of the Hamburg News, to Miss Bettie Without it we can do nothing as we Bell of Little Rock. The occasion was one long to be remembered by hose who enjoyed it. Quite a circle of relations were present, and their best wishes, together with the congratulations of a host of friends, followed the happy couple who left the next morning for Hamburg.

DR. D. J. PRATHER,

Office-112 West Seventh street, near corner Seventh and Main.

Residence-Corner Fifteen and Arch. Sept. 13 '84-1y.

DR. P. O. HOOPER. DR. A. L. BREYSACHER DRS. HOOPER & BREYSACHER.

Little Rock, Ark.

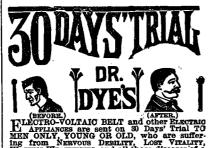
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N. B. WILLIAMSON. 203 East Markham.

TONSORIAL ARTIST.

For a clean, easy shave, practical hair cut, and splendid_baths, Williamson's is the place to go. He has no superior. Sept. 13, 1y



ing from Nenvous Deblity, Loss Vitality, Wasting Weakingses, and all those diseases of a Presonal Nature, resulting from Abuses and Other Causes, Speedy relief and complete restoration to Health, Vicon and Markoon Guaranteed. Send at once for Illustrated Pamphlet free. Address VOLTAIC BELT CO., Marshall, Mich.

OUR SCHOOLS.

QUITMAN MALE AND FEMALE COLLEGE.

QUITNAN, Van Buren Co., Ark.

Next session begins Monday, September 8th, 1884. The prospects of the institution were never better. Location delightful. Board in good families from

case? If you say the first, then happy are you; if you say the second, aug9-2m Sidney H. Babcock, Pres.

CENTRAL

COLLEGIATE INSTITUTE,

ALTUS,

FRANKLIN COUNTY, ARKANSAS,

Opens the 8th annual term September

4th, 1884. Thursday and Friday, students will be

examined and classes organized.

Sunday, 7th, at 11, a.m., the Opening Sermon, by Rev. W. E. Parham, A. M., P. M.—A Lecture or Sermon for the benefit of the two organized Literary Societies, and a Young Mens' Christian Association to be organized.

Advantages,

Eight experienced, Christian teachers, wide-awake in their places, and up with

Boarding accommodation ample and

A School Building, in many respects, equal to the best in the Southwest.

Location most beautiful and healthful -has no equal in the State. Every school common to the best colleges are taught here. It is a co-educational school, but not properly a mixed one.

Girls are admitted into all classes where boys are taught.

Rev. W. C. Parham, an A. M., of William & Mary College, Va., takes the school of Latin and Greek, with the English Language.

German and French, Drawing and Painting, will be taught by a native of Switzerland—an excellent gentleman.

The management of the school secures the best moral, mental and religious interest of pupils.

Expenses

are light, owing to location, &c.
Tuition from \$1.50 to \$4,00.
Music from \$3.00 to \$4.00.
Boarding \$10,00 for scholastic month. For Circular or Catalogue, Address

Rev. I. L. BURROW, Pres. Or, J. P. COLEMAN, Sec'y. Altus, Ark. july12,84-tf.

ARKANSAS

FEMALE COLLEGE:

LITTLE ROCK, ARK.

The Eleventh Annual Session of this College will begin September 1st 1884, and continue forty weeks, ending June 3rd, 1885.

> FACULTY: MRS. MYRA'C. WARNER, Prin, French, Mathematics and English. MISS CHRISTIE SKINNER, Lattin, Sciences and English. MISS JULIA M WARNER. German, Mathematics and English. MISS ROSIE BEIN, Assistant Teacher of English. MISS W. WARD, Assistant Teacher of English. MRS. R. HASTINGS. Music.

Terms of Half Year of Twenty Weeks: BOARD-Including wash fuel and

MISS G. WATERS.

Art.

\$96 00 lights, Turrion—Collegiate Department 30 00 ...—Academic 20 00 ...—Primary, 12 50 Music—Instrumental,
" —Vocal Matriculation Fee,

No deductions will be made for temporary absence. No extra charges for any language. For more definite information as to course of study, address the Principal, MYRA C. WARNER,

july 19-tf. Little Rock, Ark.

Vanderbilt University,

NASHVILLE, TENN.

Session 1884-85. Permanent endowment \$700.000. The Academic, Biblical and Law departments open September 1. The Medical, Dental and Parmacentical departments open October 1. Fees: science are supplied with the most approved apparatus. The school of engineering is supplied with a work-shop for pratical instruction. Two past-gradu. ate fellowahips, worth \$500 each, and four graduate fellowships, worth \$300 each, are annually awarded.

