

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. E. WINFIELD, D. D., Editors.
REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

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NO. 20

General News.

Our Own Country.

The Prohibition party is coming more and more to the front in these United States. Of course there is no hope of success this year; and we thought, and still think it was an unwise step to make nominations and start out on that bare issue; but still, they represent a great principle that will survive the wreck of party organizations, and will control in the councils of this nation. Prohibition is not a mere question of state or governmental policy—or police regulation—but it is a great question of moral right, as well as a constitutional principle, that underlies all government. All laws are more or less prohibitory—and intended to restrain men and prevent evil. If our prohibition friends are wise, and will avoid all entangling alliances with other parties, then they must and will succeed. Steer clear, too, of what is now known as "mud flinging," the last resort of demoralized parties. Stand by principle, and win by advocating the right, and not by personal detraction and immoral subterfuges. The two great parties of the country now stand before the nations of the earth in a very unenviable attitude, following, as they say, their very demoralized and corrupt leaders. As the editor of a religious journal, we mention these in the interest of society, and for the benefit of public morality.

Franco-Chinese War.

This is the great and all-absorbing theme at this time. France, with a population of 36,000,000, has to contend with China, with a population of 400,000,000, and still the contest is not doubtful, though it may be delayed by the inaccessibility and extent of the Chinese territory. The Chinese seem to be brave enough, but they lack discipline and skill. The French are brave, and have a well disciplined army—but now comes the question of allies. France has already lost confidence in England, if she ever had any. The French papers use the following strong language in reference to England: "When France has wept, or France has bled, perfidious Albion has rejoiced." In the meantime, France is transferring her hatred of Germany to England, and war-like politics is making strange bed-fellows among the nations—and Russia and Germany are showing evident sense of sympathy with the French. Italy is not only indifferent, but expresses an utter want of confidence in all the plans and purposes of the French people. England is still harassed with the Egyptian question, and blames France for it, and France has never forgotten Waterloo. The announcement of the English press are all unfavorable to France, and they actually declare that the "Chinese fought with more daring, but less skill, than the French. War may be considered as openly declared, for China has ordered her army to fire upon the French fleet in all her ports. Now, what is to be the result of this strange struggle? On the one hand is the most volatile, voluptuous and vain nation in the world, and as fickle as vain—Infidel or Christian, Protestant or Catholic, as she may chance to choose; and on the other side is the darkest heathen nation on earth. China is a rotten, seething mass of heathen putrefaction, the dread of all the nations. What to do with this mass is one of the great questions that is disturbing the Christian and political world. It may be that this war will break down the infidelity of France and open the gates of China to the Christian civilization of the present century. Our God rules and undue war will be in his hand an instrument to make the wrath of man to praise him.

Prohibition DID PROHIBIT on election day, in this city. Suppose we try it for a year.

State News.

Of course this past week has been one of intense excitement all through the state. Politics has run high. It is certain the nominees of the Democratic party on the State ticket will be elected by an overwhelming majority—and in most of the counties there will also be democratic majorities, and that party will have a large majority in the next legislature, thus giving another Democratic U. S. Senator. In some counties there is great excitement and much bad blood; but when this paper reaches our readers, all will be quiet, and our people will settle down to peaceful work. We hope the temperance people have been active, and that we will have large majorities against license in many counties.

Mr. Siddell, a prominent mill man and merchant of Benton, Saline Co., was murdered a week ago. It was an outrageous murder, and was committed for purposes of robbery. The robber and murderer was dangerously shot in being arrested.

The office of the Saline Courier is for sale. Address Col. S. H. Whitthorne, Benton, Ark.

Mr. J. L. Wadley has taken charge of the Hot Springs News. He was formerly editor of a paper at Mineral Springs. He is a brave and true man.

The St. Francis County News has a splendid Temperance Department, and is a real newsy paper. Brother Fizer is a worker.

The Ozark Democrat calls on the people to support Sadler because he has been the death of "blind tigers." Good; but if you want those animals killed, all you have to do is to administer a dose of Caldwell—it never fails.

Hot Springs has the Government hospital, and now they are moving for the Soldier's Home. It should be there by all means. One of the most beautiful places in gay Paris, is the Hospital Invalides. Here we saw a soldier of the first Napoleon. He was over 100 years old.

We were sorry to see that Judge Cypert had been rudely assaulted by one Walker. We hope it will be amicably settled. He is one of our true men.

Benton county, and Bentonville, its county site, we would say are having a real boom, if we judge from the appearance of its county paper, but Enami don't understand Prohibition—he had better write on something else.

The Arkansas Industrial University has a brighter future. Col. George M. Edgar, the newly elected president, is winning golden opinions.

The Centre Point Tocsin speaks very kindly of brother, Rev. H. W. Brooks, and mention is made of a sweet babe. Congratulations are in order.

Russellville has a good factory and a splendid school house, elegant churches, and no whisky shops. A good place to find a home.

Many of our preachers have been doing valiant work in the temperance cause this summer. We notice a good report of our Bro. Crews, in the Booneville Enterprise. That is right, brethren—keep the ball moving.

Hon. R. M. Thrasher, of Malvern, is a candidate for the legislature in Hot Springs county. We are sorry always, to see preachers running for political office, but Arkansas has no better man.

The Arkansas Evangel, published at Russellville, Ark., comes to us this week, with much good revival news. Thank God.

Arkadelphia District, M. E. Church, South, is leading the host, and they are locating a district parsonage.

Personal.

Rev. Geo. M. Hill writes us from Mariana, sending a subscriber and announcing the sad intelligence that his only child is very ill. Our whole office extends the heartiest sympathy. May our God spare the child, if it be His will, but let us say "Thy will be done." We have since learned that it is dead. "All is well with the child."

Rev. Jerome Haralson gave us a pleasant call on Friday. He and his most estimable wife expect, ere long, to leave for California. May God's richest blessing attend them.

Rev. L. M. Keith honored our sanctuary with his presence, at the same time.

Rev. J. M. Cline and family are still "passing under the rod"—but the rod is in the hands of their Heavenly Father, and they are bowing submissively. May the Lord bless and comfort them.

Rev. S. H. Babcock, President of Quitman College, is expected at Big Spring camp meeting.

Bishop J. C. Keener contributes a masterly article on the "Studies of the Forty Days," (by Dr. Lipscomb), to the Alabama Christian Advocate. We hope he will soon favor us.

Rev. A. T. Goodloe writes us a business postal, but we want a letter from his pen.

Our Junior goes to Jacksonport and Pleasant Valley at this week. He is a man of affairs, and does everything well.

Rev. C. C. Godden is at Big Spring camp-meeting at this writing.

Rev. E. C. Castleberry, from Mineral circuit, sends us a splendid communication, which, we regret to say, is too long for the state of our columns, and could not be abridged, so we take the liberty with our special friend, to withhold it. He is in the midst of a most wonderful revival of religion.

Bishop Pierce will pass our city next week, enroute to the Indian Mission Conference. We hope to get a look at him "in transitu."

Hon. Geo. Thornburg has our thanks for several copies of the last session of the White River Conference. A Centenary Address from him will ornament our columns soon.

Rev. O. P. Fitzgerald, D. D., the able editor of the Nashville Christian Advocate, has been to Chataqua, to deliver an address, and he stopped to hear the thunder of the Niagara. The old Nashville will sparkle now.

Rev. W. M. Leftwich, D. D., has been to Wesley Grove camp-meeting, near Baltimore. It was a grand time. That is a good place to go. We have tried it.

C. M. Lane, of Russellville, Ark., sends a note of thanks for the editorials on Spiritual Power. Glad our friend and brother was pleased with them. We join you heartily in the wish that they may do good. They were written by the senior editor. We write thus in answer to our brother's question.

Rev. H. Jewell "tarries by the stuff" this week, and could not attend camp meeting.

Senator Embry, of Atkins, honored our sanctuary with a pleasant call last week. Of course he subscribed for the METHODIST, as many other great and good men are doing. Our association with him in the last session of the Senate, convinced us of his ability, vigilance, and faithfulness to his constituency and the state.

Rev. Jno. McLaughlin, A. D. Jenkins, Z. T. McCann and A. O. Evans are expected at Big Spring camp meeting. May it be a time of great power.

Rev. A. Hunter, D. D., the Nestor of Arkansas Methodism, and his excellent wife, are in the city.

Field Notes.

Rev. J. F. Pike writes: "The good work increases on, on West Point Ct., The Lord is still reviving his work."

Rev. J. M. Trkington writes from Jacksonville: "The revival interest here is increasing. Quite a number of penitents at the altar last night." Our junior was out there on Thursday, and reported a very grand time, and the interest still increasing.

