

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D., Editors,
REV. JNO. H. DYE,

"Speak thou the things which become sound doctrine."

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General News.

England.

Fatal sun-strokes in London from the excessive and almost tropical heat. The agitation over the Franchise bill and the House of Lords, is increasing. It is charged that there is a conspiracy in America to disturb the peace and prosperity of England, more dangerous than the dynamiters.

France.

All naval officers absent on furlough, have been ordered to report, in view of probable war with China. Negotiations are pending by which it is to be hoped, war will be averted. France is likely to accept a smaller indemnity than heretofore demanded. The socialists met at Marseilles on the night of the 18th inst., and censured the government, as usual. There were 10,000 in attendance.

The cholera, which was thought to be retiring last week, is increasing this. There were six deaths at Toulon, Tuesday, and 61 cases under treatment.

Russia.

The Nihilists are at work with their usual vigor, secrecy and success. At Kagan there was an explosion recently, which resulted in the killing of 100 persons. The military are on the alert to prevent further trouble.

Egypt.

Merchants have left Massowah, believing the Abyssinians would destroy Bogos, a district adjacent to them. Sultan Pasha, President of the Egyptian Legislative council, is dead. Two of Osman Digna's nephews were killed in the attack last Sunday night.

Spain.

Poor Spain. The whole catalogue of afflictions seem to alternate in troublous and wrathful visitations. Now comes the plague of locusts, and at Cindad alone, the damage is estimated at \$10,000,000.

Austria.

The slumbering fires of internal strife burst into a blaze at Parkang, Tuesday, 18th inst., in the form of an anti-Jewish riot, which required the presence of the military to quell.

Mexico.

Since our last issue, a conspiracy has been discovered in Mexico to overthrow the present government. Its discovery will disturb the present scheme; but it is thought to be formidable, and the conspirators numerous and widely distributed over the republic. We visited Monterey last year, and became satisfied that while the government was not all it should be, it was a great improvement on the former one, and that England and America had too many citizens, and too many millions of money invested in mineral and grazing lands, as well as valuable railroads, to allow Mexican greasers to ride across the country with fire in one hand and stiletto in the other, leaving death and desolation in their train. If they have grievances, which they may have, let them resort to peaceable means to right them.

United States.

Again the secular press teems with scurrilous charges against one of the presidential candidates. This time it is the republican nominee, and the justification is that the democratic standard bearer was hounded and defamed, and that self-defense demands it. This is all wrong, and does not help, but hinders, the party engaged in it.

Something akin to cholera, called by the physicians, gray flux, has appeared in Van Buren county, Iowa. Thirty cases, reported one fourth of which was fatal.

One case of yellow fever reported at Key West, Fla.

Washington City has been honored by its selection as the place where the next session of the World's Medical Congress is to be held:

Field Notes.

Our "Field Notes," this week, as heretofore, will repay a careful reading. They are juicy and newsy. Our armies are advancing, and the shouts of victory are heard all along the line. As courageous and skillful generals, our preachers are leading the hosts of Israel to glorious triumph. The revival reported by Rev. H. T. Gregory, and the names mentioned as converted, deeply moved us. We have known them from our boyhood. No doubt that Prince in Israel, and model steward, Dr. Allen, was happy.

Rev. S. D. Evans, Walnut Ridge, August 14th:—We had a fine rain last night; crops not very good; some sickness. Spiritual condition of the church good.

Rev. E. L. Beard, writes from Toledo, Ark.: "Crop prospects here are fair. I think there will be enough corn made for home supply; cotton is fruiting well."

Bro. Geo. Thornburgh, Secretary Centenary Committee, Powhattan, Ark., says: "I have blank notes for Centenary collections. They will be sent to preachers on application."

Rev. W. H. Matheny, says: "God is reviving his work on Prairie View circuit. I have a meeting in progress at Elizabeth Hall—20 conversions and 17 accessions to date, 8th inst. Pray for us."

Rev. Dr. Anderson, Batesville station, sends money order, list of subscribers, and adds: "Money is scarce; crop prospect not good; drought upon us; business dull; but the church moving forward." Thanks, Doctor, let us hear from you often.

Brother James Holder, in writing a business note, tells us of a glorious revival meeting being held at Meunt Pisgah, on Searcy circuit, by Bros. Blackwood and Harris. Twelve or fifteen conversions, and the meeting still progressing. This is certainly good news.

Sister A. S. Blackwood, of Searcy, writes, Aug. 13: "My husband was at home to-day, a short while only. He has a most gracious revival at Mt. Pisgah; fifteen conversions up to last night; forty penitents at the altar, and about 500 persons attending the meeting. To God be all the praise."

Rev. C. H. Ford writes from La Grange circuit, as follows: "We have just closed a meeting at La Grange, of fifteen days duration, resulting in thirty-seven professions of faith in Christ." A real note of triumph. Start the new converts with the METHODIST.

Rev. Benoni Harris writes the following cheering note of triumph from "Blythesville, August 12. 'Had nine conversions in an out-of-the-way neighborhood, and organized a new church. Crop prospects good, but late. Most too much rain in this section. Things looking up a little, both temporally and spiritually."

Rev. O. H. Tucker, Valley Springs: "Held a union meeting at Roger's School House. Eight conversions; four accessions to the Methodist, and two to the Baptist Church. Some church members converted. A converted membership has been the chief feature of our Centenary work. The thank-offering will follow. A lifeless church will never give money."

Rev. J. M. Talkington, Cabot, Ark., August 18: "Our meeting, which began at this place on the 8th inst., is still progressing, with increasing interest and larger developments.—About 30 penitents at the altar last night; several conversions and quite a number of reclamations. Great seriousness and manifest interest pervade all classes. The Lord is with us. Pray for us. Come over and help us."

The meeting in Argenta resulted in several conversions and accessions. It will be resumed again soon.

Rev. J. R. Edwards, Mammoth Springs: "Our meeting at State Line was an excellent one, and closed it to meet Dr. Winfield, and we were greatly disappointed at his not coming. Hope he is well again."

Rev. N. E. Skinner, De View Ct: We are having a fine revival at De View. Some conversions, 12 accessions, and Christians much revived. Meeting continued 11 days, and not closed yet.

The Sunday-school at Newport is a live institution, and the superintendent, Bro. H. M. Rimmel, is a live man. They use the catechism as well as the lesson papers. Mrs. Lab McDonald's class of little girls recited 511 verses of Scripture last Sabbath.

Rev. C. E. Castleberry, Mineral Ct., attended Shaver's camp-meeting, Fulton Co., and sent us therefrom a good list of subscribers. He has just had 40 conversions, at Antioch, and is engaged in a revival at Frenchman's Mountain. Rev. John Hockler, L. P., conducted successfully, the meeting at Antioch, after the pastor left.

Rev. C. B. Moseley, Smithville, Ark.: "The Lord hath wrought a good work upon us at Smithville. Our revival has been going on only a week, resulting, to date, in 40 conversions, 35 accessions. Rejoice with us and pray for us. Our crops need rain."

Rev. R. D. Moone writes from Calamine mission: "We have had no general revival of religion, but some good meetings. Will commence my protracted meeting next Saturday. The people say it is the finest prospect of a crop they have had for ten years—plenty of rain." May the Lord send you a sweeping shower of revival power, and may scores and hundreds be converted, and amid so many blessings be sure you don't forget the METHODIST.

Rev. H. Armstrong, Caney circuit: "Early in the spring we had an abundance of rain, but have had very little since. Corn is light, but enough will be made to supply this part of the country. Cotton improving since the rain. No special effort, and of course no revival yet. It has begun with us, however, in fact, it has been as fire shut up in our bones all the year. We promise you a good list of subscribers this fall. My people seem confident now, that the paper is on a sure basis, and will succeed; and we see no reason why it should be inferior now to any other church paper. The Lord bless you."

Rev. J. M. C. Hamilton writes from Hackett City: "Prospect of a crop very fine; the best we have had for years. The health of the people good. Have been engaged some time in protracted services. The Lord has been with us; the church is much revived; sinners convicted, and mourners converted. We are now engaged in a meeting at Bethel, near Hackett City, having a glorious time; five have been converted, and the meeting increasing in interest. Will have a camp-meeting, to embrace the 1st Sunday in September. We are very hopeful; the outlook is encouraging." All well, and God be praised. We want the ARKANSAS METHODIST in that country.

Rev. W. J. Stone writes from Rainey, Flat Bayou circuit, sending several subscribers and a full report of the glorious revival at Rainey: "Forty-three conversions, and forty-two accessions to the church. The whole community is revolutionized and reformed. The people say they have never seen anything like it. A moral tornado, sweeping everything before it. Whole families brought to God, and the whole community stirred." Our brother is full of rejoicing, and we

fully rejoice with him. We shall never forget the kindness of you and yours. Thank God you are in the midst of such a glorious people, who will care for you. Thanks for your kind work for the METHODIST.

Rev. C. L. Freeman, Smithville circuit, writes, Aug. 13: "Our first protracted meeting was held Friendship, and continued five days; resulting in seven professions, four accessions, and four infants baptized. Quarterly meeting was held in connection. Bro. Granite was on hand, and preached to the delight of all. Many drank 'of the water of life freely.' Next, at Hopewell, for nine days. At this place we witnessed about 18 conversions, and had 14 accessions to the church. It was truly a 'time of refreshing from the Lord.' Bro. Troy, of the Walnut Hill circuit, was with us two days, and rendered efficient service. The local preachers of the circuit were at their posts, and helped in a time of need. God be praised for all."