Board from \$12 to \$20 per month. The Annual Register is sent on application to Jno. W. Shipp, Secretary of the facul-L, C. GARLAND,

july-12-2m

HUNTSVILLE

FEMALE COLLEGE,

HUNTSVILLE, ALABAMA.

THIRTY-FIFTH SESSION BEGINS Wednesday, September 3, 1884. Healthy, well furnished, full faculty. Offers thorough instruction in all Departments of Female Education. A delightful, chris-tian home for pupils. For Catalogue and special information, apply to REV. A. B. JONES, A. M., Pres.

july 19-4m

LAGRANGE FEMALE COLLEGE.

LAGRANGE, TENN.,

LaGrange is located on the Memphis and Charleston Railroad, (with two daily trains both east and west), about forty-five miles from Memphis, and within three miles of Grand Junction, the intersection of the Chicago and New Orleans Railroad, which makes it accessible from all points.

LaGrange Female College was organized in 1855, and known as among the most prominent and successful institutions of learning within the State. She has educated a large number of pupils, who are now of the best women of our country, and her worthy representatives in Mississippi, Tennessee and Arkansas.

The college building is a large two-story brick, imposing in appearance, lo-cated within a beautiful grove and extenive grounds. It has twenty-one rooms, including a spaciousChapel, which affords ample accommodations for recitation, lecture and music rooms. It has recently been thoroughly repaired and newly furnished.

The boarding department is within a few rods of the college-building, and has been entirely renewed, and provided with all arrangements necessary comfort of pupils, and under the mat-ronly care of Mrs. Heard.

LaGrange is noted for health, fine society, and good church privileges of every denomination. It is unusually free from sensations and excitements attendant upon towns of its size. It is well supplied with railroad, express and telegraph facilities.

CHARGES MODERATE.

The session will begin on the first Monday in September, 1884, and close on the Wednesday after the first Sunday in June, 1885.

For further particulars apply to JAS. A. HEARD, Pres't.

jul-26-2m.

WESLEYAN

FEMALE INSTITUTE.

Ttaunton, Virginia.

Opens its 35th annual session Sept. 22nd, 1884. One of the First Schools for Young Ladies in the United States. Thorough in all departments. Buildings and surroundings beautiful. Climate and home comforts unsurpassed. One hundred and forty-three boarding pupils from eighteen States. Refers to over a thousand pupils and patrons. Terms among the best in the Union, combining all important advantages in one charge, viz; Board, Washing, Fuel, Gas lights, English course, Lain, French, German, Instrumental Music, &c., for entire Scholastic year from September to June, \$238. For Catalogues write to

REV. WM, A. HARRIS, D. D. Pres. Staunton, Virginia.

july **12-4**m

SULPHUR ROCK MALE AND FEMALE ACADEMY,

Sulphur Rock, Arkansas.

The facts justify the statement that Sulphur Rock, in virtue of her mineral springs and salubrious climate, is one of the most eligible sites for an institution of learning in the Lower Valley of the Mississippi. The School is strictly secular, entirely

free from sectarian bias or ecclesiastical control; and is designed for preparing boys and girls for College, but Classical studies are optional for those who are not intending to pursue a Collegiate course, and for such pupils a course in Higher English and Belles Letters is substituted.

The Fall Term of this School will be-

Academic department, \$65; Biblical, \$15; The academic year, closing about the 15th Law, \$100; Medical, \$90; Dental, \$65; of June, will be divided into four terms of ten weeks each, thus allowing a vacagin on the second Monday of September. tion of ten weeks in Summer, and in Winter, during the Holidays.

An Examination will take place at the

close of the Second and Fourth terms.

EXPENSES:

Tuition from \$2.50 to \$4.00 per month. No Incidental Fee.

All bills payable semi-quarterly in ad-

vance, or on presentation.
Instrumental and Vocal Music extra. Board in private families, \$8.00 per month, including light and fuel,
R. S. THURMAN, Principal.

Chancellor. july26-2m

EMORY AND HENRY COLLEGE,

EMORY, VIRGINIA.

This college for young men, still enjoying an increasing prosperity, will begin its 47th session the 1st day of September, 1884. In point of location, grounds, building, equipments, thoroughness of instruction and cheapness of cost it challenges comparison, with the cost, it challenges comparison with the best schools in the land. Owing to the temporary absence of President Sullins, all correspondence should be addressed

REV. E. E. HOSS, A. M., Vice-President.

HELENA DISTRICT

WHE ATLY,

St. Francis County, Arkansas.