Rev. John R. Sanders sends the following cheering and clever note from Washington circuit: "Every issue of the ARKANSAS METHODIST seems to be better and better. I am delighted with your editorials, especially those on 'Spiritual Power.' Sorry to hear that you are sick. We join your many brethren in praying for your recovery. I have been holding a meeting at St. Paul's church, near here, for about ten days, which is still going on. Three conversions so far, and yesterday was the happiest day of my ministry I believe. My 11 o'clock services continued until about 2, p.m., after I had dismissed at 12:30. Such a display of spiritual power as I have not seen but a few times in life. Penitents would not leave the altar, and Christians were shouting in all parts of the house. The church is surely greatly revived, for some 12 or fifteen families covenanted yesterday, to take up family prayers, who have formerly neglected it, and there were more to-day. As a result, I am looking for a great moral revolution in this community. Will write you again." Our brother sends the following additional postal: "I closed my first protracted meeting in the country, at St. Paul's church last night. The meeting continued nearly two weeks. Result—some 15 conversions, 13 accessions to the church, 14 children baptized. The church was greatly revived; 20 penitents left at the altar. The whole community felt the power of the meeting. Crops are excellent in the black lands. Our people promise to take the METHODIST." That is a splendid report, and very cheering and the kind words and sympathy very highly appreciated. We are again at duty. Don't let them forget that promise.

Rev. Thomas Vincent writes from Newberg: "We commenced a meeting at Newberg last Saturday was a week ago. We had a hard and long pull—but last Monday night light began to dawn, and last night the clouds gave way, and the power of God came down. We had eight conversions, several backsliders were reclaimed, the church greatly revived, and the meeting continues with increasing interest." Thanks to God.

Rev. C. B. Hunton sends the following: "We have had some glorious times on the Shiloh circuit this year. We are behind in several respects, but claim to be doing something. We have on hand \$25 in cash and subscription as a thank offering. We have held three protracted meetings. The first, at Trinity; this was a glorious meeting; 12 professed conversions, and 11 joined the church, and the membership was greatly revived.—Second, at Shiloh; here we had a good time also—had 8 conversions and 5 accessions to the church. Third, at Caldwell's Chapel—this was an interesting meeting, and we hope profitable. Two others to hold. Pray for us, as this is a trying time with me. Success to the METHODIST." Thanks. Send the subscribers.

Rev. A. P. Meltan writes us on business, and tells of a glorious meeting at Morrilton, where he is assisting Brother Greathouse. God grant them a great revival.

Rev. J. F. Hall writes from Conway, of a fine meeting in progress. Presiding Elder Smith and Rev. Jerome Haralson were assisting the pastor. We hear that a fine revival is in progress at this place. Send the notes, brethren.

Rev. V. A. Walker writes from Little River circuit, Little Rock Conference: We commenced our camp-meeting Friday, 22d, and closed this morning. Our P. E., Rev. D. T. Holmes, was with us all the time, preaching with the spirit and power; also, Bros. McCane and Wilson, from Sevier county, did good preaching, and our noble band of local preachers were on hand part of the time, and did faithful service. The attendance was good, from the beginning. The power of God's Spirit was present from the commencement to the close. The church is greatly revived—indeed we sat together in heavenly places in Christ Jesus. There were five or six conversions, six accessions to the church, and more to follow. The church covenanted to lead a more consecrated life. The meeting closed with 35 or 40 at the altar, and nearly all the congregation promised to lead a better life. All praise to God, and may the heaven continue to work until the whole is leavened. Pray for us. Don't you forget the METHODIST, my brother.

Rev. J. H. Riggin; P. E., of Pine Bluff District, L. R. Conference, sends the following: "I propose to give them an extra Sabbath in Pine Bluff, the 2d in September. It may be expedient to protract the meeting, and I am burdened with anxiety to see a revival in that city. Could you not come down on Monday and spend a few days with us? We would be glad of course, to have you on Sabbath, if you could come and leave your charge. Please write me that you will come. We have had one of the most precious meetings at White Sulphur Springs, the last three weeks, that I ever attended. Every child nine years of age is converted and in the church, except one young man, who is sincerely penitent, and every grown person in the community converted or seeking religion, except three or four. The members of the church and the young converts; male and female, young and old, will pray in public and talk in experience meetings." That is glorious! We hope to join you at Pine Bluff.

Rev. A. S. Blackwood gives us the result of his meeting at New Hope: "There were 44 conversions and 44 accessions to the church. It was truly an awakening. Almost every one seemed to be interested, and notwithstanding the nights were dark, and the roads rough and rocky, the people came for miles around. Christians of other denominations, principally Baptists and Cumberland Presbyterians, gave us material aid in the work. There was but few sinners left in the neighborhood. The young men have started a young man's prayer meeting, and have commenced aright. To God be all the praise. Crops are needing rain very much." Glorious. That is right. String all you catch.

Rev. John Moore writes from Taylor's Creek circuit. "We are in the midst of a glorious revival. Sixty-eight conversions and sixty-four accessions to the church, with more to follow. To God give all the glory. Our fourth quarterly meeting just over. Bro. Dannelly, our beloved P. E., was with us, and his sermon was indeed a grand effort. Gracious meeting last night—sinners convicted and mourners converted. We all love the METHODIST." Glad of it. Send us a long list of subs.

Rev. J. J. Tarleton writes us a postal from Clinton circuit, and reports as follows: "I am in the midst of a glorious revival at Parish Chapel—souls are being converted, and the church is all alive with the love of God. Since I last wrote you, I have received 26 into the church." We rejoice at your success. Help us.

Rev. R. D. Moon writes us a business note, and sends the following cheering sentence: "I am in the midst of a revival of religion. Have had 14 accessions to the church." God be praised for the revival news that appears in our paper every week. God grant that there may be a revival of religion in every charge. Pray and work for this, brethren.

Rev. J. M. Clarke writes us a stirring note from the field. Sorry to hear that he has been disabled. Glad he is better and begins to work again. Thanks for your kind words and promise, but you must hurry—to keep the Dye and help Win(the)field.

ARKANSAS METHODIST

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DYE & WINFIELD.

CORRESPONDING EDITORS:

Julien C. Brown, Jno. W. Boswell,
H. R. Withers.

SATURDAY, SEPTEMBER 6, 1884.

Central Collegiate Institute.

Central Collegiate Institute, under the auspices of the Little Rock and Arkansas Conferences, with an able President and a full corps of instructors, is ready for work for the year, commencing September 4th, 1884. The new brick building, standing in the center of a ten-acre campus, "beautiful for situation," is large, roomy, well ventilated, and constructed with special reference to the necessities of a modern school. It is well worthy of the patronage of all persons, who, not only want their children educated, but who desire to see our home enterprises developed and sustained.

The Institute is not as a fledgling just beginning to try its wings, but is of years standing, having been carried on in a house now rusty with age and abandoned because too small, and in all respects inadequate to the demands of the times. This, together with the fact that it has never been under the control of but one man, speaks more in favor of the school than a whole column of solid printing. But the school and faculty having been enlarged and tendered to the church with the purpose of ultimately making it the property of the Annual Conferences in Arkansas, it is right, perhaps necessary to give the school an extended notice through the columns of our local church organ. It is to Central Collegiate Institute as a

CENTENARY OBJECT

hat attention is particularly called at this time, and a history, together with a statement of the character of the school will not be out of place. We are indebted to Rev. I. L. Burrow, A. M., the President for the information herewith presented.

HISTORY, CHARACTER, & C.

The founder of the Institute had been connected with some of the best schools in the state, and he had intimate knowledge of those with which he had no connection. Some of these schools were doing good work, but none of them were worthy of the name of College, and were only serving local interests. With the purpose of establishing a school of high grade and eligibly located, Bro. Burrow went in search of a site, consulting no city, town or neighborhood. He went into the almost unbroken forest—found a site which met all necessary requirements, purchased 320 acres of ground immediately laid the foundation of the building, and began the development of the surroundings with special reference to the plan of a College already formed in his mind. To the original plan he has adhered in every effort made, and in every dollar spent. And now the school occupies a position second to none in the state, secular or denominational. In the first house built he toiled for years—waiting for the time when he could carry out his long cherished plan. It came, and in 1833 he built, at great expense the commanding structure which now crowns the highest and healthiest point between the cities of Little Rock and Fort Smith. All this Bro. B. has done without contract with the Church or Conference of which he is a member. He built and conducted the school as an individual enterprise, but some of his brethren expressed a desire to have it adopted by the Church, accordingly in July 1833, he offered it as a District Conference School for Clarksville District. This offer was unanimously accepted, the school at Dover having failed as a district enterprise. At the close of the year it was desired to further enlarge the usefulness of the school by giving it the same relation to the Annual Conference, so it was offered to the Arkansas Conference at its last session and, without a dissenting voice, accepted. A like offer was then made to the Little Rock and White River Conferences, the former adopting without a word of opposition, the latter declined adopting but recommend-

ed it to the people as worthy of patronage.

Next, the Centenary Committee of the Arkansas Conference being instructed by the Conference, through a resolution from the Board of Education, "to take into special consideration the suggestions made in reference to the establishment of a Central Male College in the Arkansas Conference, and also the appropriation of Centenary Educational Funds for such a purpose," after surveying all the ground, and investigating the merits and advantages of different localities, decided on Central Collegiate Institute at Altus. Accordingly the Chairman, Rev. V. V. Harlan, called a meeting of the Centenary Committee for the 10th and 11th of June, and the committee made a conditional purchase of the building and ten-acre campus for \$12,500, and the same day over \$5,000 was raised by subscription as part of the purchase money. The object of this action was to make a Centenary offering to the Methodist Episcopal Church, South, in Arkansas, of a college of the highest grade. It is proper here to state that this move was in no way the motion of Bro. Burrow, but of the Centenary Committee. Nor were the members of the committee alone. Representatives from the Little Rock Conference, present on duties connected with the college, composed of such men as Drs. Hunter and Withers, and Revs. J. H. Riggin and H. W. Brooks sanctioned and encouraged the move as individuals, and heartily contributed a liberal part of the \$5,000 subscribed.