Rev. C. M. Traweck says: "We have had a glorious revival at a little school house, about two and a half miles from Beebe. Our meeting commenced August 3rd, and lasted until the 10th, with the glorious result of 55 bright conversions, and 35 accessions to the church. Of the 55, only five were children—several heads of families, from 40 to 50 years of age, the rest are all young ladies and gentlemen of good promise. We want to organize a church there the 1st Sunday in September. Bros. Harrison, Reaves and Pruitt assisted greatly in the meeting, and their work was appreciated by all."

Rev. C. M. Keith, of Hamburg, Ark., sends us the following sad note: "Rev. E. L. Gaddy is dead. He breathed his last about 1:30 p.m., on the 9th inst. As might have been expected from the life he lived, his death was a grand triumph. He made all his preliminary arrangements with perfect calmness and deliberation the day before he died; and when the summons came, he had nothing to do but fall asleep in Jesus. He died without a struggle—went off almost as easily as a babe would go to sleep. He left messages for his brethren. Rev. L. M. Keith, who is himself sick now, will write you more at length, as soon as he is able. He will also prepare a memoir, by request, perhaps."

Rev. A. P. Melton, Russellville, sends fifteen subscribers, and writes: "We have had good rains, and have good crops—old men say, 'The best I ever saw'—and I know I never saw better prospects for a bountiful harvest in all my life. We are making some improvement in this charge. We have prayer-meeting at every appointment now, and if we had houses of worship at every appointment, I would have hope of a revival; but it is almost impossible to have a successful protracted meeting 'in the woods,' where there are so many things to attract attention; besides, preachers and sinners can't hold out long at open air work. Besides all that, I don't believe the Lord will bless a people who are too stingy or too contentious to build him a house. We need a house at both my appointments in the country, and I have not much hope of success till we get them built. We are now taking steps to build a church at New Hope, and have some hope of success. We have a little over \$100 in hand, and some \$200 more subscribed. We want to raise \$200 more, and with that amount, we could build a good country church; and when this is done, we will feel that we are there to stay. We can do but little good till we get it. I would have sent you my compliments long ago, but thought the best method of complimenting you and assuring you of my support, would be to send you a long list of subscribers—such as you find enclosed, with

the assurance of 'more to follow.' I am well pleased with the METHODIST, and hope and pray that it will now be a success, and it shall be, if zeal upon my part is all that is necessary."

Rev. J. L. Massey, Clarksville station: "Do you want to make your preacher happy? Treat him well. By the kindness of several ladies of Clarksville, a bright spot has been made in this preacher's pathway, to be remembered many days. Evening calm and pleasant; moon and stars in their best attire; parents and children, young ladies and gentlemen, gathered in front yard of Bro. B. Pennington's splendid new residence; tables, laden with ice cream and cake, stand here and there under the trees, from which are suspended lamps, shooting their fiery lancets down, mingling with the silvery light of moon and stars; music by the Clarksville brass band; visitors present, Revs. V. V. Harlan, I. L. Burrow, Sidney H. Babcock and family; all to gether, made up one of the most pleasant evenings of my life. A small contribution was made by each of the guests to pay expenses; fifteen dollars remained, which was given to the writer as an expression of their esteem of him 'for his work's sake.'"

"Woman excels in industry, Godness of heart and deception." This money is appreciated, not only for its real value, but especially for the Christian love of which it is a token. "Thank you a thousand times," was my speech. Go thou and do likewise."

Personal.

Rev. A. D. Jenkins sends a cheerful note, and tells of seven accessions at one church.

Rev. L. M. Keith expects to visit the City of Roses ere long. We shall gladly welcome him.

We are glad to hear our friend, Dr. Riley, of Judsonia, is recovering from a lingering and dangerous illness.

Rev. F. J. Shaw, of El Paso, made us a pleasant call Tuesday. He reports his vicinity needing rain.

Rev. J. M. Talkington's meeting at Cabot, is still going on with increasing interest and power. Surely he will send us that list of subscribers now.

Rev. C. C. Godden, P. E. Little Rock District, has just returned from Hickory Plains, and reports a good meeting in progress there. Revs. Jno. McLaughlin and Clay Thompson are assisting Rev. Z. T. McCann.

Rev. Josephus Loving has been visiting good friends in the city. He gave us several pleasant visits, and our people a good sermon on Sabbath morning. He is enjoying a bright evening after an arduous days toil.

We see a sad, but very pleasant account of a visit to our dear friend, Rev. G. W. Horn, of Mo. Linger on earth, he lives in the suburbs of paradise. Precious man of God. Earth will be poorer when thou art gone, but heaven will gain a saint.

Bishop Pierce writes us a splendid letter, but purely personal. He expects to give my people a Sabbath either as he goes, or returns, to the Indian Mission Conference. He says he will write for our paper—and we know he will.

Rev. J. M. Cline and family are in deep distress. Miss Jimmie is gone, and now several more of the family are sick with the fearful epidemic, "flux." Read what Brother W. A. Steel writes: That two more of the children are very ill, and earnestly ask that all the preachers will pray for them. Of course this request will be granted. We do deeply sympathize with our dear brother and sister. We do so much regret that we got the name of his lost one wrong, but we were misled by copy.

ARKANSAS METHODIST

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CORRESPONDING EDITORS:

Julien C. Brown, J. W. Boswell,
H. R. Withers.

SATURDAY, AUGUST 23, 1884.

We have received a copy of the ARKANSAS METHODIST. It is a neat paper and ably edited. Messrs. Dye & Winfield are well known all over Arkansas, and they possess the right kind of metal to make a good paper. We hope they will prosper beyond their expectations.—[Quitman Light.

Rev. S. G. Shaw, of Texas, in a letter to the presiding elder of the Batesville District, says: "I hear you are getting well on the District. I rejoice in your success. May God bless you abundantly. I feel a great interest in Batesville District. There is much to be done yet before the presiding elder will have a 'soft job.' Remember me to the brethren, especially to the preachers."

All over the Batesville District, i. e. Independence, Stone, Izard, part of Baxter, Fulton, Sharp, Randolph and Lawrence counties, there have been generally good crops of wheat and oats; millet is fine, corn, cotton and everything, with another good rain or two, will be all right. Health is unusually good. Peace prevails. Schools, Sunday-schools, church and parsonage building, and revival meetings are all receiving special attention now.

Rev. Thomas Vincent, of Melbourne, sends us the name of an old Methodist who wants the ARKANSAS METHODIST but is too poor to pay for it. We are now carrying more of that kind than we are able, but we have put the name on our books, hoping some of our many liberal and well to do members will send us the money for it. We would be glad to acknowledge the receipt of a small fund to meet such cases as they arise in the future. Perhaps our preachers could find such generous souls in each of their congregations by presenting the matter. Try it, brethren, and report to us on a postal.

Central Collegiate Institute

Is now in a position to meet an important demand in the educational work in Arkansas. The location has been selected by an experienced eye with reference to the most important elements which enter into an institution of the highest grade. It is healthful, beautiful for situation, the water is most excellent, the air pure, the school is accessible by rail and good public roads; located near a small station, surrounded by fertile lands, a sober, moral community, and free, by law, from immoral agencies, and remote from large cities where students might resort for evil purposes. The grounds for school purposes have been kept free from incumbrances, so that the future developments of the institution will not be hindered. The buildings for the school have been constructed especially for a College—ample, beautiful and convenient. The boarding houses are also constructed for the best interest of students and the most convenient management of the same. The two sexes board and lodge at separate houses, and they are always under the management of the school. The entire community are in sympathy with the school, and the congregation worship with the students in all the social meetings, and unite with them in Sunday-school work.

The college is composed of all the schools commonly uniting in the best colleges. The faculty is selected with reference to their special qualifications for the departments or schools over which they are placed. The board of curators are men of good, common sense, and know what to do with a school. The committee, who have purchased the building and ground, as a centenary offering to Methodism in Arkansas are full of energy and will make it a success.

Attention is called to the foregoing facts to show that here we have a college in fact, and operating for the highest education of the sons and

daughters of the state. And at a price much less than has to be paid for the same thing exactly, east of the Mississippi or elsewhere. The substantial citizens of the state will see the point and come to it, if the friends of home institutions and enterprizes will but call attention to the fact. Our sister states seem to regard us as a sort of dependency; hence, teachers from other states pour in upon us from June till September, to let us know that we are not educated, and we ought to go to them for the blessing, and we go regardless of the cost. One tried it last year and he paid only \$750.00, and he again will try this year. That amount would build a district school house better than a majority in the state. It would more than pay the expenses of four students at Central Institute, for board, washing, and books in the regular collegiate course, of course the boys clothing bill was included I suppose. How long! How long!

CANDIDUS.

The celebration of the nuptial of Mr. B. F. Groff and Miss Ida Israel, of Walnut Ridge, on the evening of the 5th inst, was a most agreeable and unique affair. The new and cozy little Presbyterian church was full to overflowing. The bridal couple, preceded by the attendants, marched up the left aisle, the bridesmaids took their stand to the right of the pulpit and groomsmen on the left, and the groom and bride immediately in front of it. The beautiful marriage ceremony of our church was read. After which a large party of invited guests repaired to the home of the brides parents, our old friends, Mr. and Mrs. A. B. Israel, where a most sumptuous and toothsome repast was spread. They took the train at 9 o'clock for St. Louis, with the good wishes and prayers of their many friends. We neglected to add that Gen. Coffin and Col. Phelps were the portly ushers, and that Miss Houston played the wedding march. And now comes the best of the wine at the last of feast, the estimable mother of the beautiful bride subscribed for four copies of the METHODIST, taking one herself and sending the others to her brother in Missouri, and brother and sister in Texas. And the bride and groom take it also, one of them is a Catholic and the other an O. S. Presbyterian, and the Methodist celebrant, and paper makes a happy combination and the latter will preserve necessary equilibrium.