Prof. J. S. MIDYETTE, A. M., Principal, supported by able assistants. Second school year opens September 1st, 1884, and continues ten months, closing June 13th, 1885.

Tuition Per Session of Twenty Weeks,

Primary Department,

\$10.

Intermediate Department, \$12 50

Advanced Department.

Board \$10 per month,

Healthful location; moral community; near home. Some advantages that are not offered by more distant schools, and at one-third less expense. For further information, address,

J.B. SUTTLER. Secretary Board of Trustees.

MESSRS. WEBBS' SCHOOL.

CULLEOKA, TENN,

Opens August 25, 1884.

Dr. Garland, of the Vanderbilt, says: "The Academy of the Messrs. Webb has no superior within my knowledge in the Southern States.

Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."

Prof. Humphreys, formerly of Vander-bilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union."

M. C. F. INSTITUTE. Jackson, Tenn.

july19-5m

The Fortieth Collegiate year begins September 1st, 1884, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President. aug2-1y A. W. Jones.

W. S. HUTT,

DEALER IN

Plantation Supplies

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A full supply of Corn, Oats, Bran and all kinds of Field and Garden Seeds

213 Main street, Stark Block, LITTLE ROCK, ARKY

ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 20, 1884

Little Helpers.

H. M. GRANADE, Editor. Batesville, Ark.

Only.

BY JESSIE GORDON.

Only a seed-but it chanced to fall In a little cleft in the city wall, And taking root, grew bravely up, Till a tiny blossom crowned its top

Only a flower, but it chanced that day That a burdened heart passed by that way;

And the messenger that through the flower was sent,

Brought the weary soul a sweet content.

For it spake of the lillies so wonderously clad,

And the heart that was tired grew strangely glad

At the thought of a tender care over

That noted even a sparrow's fall.

Only a thought-but the work it wrought

Could never by tongue or pen be taught: For it ran through a lite, like a thread

And the life bore fruit a hundred fold.

Only a word, but'twas spoken in love, With a whispered prayer in the Lord above;

And the angels in Heaven rejoiced

once more, For a new-born soul "entered in by the door."

Malinda's Happy Death.

Little Malinda Mason was a sweet, bright child of God, who died March 8th, 1884. Seeing that she was near death, her friends asked her if she wanted to see Jesus.

"Yes, I do;" said the dying girl. "I do wish I was with him right now." Calling each one of the family, and her young friends to her, she then told them to prepare to meet her in heaven.

"Bring little Anna here, and let me kiss her one time more. You must take her to Sunday-school, and tell her where I am gone. I want you to hold family prayers. I want you all to sing and pray, now; and all of you pray out loud."

Mary Mason and others sang: "I

ful gate watching and waiting for you all. You will find me right at the ing this interesting picture. feet of Jesus, with my head on his breast. When I get there, I shall go right to him. Jimmy Forrest, you will go to Sunday-school, but you will not see me there; I will be in the big Sunday-school that will never break up. You all will sing, but before nine o'clock in the morning I will be singing a prettier song than you ever heard in your life."

Calling Sallie Forrest and embracing her, she said: "Say Sallie, won't you come up there to that beautiful home? Yes, you will soon come. Willie Forrest won't you go to Sunday-school, be a good boy and meet me in heaven? Sallie will pray for

you; won't you Sallie?" Calling Rhoda Forrest, she said: "Tell Cynthia I am going to see little Alex. Papa, Uncle John Case has died, and I will see him before you do. Ma, lay your head down here by mine. It can't lie there long. Ma, let me kiss you once more. You won't want to see me back here. When you go Heaven and earth, help us this day to to Sunday-school you can see my grave and then go in the church. Do you want me to tell little brother Charlie. and Mackey, and Sister Martha you are coming? I'll tell them you are. Ma, do you think I am dying?" Her mother answered: "Yes, my child." "Well, then, I am so giad of it. How long do you think I'll stay here?" The answer was: "Three hours."

right if it is Jesus' will." be buried, she replied: "I don't care; mother, my brother and sisters, and

said: "It is a long time, but it is all

your side. Ma, give my Bible to many good and wonderful works in Brock, and my Testament to George." After giving directions about her other keepsakes she then exhorted every hand has made, and and bless everysinner to come to heaven. "I would thing for Jesus Christ's sake. O, not be a sinner for every thing in the world. I don't believe any body can get to heaven without going to Sunday-school; yes, I do, but they will think I am dying?"

"If I tell you," said her Aunt, "would it not alarm you?"

"Why, no, it will not." "Well, I do think you are dying."