Since the conditional purchase four of the six districts in the Arkansas Annual Conference have, in their District Conferences formally commended the action of the Centenary Committee, and doubtless the two others would have done so had the matter been fully understood. Other points than Altus have taken stock in the purchase, and now the subscription amounts to about \$7,000.

All that has been done by the Centenary Committee is to be referred to the next Annual Conference. The project will doubtless meet with some opposition. To escape opposition would be the ninth wonder of the world. But the action will be largely approved, and the Church in Arkansas will then have an opportunity to build up, with uncommon ease, one of the best, if not the best, institution of learning in the great South-west.

The prime object of the school is to educate young men, but in planning there has been reference to the accommodation of young ladies who desire a "higher education." This is in keeping with most of the best Colleges and Universities. In this, Central Institute has already accomplished good results. Special attention is called to the fact that all the arrangements of the building, and boarding houses, have been made with an eye to the best management of the school. Proper government under the plan can be secured with the greatest possible ease. It makes the school co-educational in the best sense, and prevents it being mixed in the objectionable sense. It is a much better plan than two separate schools can be in the same community, for, it gives to one government all the parties, hence friction of a serious nature is thereby avoided. It is better than one separate school, because outsiders cannot so easily intrude on the rights of school regulation. Further, this is not a neighborhood school. The school proper, was built before the neighborhood. In fact it is itself a school composed of school elements altogether. All things taken into account there is no school like it. It combines most all the best elements, and retains none of the objectionable. But it must not be thought that perfection has been attained. The Arkansas Conference is fully committed to a college enterprise—there is no better opening than that offered by Bro. Burrow, and the Conference will doubtless confirm the action of the Centenary Committee. The Little Rock Conference and the White River will co-operate, and with concentrated energy and effort, the enterprise will succeed. Our children must be educated, and why not do the work at home instead of sending them and our money abroad—beyond our state and beyond our control? The time is upon us when a sufficient number see

alike and will act alike to build up our church enterprises—our Conference organ and Conference schools—and thereby build up ourselves as a great Methodist people. The fact that Central Collegiate Institute at Altus happens to be within the bounds of the Arkansas Conference, can work no opposition. It just happens to be there the property of an individual. It is a school well established in a fine building—eligibly located, and has gathered around it a small town of well-to-do, moral and upright citizens. Arkansas must have a school; our pride, our interest and our religious duty binds us to the work. The quickest and best way to get the right sort, and the best of the sort is to go to work and raise the purchasing fund. And nearly fifty thousand Methodists in Arkansas ought to raise the money before Christmas. Parties interested in education in Arkansas, and who desire to make a Centenary offering for that purpose can do no better than help purchase Central Collegiate Institute.

JNO. W. BOSWELL.

Fort Smith, Ark., Aug. 26, 1884.

CENTENARY DAY.

The First Sunday in October.

It may not be amiss for me, as secretary of the Arkansas Conference, to call attention to the fact that the first Sunday in October was set apart by our Conference, at its last session, to be "observed as the day for special Centenary services." Let us not forget it dear brethren, and let us try to make it a high day in our Israel—the grandest of the Centenary year in Arkansas. This year presents to us the grandest opportunity of our lives. Let us remember it by thank offerings, for missions, for education, and for church extension! God has blessed us "in our basket and in our store," and in our church, and in our souls. Let us make some suitable return to him for his goodness. Let us pray for success! Let us get ready to preach and take up a centenary collection on the first Sunday in October.

JNO. W. BOSWELL.

Fort Smith, Ark., Aug. 26, 1884.

EDITOR METHODIST:—I write to correct one or two mistakes in my note of August 16th, and give you a little more revival news. It should have been Dr. J. B. Scarbrough, L. E., (Local Elder) instead of "P. E." Bro. Dannelly is our P. E., and a venerable one too; my initials are Jas. F., instead of Jas. "T." I closed a meeting at Vandale on 17th inst., with eleven conversions and fourteen accessions, and the church much revived, and a promise by some of the heads of families to erect family altars. I am preaching and praying on the subject of family religion and family altars. Our Methodism will not grow and flourish another hundred years without family altars. But to my meeting. 'Twas the time of my Fourth Quarterly Conference. Bro. Dannelly was present and preached Saturday night and Sunday at 11 with unusual liberty and power and left Monday morning; but I had the earnest, zealous and forcible Watson, of Gainesville circuit, to stand side by side with me in the thickest of the battle. He is a good man and a strong preacher, and one who moves in a higher element than that of envy or jealousy, found in some preachers. Bro. A. H. Woodard, L. D., did good work in the altar, but refused to preach, saying he would "kill my meeting."

Well, I don't cast any reflection on Bro. Woodard or any other brother, who can't chop off, leave off, condense and exhort thirty, thirty-five or forty minutes in a revival; but I do suggest that while such brethren are arranging so many well chosen subjects, and arguments, that they fix up a few short, rapid, burning, stirring sermons for revivals. I remember once seeing a D. D. in the pulpit, and preaching hour at hand, and he could not find his text, and closed the book saying, "he thought he could find it easily, but memory being treacherous he was disappointed," hence quoted it and went on. And I must say I never heard that D. D. preach a better sermon. Of course I don't hold to this as a guide, neither do I hold with the idea that a Methodist preacher can "kill a revival." During said meeting we held two old fashioned love feasts. One 2d Sunday at 3 P. M., and the other 3d Sunday. We had bread, water, and closed the doors and kept them closed. Thank God for our Methodism, our holy religion, and for the hope of heaven. Will try to get you some more subscribers.

JAS. F. JERNIGAN.
Vandale, Ark., August 23, 1884.

Agricultural.

Science in Farming.

It is an encouraging fact that there is less disposition among practical farmers to sneer at scientific methods in agriculture, than there has been in times past, and an apparent willingness among them to accept the conclusions of scientific research in regard to agricultural matters. As in various other spheres of human thought and effort, an absurd idea has prevailed that the application of scientific principles was in some way inconsistent with "common sense" methods; that the former were the outcome of theorists and visionaries, destined to heap upon those who adopted them the humiliation of failure and the contempt of sober-minded men.

There may have been some cause for this feeling, in the foolish experiments and impracticable schemes of some who essayed to teach the science of agriculture; but to suppose that there is an essential antagonism between scientific truths and the principles of practical agriculture is as absurd as to suppose that a thing can be opposed to itself. True science relates to the causes of things, to principles that are immutable, to truths that are always and everywhere applicable. If the processes of nature, the germination and growth of vegetation, the character of the soils, the distribution of plants, and innumerable other things that come under the observation of the farmer, were the result of chance, like the world of Hæd's dream, then it might be allowed that a knowledge of science in the abstract, being, in the nature of things, incapable of application, would only be a vexation and a weariness of spirit. But since all these things are known to be controlled by fixed laws, seed-time and harvest, and all the operations of nature, climatic influences and changes, being in accordance with certain established principles, it would seem to be a proper and judicious thing to gain, as far as possible, a knowledge of these laws and principles.

The word science is derived from a Latin verb meaning simply to know, and therefore to say that a man has no need of science in order to be a good farmer is really to assert that he can succeed just as well if he is without knowledge or, in other words, if he is an idiot. But we are willing to take the word science in its common acceptation, as meaning the highest form of knowledge on any given subject. It can be shown that the highest form of knowledge on the subject of agriculture has resulted in immense advantage to that industry. In fact it is owing to the inventions and improvements suggested by scientific study that our system of agriculture is so far superior to that of some of the older civilized portions of the globe. We owe it to the introduction of labor saving machines, many new and improved varieties of plants, and breeds of animals, and various methods of redeeming and utilizing waste and barren lands.

As our civilization advances and the population of the country increases, diminishing the average per capita acreage, it will become more and more important that the owners and tillers of the soil shall know how to maintain its fertility and increase its productive power to meet the increasing demands that will be made upon it.—[N. Y. Observer.]

An English horticulturist says that after trying all sorts of plans, he is thoroughly convinced that there is nothing equal to the little-and-often system of pruning, or rather pinching. The soft young shoots can be readily removed by the finger and thumb, which is the easiest way. To which we may add, says the Country Gentlemen, that any owner who is really interested in his garden will be likely to pass among his trees and shrubs quite often, and if he sees any want or defect, he will at once supply or remove it. With this view, a well known cultivator recently remarked that his season for pruning is all the season through.

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LITTLE ROCK, - - - ARKANSAS.

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Refers by permission to

Hon. Henry C. Caldwell, U. S. Judge. E. H. English, Chief Justice of Arkansas. Jan 1, '83-tf

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(Formerly Commercial.)

Cor. Front & Jefferson Sts.,
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This house has been thoroughly repaired and fitted up with new furniture. J. H. PRIDDY, Richmond, (Va.) Proprietor. Nov 25, '82-tf

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ST. LOUIS, MO.

mar 22 '84-6m.