MR. EDITOR:—Prof. Tillett and Dr. Miller's discussion seems to me, and others, to exhibit very little of the true christian spirit. Why will our leading men indulge in such bitter controversy? With their quarrel I have nothing to do, but there is one idea involved in it that I wish to write to, viz: The moral status of infants. It seems to me there is considerable conflict among our writers and speakers on this subject.

I have been reviewing Watson on this point, and I find that he, with all his acknowledged ability, contradicts himself. On page 392 (Institutes Southern Methodist Publishing House 1880) he says, "As to infants, they are not, indeed, born justified and regenerate; so that to say that original sin is taken away, as to infants, by Christ, is not the correct view of the case, for the reasons before given; but they are all born under the 'free gift,' the effects of the 'righteousness' of one, which extended to 'all men,' and this free gift on them in order to justification of life, the adjudging of the condemned to live."

On page 717, speaking of Christ's words, "of such is the kingdom of heaven," as referring to the glorified state of his church he says: "Now this relation must exist on earth before it can exist in heaven, or else we assign the work of sanctifying the fallen nature of man to a future state, which is contrary to the scriptures. If infants, therefore, are thus redeemed and sanctified in their nature, and are before death made 'meet for the inheritance of the saints in light,' so that in this world they are placed in the same relation to Christ as an adult believer, who derives sanctifying influence from him, they are, therefore the members of his church. No one can be of the kingdom of God in heaven who does not stand in a

vital sanctifying relation to Christ as the head of his mystical body, the church, on earth; and no one can be of the kingdom of God on earth, a member of his true church, and die in that relation, without entering that state of glory to which his adoption on earth makes him an heir through Christ." Those who hold that infants are not born justified and regenerate teach that those dying in infancy are by some mysterious process regenerated and made meet for heaven. But where is scripture that intimates such an idea? Is it not a mere assumption to get rid of the idea of infant damnation which this theory would otherwise necessarily involve? Was the child of which the Saviour spoke destined to die in infancy and had it already been regenerated preparatory to that event? Nothing of the kind is intimated. I think Christ took a representative of living children and intended to teach that they were in his kingdom by virtue of their relation to him. "In Adam they died, in me they live," seems to me to be Christ's meaning. Adults who have been regenerated backslide and, as Methodists we believe, wholly apostatize. Why may not children, reaching accountability, do the same and thus necessitate the reclaiming and re-sanctifying grace of God? This seems to me a reasonable and scripture theory. GEO. M. HILL.
Marianna, Ark., August 11, 1884.

The Atonement.

"For this purpose the son of God was manifested, that he might destroy the works of the devil."

From this and other scriptures, it appears that the object the second person in the trinity had in view when he consented to be incarnated, suffer, and die, was to furnish a remedy for sin. To counteract the influence of the devil and destroy his works.

If, therefore, we can determine what the devil has accomplished in his intercourse with men, we may easily determine what it is Christ desires to accomplish by his work. The devil succeeded in getting Adam and Eve to partake of the forbidden fruit. God had said, "In the day thou eatest thereof thou shalt surely die." But the devil said, "Ye shall not surely die, for God doth know that in the day ye eat thereof then your eyes shall be opened and ye shall be as gods." He succeeded in getting them to disobey God. He succeeded in getting them to doubt God's word, and to doubt his goodness. This was alienating them from God. It was spiritual death. God's threat was literally fulfilled the day they partook of the fruit.

We are sometimes told the penalty involved physical death. But the truth is they did not die physically on that day. To say that "a day is as a thousand years with the Lord," and they die in less than a thousand years, is a very awkward interpretation. To say that it really means "dying—ye shall die," and that the seeds of mortality were planted in them in that day is to contradict the word of God, who had said, "In the day thou eatest thereof thou shalt die," not begin to die.

It is conceded now by many of the best biblical scholars that physical death was not embraced in the penalty.

It is a demonstrated fact that lower animals lived and died prior to the creation of Adam. Many of the closest students think that Adam would have died if he had not sinned. I believe this doctrine was taught by Bishop Marvin, but I have not his book of sermons at hand where I think it to be found.

Bishop Foster says, "All physical life is in its nature perishable, and whenever found to exist, and as soon as it exists, and as an inseparable concomitant of its existence, it tends to extinction, and must, inevitably, by the operation of its law, reach extinction."

Nothing short of an eternal miracle, set for the guardianship of each life, would guarantee its deathless continuance. When it shall succumb to the master and assaults of other unfriendly forces, is only a question of limited time. I quote from the Methodist Quarterly Review for July, 1884, p. 565. The editor of the Review at the

same place says, "The penalty of sin threatened before the transgressions and realized through it—that is death—shall it be understood as physical or spiritual? The former no doubt has been the faith of the church, at least as it has been commonly received through nearly its entire history. But will it bear the clear light of the rational interpretation of the scriptures? That spiritual death passed upon man in the day he sinned, will not be doubted, and that from the death superinduced by sin as stated by St. Paul, spiritual death must not be excluded, will also be granted, (and if shut up to this alone—italics mine) a well rounded fullness of meaning is given to all that is predicated in the scriptures referred to," i. e. Gen. 3:17, Rom. 8:19-23. "Death was set forth as sure to occur upon the occurrence of the first transgression, and spiritual death certainly took place. The apostle declares that by that first offence sin entered the world, bringing also death, which is certainly true of spiritual death."

If the views of these men are correct, we do not suffer physical death as a penalty for a sin committed by the first man. They also account for the fact that sanctified men have to die. Death to the good is a mere transition to a better world. If it be true that the penalty involved only spiritual death, and it seems that no man has satisfactorily proven to the contrary; then Christ's design was to restore us to spiritual life. The second Adam was made "a quickening spirit" "you hath he quickened who were dead in trespasses and in sins."

Let us examine the nature of the law that was broken when spiritual death was brought upon us. This seems to be necessary, as so much is said about rendering satisfaction to the law. It was a violation of a positive precept, or a commandment, for which they could not see the reasons. It was violating the law of faith or trust. Is not this all the law that was broken? A more heinous offence could not have been committed. Is not this all the breach that needed healing? Is not this all the law that demanded satisfaction? If Christ's sufferings are calculated to do this much, are not the provisions made for man's salvation as full and complete as the case demands? By his death he makes it possible for us to trust God; for he has given the highest possible expression of God's love to us.

"Greater love has no man than this, that a man lay down his life for his friends." When we see this we can trust him unreservedly and obey his positive as well as his moral precepts. By his death he shows the unreasonableness and sinfulness of unbelief, and thus makes it possible for us to repent. By his death he has made provisions for the salvation or restoration of all who will believe. In this we see why salvation is through faith alone. It is the only possible way to return, we went out through unbelief, we must return through faith.

(Concluded next week.)

The Good of a Timely Shower.

"I was mighty thankful for that rain we got yesterday."

"Yes, it did the corn a world of good. How many acres have you got planted in corn?"

"I've got no corn planted this year at all. I wasn't thinking about crops."

"Well, how then can the rain benefit you?"

"You see, I don't often get a decent dinner at home, as my wife says she can't cook in hot weather, but yesterday there was to be a church picnic, and she fixed up a lunch basket for the preacher's table, but it rained so the picnic could not come off. To keep the preacher's lunch from spoiling we had it for dinner, and it was the best dinner I've had since we were married. There was no end of chicken and jellies and that sort of alleviations. Don't tell me the rain yesterday didn't do any good. It was the most refreshing shower we had here for years."—[Texas Siftings.

He is not the only poor sinner that has been permitted to eat a dinner prepared for preachers. The fact is the Methodist preachers has furnished a heap of good living to outsiders, with and without showers, but people are not always thankful.

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THE ARKANSAS METHODIST.

SATURDAY, AUG. 23, 1884.

Temperance.

From the Christian at Work.]
Ned Pinkham's Last Days.

BY CLARA MARSHALL.

X— street was the scene of unusual excitement one summer afternoon, and considering the fact that the mercury stood at 92 in the shade, the group who had been lounging in front of Elam's saloon were dispersing themselves with wonderful agility. Their hazy interchange of talk had been broken in upon by the distant cry of "Mad dog!" "Get out of the way, there!" "Shoot him!" etc., etc., which cries had rapidly come nearer and nearer, and now the cause of the disturbance was to be seen, coming with full speed around the corner, with a dozen men and boys in his wake—a big, dangerous-looking dog, with red eyes, and half open, foam flecked mouth.

"Ned Pinkham will get caught, sure," said one of the dispersed group to himself, after he had clambered to the top of a convenient awning post. "Ned was too shaky with liquor to run far, and—there, I knew it. He has stumbled over the curb-stone, and the brute has got him sure enough!"

The dog had stopped its course only for a moment; but its bite had been painful enough to sober the prostrate victim completely. With the aid of a friendly arm, he was enabled to limp to the nearest doctor's office.

"I suppose it is all over with me now, said he, as the wound was being dressed. "I am booked for another world, and the sooner I blow my brains out the better, for I'll not die mad; that's one thing certain."

"The case is, undoubtedly a very serious one," returned the young doctor; "but there are cases on record where the rabies has not been communicated by a bite."

"It won't be my case though," rejoined Ned Pinkham with decision. "I was always the unluckiest fellow in every crowd. I say, young man, can't you give me an overdose of morphine? My poor old mother would cut up like the mischief if I were to make way with myself; but these things come in your regular line of business."