"How long do you think I will have to suffer; half an hour?" "Just wait till Jesus says it is

enough." "Well, I can wait. Aunt I am going

right to heaven, and when I get there the gate will fly open. I will tell Grandpa you are coming too." Some one asked her what she want-

ed to say to Brother Umsted, her pas-

"Tell him all I've said, and tell him and every body to meet me in heaven. My breath will stop, but I will not die. I am just going to sleep in Jesus. Oh! I do love to die. But if I should get well would not this be the happiest family that ever was? I would sing all the time. I never would speak a cross word. I would go every where and tell sinners to come to Jesus. But I'm going! I am almost home. O! blessed Jesus come quick-

And thus passed away this lovely young christian of fourteen years. Sweet child, we all hope to meet you over there."

"Shall we gather at the river, Where bright angel's feet have trod? Yes, we'll gather at the river,"

And all our hearts say-Amen!

Picture of our First Mexican Conference.

Miss Jennie Conwell, of Nashville, has sent me a copy of a picture of our first missionary conference in Mexico, consisting of sixteen workers and as many more friends-natives-who are the fore-runners of a great host of gospel harvesters who are together in the souls of that wonderful old land for our Master. It is interesting to look into the faces of Dr. Patterson and his co-laborers, with Bishop Keener in their midst, and then let faith's eye look on down a few years and see what great triumphs await this noble band and all who go to their ald, or send to their support. This picture is given to all Sunday-schools think I should mourn o'er my sorrow- or Juvenile Missionary Societies, ful fate; if sorrow in heaven can be" which shall contribute as much as "But it cannot be there," said the one dollar per member to our general happy child. "Sorrow cannot come centenary fund, or sold at one dollar. there; but I'll be there at the beauti- Can not our young folks in Arkansas help on in the centenary work by buy-

> ALEXANDER, ARK., Sept. 3-84. REV. H. M. GRANADE, Ark:

DEAR BROTHER-This will duce to you a young preacher on the Collegeville Circuit, who sends you for publication a little prayer composed by little Mattie Cline, daughter of the Rev. J. M. Cline, of the Little Rock Conference. This was composed before she dipd, and was found in her

Her death was the grandest christian triumph I ever witnessed. Read her obituary, her testimony to her weeping father. Her little Sallie mentioned in the prayer is little Sallie Blew, the daughter of "Uncle Bob" of precious memory. If you can please give it space in your children's column, and you will greatly oblige your brother in Christ,

W. A. STEEL.

LITTLE MATTIE'S PRAYER. "O, God, our Father, maker of be better. And O, God, help us to do nothing but what Thou would'st have us to do, and say nothing but what Thou would'st have us to say. Lord bless the foreign missionaries, and bless all the missionary money that has ever been given for that cause. and that ever will, and bless the donors. Bless little Sallie Blew, bless brother Steel, and al! the dear preach-Turning her eyes to the clock, she ers, and have them to accomplish many good and wonderful works in the Lord, and at last to gain a home Being asked where she wanted to in heaven. Bless my father and

just where you are, so I can be by myself, and have us to accomplish the Lord, and at last gain a home in heaven. Bless every creature Thy Lord, forgive all our sins and hear our prayers, if it be your will, and save us in heaven, for Jesus Christ's sake; and O, Lord, have us to accomfind the way rougher. Aunt, do you plish much good in Thy name. Lord have the day to come when Thy people shall sing praises to Thee from all the earth, and have joyful sounds to echo from mountain to mountain, and from sea to sea. For Jesus Christ's sake. Amen.

Letter from Patient Sallie.

DEAR BROTHER GRANADE: Long time ago I sent you ten cents for the Little Helper's Missionary Jug, but when it came to the post-office it was broken. Then you said for me to be "patient, and all would come right." I tried to be patient, until at last I gave my money to Brother Beard, our

pastor. closed. for sinners. I am seeking religion. Pray for me, that I may press forward until God shall speak peace to my soul. Please let me know where Brother Beasley is.
Your Little Helper,

SALLIE A. POWELL.

Sallie, I am glad to know that you are seeking religion, and I pray God to save you to day. He says: "They that seek me early, shall find Me." Only give your whole heart to Him, just as you are.

I sent you a tin Missionary bank, but suppose you never received it. I will "patient little helper" send you another. Brother Beasley's post-office is Aspen Hill, Tennessee.

An Old Soldier's

EXPERIENCE.

"Calvert, Texas,

"I wish to express my appreciation of the

Ayer's Cherry Pectoral

as a cough remedy.