THE ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 6, 1884.

From the New York Observer.
EDITH'S MISTAKE.

BY CECELIA.

Edith was usually driven to church, through city streets, in a handsome carriage behind a pair of sleek, aristocratic looking horses.

Once, however, she was visiting at her uncle's parsonage in the country. Before the door stood a large, old-fashioned carriage, with seats for six persons, besides an odd little projecting seat in front for the coachman.

Edith was delighted to get into this carriage with her uncle and cousins, one lovely Sunday morning in June, and drive over country roads to church.

She was all the while on the watch for birds and flowers; she asked the names of the different trees, and she was particularly pleased when they crossed a brook.

Uncle Phillip sat on the front seat, quiet and grave, thinking over his sermon, as Edith supposed, in no wise disturbed by the brisk conversation kept up between Lou, Percy and Walter—indeed, they chatted just as tho' he were not there.

Some of the talk sounded oddly enough to Edith! For instance, Percy repeated several verses from the one hundredth and fourth Psalm, not as though it were a task, but as though he really enjoyed it!

Every now and then, when he came to anything in it about birds and beasts, and the light in the clouds, the children would talk about that verse and say what they thought it meant!

"The Jews used to sing their Psalms in the temple," said Walter. "Father set me to counting once the Psalms of praise. He says that we spend a great deal of time in asking God to give us things, and very little in praising God's goodness and greatness!"

Lou said: "My hymn for to-day is: 'The spacious firmament on high.'"

She repeated it so prettily that Edith said: "Why, I have heard this many times in church, but it never sounded so grand before."

By that time they were near the church. Edith asked her cousins what kind of people she would see there?

"They are just like all other people," Walter said.

"How do they dress?" Edith asked. "I have read such very funny stories about country people," she said. "Oh, I mean some country people," she added, suddenly, conscious that she had made a rude speech.

"Well," replied Percy, laughing, "the ladies dress in hats and gowns, and the boys and gentlemen dress about as they do in other places."

He looked as though he would like to add, "What queer questions you ask!"

They were soon at the church door. About a hundred persons were outside waiting for the minister to come. Then the bell began to ring. Edith followed her cousins to the minister's pew. She saw them bow their heads reverently, and though she wondered a little at that, she began to feel that she was in God's house!

She watched the people come in, though, and noticed all the old-fashioned hats, and the ill-fitting gowns, and the people who did not walk gracefully—as she had been taught to do!

She felt proud of her uncle's family, and she looked over the congregation to see if she could decide who were their intimate friends!

When the sermon began, though, she listened attentively. Her uncle seemed much in earnest. He had such a loving way of asking people to come to the Saviour, just then and there, that Edith would not have felt greatly astonished to hear some say:

"Yes, we will!"

She did not want to lose a word of that sermon, but suddenly her attention was attracted to a queer looking woman in a front pew. Her face was old and covered with wrinkles, her clothes were faded and patched, she wore no gloves, and her poor, trembling hands clasped an old cane.

(To be Continued.)

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to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

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Ague Cure

contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.

WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.

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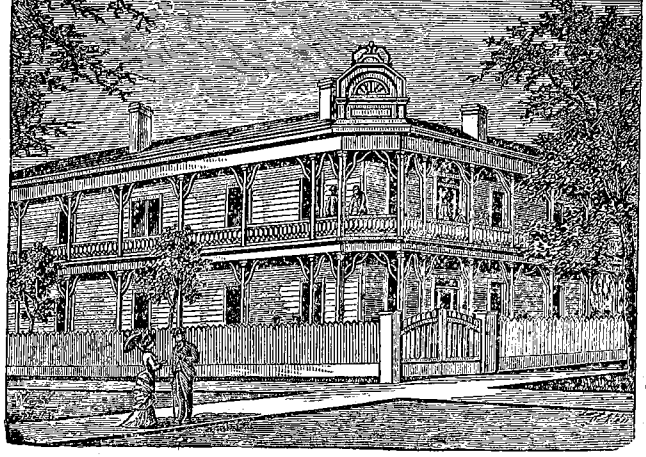
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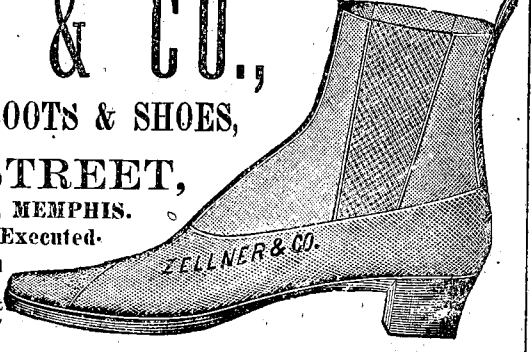
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THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

Entered at the Post office at Little Rock Ark., as second-class mail matter.

Office: 604 1-2 Main Street.
LITTLE ROCK, ARKANSAS.

—TERMS—

One Year, in advance, \$1.50
Six Months " " .75

SATURDAY, SEPTEMBER 6, 1884.

RATES OF ADVERTISING.

Space	1 mo.	3 mo.	6 mo.	1 yr.
1 Square	\$3 50	\$7 00	\$10 00	\$15 00
2 Squares	6 00	10 00	15 00	25 00
3 Squares	8 00	12 00	18 00	30 00
1/2 column	15 00	25 00	35 00	60 00

For larger space, special contracts will be made.

Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

All communications intended for the columns should be addressed to DR. A. R. WINFIELD.

All communications on business should be addressed to J. H. DYE.

No communication will be published unless the author's name is known by the editor.

Strive to be a peace maker, and thus imitate the great author and king of peace.

Of all people, christians should be the most earnest and active, for no people on earth has such incentives before them.

"A good name is rather to be chosen than great riches." So wrote Solomon in the decline of his glory. They are words of wisdom, and our young men would do well to take heed to them.

Why will men go through the world with a cloudy brow and a frowning countenance, when it is just as easy to wear a smile, and don't cost a shilling more. Make God the light of your countenance.

When in Joppa in 1881, my landlord, Mr. Hardick, vice consul of the United States, treated us to a mess of Esau's Pottage. It was simply splendid, but Esau was a bad case, a real Sunday Base Ball player.

Christian men should always seek to avoid all personal difficulties, and never allow themselves to become angry and indulge in abusive language. Better take an insult from a man than to openly insult your Master.

Joshua was one of the grandest men of all history, and he never appeared grander than when delivering his valedictory and uttering those memorable words: "As for me and my house we will serve the Lord." Great resolution. How many heads of families can say the same.

Jacob had many sons, but only one Joseph. What a comfort that child was to his father, and what a grief his supposed death. But light came again, and in the evening of life the grief stricken parent was overjoyed to find the good son the governor of Egypt. Parents, read the story of Joseph to your children.

Many of the secular papers want it understood that they are the friends of temperance, still they never fail to publish everything that indicates the failure of prohibition, but never one word in its favor. Consistency is a jewel, but unfortunately few of our cotemporaries possess it.

How the standard of public morals has been lowered in our country in the last twenty years. The great qualification now for men seeking office is that he can reduce taxes—and will work for a cheap administration. Moral character is at a discount. How long will it take to ruin our country on that line of action? Let christian people answer.

Our Doctrines.

It is an oft repeated saying "that it does not matter what a man believes, so he is honest," and we may add that it is perfectly untrue and untenable. Men may claim to be very honest in the most palpable and fallacious errors. One of the most dangerous forms of unbelief is that which seeks to free itself from all responsibility—by saying we cannot help it; we are not responsible for our belief. We cannot believe what we wish; for our belief is not a voluntary, but really it is involuntary and is coerced. Another says the human mind is so constituted that it cannot believe without satisfactory evidence and can receive nothing that is unreasonable. Again another says that we cannot believe anything that we cannot understand. But if we will examine into the affairs of every day life, we will find men continually contradicting themselves in every position we have mentioned. We assume that belief is voluntary, and is both the creature of accident and the result of man's determining powers. Men can believe just as they will to believe and that will is never coerced; but may frequently have to yield a seeming unwillingness to what may be regarded as overwhelming evidence. Faith is the gift of God, but the act of the creature, that is to say, man can only exercise faith by the help of God. The Apostles definition of faith is the best in the world. "It is the substance of things hoped for the evidence of things not seen." Belief in the doctrines of divine revelation are essential to a well defined and scriptural faith. There may be, and doubtless have been, cases where the Holy Spirit has performed the work of conversion in a heart when the mind of the person was not prepared, either by education or enlightenment to form a correct theory on the great doctrines of revealed religion, but these are exceptions. Where there is capacity God requires man to read his word and study it like the Ethiopian Eunuch, and then let the Holy Spirit take the things of God and reveal them unto him and let sound belief in the great doctrines of salvation be the granite foundation of a true faith. Let men be rooted and grounded in the truth. An intelligent belief will go far toward helping its possessor in exercising living faith. Again, correct and intelligent belief in the fundamental doctrines of revealed religion will do much in our establishing and building up a true christian character. "It is a good thing that the heart be established in the truth," and that we "be not carried about with divers doctrines." So that we can furnish a good reason for our belief, and be prepared to maintain it. It is a great thing to be an intelligent christian, and well versed in the Holy Scriptures. The bible is the creed of christendom, and every christian should know, understand and believe his creed. It is our creed that differentiates us from the heathen and unbelieving world in general. We grant that there are many mysteries in the gospel, and the bible both in the law and gospel is full of mystery, but still the articles of our creed can be comprehended so far as they are necessary to an intelligent belief of the inspired record and as the foundation of a scriptural faith. There are a great many people in the world who are forever attacking their own creed. Instead of being satisfied with what is revealed and formulating their belief accordingly they busy themselves with trying to pry into things unrevealed and in no way necessary either to our faith and practice. Ministers are guilty of this folly and they really have no idea of the injury they often do, by preaching on metaphysical subjects. It may be an intellectual feast to the minister himself to undertake the mysteries of Godhead foreknowledge, incarnation hypostatic union, substitution, governmental or commercial theory; but what of your congregation; you have only confused counsel with a multiplicity of words and spoken to the people in an unknown tongue. You may rest assured on the other hand that your sermon is a failure when you send a congregation home in the condition of a man who listened to a very metaphysical discourse, and declared that "it was the deepest sermon he ever