"I—really could not take such a responsibility," the doctor was beginning, when the friend of humanity who had helped the sufferer into the doctor's office broke in with,

"Good gracious! sakes alive man! are you going to hand in your checks before you have made your will, and straightened things generally? Think of your mother."

"Yes," returned Ned. "If I don't make a will, mother won't get all I intend her to have; but if I do make one, the scoundrel my sister married would be for breaking it on the plea that I was mad. How long, Doctor, did you say you would give me to live?"

"If the disease breaks out, it will probably do so within the next few weeks," returned the doctor. "The bite is by no means a serious one, but—"

"Since it is my leg, and not yours, I guess I am the best judge of that, interrupted Ned, crossly. "It hurts like the mischief, and there are no 'its' about the matter. I am as good as a dead man now; but I'll make my will all the same, and I'll sign the temperance pledge too. Mother has long been at me to do so, and I'll die a sober man, if it is only to gratify her."

A few evenings afterwards there was considerable astonishment among those assembled in the building that had been recently christened "Cold Water Hall," when Ned Pinkham made his appearance, and quite a sensation when, after the address, he went up to the platform, signed the pledge, and had a blue ribbon fastened in his button-hole. When his former companions heard of it, they said, "He is badly scared now, but he won't hold out twenty-four hours." They were mistaken, however. A week passed by, and still Ned did not return to his old haunts.

"It is rough on a fellow to be cut down at my time of life," said he to one of his few reputable friends; "but,

whatever happen's, it shan't be said of me that I died drunk. It is an awful nuisance, though, sitting here, waiting to go mad."

"Then who don't you go to work? asked the friend. "Your little place out of town needs looking after. There hasn't been a decent tenant on it since your father's death."

"It would be a good idea to get things ship-shape there before I die," returned Ned, "for as you say, it has been awfully neglected of late years."

It was several weeks before the dog's victim was again seen by his city friends, and then they found him unusually alive, and intensely interested in turnips. Three months later he was still in the land of the living, and drinking nothing stronger than coffee.

"I know you won't believe me," said he to a former associate whom he encountered on one of his trips to town, "I know you won't believe me, but the angels in heaven don't hate the smell of whisky worse than I do. It is all owing to that cursed stuff that I am now a doomed man, liable to break out and bite my best friend without a minute's notice. I suppose I'll have to be shot down one of these days just the same as that dog was."

"Why, bless your soul," replied the ex-friend, "that dog wasn't shot—

Didn't you ever hear about it? You see the row began when he came tearing out of a butcher's shop up the street, running as if old Nick was after him. Somebody outside called to ask what was the matter with the pup, and all the answer he got was, 'I guess he's mad.' Then the hue and cry began, and the dog was chased into Coles' wagon yard (it seems he belonged to Coles), where he astonished them that were after him by stopping to drink at a horse-trough. After that he was let alone, of course, as Coles is a man easily disgusted with foolishness. Then some of the fellows went back and tackled the butcher (Jack Brewster he was), asking him what he meant by saying the dog was mad. 'Because,' replied Brewster, 'he had just had a big sirloin steak jerked away from him, and had a kick that sent him as far as the door, and if that ain't enough to make a dog mad, I don't know what is.' I say, Ned, I see by your face that this is all news to you, so let's go and take a drink to celebrate your escape from hydrophobia."

"Not much!" replied Ned. "If that dog's bite didn't give me hydrophobia, it brought on whisky-phobia, and that's an ailment I rather think will last me as long as I live."

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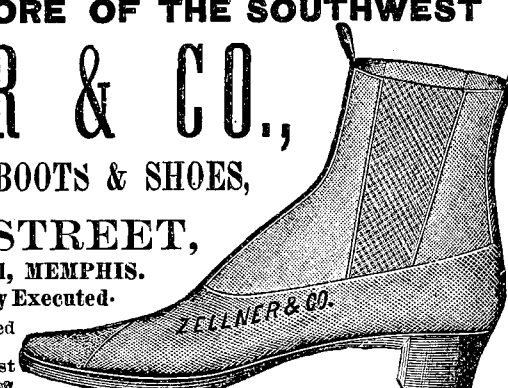
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THE ARKANSAS METHODIST.

PUBLISHED WEEKLY.

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Office: 604 1-2 Main Street.
LITTLE ROCK, ARKANSAS.

—TERMS—

One Year, in advance, \$1 50
Six Months " " 75

SATURDAY AUGUST 23, 1884.

RATES OF ADVERTISING.

Space	1 mo.	3 mo.	6 mo.	1 yr.
1 Square	\$3 50	\$7 00	\$10 00	\$15 00
2 Squares	6 00	10 00	15 00	25 00
3 Squares	8 00	12 00	18 00	30 00
1/2 column	15 00	25 00	35 00	60 00

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Yearly advertisements payable quarterly in advance.

All transient advertisements must be paid for at the time of their insertion.

When the number of insertions is not specified, the advertisement will be inserted until forbid, and charged for accordingly.

All communications intended for the columns should be addressed to DR. A. R. WINFIELD.

All communications on business should be addressed to J. H. DYE.

No communication will be published unless the author's name is known by the editor.

We thank the many friends of Dr. Winfield who have so kindly inquired after his health, and prayed for his recovery. We now know what we believed before, that he has a warm place in the hearts of the good people of Arkansas.

I am thinking of transferring to another Conference. I am not appreciated and the church don't support me. Better try a little more Holy Ghost preaching and a few faithful pastoral visits.

The church will learn after awhile that neither large collections, or grand cathedrals, with star preachers can do the work needed, and then the Holy Ghost men will be sought after.

The preacher is discouraged, the stewards ditto, and the whole work is on a decline. Remedy—let the preacher take it to God in earnest prayer, the stewards commence anew by doubling their own subscriptions, and the entire church begin to fast and pray.

We heard of a rare case in the itinerant ranks. A preacher who stayed an entire year in a city charge and never made a mark on the church Register, and it don't show that he was ever there. Not a baptism or the reception of a member, but he was a D. D., and one of the popular pastors.

Complimentary.

While resting a little while after the labors of our recent campmeeting, I was so well pleased with the great variety of interesting items I found in a late number of our ARKANSAS METHODIST, that I took time to count some of them: Eleven Conferences in Arkansas were spoken of; prohibition items and temperance articles, seven; notices of important church work, twenty-six; institutions of learning mentioned, twenty-eight; leading laymen mentioned, twenty-five; our home ministers, sixty; other ministers thirty; members received—not definite, but at least one hundred; professed converts two hundred; then able editorials on good subjects; stirring words of light and love from our holy women; wholesome selections; brief obituaries of our pious dead, &c.; making with all these matters, enough good reading to interest any one who at all likes a good, religious family paper. Now will not that do for one week? All this, every week, a whole year, fresh and new, and well printed for only one dollar and fifty cents. How refreshing to hear from so many of our co-laborers and commune with their earnest spirits as they are at work for our Master! And shall we not put this live, strong, wholesome paper in the homes of all our people?
H. M. GRANADE.

Spiritual Power.

Once more and we are done. Our readers will pardon us for so much on this subject as it is the great "sine qua non" in all our christian work and religious success. We noticed in our last the necessity and importance of the spirit's presence and power to the christian minister; now we notice how necessary it is to all christians. In the bible, we are taught that every thing must be done under the direction and influence of the Holy Spirit, and cannot be acceptable to God unless it is. We must sing in the spirit and pray in the spirit. There is a general complaint every where and among all people of the decline in spiritual song. We have exchanged the spiritual, for the artificial and scientific, and our loss has been very great. The idea of a choir of ungodly men and women doing the singing of a congregation. A quartette of trained singers and then the inevitable "solo." Imagine St. Paul, at Corinth, or Mr. Wesley, at City Roads, with such a performance. It is an abomination in the sight of God. Suppose you obey the rule and ask those singers the question: "Did you understand what you sung last?" No one would be able to answer, for really there is no understanding about it, and it cannot be expected that we will find the power or the spirit of God in any such singing. Look over the Gospel Hymns or any other book that is endeavoring to root out old hymnal, and you will find that mere pathetic tenderness is the substitute for spirituality and the meekest doggerel for our great orthodox hymns full of convicting and penitential utterances. Our choirs and organs may be well enough in their place, but that place is certainly to lead and not do the singing of a congregation. God cannot and will not be worshiped by proxy. His spirit will attend no such performance. Whoever heard of a real, genuine revival of religion, with a full set of voices and a thundering organ, and how many souls have been converted with supranote, bass and tenor, to say nothing of the outrageous solos. Stop these if you want spiritual power as in days of yore. Let our people come at once to their old way of singing, and let our churches and camp meetings ring once more with the full strength of the spiritual song and hymn. There must be, too, an improvement in our public prayers. Our ministers and people pray too long, and there is not definiteness enough in our petitions. We do not expect the spirit's presence and power. Frequently we call on persons to ask the prayers of the church, and more than probable the person asked to lead will forget to make mention of them in his prayers. We do not find our people as apt at quotations from the scriptures, and our hymns, as in former days. Too many unmeaning words and sentences. We want more earnest pleading with God for convicting power and converting grace. We long one time more to hear the voices of our people in song and prayer as in the olden time. Let the people pray for the baptism of the Holy Ghost. We need deeper convictions and conversions of great clearness and power. I have seen a campmeeting of thousands moved by the cry of a deeply penitent soul, seeking deliverance from the power of death and hell; and so have I seen them moved by a bright and powerful conversion. And say what you will, I have seen the shout of a real happy soul do what all the preaching had failed to do—melt the audience to tears. I am no advocate for noise or merely boisterous shouting—I have seen much harm done in this way—but I tell you, my readers, there is great power in the hearty shout of a soul, when filled overflowing full of glory and of God. Christianity must have her Tabor as well as Olivet and Sinal. Let the saints see the Master's great glory, and cry out with Peter, "Lord it is good to be here." Let us now and then be like Paul—so happy that we can hardly tell whether we are in the body or out of it. Christians have a right to shout, and there is great power in the shout of a soul, when overwhelmed with the presence and power of God. How it thrills an audience to hear the ringing Glory Halalujah of a soul, when it is on the mount of God and faith is looking over on the fields of glory. Some dear old woman whose

only power is her sincerity and consistency, has made eyes shed tears that are unused to weep, and made many a poor sinner sigh for peace and pardon. We long to see the day of spiritual power return to Zion. God grant us a revival of great spiritual power this year.