"While with Churchill's army, just before the battle of Vicksburg, I contracted a se-vere cold, which terminated in a dangerous cough. I found no relief till on our march we came to a country store, where, on asking for some remedy, I was urged to try AYER's CHERRY PECTORAL.

"I did so, and was rapidly cured. Since then I have kept the PECTORAL constantly by me, for family use, and I have found it to be an invaluable remedy for throat and lung J. W. WHITLEY." Thousands of testimonials certify to the

prompt cure of all bronchial and lung affections, by the use of AYER'S CHERRY PECTORAL. Being very palatable, the youngest children take it readily.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

DR. JOHN BULL'S FOR THE CURE OF

FEVER and ACUE Or CHILLS and FEVER,

AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CEBTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. whetever will it fail to ours if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to ours, if its use is continued in really decay fore week or two after the more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of BULL'S VEGETABLE FAMILY PILLS will be sufficient.

BULL'S SARSAPARILLA is the old and reliable remedy for impurities of the blood and Scrofnlous affections—the King of Blood Purifiers.

DR. JOHN BULL'S VEGETABLE WORK DESTROYER is prepared in the form of candy drops, attractive to the sight and pleasant to the taste.

DR. JOHN BULL'S SMITH'S TONIC SYRUP. **BULL'S SARSAPARILLA**

BULL'S WORM DESTROYER, The Popular Remedies of the Day.

IRWIN ART GALLERY,

No. 500 Main St.,

Cerd Photos \$2.00 per doz.

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une 28-6m.

100 Stamp Photos \$1.00, for Business or Visiting Cards.

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NEAR SEARCY, WHITE COUNTY, ARKANSAS.

V. H. HENDERSON & CO.,

Proprietors.

The Waters of these celebrated Springs cure Kidney, Liver, and all Malarial Diseases; and is especially good for all Female complaints.

Delly Hooks from Security. Daily Hacks from Searcy to the Springs, a distance of only three and a half miles. Only Four hours from Little Rock.

A Good Hotel and Cottages Have been Built,

Making this a favorite resort for the best people of Little Rock, Pine Bluff, Clarendon, Augusta, &c.

Moderate Terms, Good Fare, Choice Society, and most and best of all RESTORED HEALTH

AT GRIFFIN SPRINGS.

THE GUERDAN HATCO...

and Market Street, ST. LOUIS, MO.

ALL THE LEADING STYLES OF HATS AT RETAIL

Mail Orders Receive Prompt attention.

mar 22 '84-6m

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Amunition, Pocket Cutlery and Fishing Tackle, Caledonian Minnows, great variety of Spoon Trolls, Spinners, Frogs and Crawfish, Jointed Rods, Braided, Linean and Silk Lines, Oiled Sea Grass lines, Floats, all sizes Hooks of the best makes, from the smallest to the lawsest Tranmel National Sea from the smallest to the largest, Tranmel Nets, &c. Special attention given to repairing. All work guaranteed.

March 1st 84-1y.

FREE!

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FREE! SECURE THE AGENCY FOR THE MOST PERFE T AND BEST

SEWING MACHINE IN THE WORLD, THE

Is the Award at the Charleston Fair. We keep on hand all kinds or Machines, Attachments, Needles, Oil, Thread, Etc.,

AND SELL AT LOWER PRICES THAN ANY HOUSE IN THE SOUTH-WEST.

Save money and time by sending your Orders to Us. We guarantee satisfaction, both as to Prices and Quality. For reference we refer, by PERMISSION, to the Merchant's National Bank of Little Rock.

A GOOD, RELIABLE AGENT WANTED, In each County and State, For full particulars address.

> S.B. KIRBY & CO., Little Rock, Arkansas.

Mar 1st '84-1y

THE BEST GOODS, THE LARGEST STOCK THE LOWEST PRICES, AND THE EASIEST TERMS.

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GREAT SOUTH-WESTERN

LITTE ROCK, ARK.

CHICKERING, KNABE,

The Wonderful Orguinette and Cabinet. ---- Agents Wanted In Every' County.---

PIANOS:

ORGANS: BURDETTE, BAY STATE,

HOLLENBERG, EMERSON. NEW ENGLAND.

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Sheet Music, Music Books. Brass and Silver Band Instruments, and everything in the Music

Line, at NEW YORK PRICES, Wholesale and Retail. Pianos sold on incipal Office, 631 Main St., LOUISVILLE, KY. easy monthly payments. Write for Catalogues.

ARKANSAS METHODIST

SATURDAY, SEPTEMBER 20, 1884

OBITUARIES.