heard, for he did not understand one word of it." Such preaching is only firing blank cartridges. Fire at the heart, and preach so that the children can understand you. There was much in the saying of the celebrated Dr. Duncan, of our church, that there is a great deal more mystiphysics preached than metaphysics. The world has produced very few metaphysicians, and indeed in the regular pulpit work of the church they are not needed. We want our people settled and grounded in the faith of the gospel and the doctrines of the bible. The apostolic creed is very simple and yet it is very full, and all sufficient. How beautiful it sounds on the lips of childhood, and how very sublime in the great congregation. The christian world can unite in this repetition, and soon we hope the universal race of Adam will join in it. Will all of our people who honor us by reading this editorial, go to work to study their bibles to establish themselves in the doctrines of the Cross. Do not read for controversy sake, but to establish yourself in the belief of the truth. How delightful it is to talk with a pure minded woman or a simple hearted christian man, who are intelligent bible readers, and whose minds are stayed on God and settled in the firm belief of these blessed doctrines. A sweet peace fills these hearts and a bright smile illumines these faces for God is the light of their countenance. On the other hand it is a sad sight to see christians drifting from their moorings and approaching the dangerous cataracts of unbelief. Discussing mysteries, and neglecting duty. Trying to look into profoundest depths of unrevealed things and neglecting all the means of grace. Let us all be established in the doctrines.

Our Agents.

Will the preachers of the three Arkansas conferences allow us to address them a few brief and stirring words. At the last sessions of your respective conferences you were pleased to adopt the ARKANSAS METHODIST as your organ, and you pledged yourselves to work for it, and if possible, to put it into every family in your respective charges. Of course every preacher is bound by the action of his conference. We are bound to sustain the action of the majority of our brethren when that action is fairly taken. That you adopted the paper is a fact. Have you carried out as faithfully as possible your resolutions. Let us see. At many of the post offices we find the name of the preacher in charge without a single subscriber. At others, one or two. At a number of our leading stations four or five. Some of our leading ministers have not sent a single subscriber. Many others are working zealously for other papers. Now, my brethren, is this fulfilling your promise? The connection of Rev. Jno. H. Dye and myself with the paper, we may say, was in the providence of God. Had brother Colburn lived we certainly would have had no such connection. From many District Conferences and in many other ways you have given us assurances that our purchase of the paper and assuming control was perfectly satisfactory to you. Still many of you are sending no subscribers. We have taken the liberty this week to send out a goodly number of postals, telling you of subscribers whose times are out. Will you see after them and have them renewed? In the early Autumn we will send you all lists of names to renew, and we want you to see them all. Remember that the ARKANSAS METHODIST is the only paper devoted alone to the interest of Arkansas Methodism, and that will advocate its local interests. You need such a paper, and you cannot prosper without it. We intend, health and strength permitting, to make you as good a paper as can be found in any part of the country, and if you will help us, we will make it as large as any. Now my brethren will you help us, and help at once. If the people have not the money send the names and get the money by conference. Don't neglect your home paper for strangers. See list of premiums, and go to work with renewed earnestness. Who will send the first list? Who will send the largest? We hope none of our friends will imagine for a moment that we are discouraged or that there is any danger of the paper failing. Neither

is correct. Our paper is not only living but growing. Many of our agents are doing well, but many we repeat are doing nothing. We have increased over six hundred in two months. This shows what can be done. Will our preachers rally at once and let us report five thousand by the time our conferences will meet in November.

Letter from Rev. A. Hunter, D. D.

MESSRS. EDITORS:—You know how good a preacher feels who has been shut up in town or city six or eight months preaching to the same faces with scarcely a tear; who gets out into the country, among people who look at you, and cry with you, and pray for you. Well, as the little girl said, "thats me." I have been to the country. Man made the towns, God made the country. My visit to the country took in the neighborhood of Ten Springs, in this country, Jno. W. Ingram, F. Cross, the Broaches with their families, and many others live. Here is located the parsonage and our young Bro. W. T. Venable, with his excellent wife, occupy it. Sorry Bro. Venable has to give up the work—cause, failure of his health. The old veteran, Rushing, will take his place. We had a good meeting—eight conversions and the church much revived. This week I spent two days out at old "Union," where the senior editor has blown many a blast that has waked the echees among those old hills. Left a good meeting. This is the season for protracted services. Once in the year we have educated the people to believe something can be done for God and the church. Have we not worked on this line long enough? Is it not true that a great many people—Methodist people—do not expect anything done in the church until a certain time in the year rolls around? I think it is time we were trying to teach them that our Saviour is as willing to save at one time as another. Is it not so that we make Gods service a matter of convenience? When the crops are "laid by" and there is nothing to do, then forsooth we can go to church and protract a meeting. David said, "I will not sacrifice of that which cost me nothing." We must take time to die. Is it not the part of wisdom to get ready?

A GOOD BOOK.

I have recently read the "Divine Demonstration," by Everest. It is a text book of christian evidence. I have not read any thing under that head more clear and logical. The author is a Campbellite minister of distinction. I trust no one will refuse to send for the book on that account, as there is not one word or phrase that would indicate to what branch of the church he belongs. The book may be found at the Methodist Book Store, C. C. Godden & Co., Agents. Price \$1.50. It will well repay any one for the reading.

No rain down this way, Faces of farmers getting long, and well they may. Cotton falling fearfully. Camden, Ark., August 27, 1884.

We receive a great many complaints of errors made by the editor and printers in names, dates, orthography, etymology, syntax and prosody; but no one has written a note of thanks for correcting their manuscripts, and preparing it in a bran new dress. Who will be the first grateful correspondent? Send on your notes, brethren, and we will do our best to prepare all for public criticism.

We read the above paragraph to Dr. Hunter, and he responded, let me be the first to return thanks, and he sends as good manuscript as almost any one to our office. Gratitude is a sweet grace.

Some of our leading papers take a savage delight in chronicling the failure of prohibition, and how the counties are defrauded out of revenue; but they have nothing to say in behalf of public morality, and the fearful expense of the whiskey traffic. Better look at both sides of this question.

We are glad to say that our paragraph on the standard of public morals does not apply to our state officers, and not very many of our counties; only to those where whiskey rules.

The Daily Prayer Meetings.

(Direct all requests for Prayer: "Fulton Street Prayer Meeting 113 Fulton St., New York, N. Y.," and not to any individual.)

In the summer time many of those who attend the noon meeting during other seasons of the year are absent and we miss them; while the strangers who take the places of those thus absent seem to come to listen and see, and do not take part as often as they might. On this account we cannot always gather as many items of especial interest in a week of summer noons as we often secure in one noon in winter. Yet there is always enough to elicit the interest of thoughtful Christians. Even when there is nothing apart from the requests, they are sufficient to hold our attention for one short hour. Some of the cases are so sad that our sympathies cannot but be deeply stirred. We can give but a few of those received in one day. This is evidently from a business man: "I am suffering in mind and body, on account of business troubles and I entreat you, dear Christian friends, to earnestly pray to God to relieve me and show me the way out. I know from many year's experience the faithfulness of the Lord and the power of the prayer of faith."

A touching plea was received from a young wife. She says: "I would send in my request for prayer for myself and husband; we have both enjoyed the Saviour's love and have known the sweet peace and comfort by trusting in His redeeming grace, but now we are backsliders. Oh, pray God to bring us back home, to help us trust in His name once more. Pray earnestly for us, dear friends, for we are wanderers from God."

The secrets of all hearts are with God. We would not pry into them if we could, but such a request as this promptly awakens our sympathies and most earnest prayers: "Dear friends at the Fulton Street Prayer Meeting, will you pray for me? A black cloud has hung over our household these many years—destroying our peace, and breaking up our home. It seems at present more than we can bear. It is killing my mother and myself. I am praying for faith, and I want you to pray with me, that the Lord will remove this great sorrow from our home, and that he may do it soon. Pray earnestly. The Lord will answer. I will write to you when he does—giving him all the glory. Please to join earnestly with me in this request, for we are in great distress."