Newport.

Last Saturday and Sabbath was the time fixed for our third quarterly meeting at Newport. So we preached at Cabot Thursday night and took the 3 A. M. train for the City of Mills and shipping facilities, that we might take in the big barbecue to be given there Friday, or rather meet many old friends and "take in" a number of subscribers to the METHODIST. Although we arrived about six o'clock there were many already there and others coming, and they continued to come, till the largest audience ever convened there had assembled. The number present was variously estimated from 6,000 to 10,000. Arrangements had been made for a joint discussion by distinguished speakers of both parties. Gov. Berry, Ex-Gov. Clayton, Col. Dunn, Maj. Leach, Col. Riddick, Col. Jones and Gen. Coffin were the speakers, and in the order named. All did well, and seemed to meet the high expectations of their friends, and were frequently applauded. It was one of the most enjoyable occasions of the kind we ever attended. The pyrotechnic display at night was a splendid success, and the whole happy affair was highly creditable to the growing and enterprising little city of Newport which never minces things, but proposes to succeed in any thing she undertakes. Our space is limited, and we conclude with an extract from a correspondent of the Arkansas Democrat, Col. Jones, himself, one of the speakers, touching the speech of Col. P. Dunn, our old friend and former parishioner:

"All well knew that Col. Dunn would follow Gen. Clayton. The band struck up a lively strain, and at the end of the inanimate notes, nobler, sweeter and loftier strains of melody enriched the air with its entrancing harmony. It was the fine music of the cultivated orator, Col. Dunn, who spoke a long while with infinite grace. His speech sparkled and shimmered with rarest intellectual jewelry of the first water. Having the reputation of an accomplished elocutionist, he surpassed all expectation. It was a speech of brilliant sentences from beginning to end—periods of exquisite symmetry. They were such as only a literary artist can construct, and they, delivered with consummate oratorical skill, fell on the enraptured audience with magic power. His speech closed the programme for the morning."

We fully expected to get one hundred subscribers there, but we became so much interested in the eloquent utterances of the distinguished orators, that we did not present the claims of the METHODIST to as many as we intended. We only got forty subscribers that day.

DEAR BRETHREN:—We began a meeting at Cedar Grove church on the 2nd day of August and continued until Friday the 8th day, which resulted in thirty-five conversions (that we know of) and thirty-seven accessions to the church, and the membership greatly revived. We can say in the language of the Psalmist: "The Lord has done great things for us, whereof we are glad." Among the converted were several of your old friends and acquaintances—for instance, John Baily and wife, three sons and two daughters, and Anderson Kelly. The meeting was a remarkable one in gathering in so many heads of families and so many old persons. Among those that were converted was one man who had been a penitent for sixteen years, and the Lord most powerfully blessed him, and it would have done you good to have seen the rejoicing. I can say to you that your old friend, Dr. Allen, was one of the happiest men I ever saw. You remember he is an old member and has labored hard for the conversion of sinners. He looked as though he could say, "Now Lord lettest thy servant depart in peace;" for the Lord had spared him to see the salvation of so many of his friends and neighbors and army

friends. He told me he believed that he was happier than he ever was before.

In conclusion let me give you some of the reasons why the meeting was such a glorious success: Because the Lord put it into the hearts of those people to build him a good house; and in that house they have Sunday-school every Sunday, and they keep up regular prayer and class meeting. Pray for us, brethren, for we have several more meetings to hold, and we do want to see sinners converted and brought into the church. More at the close of our next meeting, which begins Saturday.

HENRY T. GREGORY.

Batesville, Ark., Aug. 12, 1884.

DEAR BRETHREN:—Please allow me to express my hearty good wishes for the future welfare of and success to ARKANSAS METHODIST. I feel sure that the Methodists of Arkansas may soon boast of as good a church paper as our brethren of other states, and why not? With such men as are at the head she must succeed.

Our community is suffering under the worst drouth that has probably ever been known here. The farmers are very much disheartened, and indeed the outlook is gloomy. Such a time as this is when the poor man's faith is sorely tried, when we, in our weakness, try to fathom the workings of God. It is hard indeed to realize that "all things work together for good to them that love and serve God," and blessed is the man that will, from his very soul, say, "thy will, not mine, O Lord be done."

Not only will the farmers suffer but those of all other occupations, and the already poorly paid preacher worst of all. The way looks rather gloomy for a young preacher who intends, by God's help, to consecrate his whole life to the blessed ministry of our Lord Jesus.

We are this year trying to celebrate our Centenary year grandly, gloriously by sending missionaries to foreign lands, and no doubt many thousands of dollars will be given to help in that great work. Now, how would it do to celebrate the Centennial of American Methodism, by paying our own ministers for one year's work at least. Would it not be better instead of sending this money off, to help our preachers up on their feet, so to speak, once more so that they may be able to do the more effective work hereafter.

Now do not understand me to be opposed to foreign missions, for I consider it a noble work, neither do I write in a dictatorial spirit, far from it, even if I possessed the power or the talent. Yet I observe closely everything that pertains to our interest and God's glory, and it does seem to me that we are going at our work backwards.

I know there are scores of preachers all over the country who work night and day, who can scarcely live on what is paid them by their respective churches and some are to-day in actual want. Who are to be blamed and what is the remedy?

We hope by God's grace to have some glorious revivals on Searcy circuit this year. Pray for it.

After another year at school, if God is willing, I will be ready to fill some vacant place in the ranks of the servants of the Most High. The Lord help us to do that which is right.

SHELBY DEENER.

Center Hill, Ark., August 5, 1884.

Reader, did you ever try to write after taking quinine for four days, with all sorts of trains running through your head? Well, the editorial and paragraphs are written under these circumstances this week.

When at Ramley, in Palestine, our guide pointed out the old home of Samuel. Sister Hannah was a grand woman, Samuel was a good boy and a great man, but brother Elkanah was a figure head in that house.

Some of our preachers have been nervous lest the man of figures and dollars would discount the man with converts; but the thing is changing, and the man who win souls is coming to the front.

Renew your subscription to the ARKANSAS METHODIST.

The Daily Prayer Meetings.

(Direct all requests for Prayer: "Fulton Street Prayer Meeting, 112 Fulton Street, New York, N. Y.," and not to any individual.)

"Cast thy bread upon the waters; for thou shalt find it after many days," says the Word of God. A friend who was present one noon during the week, after several years' absence, spoke of the joy of seeing results of seed-sowing in Christian labor. A few days previously he went to a railroad office to see an official there. He asked for directions from one of the company's employees, when the man thus addressed immediately recognized his interrogator. The railroad man had been sick and nigh unto death about ten years ago, in a place several miles from here, and at the request of some neighbors was visited by the speaker, who was and still is engaged in missionary work. The visitor carried with him a sympathetic heart and a happy countenance. These did more than medicine, and hope was inspired in the sick man's breast. Such a change for the better was effected that the man began to recover and was soon restored to health. He had regarded his visitor with feelings of deepest gratitude ever since. Next day the brother had occasion to take a brief journey by train, when to his surprise he met his grateful friend again. The latter was conductor of the train and had his wife with him. She was pleased to see her husband's visitor, and assured him that she and her husband believed that the husband's life was due, under God, to that visit. There was reason to hope that the spiritual seed sown had not been without good effect. The true recognition of God's mercy in sparing life, and of man's dependence upon God for healing, can only be brought about by the Holy Spirit's operation. The speaker said that again and again such cheering recitals had been poured into his ear. He believed that to be rich in such assurances of good accomplished through the blessing of God, was better than to be rich in bonds and stocks.

Among letters of thanksgiving was one from a wife who says that her husband has been led to return from his backsliddings and seek forgiveness of God against whom he has sinned. He once more attends the services of the Lord's house and gives in a variety of ways such evidence of a change that his wife is devoutly thankful to God for what has been wrought. Requests for praise, if such we may call these letters that ask us to unite in thanksgiving, frequently intermingle with the requests for prayer. Sometimes the two appear in the same letter. A wife who expresses her gratitude to God for prayer answered in the case of her husband, asks prayer for an intemperate son. This son commenced to walk in evil ways very early in life, and his mother's heart is wrung with anguish on account of his sad doings. Another wife was heard from asking prayer for her husband. He is seventy-six years old, and yet to all appearances still without concern about the interests of his immortal soul.

A wide field was covered by these various pleas for prayer. One friend desired that the blessing of God should be sought on a Christian school located some miles north of Bombay, India. It has been greatly prospered as regards the attendance, and while the scholars are instructed in the ordinary studies it is desired that they may become wise unto salvation. A dying thief once pleaded for mercy and found it, and one of the requests was from a thief who is suffering the just punishment of his wrong-doing. He does not ask the meeting to pray that he may be proved innocent, nor that his term of incarceration may be shortened, but that he may have true repentance and faith and become a saved man. He sees that he has sinned against God as well as man, and stands condemned for breaking higher than human laws, even the inexorable laws of God.