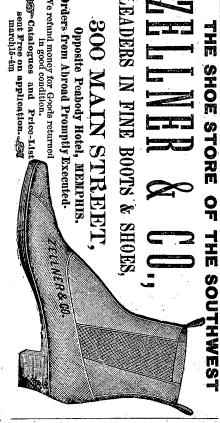
Rosa Bell, daughter of Ira J. and Harriet Berry, died July 17, 1884, in the 13th year of her age. Converted under the ministry of Rev. J. C. Greenwood, at Center Camp Ground, in the fall of 1882.

Rosa was a consistent christian from the time of her conversion until her death, taking great delight in talking about religion. She was a dutiful child and an affectionate sister, and greatly beloved by all who knew her. During her sickness she manifested great patience and resignation to the will of God. She spoke to parents and brothers, giving a word of comfort and exhortation to each, saying, "I am going to Jesus," and passed AMPLIAS WEST. away.

Pine Bluff Mission, Little Rock Conference.

Near Spring Creek, Lee county, Ark., on the 8th of September, Little Sallie, only child of Andrew and Mittie Cheek, aged 2 years, nine months and fourteen days. Little Sallie was a bright, beautiful child, with intellect far above her age. Her winning ways drew all hearts to her. She was a pet with all who knew her, she was the pride of her mother's heart; her early taking off has made a once happy home desolate. She only lived three short summers to gladden the home of her ford parents. Weep not, parents, as those with hope; your lit-tle Sallie is waiting and watching for you in that glorious home above, where you shall meet to part no more. A FRIEND.

The "constantly tired-out" feeling so often experienced is the result of improverished blood and consequent enfeebled vitality. Ayer's Sarsaparilla feeds and enriches the blood, increases the appetitte, and promotes digestion of the food and the assimilation of its strengthening qualities. The system being thus invigorated, the feeling rapidly changes to a grateful sense of strength and energy.



If there is no Dealer in Address Wholesale Dealers, NewH Attachments Market. Ħ The -The o, East, C. A. STOCTON & CO. Mille Rock, Ark., july 19-1 to and Best in to Sell.

QUARTERLY MEETINGS.

Little Rock Conference. CAMDEN DIST .- 4th ROUND.

Falcon et, 13, 14; Hampton et, Sept 20, 21; Lapile ct, 27, 28; El Dorado, Oct. 4, 5; Atlanta, 8, 9; Camden et, 11, 12; Camden sta., 12, 13; Ouachita et, 18, 19; Caro ina, and Mt Vernon, 25, 26; Mag nolia et, Nov. 1, 2; Magnolia sta, 2, 3; Bright Star et, 5, 6; Lewisville et,8, 9. B G JOHNSON, P. E.

September 6, 1884.

C. M. McNEIL,

UNDERTAKER. 522 Main Street, - Little Rock Keeps constantly on hand

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SEARCY, ARKANSAS.

SPLENDID OUTITTS Transportation to any part of the State Hack line to Kensett, 25cts.

BUCK NEELY, july-26-84tf Proprietor.

Watches, Diamonds, Silverware, and the best of Solid Gold Goods in every variety at V. B. THAYER'S, who never misrepresents his goods. Repairing of fine watches and jewelry specialties. 265 Main St., Memphis Tenn.

A Valuable Chill Tonic.—Read This Testimony.

Mess. R. A. Robinson & Co.

Louisville, Ky.

Randall, Ark., Jan. 10, 1883. I cerity with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the cills. One botte made a complete cure. I am now well. I recommend Hughes' Tonic to all suffering from chills and fever.

(Signed) R. K. GREENLESS. Prepared by R. A. Robinson & Co. Who esale Druggists, Louisville, Ky. Sold at wholesale by leading Wholesale Druggists, and at retail by the Druggists of Arkansas generally. Retails at \$1.00 per bottle, six bottles for \$5.00.

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-FASHIONABLE-

Maker.

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Eye, Ear, Throat & Nose OFFICE OVER E. L. TAYLOR & CO.

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Gas and Steam Fitting

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DEALERS IN WOOD AND IRON PUMPS

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Of Little Rock, Ark., established Jan. 19, 1874: incorporated Oct. 1, 1881. Be sure to visit or address this college for circular before going elsewhere. AARON BALES, President.

Arkansaw Steam Dye Co.,

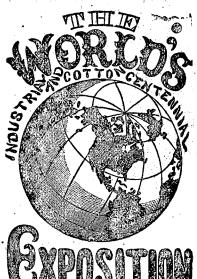
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INTERESTING TESTS MADE BY THE GOVERNMENT CHEMIST.