This speaks for itself. It comes from a friend in New York City: "Dear Christian Friends—Do pray for one in great distress. I am a seeker after pardon, and feel that I am a great sinner. Do pray earnestly for me, that the good Lord may speedily bring my soul out of a prison and fill me with his Holy Spirit. One in earnest."

The next is from a Southern State. It is a mother's request: "Dear Friends—My young boy, not twenty, has just gone to a large city to find employment. He is wild, thoughtless, and without the love of God. Oh, will you not pray daily for him—my comfort will be in the thought that you will, and I believe prayer will be heard and he will be saved. Pray that he may find employment in some place that will be for his spiritual as well as temporal good. A mother pleads with you for your daily prayers for her wild boy. Do not forget him or cease to pray till you hear from her again."

There is an evident sincerity about the following. Surely God will in his good time honor the faith that pleads so continuously: "Dear Brothers—I have long felt a desire to present my wish before you. I have a dear brother-in-law for whom I have been praying for nearly seven years. I have asked others to join me, but as yet I see no manifestation of interest in any way on his part. I have prevailed upon him to read the Bible, but he does not care to talk about anything concerning his soul. My earnest desire is to see him converted. I ask your earnest prayers in his behalf, that he may become a faithful Christian."

After all the rapid progress of thought for centuries the philosophy of the Nazarene still occupies the front place in the world of letters. "Never man spake like this man."

ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 6, 1884.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

Bad To-back-er.

One day at school
I told the boys
That was wrong to chew tobacco;
A six-year old
Grown very bold,
Presumed to give his veto.
Says he: "I saw
A fellow chaw
Because he had the toothache.
"Taint never wrong
For any one
To chaw that has the toothache."
The school agreed
With him; indeed,
His logic charmed the urchins.
Quite puzzled, I
Could scarce reply.
At first to his assertions,
A happy thought,
However brought
Relief from Greely's namesake:
"Horace," I said,
"If a girl instead
Should chance to have
The toothache,
And want to chew,
What should she do?"
Like older ones by time
Unschool'd,
He scratched his head,
And then he said:
"She'd order have the
tooth pulled."

"One Little Prayer."

A dear little boy, only five or six
years old, whose only sister had mar-
ried and gone to another place, felt
very sad and lonely on account of it.
One day he had been up stairs some
time, and came down to the lower
step, and looking at his mother very
seriously, said:

"Ma, do you know where I have
been?"

"Yes," said his mother, "you have
been up stairs."

"But do you know what I have done
up there, mama?"

"No, I do not know; what have you
done?"

The little fellow hesitated, and said:
"If I tell, you and papa might laugh
at me."

"Oh! I think not, my boy; tell me
what you have been doing."

"Well, mama, I prayed one little
prayer," said the little one, with great
feeling.

"What did you pray for, my child?"
asked the mother, who now saw that
a great movement was going on in the
little soul.

"I asked God to take care of my
dear sister," and then bursting into
tears he said, "and to take care of me."

How sweet such faith! And God
did take care of that sister, for in due
time, she again visited her little pray-
ing brother. May his faith grow
stronger still, and may he pray "one
little prayer" every day, asking God
for just what he feels he needs.

And how many burdened souls on
earth would find relief and comfort if
they would only "pray one little
prayer."

The dying thief, the poor publican,
a sinking Peter, the blind man by the
way-side, the woman of Caanan, and
thousands of distressed ones, found
help in "one little prayer."

"One" single object specially desired;
"little," in simplicity and humili-
ty; this is a good lesson for grown
persons who think they are to be
heard for their "much speaking."

A Missionary Egg.

I stopped at Walnut Ridge and at
the home of Brother Brooke, the pas-
tor. What do you think I found hang-
ing in a nice corner? Well, it was a
Missionary Egg, not a jug nor bank.
There it was: a collection egg, with a
neat slit for the nickels to slip in.
Little Miss Daisy Brooke has quite a
little sum in it, and will have more by
the end of the year. She also has a
real ostriche egg-shell which would
hold more than a pint. Daisy is quite
happy, and often speaks of writing to
"Brother McGrade" as she calls mo.
All right, little Daisy. Send us a let-
ter. I hope the egg will hatch out a
big sum of missionary cash.

It is but a step from common sense
to genius, but it is often a long stride
from genius back to common sense.

I live in patience, in purity, and in
the perfect love of God. God is my
portion. He fills me with pure spir-
itual life. My heart is melted into
holy love, and altogether devoted to
my Lord. I think we ought modestly
to tell what we feel to the fullest.—
Bishop Asbury's Testimony.

An indispensable part of the price
of usefulness is to be willing at times
to give up your own plans and pref-
erences at short notice.

Watches, Diamonds, Silverware, and
the best of Solid Gold Goods in every var-
iety at V. B. THAYER'S, who never mis-
represents his goods. Repairing of fine
watches and jewelry specialties.
2-1 ly 265 Main St., Memphis Tenn.

A Valuable Chill Tonic.—Read This Tes-
timony.

Mess. R. A. Robinson & Co.
Louisville, Ky.
RANDALL, ARK., Jan. 10, 1883.

I certify with pleasure to the following
facts: No prescription ever effected more
than a temporary suppression of the
chills on myself. I was told to try
Hughes' Tonic. I concluded to give it a
trial after two doctors had failed to stop
the chills. One bottle made a complete
cure. I am now well. I recommend
Hughes' Tonic to all suffering from chills
and fever.

(Signed) R. K. GREENLESS.
Prepared by R. A. Robinson & Co.,
Wholesale Druggists, Louisville, Ky.
Sold at wholesale by leading Wholesale
Druggists, and at retail by the Druggists
of Arkansas generally. Retail at \$1.00
per bottle, six bottles for \$5.00.

The "constantly tired-out" feeling so of-
ten experienced is the result of impover-
ished blood and consequent enfeebled
vitality. Ayer's Sarsaparilla feeds and
enriches the blood, increases the appetite,
and promotes digestion of the food and
the assimilation of its strengthening qual-
ities. The system being thus invigorated,
the feeling rapidly changes to a grateful
sense of strength and energy.

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farm use will do as much as is needed on
a fruit farm of Ten Acres. TWO HUN-
DRED Pounds Peaches in one day, at
SMALL EXPENSE. THREE HUNDRED
Pounds Sweet Potatoes Dried in
one day, made BETTER THAN WHEN FRESH.
They can be kept for a number of years
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GUARANTEE with every Machine sold.
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June 7-84-2m. Van Buren, Ark.

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—AND—

SEEDS.

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all kinds of Field and Garden Seeds

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A highly concentrated extract of
Sarsaparilla and other blood-purifying
roots, combined with Iodide of Potas-
sium and Iron, and is the safest, most reli-
able, and most economical blood-purifier that
can be used. It invariably expels all blood
poisons from the system, enriches and renews
the blood, and restores its vitalizing power.
It is the best known remedy for Scrofula
and all Scrofulous Complaints, Erysip-
elas, Eczema, Ringworm, Blisters,
Sores, Boils, Tumors, and Eruptions
of the Skin, as also for all disorders caused
by a thin and impoverished, or corrupted,
condition of the blood, such as Rheumatism,
Neuralgia, Rheumatic Gout, General
Debility, and Scrofulous Catarrh.

Inflammatory Rheumatism Cured.

"AYER'S SARSAPARILLA has cured me of
the Inflammatory Rheumatism, with
which I have suffered for many years."
W. H. MOORE.

Durham, Ia., March 2, 1882.
PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists; \$1, six bottles for \$5.

DR. JOHN BULL'S
Smith's Tonic Syrup

FOR THE CURE OF
FEVER and AGUE
Or CHILLS and FEVER,
AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medi-
cine justly claims for it a superiority over
all remedies ever offered to the public for
the SAFE, CERTAIN, SPEEDY and PER-
MANENT cure of Ague and Fever, or Chills
and Fever, whether of short or long stand-
ing. He refers to the entire Western and
Southern country to bear him testimony to
the truth of the assertion that in no case
whatever will it fail to cure if the direc-
tions are strictly followed and carried out.
In a great many cases a single dose has
been sufficient for a cure, and whole fami-
lies have been cured by a single bottle, with
a perfect restoration of the general health.
It is, however, prudent, and in every case
more certain to cure, if its use is continued
in smaller doses for a week or two after the
disease has been checked, more especially
in difficult and long-standing cases. Usu-
ally this medicine will not require any aid
to keep the bowels in good order. Should
the patient, however, require a cathartic
medicine, after having taken three or four
doses of the Tonic, a single dose of BULL'S
VEGETABLE FAMILY PILLS will be suf-
ficient.

BULL'S SARSAPARILLA is the old and
reliable remedy for impurities of the blood
and Scrofulous affections—the King of
Blood Purifiers.
DR. JOHN BULL'S VEGETABLE WORM
DESTROYER is prepared in the form of
pleasant drops, attractive to the sight and
pleasant to the taste.

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BULL'S SARSAPARILLA,
BULL'S WORM DESTROYER,
The Popular Remedies of the Day.
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Only Four hours from Little Rock.

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en and Silk Lines, Oiled Sea Grass lines, Floats, all sizes Hooks of the best makes,
from the smallest to the largest, Trammel Nets, &c.

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Brass and Silver Band Instruments, and everything in the Music
Line, at NEW YORK PRICES, Wholesale and Retail. Pianos sold on
easy monthly payments. Write for Catalogues.