One of the best revivals mentioned in the New Testament, was at Antioch, and it was begun by laymen; when will the laymen begin again? Don't wait for preachers; but go to work in the strength of the Holy Ghost, and souls will be converted to God.

THE ARKANSAS METHODIST

SATURDAY, AUG. 23, 1884.

WOMAN'S MISSIONARY DEPARTMENT.

MRS. LOU A. HOTCHKISS, Editor.
MRS. RUTH HARVEY, Associate.

Letter From Mrs. A. J. Marshall to the Juvenile Societies.

My dear young friends must not think that because I have not written to them lately, that I have either forgotten them, or lost interest in them. No! No! But there have been so many nice things written by the ladies of the Arkansas Conference, and the White River Conference, that I felt that mine could be dispensed with: but that is not the only reason why I have not written. I have been very busy, getting up a missionary concert, and before that, I was devoting a good deal of time to my garden, to try to raise some funds out of it, for the cause we love so well; but our kind editor has written to remind me, that the year is fast passing away, as if she would say, "That thou doest, do quickly." How that thought should urge us all not to put off, but to keep up with all our duties. I wonder if any of my dear little friends ever thought they would give a little money they had to the Lord, and then, afterwards thought, no, I'll give the next I have, but I need a new ribbon, or a new fan, or something like what some other little girl has got. If so, after you had spent it, did not you feel badly when you said your prayers at night, and shut your eyes to go to sleep? Oh, how gladly would you have undone that act if you could. You did not know that it was satan that whispered to you, "don't give this, wait till you get some more." Well, if we profit by our mistakes, they won't do as much harm as they will if we say, "I don't care." You see I have been young, and have learned something about my own heart, which the Bible says, is deceitful above all things, and desperately wicked, so it wont do to listen to that either; it will be sure to tell us wrong. It will say, "What I have is my own, to do as I please with;" but even we, ourselves, are not our own, but are bought with a price, and belong to the one who bought us. 1 Cor. vi. 19, 20. But money is not all we are to give—we must give our influence; we must persuade our friends to work for Jesus, and if they will not listen, Jesus will, and he will make you happy whenever you speak a word for him. Our young friends in Camden, had a missionary concert, a few weeks ago, and although it rained hard all the afternoon, we made \$40. We would have made \$50, if it had not rained so; but the money was not all. The interest the parents and friends took in the dear little ones' dialogues and speeches, was truly refreshing. The ladies helped to decorate the church beautifully, and the young gentlemen were a great help to us. One Gentleman cut letters enough, 9x6, to go clear across the church, and spell the sentence. "They that turn many to righteousness shall shine as the stars for ever and ever. Don't I hope some dear girl or boy who reads about it will say to our Heavenly Father, "help me to get ready for that glorious work, that I may please thee, save souls, and at last shine as the stars for ever and ever! Don't fritter away your time, dressing, calling or visiting too much, but lay up knowledge to strengthen your mind and form a character that will command respect, and make you useful in God's vineyard—that is the only place where you are sure of your pay. The Gospel in All Lands Leaflet, was our programme for the concert, with some beautiful additions, selected by the speakers themselves, under the approval of the president, singularly suitable to the occasion, and so well spoken as to delight all who heard them.

[We congratulate our dear sister and the members of the Juvenile Society, "Heathens' Friends," of Camden, on the great success and interest attending their concert. You have triumphed over difficulties, and brought the cause of foreign missions approvingly before the people. May this be but as the opening of a beautiful fountain which shall flow on, to the honor and extension of God's kingdom.]—Ed.

A good way to induce other people to love and trust the Lord, and help to send his gospel to benighted lands, is to let them hear you singing his praises, and see you giving, liberally, out of the bountiful supply of this world's goods, with which God, in his mercy, has blessed you.

MARRIED,

At the residence of Mr. Burdell, in Little Rock, July 16th, 1884, by the Rev. C. C. Godden, Mr. John Burdell to miss Hattie Webster. All of this city.

At the residence of the bride's father, July 24, 1884, by Rev. Geo. W. Logan, Mr. John Haltom to Miss Martha E. McGough—all of Emmet, Nevada Co., Ark.,

August 6, 1884, at the residence of Z. B. Drummond, the bride's father, in Newport, Ark., by Rev. Frank Ritter, Rev. W. F. Walker, Pastor of Jacksonport Station, White River Conference, to Miss Emma Drummond.

OUR SCHOOLS.

ROCK SPRINGS ACADEMY

ROCK SPRINGS DREW CO., ARK.

Open to both sexes.

The Fifth Annual Term of this School will open September 1st, 1884.

In addition to the Primary, Academic and Music departments, our curriculum embraces all that is usually taught in our best Colleges.

We have a full corps of practical teachers.

Ours is strictly a country location; away from Whisky Shops and other town vices.

For particulars apply to
W. A. GARNER, A. M.
aug16-1m Principal and Proprietor.

RANDOLPH-MACON COLLEGE.

ASHLAND VA. 50th Session begins September 18th. Advantages—thorough culture, high moral tone, healthy location, excellent society, new and comfortable buildings, moderate charges, English a specialty, and taught as fully as any other language. Degrees conferred—B. S., B. P., B. A., and M. A. For catalogue address
aug16-1m. W. W. BENNETT, Pres.

CENTRAL COLLEGIATE INSTITUTE, ALTUS,

FRANKLIN COUNTY, ARKANSAS,
Opens the 8th annual term September 4th, 1884.

Thursday and Friday, students will be examined and classes organized.

Sunday, 7th, at 11, a. m., the Opening Sermon, by Rev. W. E. Parham, A. M., P. M.—A Lecture or Sermon for the benefit of the two organized Literary Societies, and a Young Men's Christian Association to be organized.

Advantages,

Eight experienced, Christian teachers, wide-awake in their places, and up with the times.

Boarding accommodation ample and good.

A School Building, in many respects, equal to the best in the Southwest.

Location most beautiful and healthful—has no equal in the State. Every school common to the best colleges are taught here. It is a co-educational school, but not properly a mixed one.

Girls are admitted into all classes where boys are taught.

Rev. W. C. Parham, an A. M. of William & Mary College, Va., takes the school of Latin and Greek, with the English Language.

German and French, Drawing and Painting, will be taught by a native of Switzerland—an excellent gentleman.

The management of the school secures the best moral, mental and religious interest of pupils.

Expenses

are light, owing to location, &c.
Tuition from \$1.50 to \$4.00.
Music from \$3.00 to \$4.00.
Boarding \$10.00 for scholastic month.
For Circular or Catalogue, Address
Rev. I. L. BURROW, Pres.
Or, J. P. COLEMAN, Sec'y.
Altus, Ark. July 12, 84-tf.

ARKANSAS FEMALE COLLEGE. LITTLE ROCK, ARK.

The Eleventh Annual Session of this College will begin September 1st 1884, and continue forty weeks, ending June 3rd, 1885.

FACULTY:

MRS. MYRA C. WARNER, Prin. French, Mathematics and English.
MISS CHRISTIE SKINNER. Latin, Sciences and English.
MISS JULIA M. WARNER. German, Mathematics and English.
MISS ROSIE BEIN, Assistant Teacher of English.
MISS W. WARD, Assistant Teacher of English.
MRS. R. HASTINGS, Music.
MISS G. WATERS, Art.

Terms of Half Year of Twenty Weeks:

BOARD—Including wash fuel and lights,	\$96 00
TUITION—Collegiate Department	30 00
“—Academic	20 00
“—Primary,	12 50
MUSIC—Instrumental,	30 00
“—Vocal	25 00
Matriculation Fee,	2 00

No deductions will be made for temporary absence. No extra charges for any language. For more definite information as to course of study, address the Principal,
MYRA C. WARNER,
July 19-tf. Little Rock, Ark.

SULPHUR ROCK MALE AND FEMALE ACADEMY,

Sulphur Rock, Arkansas.

The facts justify the statement that Sulphur Rock, in virtue of her mineral springs and salubrious climate, is one of the most eligible sites for an institution of learning in the Lower Valley of the Mississippi.

The School is strictly secular, entirely free from sectarian bias or ecclesiastical control; and is designed for preparing boys and girls for College, but Classical studies are optional for those who are not intending to pursue a Collegiate course, and for such pupils a course in Higher English and Belles Letters is substituted.

The Fall Term of this School will begin on the second Monday of September. The academic year, closing about the 15th of June, will be divided into four terms of ten weeks each, thus allowing a vacation of ten weeks in Summer, and in Winter, during the Holidays.

An Examination will take place at the close of the Second and Fourth terms.

EXPENSES:

Tuition from \$2.50 to \$4.00 per month. No incidental Fee.
All bills payable semi-quarterly in advance, or on presentation.
Instrumental and Vocal Music extra.
Board in private families, \$3.00 per month, including light and fuel,
R. S. THURMAN, Principal.
July 26-2m

CENTRAL COLLEGE, FAYETTE, MO.

Founded in 1857. Productive endowment, \$110,000. Well equipped with buildings and apparatus at a cost of \$80,000. One hundred and eighty students in attendance from ten different States, under eight experienced professors, each a specialist in his department. An excellent Preparatory Department fits students for college. No student allowed to remain unless receiving benefit. The best mental and moral discipline. All necessary expenses low. The 37th term opens September 4th, 1883. For catalogue, address
E. R. HENDRIX, D. D.,
President.