Dr. Edward G. Love, the present Analytical Chemist for the Government, has recently made some interesting experiments as to the comparative value of baking powders. Dr. Love's tests were made to determine what brands are the most economical to use, and as their capacity lies in their leavening power, tests were directed solely to ascertain the available gas of each powder. Dr. Love's report gives the following:

	Strength Cubic Inches Gas per each ounce of Powder.
"Royal" (absolutely pure)	127.4
"Patapsco" (alum powder)	125.2*
"Rumford's" (phosphate) fresh	122.5*
"Rumford's" (phosphate) old	32.7*
"Hanford's None Such," fresh	
"Hanford's None Such," fresh "Hanford's None Such," old	84.35
Redhead's "	117.0
"Charm" (alum powder)	
"Amazon" (alum. powder)	
"Cleveland's" (short weight \(\frac{3}{4}\) oz.)	and the second s
"Sea Foam"/	
"Czar"	106.8
" Czar"" " Dr. Price's ""	102.6
"Snow Flake" (Groff's, St. Paul)	101.88
"Lewis'" Condensed" Congress" yeast	97.5
"Pearl"	93.2
"C E. Andrews & Co.'s" (contains alu	n) 78.17*
"Hecker's"	
"Gillet's"	
"Bulk"	To the first the control of the cont
*In his report, the Government Cher	

*In his report, the Government Chemist says:

"I regard all alum powders as very unwholesome. Phosphate and Tartaric Acid powders liberate their gas too freely in process of baking, or under varying climatic changes suffer deterioration."

Dr. H. A. Mott, the former Government Chemist, after a careful and elaborate examination of the various Baking Powders of commerce, reported to the Government in favor of the Royal brand.

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LECTURES will begin October 1st, 1884. For information write or send R. G. JENNINGS, M. D., Sec'y. for catalogue to sep6-4t.

THE ARKANSAS METHODIST

SATURDAY, SEPTEMBER 20, 1884.

DYE & WINFIELD, Editors and Proprietors.

RAILWAY SCHEDULE

St. Louis, Iron Mountain & Southern Ry Trains going North Arrive. Depart. Mail & Express 3:25 p.m. 3:45 p.m. 9:15 p.m, 9:35 p.m. Texas Express

Trains going South.

Mail & Express 12:45 a.m., 1:05 a.m.
Texas Express 12:10 p.m. 12:30 p.m.

Memphis and Little Rock Railroad. Arrive. Depart. 12:35 a.m. Passenger No. 1

Passenger No. 3 Passenger No. 2 11:55 a.m. 3:50 p.m. Passenger No. 4 10:50 p.m.

Little Rock, Miss. River & Texas Ry. Depart. Arrive. 4:30 p.m. 11:40 a.m. Pass. & Express 7:45 a.m. 6:30 p.m.

Little Rock and Fort Smith Railroad. Pass. & Express 12:30 p.m. 3:30 p.m.

We desire to direct particular attention to our ADVERTISERS. They help us, and we intend to help them. Our friends will do us a favor to try these first, before patronizing others, and tell them where you saw their cards.

Our circulation is widely and uniformly distributed; growing rapidly, and we can safely commend it as an ADVERTISING MEDIUM.

We will not knowingly allow any one to expose any FRAUD for sale in our columns, but will seek to protect our readers, and secure large sales to our Advertisers. D. & W.

PREMIUMS!

Attention, Brethren !!

For the largest list of yearly subscribers sent us by January 1st, 1885, we willgive a handsome and excellent OFGAN, suitable for Parlor or small Church, and worth \$100. Provided, that the list shall contain not less than Secretar five Subscribers.

Subscribers.

For the next largest list, we will give WEBSTER'S UNABRIDGED (NEW EDITION) DICTIONARY. 118,000 EDITION) DICTIONARY. 118,000 Words. 3000 Engravings. Containing Supplement of over 4600 new words and meanings. Price \$11. Provided that this list shall contain at least Fifteen Subscribers.

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Also let us know in advance what premium you are working for.

Ayer's Cathartic Pills are the best medicine that can be employed to corect irregularities of the stomach and bowles. Gentle, yet though, in their action, they oure constinations, stimulate the digestive organs and the appetite, and cleanse, build up, and strengthen the system.

All indebtedness of the ARKANSAS METHODIST to July 1st, 1884, will be paid by J. M. &.J. R. Colburn. All money due the office for subscriptions or advertising, must be paid to Dye and Winfled.

Look Out!