ARKANSAS METHODIST.

SATURDAY, SEPTEMBER 6, 1884.

OBITUARIES.

DIED—of consumption, July 18th, 1884, Bro. E. J. Garrison, of Pulaski Co., Ark. He leaves a disconsolate wife, several children, and a host of friends to mourn his departure; but they do not mourn as those who have no hope, for the religion he embraced nearly thirty years ago, sustained him through all his wasting sickness, and when he came to grapple with death. The writer of this was with him several times during his last illness, and he always expressed himself as ready. His way was clear, and the religion that sustained him in health, bore him up in his afflictions. Thank God for a religion that sustains us in sickness and in death.

Bro. Garrison was one of these modest, retiring men, and you had to be acquainted with him to appreciate him; and the better you knew him the more you loved him. Such was the experience of the writer. Elias J. Garrison was born in York District, S. C., April 16, 1829, and died in Pulaski county, Ark., July 18, 1884. Was married to Martha L. Garrison, who survives him, July 19, 1855; was converted and joined the M. E. Church, South, 1855; moved to Arkansas in 1857, and died as above.

JAMES A. ANDERSON.

Margaret S. Bates, daughter of James and Eliza J. Bates, was born in Henderson county, Tenn., Sept. 7th, 1855; was converted and joined the M. E. Church, South, in her 18th year; moved, with her parents, to Arkansas in 1871, and was married to J. T. Kerr, in Dec. 1877; and died, near Conway, Ark., July 4, 1884.

Tainy, as she was called, was ever ready to assist any of the family; and as the dates show, she gave herself to God while young, and ever remained faithful. She loved her preachers, and delighted in going to church. Many are the shouts that she has been heard to raise here; but now she has gone to praise Jesus forever. Though she suffered much during the winter and spring, she was submissive; but now, suffering is unknown to her, for she said the day she died that she was ready. The religion she embraced while young, was a comfort to her in her afflictions, and caused her to gain the victory over death. Her parents preceded her to the grave, but she leaves a husband, one brother, five sisters, and three children to mourn her departure. Be faithful, dear friends, and ere long you will meet her in the "Sweet by and by."

G. W. WILLIAMS.

Mattie Cline was born near Collegeville, Saline Co. Ark., July 6th, 1872, and died in Collegeville, Ark., Aug. 25, 1885; aged 12 years, 1 month and 19 days. Two years ago she joined the M. E. Church, South; embraced and enjoyed religion.

She was the daughter of Rev. J. M. Cline, of the Little Rock Conference, and a model little Christian. She was always singing, and had a pleasant smile for every one—very pious indeed—never neglected her prayers—heavenly minded, and was such a blessing to her parents, brother and sister. She had been dangerously afflicted with that dreadful disease, bloody flux for two weeks. She suffered excruciating pain. God only knows what she suffered during her last sickness. She endured it all with patience, and her affliction has been sanctified, and hath worked for her "an exceeding and eternal weight of glory." She died in glorious triumph. When dying she took her weeping father by the hand and said, "Pa, I am dying, and I am leaning upon Jesus. I love Jesus because he died for me. I love Jesus in all." She then clasped her hands and exclaimed with exceeding joy, "O, what beautiful angels I see! O, what sweet music I hear!" She then said, "sure enough, here is Jimmie"—her sister that died a few weeks before. She exclaimed, with a beautiful smile, "O, dear Jimmie, lead on and I will follow you." She then called the family and friends present, and affectionately kissed all, smiled, and said, "good-bye!" She then looked up and

exclaimed, with great emphasis, "I yet live," and then, with folded arms, she exclaimed, "I am going home to die no more." May the Lord comfort the hearts of the bereaved family. Two have died within one month, and they are much grieved. May the good Lord support them in their sore afflictions, and bring them at last to the home of God. Her Paetor.

W. A. STEEL.

Little Wells Moore, infant child of John P. and Nannie C. Moore, departed this life August 7, 1884. Wells was not quite two years old, but he was the idol of his parents. No wonder, for he was a sprightly child. But he is now beyond the reach of death. Parents, weep not—for after a while you shall go to him.

J. L. PIKE.

Little Herman L. Small, son of Capt. Ed. Small, of the Capital Hotel office, died at his father's home in Little Rock, August 11, 1884—age two years and five months.

These little Jewells pass away daily in our midst with scarcely an outside thought, much less an abiding care; but inside the petals where they have dwelt with so much sweetness and comfort and joy, there is real sorrow, with sadness of bereavement inexpressible—a sorrow and sadness which time may mitigate but never obliterate. The bereaved parent soon comes realize this; but none others ever can. It comes only of sad parental experience. The death of an infant affords a theme of tender thought for sympathy and love as limitless as the confines of time, and boundless it may be as the realms of eternity, for there is nothing in human nature so lovely as a child, and nothing so tender and sympathetic as to see one pass away in death and go down to the tomb forever; and the only relief to this sadness and sympathy is the hope that this is not forever, but that they shall rise again and live in personal identity forevermore. And under this thought the parents of little Herman, who loved him so well and so devotedly, may find consolation; indeed much gratitude of heart to know that he is now safe beyond all the troubles, turmoils and toils of this sad life, and shall know death no more forever.

This I know from sad experience is the only relief; and it is truly a consolation. For this world is so mean and corrupting, and so full of evil and consequent sorrow and woe, that it is indeed no place for the "pure in heart" to dwell. EDITOR FREE SOUTH.

QUARTERLY MEETINGS.

Little Rock Conference.

CAMDEN DIST.—4th ROUND.

Falton ct, 13, 14; Hampton ct, Sept. 20, 21; Lapile ct, 27, 28; El Dorado, Oct. 4, 5; Atlanta, 8, 9; Camden ct, 11, 12; Camden sta., 12, 13; Ouachita ct, 18, 19; Carolina, and Mt Vernon, 25, 26; Magnolia ct, Nov. 1, 2; Magnolia sta, 2, 3; Bright Star ct, 5, 6; Lewisville ct, 8, 9.

B G JOHNSON, P. E.

September 6, 1884.

LITTLE ROCK DIST.—4th ROUND.

Lonoke, September 6, 7; Carlisle, 13, 14; Collegeville, 20, 21; Des Arc, 27, 28; Maumelle, October 4, 5; First Church, 11, 12; Liberty and Pleasant Grove, 14, 15; Benton sta, 18, 19; Galloway, 21, 22; White River ct, 25, 26; Hickory Plains, November 1, 2; Benton ct, 8, 9; Spring Street, 15, 16; Austin, 22, 23.

C C GODDEN, P. E.

August 16, 1884.

PINE BLUFF DIST.—4th ROUND.

Pine Bluff Mission, Curls, Aug. 30; De Witt ct.—camp-meeting—at Sunshine, September 6, 7; Arkansas Post ct.—camp meeting—Hickory, 20, 21; Toledo ct, Toledo, 27, 28; Old River ct, Oct. 4, 5; Auburn ct, 11, 12; Pine Bluff sta., 18, 19; New Edinburg, Macedonia, 25, 26; Sheridan, Nov. 1, 2; Flat Bayou, 8, 9; Lehi ct, 15, 16.

J H RIGGIN, P. E.

August 23, 1884.

MONTICELLO DIST.—4th ROUND.

Selma ct, August 30, 31; Hamburg ct, 6, 7; Bartholemew ct, 13, 14; Mt Pleasant, 20, 21; Lacy ct, 27, 28; Collins Miss, October 4, 5; Holly Grove ct, 11, 12; Pallatine ct, 18, 19; Warren ct, November 1, 2; Arkansas City sta, 8, 9; Hamburg sta, 15, 16; Monticello sta, 22, 23.

THOS. H. WARE, P. E.

August 9, 1884.

WASHINGTON DIST.—4th ROUND.

Prescott sta, September 6, 7; Washington ct, at St. Paul, 10, 11; Center Point—Camp-meeting—12, 17; Texar-

kana ct, at Mt Pleasant, 20, 21; Fulton 24, 25; Hope station, 27, 28; Midway—Camp-meeting—26, October 1; Murfreesboro—Camp-meeting—3, 8; Saline ct.—Camp-meeting—10, 15; Dallas ct, 18, 19; Cove Mission, 25, 26; Lockesburg 29, 30; Chapel Hill, November 1, 2; Richmond and Rocky Comfort, 8, 9; Little River ct, 15, 16; Mineral Springs 22, 23.

D T HOLMES, P. E.

August 9, 1884.

Arkansas Conference.

MORRILLTON DIST.—4th ROUND.

Conway sta, August 23, 24; Conway ct, 30, 31; Quitman ct, September 6, 7; Mt Vernon ct, 13, 14; Quitman sta, 20, 21; Clinton ct, 27, 28; Center Ridge miss, October 4, 5; Point Remove ct, 11, 12; Pinnacle Springs ct, 18, 19; Morrilton sta, 25, 26; Plumerville ct, November 1, 2; Springfield, 8, 9.

T J SMITH, P. E.

August 9, 1884.

SEARCY DIST.—4th ROUND.