BELLEVUE COLLEGIATE INSTITUTE, Caledonia, Mo.

A school for both sexes, owned by M. E. Church, South. Location high and healthy in moral and intelligent community 75 miles south of St. Louis and eight miles from Irondale on I. M. R. R.—Thorough course of study, 176 pupils enrolled past year, seven competent teachers, thorough work and good discipline. Music department first-class; Commercial Class also. Expenses very light—\$163 will cover necessary expenses for ten months. Parties interested will find it to their advantage to write for Catalogue.
7:3m. W. D. VANDIVER, Ph. B., Pres.

M. F. C. INSTITUTE. Jackson, Tenn.

The Fortieth Collegiate year begins September 1st, 1884, with additional buildings and increased advantages. For further information, address Prof. G. C. Jones, M. A., or the President.
aug2-ly A. W. JONES.

HUNTSVILLE FEMALE COLLEGE, HUNTSVILLE, ALABAMA.

THIRTY-FIFTH SESSION BEGINS Wednesday, September 3, 1884. Healthy, well furnished, full faculty. Offers thorough instruction in all Departments of Female Education. A delightful, christian home for pupils. For Catalogue and special information, apply to
REV. A. B. JONES, A. M., Pres.
July 19-4m

LAGRANGE FEMALE COLLEGE, LAGRANGE, TENN.,

LaGrange is located on the Memphis and Charleston Railroad, (with two daily trains both east and west), about forty-five miles from Memphis, and within three miles of Grand Junction, the intersection of the Chicago and New Orleans Railroad, which makes it accessible from all points.

LaGrange Female College was organized in 1855, and known as among the most prominent and successful institutions of learning within the State. She has educated a large number of pupils, who are now of the best women of our country, and her worthy representatives in Mississippi, Tennessee and Arkansas.

The college building is a large two-story brick, imposing in appearance, located within a beautiful grove and extensive grounds. It has twenty-one rooms, including a spacious Chapel, which affords ample accommodations for recitation, lecture and music rooms. It has recently been thoroughly repaired and newly furnished.

The boarding department is within a few rods of the college-building, and has been entirely renewed, and provided with all arrangements necessary for the comfort of pupils, and under the matronly care of Mrs. Heard.

LaGrange is noted for health, fine society, and good church privileges of every denomination. It is unusually free from sensations and excitements attendant upon towns of its size. It is well supplied with railroad, express and telegraph facilities.

CHARGES MODERATE.

The session will begin on the first Monday in September, 1884, and close on the Wednesday after the first Sunday in June, 1885.

For farther particulars apply to
JAS. A. HEARD, Pres't.
July 26-2m.

WESLEYAN FEMALE INSTITUTE, Staunton, Virginia.

Opens its 35th annual session Sept. 22nd, 1884. One of the First Schools for Young Ladies in the United States. Thorough in all departments. Buildings and surroundings beautiful. Climate and home comforts unsurpassed. One hundred and forty-three boarding pupils from eighteen States. Refers to over a thousand pupils and patrons. Terms among the best in the Union, combining all important advantages in one charge, viz: Board, Washing, Fuel, Gas, lights, English course, Latin, French, German, Instrumental Music, &c., for entire Scholastic year from September to June, \$288. For Catalogues write to
REV. WM. A. HARRIS, D. D. Pres.
July 12-4m Staunton, Virginia.

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Full particulars and catalogue sent to any one applying for them. Address,
REV. B. F. CABELL, Pres.,
Or W. F. WHITESIDES, Treasurer, Woodburn, Warren county, Ky.
June 21-2m-t

QUITMAN MALE AND FEMALE COLLEGE,

QUITMAN, Van Buren Co., Ark.

Next session begins Monday, September 8th, 1884. The prospects of the institution were never better. Location delightful. Board in good families from \$8 to \$10 per month.
For further particulars, address
aug9-2m SIDNEY H. BARCOCK, Pres.

Vanderbilt University, NASHVILLE, TENN.

Session 1884-85. Permanent endowment \$700,000. The Academic, Biblical and Law departments open September 1. The Medical, Dental and Pharmaceutical departments open October 1. Fees: Academic department, \$65; Biblical, \$15; Law, \$100; Medical, \$90; Dental, \$65; Pharmaceutical, \$65. The schools of science are supplied with the most approved apparatus. The school of engineering is supplied with a work-shop for practical instruction. Two past-graduate fellowships, worth \$500 each, and four graduate fellowships, worth \$300 each, are annually awarded.

Board from \$12 to \$20 per month. The Annual Register is sent on application to Jno. W. Shipp, Secretary of the faculty.
I. C. GARLAND,
July-12-2m Chancellor.

EMORY AND HENRY COLLEGE, EMORY, VIRGINIA.

This college for young men, still enjoying an increasing prosperity, will begin its 47th session the 1st day of September, 1884. In point of location, grounds, building, equipments, thoroughness of instruction and cheapness of cost, it challenges comparison with the best schools in the land. Owing to the temporary absence of President Sullins, all correspondence should be addressed to
REV. E. E. HOSS, A. M.,
Vice-President.

HELENA DISTRICT High School,

WEEKLY,

St. Francis County, Arkansas.

Prof. J. S. MIDYETTE, A. M., Principal, supported by able assistants. Second school year opens September 1st, 1884, and continues ten months, closing June 13th, 1885.

Tuition Per Session of Twenty Weeks,

Primary Department, \$10.
Intermediate Department, \$12 50
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Board \$10 per month.

Healthful location; moral community; near home. Some advantages that are not offered by more distant schools, and at one-third less expense. For further information, address,
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CULLEOKA, TENN.
Opens August 25, 1884.

Dr. Garland, of the Vanderbilt, says: "The Academy of the Messrs. Webb has no superior within my knowledge in the Southern States."

Bishop McTyeire says: I know not its superior; its equal would be hard to find for all the parts of education."

Prof. Humphreys, formerly of Vanderbilt, now of the University of Texas, says: "The young men who come to the Vanderbilt University from the school of the Messrs. Webb, at Culleoka, exhibit as thorough preparation in Greek as any students I have ever met with, whether in this institution or in Washington and Lee University, where for several years I taught students prepared in the best classical schools in Virginia, as well as in many other States of the Union."
July 19-5m

30 DAYS TRIAL



DR. DYES' VOLTALIO BELT and other ELECTRIC APPLIANCES are sent on 30 Days' Trial TO MEN ONLY, YOUNG OR OLD, who are suffering from NERVOUS DEBILITY, LOSS OF VITALITY, WASTING WEAKNESSES, and all those diseases of a PERSONAL NATURE, resulting from ABUSES and OTHER CAUSES. Speedy relief and complete RESTORATION TO HEALTH, VIGOR and MANHOOD GUARANTEED. Send at once for Illustrated Pamphlet free. Address
VOLTALIO BELT CO., Marshall, Mich.

ARKANSAS METHODIST.

SATURDAY, AUG. 23, 1884.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

Our Life.

As flows the rapid river,
With channel broad and free,
Its waters rippling ever,
And hastening to the sea—
So life is onward flowing,
And days of offered peace,
And man is swiftly going
Where calls of mercy cease.

As moons are ever waning,
As hastes the sun away,
As stormy winds, complaining,
Bring on the wintry day—
So fast the night comes o'er us,
The darkness and the grave,
And death is just before us;
God takes the life he gave.

Won't Let Me Out.

DEAR CHILDREN:—I wrote the big editors to let me out of this editorial work, and get some body else who can do it better. But here is a reply from Brother Dye:

"DEAR BROTHER:—Your letter received; no, can't spare you. The children have learned to love you. The press of protracted meetings will only last two months, and you will have more leisure. Hold on if you possibly can. You are doing good. We are doing double work, and it costs us \$200 per month to bring the paper out. Help us; stay with us. Answer.
Yours,
DYE."

So you see how it is. We cannot leave them now, with so much work to do. Yes, I will stay, and help all I can, though I am crowded with work, and can only snatch a moment on the road, as I go from one meeting to another. But then, I love to work.

Now, children, you must all help, too. Do write me a good little letter for our page. Tell what God has done for you, and what you are doing in his service. Let us all do our best.

For Mexico!

Effie, Sidney, Rosa and Daisie Lay, near Calamine, Arkansas, give thirty cents for our Mexican missionary work. I met these sweet Little Helpers at their happy home lately, and was glad to know that they are loving and serving our Lord. If "Satan finds some mischief still for idle hands to do," how much good can ten thousand little boys and girls in Arkansas do, if they would unite all their little hearts, hands and dimes! Who next!

A Little Girls' Prayers Answered.

Mamie's mother was a good Christian, and taught her little girl to pray and to love Jesus. But her father was a wicked man. When Mamie's mother died, the dear child got closer to God, and tried harder to be good. It gave her little heart great pain to hear her own father swearing, and to see him drunk. But Mamie prayed earnestly, though only a little child, that God would convert and save her father. One night she came into my room and told me how she had prayed for him, and wept and prayed aloud for a great while, as if her little soul was in an agony of earnestness. "O! that the dear Lord would please save my poor, wicked father from being drunk and help him to quit swearing," was the child's prayer.

I could but join my prayers with those of this dear little Christian.

Well, what do you think came of it? I will tell you. That very night a young man came from where Mamie's father lived, in another county, with this good news: "Mamie, your father sent you word that he had quit drinking and swearing, had been converted, joined the church, and is a happy man." Oh! how the child did rejoice. And I rejoiced with her. Now this is true story of what happened in Arkansas. And are there not many little ones who have wicked parents? Children, pray for your parents and God will save them.