I want the post-office address of every preacher and delegate to the White River Conference, and the names of the railroads each will travel on going to Batesville. I will send reduced rate certificates to every one whose address I get. Those who do not send names, etc., will be to blame for any disappointment. Let the P. E's. see that every P. C. and delegate has his attention called to this. Yours etc., GEO, THORNBURGH,

Special.

Preachers and others indebted to us, who will send us the amount they owe us by the 1st of November next, will be allowed to retain ten per cent. of the amount. We hope our liberal offer will be appreciated and endorsed by all. That will save much time at the conferences and enable us to make improvements on the paper which will be greatly enjoyed by its friends, what do you say, brethren.

Miscellaneous.

Church dedication at Gurdon this week. The senior hopes to be on hand.

Two camp meetings this week and next. One in Clark county and the Dairy Butter, other in Saline. We hope to take in

We hope our junior will see the Future Great this week. We commend him to the fraternity and our merchant friends.

The editor is lucky again—a sack of flour this time from Rozelle & Co. It is splendid and in good time. How very nice. Who next?

We call attention to the card of Dr. D. J. Prather, which appears in our columns. Dr. Prather comes to our city from Prescott, where he had built a fine practice. He has since taken another course, and now ranks No. 1 in every department.

The well known popularity of the Lewis House was shown in the inquiry of some of its friends who came to town last week, and under the -impression that Mrs. Lewis had moved to her new hotel, started out to find it. But they will not move before next week. Third and Center will be the popular rendezvous after that.

We invite especial attention to the advertisement of Geo. F. Rozelle, flour and meal agent, appearing in our columns this week. He is a number one business man in every respect. We have known him from his boyhood, and can testify that he is every way reliable. We commend him to our friends in the city and country, as a safe man. He only deals in choice brands, and will no doubt satisfy you.

Our Colleges and Academies have resumed labor, and are now retiring vided, that the list shall contain not less than Seventy-five Subscribers.

For the next largest list, we will give a new No. 3. WILSON OSCILATING SHUTTLE SEWING MACHINE, with Tuck Marker, Ruffler, set of Hemmers and a Binder, Foot Hemmer, Braider, Universal Binder, Quilter, Mending Attachment, six Bobbins, twelve Needles, Oil Can full of Oil, Screw Driver, a spool of Williamantic six-cord Cotton and Instruction Book. Price, \$50. Provided that this list shall contain at least Forty Subscribers. from our columns for a season. Cen-Bellevue, at Caledonia, Mo. Let Methodists patronize their own schools.

Now Ready.

We have now on sale at our Book Store, in Little Rock, Bishop Mc-Tyeire's Centennial History of American Methodism. Just out: It will have a wide run. Send in your or-ders at once before the first edition is ted. C. C. GODDEN & Co. 604 Main Street, Ltttle Rock. exhausted.

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MARKETS.

Corrected weekly by E. D. Smith & Co., 622 Main Street.

PRODUCE.

Creamery Butter, 30 to 35c. 22 to 25c. Eggs-Retail, 25c per doz 17½c per doz. -by the case. Irish Potatees, \$1 per bu Cooking Apples, Frying Chickens, 75c per bu. \$2.50to 3 per doz. PROVISIONS.

Bulk meats—long clear DS Bulk meats—short clear DS Breakfast Bacon

Suguar Cured Hams Lard, tierce half tierce " buckets

Cotton seed oil 60 per gal 4,75 to 6 50 per bbl. Flour.

GROCERIES -- IN ROUND LOTS.

Coffee. 10 to 14½c 6 to 9c Sugar Molasses-New Orleans, 45 to 55c 6½ to 7¾ \$1 60 to \$1 75 Rice, Salt. Corn Meal—per brl \$3 10 to \$3 40

Crakers, 5½ to 9e 9 to 9½ Ginger snapps, 10 to 141/2 Cheese, Candy, Coal Oil, 10 to 20c I5 to 20c. 25e per gal 45 to 50

70c per bu

75c per bu 8 50 to 9 00

Euplon, Grain—oats, corn, shelled, "in ear Hay-prime per ton HIDES.

Dry Hides, 12½ to 15c 12to 12½ 7 to 8 Dry Salt, Green Salt,

The market in edibles still seem unsettled. Meats have advanced one-half cent per pound.

Warning Order.

In the Pulaski Chancery Court—Ratcliff & Fletcher solicitors for plaintiff. John Henry Jackson,

Frank Fortis and others.

The Defendant, Frank Fortis, warned to appear in this court within thirty days and answer the complaint of the plaintiff, John Henry Jackson. J. W. CALLAWAY, Clerk.

August 23, 1884-4t.



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