Pleasant Valley circuit, August 30, 31; Mineral ct, September 6, 7; Searcy sta, 13, 14; Searcyct, 13, 14; West Point ct, 20, 21; Oil Trough ct, 27, 28; Bayou Metoe October 4, 5; Argenta miss, 11, 12; Augusta sta, 18, 19; El Paso ct, 25, 26; Jacksonport ct, Nov. 1, 2; Cleburne miss, 8, 9; Judsonia ct, 15, 16; Beebe ct, 22, 23; Newport sta, 29, 30; Jacksonport 29, 30.

JOHN H DYE, P. E.

August 16, 1884.

BATESVILLE DIST.—4th ROUND.

Bethesda ct, September 6, 7; Newburg ct, 13, 14; Viola ct, 20, 21; Mammouth Springs ct, 27, 28; Jamestownct, Oct. 4, 5; Calamine miss., 11, 12; Walnut Hill ct, 18, 19; Smithville ct, 25, 26; Powhattan and Smithville sta, Nov. 1, 2; Ash Flat ct, 8, 9; Evening Shade ct, 15, 16; Melbourne ct, 15, 16; Salem ct, 22, 23; Mountain View ct, 29, 30; Batesville sta, 29, 30; H. M. GRANADE, P. E.

August 16, 1884.

DARDAELLE DIST.—4th ROUND.

Perryville ct, August 30, 31; Dardanelle, September 6, 7; Dover ct, 13, 14; Opelo miss, 20, 21; Dardanelle sta, 27, 28; Danville ct, October 4, 5; Walnut Tree, 11, 12; Russellville, 18, 19; Gravelly Hill, 25, 26; Rover, November 1, 2; Prairie View, 8, 9; Atkins ct. and Oakland miss. 15, 16.

Will the Recording Stewards please have the Quarterly Conference Journals at these Quarterly Conferences. And local preachers will please bear in mind that they are expected to be present, with their reports in writing, as the Discipline directs.

WM D MATHEWS, P. E.

August 23, 1884.

JOHN V. SPRING, M. D.

Eye, Ear, Throat & Nose.

OFFICE OVER E. L. TAYLOR & CO.

18-1y PINE BLUFF, ARK

Arkansaw Steam Dye Co.,

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Will Dye Ladies Dresses

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Color the Lining,

Hats, &c., Cleaned in the best of style.

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Hair Renewer.

Seldom does a popular remedy win such a strong hold upon the public confidence as has HALL'S HAIR RENEWER. The cases in which it has accomplished a complete restoration of color to the hair, and vigorous health to the scalp, are innumerable.

Old people like it for its wonderful power to restore to their whitening locks their original color and beauty. Middle-aged people like it because it prevents them from getting bald, keeps dandruff away, and makes the hair grow thick and strong. Young ladies like it as a dressing because it gives the hair a beautiful glossy lustre, and enables them to dress it in whatever form they wish. Thus it is the favorite of all, and it has become so simply because it disappoints no one.

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Has become one of the most important popular toilet articles for gentlemen's use. When the beard is gray or naturally of an undesirable shade, BUCKINGHAM'S DYE is the remedy.

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Weekly Family Journal.

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296 & 298 Front Street, MEMPHIS, TENN.,

THE ARKANSAS METHODIST

SATURDAY, SEPTEMBER 5, 1884.

DYE & WINFIELD,
Editors and Proprietors.

RAILWAY SCHEDULE.

St. Louis, Iron Mountain & Southern Ry
Trains going North Arrive. Depart.
Mail & Express 3:25 p.m. 3:45 p.m.
Texas Express 9:15 p.m. 9:35 p.m.

Memphis and Little Rock Railroad.
Arrive. Depart.
Passenger No. 1 12:35 a.m.
Passenger No. 3 11:55 a.m.

We desire to direct particular attention to our ADVERTISERS. They help us, and we intend to help them.

PREMIUMS!

Attention, Brethren!!

For the largest list of yearly subscribers sent us by January 1st, 1885, we will give a handsome and excellent ORGAN, suitable for Parlor or small Church, and worth \$100.

Please remember that you may forward the names as you get them without the money, you becoming responsible to us for the same; but the money must be paid to us before the premiums go out of this office.

Ayer's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels.

To the P. E's. and P. O's. of the White River Conference.

DEAR BRETHREN:—Your attention is respectfully called,

- 1. To the resolutions of our last Annual Conference, touching our church extension and centennial interests.
2. The next session of our conference is near at hand.
3. The money season, the best for raising collections, is also near.

JNO. H. DYE, President
Oh. Ex. Board & Ch. Cem. Com.
September 1, 1884.

All indebtedness of the ARKANSAS METHODIST to July 1st, 1884, will be paid by J. M. & J. R. Colburn.

Important.

Will the Presiding Elders of the Little Rock Conference allow me to suggest to them to divide out about \$150 among their districts, and have it collected by the next session of our conference, to pay the expenses of our delegates to the Centenary Meeting to be held in Baltimore next Christmas.

A. R. W.

Miscellaneous.

A prominent marriage notice next week.

We have only space to announce the death of Hon. E. H. English. An extended notice next week.

Many notes of the field have to go over for next week. Send them on, brethren, they help the paper.

Don't forget to look at the card of Dr. John V. Spring, of Pine Bluff. He is fully competent to do all he says.

Our friend Jesse A. Proctor, of Camden, sends us a subscriber with the cash and many kind words. Many thanks.

Little Rock had a \$35,000 fire on the night of the 30th inst. The gin factory of Fones Bros., & Mandelbaum. Only partially insured. Supposed to be the work of an incendiary. We extend sympathy.

The brightest and most joyous spot in Jacksonport is the Sunday-school. It is small, but interesting. Judge J. W. Stayton has been the superintendent for years, and is as patient and painstaking with few as he used to be with a hundred.

We call attention to the card of Dr. J. M. Hill appearing in our paper this week. The doctor makes a speciality of all rectal diseases. He guarantees the cure of the very worst cases of piles.

WANTED—By a young lady, who is a graduate of the Judson Female Institute, Harrison, Ala., a situation as assistant teacher in a High Grade or Collegiate Institute.

FOR SALE.

An Esty Organ, large size, 12 stops, suit parlor or church, \$75-\$80 cash, and balance in notes of \$5 each, payable monthly at ten per cent interest. Apply at this office. July 26-1m

Medical Department
ARKANSAS INDUSTRIAL UNIVERSITY.
LECTURES will begin October 1st, 1884. For information write or send for catalogue to I. G. JENNINGS, M. D., Sec'y.

MARKETS.

Corrected weekly by E. D. Smith & Co., 622 Main Street.

PRODUCE.

Creamery Butter, 30 to 35c.
Dairy Butter, 22 to 25c.
Eggs—Retail, 25c per doz.
Eggs—by the case, 17 1/2c per doz.
Irish Potatoes, \$1 per bu.
Cooking Apples, 75c per bu.
Frying Chickens, \$2.50 to 3 per doz.

PROVISIONS.

Bulk meats—long clear DS 11 1/4
Bulk meats—short clear DS 11 1/4
Breakfast Bacon 13 1/2
Sugar Cured Hams 16 1/2
Lard, tierce 9 1/2
" half tierce 9 1/2
" buckets 10 1/2
Cotton seed oil 60 per gal
Flour, 4 75 to 6 50 per bbl.

GROCERIES—IN ROUND LOTS.

Coffee, 10 to 14 1/2c
Sugar 6 to 9c
Molasses—New Orleans, 45 to 55c
Rice, 6 1/2 to 7 1/4
Salt, \$1 60 to \$1 75
Corn Meal—per bbl \$3 10 to \$3 40
Crackers, 5 1/2 to 9c
Ginger snaps, 9 to 9 1/2
Cheese, 10 to 14 1/2
Candy, 10 to 20c
Coal Oil, 15 to 20c.
Eupion, 25c per gal.
Grain—oats, 45 to 50
corn, shelled, 70c per bu
" in ear, 75c per bu
Hay—prime per ton 8.50 to 9 00

HIDES.

Dry Hides, 12 1/2 to 15c
Dry Salt, 12 to 12 1/2
Green Salt, 7 to 8

The market in edibles still seem unsettled. Meats have advanced one-half cent per pound.

Warning Order.

In the Pulaski Chancery Court—Ratcliff & Fletcher solicitors for plaintiff. John Henry Jackson, vs Frank Fortis and others. The Defendant, Frank Fortis, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, John Henry Jackson.

Lewis House,

CORNER 3d AND CENTER. This new and elegant Hotel will OPEN OCTOBER FIRST. Her many friends who have stopped with her at Fourth and Rock, are requested to note the change. Sept 6-'84-1m.

Dr. J. M. Hill,

Operates for Piles or Hemorrhoids, Fistula in Ano, Ulcer, Fissure, and all diseases of the Rectum. Guarantees a cure in every case of Piles without pain or Hindrance from business.

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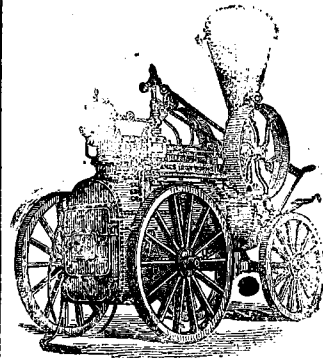
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April 28, '83-tf.

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