Watches, Diamonds, Silverware, and the best of Solid Gold Goods in every variety at V. B. THAYER'S, who never misrepresents his goods. Repairing of fine watches and jewelry specialties.
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Will Dye Ladies Dresses
without tripping up.Gent's Fine Clothing Dyed. Will not
Color the Lining,

Hats, &c., Cleaned in the best of style.

feb9'y A. J. CARDEN, Manager.

A Valuable Chill Tonic.—Read This Testimony.

Mess. R. A. Robinson & Co.
Louisville, Ky.
RANDALL, ARK., Jan. 10, 1883.

I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure. I am now well. I recommend Hughes' Tonic to all suffering from chills and fever.

(Signed) R. K. GREENLESS.

Prepared by R. A. Robinson & Co., Wholesale Druggists, Louisville, Ky. Sold at wholesale by leading Wholesale Druggists, and at retail by the Druggists of Arkansas generally. Retail at \$1.00 per bottle, six bottles for \$5.00.

The "constantly tired-out" feeling so often experienced is the result of impoverished blood and consequent enfeebled vitality. Ayer's Sarsaparilla feeds and enriches the blood, increases the appetite, and promotes digestion of the food and the assimilation of its strengthening qualities. The system being thus invigorated, the feeling rapidly changes to a grateful sense of strength and energy.

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Transportation to any part of the State

Hack line to Kensett, 25cts.

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july-26-84tf Proprietor.

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Repairing Neatly Done.

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EVAPORATOR.

AN ARKANSAS INVENTION! The MOST ECONOMIC, RAPID and PERFECT Machine now in use. A No. 1 size for farm use will do as much as is needed on a fruit farm of Ten Acres. TWO HUNDRED Pounds Peaches in one day, at SMALL EXPENSE. THREE HUNDRED Pounds Sweet Potatoes Dried in one day, made BETTER THAN WHEN FRESH. They can be kept for a number of years perfectly, and stand any climate. Our GUARANTEE with every Machine sold.

Price Cheap and Terms Easy.

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EUREKA EVAPORATOR CO.,
june 7-84-2m. Van Buren, Ark.

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—AND—

Fancy Groceries,

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feb9'y

AYER'S
Sarsaparilla

As a highly concentrated extract of Sarsaparilla and other blood-purifying roots, combined with Iodide of Potassium and Iron, and is the safest, most reliable, and most economical blood-purifier that can be used. It invariably expels all blood poisons from the system, enriches and renews the blood, and restores its vitalizing power. It is the best known remedy for Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Blotches, Sores, Boils, Tumors, and Eruptions of the Skin, as also for all disorders caused by a thin and impoverished, or corrupted, condition of the blood, such as Rheumatism, Neuralgia, Rheumatic Gout, General Debility, and Scrofulous Catarrh.

Inflammatory Rheumatism Cured.

"AYER'S SARSAPARILLA has cured me of the Inflammatory Rheumatism, with which I have suffered for many years."
W. H. MOORE.

Durham, Ia., March 2, 1882.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

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Smith's Tonic Syrup

FOR THE CURE OF

FEVER and ACUE

Or CHILLS and FEVER,

AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of BULL'S VEGETABLE FAMILY PILLS will be sufficient.

BULL'S SARSAPARILLA is the old and reliable remedy for impurities of the blood and Scrofulous affections—the King of Blood Purifiers.
DR. JOHN BULL'S VEGETABLE WORM DESTROYER is prepared in the form of candy drops, attractive to the sight and pleasant to the taste.

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SMITH'S TONIC SYRUP,

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une 28-6m.

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Daily Hacks from Searcy to the Springs, a distance of only three and a half miles. Only Four hours from Little Rock.

A Good Hotel and Cottages Have been Built.

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AT GRIFFIN SPRINGS. jul26 2m

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mar 22 '84-6m

J. F. Trumpler,
407 1-2 Main St., Little Rock,

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Special attention given to repairing. All work guaranteed.

March 1st 84-ly.

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SECURE THE AGENCY FOR THE MOST PERFECT AND BEST
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"WITHOUT A COMPETITOR!"

Is the Award at the Charleston Fair. We keep on hand all kinds of

Machines, Attachments, Needles, Oil, Thread, Etc.,

AND SELL AT LOWER PRICES THAN ANY HOUSE IN THE
SOUTH-WEST.

Save money and time by sending your Orders to Us. We guarantee satisfaction, both as to Prices and Quality. For reference we refer, by PERMISSION, to the Merchant's National Bank of Little Rock.

A GOOD, RELIABLE AGENT WANTED,

In each County and State. For full particulars address,

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Mar 1st '84-ly

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The Wonderful Organette and Cabinet.

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ARKANSAS METHODIST.

SATURDAY, AUG. 23, 1884.

OBITUARIES.

Wm. L. Dunaway was born in White Co., Ark., March 29, 1849, and departed this life July 31, 1884, at his home, near Jamestown, Independence Co., Ark. The deceased was a member of the M. E. Church, South. One year and eleven months before his conversion he was rather skeptical, and it was feared by his friends that he might never embrace that love of our Savior which is so essential to a peaceful life here, and a sweet existence beyond the grave. After connecting himself with the Church, he was always regular at church and Sabbath-school; going far and near to hear the word of God. His wife was taken sick the last day of June, and for three weeks, was nursed by her devoted husband; but through those weeks of pain and suffering (long, sad weeks to us), he was paying his attention to that patient, loving wife, little did we think he would go first. We would not have been surprised for his wife to have gone; but was not prepared for the brief sickness and death of Uncle Will. "Surely in the midst of life we are in death." He suffered intensely, but bore his pain with great Christian fortitude. All that medical skill and the nursing of a devoted mother and kind friends could do was done, but of no avail. The disease did its work, and the place that once knew Wm. L. Dunaway will know him no more. But we feel a great consolation in knowing that he has gone to that rest spoken of by St. Paul in Heb. 4:9. All through his sickness, until the morning before he died, he scarcely had breath to make known his wants; but that morning he talked to his friends and relatives a great deal. He called them to his bed-side singly, and talked to them, urging the unconverted ones to seek religion; for, said he, "it will do to die by." He said to his wife, "Laura, your prayers saved me; many, many times I've heard you praying for me, when you knew not that I heard you." May that last farewell to that loving mother be a support to her in her declining years. And may those darling children never forget their father's last farewell and parting blessing. God knows best, and "doeth all things well," and we should always submit to his will. But it was hard to give thee up, loved one.

The preachers who have traveled the Jamestown circuit will remember that Wm. L. Dunaway's house was always a home for the preacher. He loved the Church, and he loved to entertain her ministers.

He leaves a wife and two children, (a boy and a girl), a mother and a half brother and sister, and a host of friends and relatives to mourn his loss. But we feel that our loss is his gain. Let us live, dear friends, so we will meet that loved one beyond the grave, where we will never have to say farewell, but will live with each other forever.

ARKIE.

Mrs. Mollie Leslie died, at her home in Hope, Ark., June 30, of consumption. She was the daughter of S. W. and A. A. D. Crosno, and was born in Washington, Hempstead Co., Ark., Jan. 23, 1861. She became a Cumberland Presbyterian at an early age, but after marriage with R. E. Leslie, she became a Methodist, with her husband.

Sister Leslie was a devoted Methodist, and loved the Sunday-school, of which she was a working member while in health. She died full of faith and the Holy Ghost. She leaves a babe two and a half years old, and a disconsolate husband and father. God bless the mourners.

H. R. WITHERS.

DIED—At his home in Boone Co., Ark., July 9, 1884, Mr. John Gibbins. He was born in Perry county, Tenn., Sept., 6, 1827. He had been a class-leader for many years, and died in great peace. He had long desired to die easy. He fell asleep in Jesus. His funeral will be preached at Bro. Dee's. The Lord bless the family.

O. H. TUCKER.
Valley Springs, Ark.

Demaries Scott, nee McCray, was born in Saline Co., Ark., Nov. 10, 1857; joined the M. E. Church, South, being soundly converted, in 1874. She was married to Samuel T. Scott, Feb. 15, 1877, and died July 22, 1884.

I could say many things of this good woman, having known her from her childhood, but much may be said in little, and it is this: She died as she lived, trusting in Jesus; and she knew him in whom she had put her confidence; and now she is at rest—sweetly resting in the home of God. Her husband, one little son, and many relatives mourn her departure. But with her "it is well."

Now, by the light of her sweet Christian life, let others follow, and find at last, their rest at home, with God and her.

LEWIS B. HAWLEY.

Benton, Ark.

Emmet O'Neal, son of J. W. and C. E. Raiford, was born Jan. 15, 1881, and died June 26, 1884.

God sent little Emmet to gladden our hearts and brighten our homes for a short while. But oh, so soon he is gone. It is hard to give him up, but we know that God does all things well. Therefore, we try to be submissive to his will; for we know that his will is best, for all his creatures, and to those who love him, everything works for good. Children are the tender flowers gathered before, and from the frost; and they will bloom forever in heaven, where we expect to join our child.

MAMA.

Hampton, Ark.

Tribute of Respect.

Preamble and resolutions adopted by the Jacksonville Methodist Sunday-school, upon the death of Mrs. Annie Rossen:

WHEREAS, It has pleased God to take from our midst Mrs. Annie Rossen, who was a member of this school—and the only member ever taken from us by the hand of death during the time that there has been a Sunday-school in existence in this church; therefore

Resolved, That, while we mourn the loss of our friend and fellow-member, we submit, without a murmur, to this dispensation of God, which should warn us that we, too, must die; and should cause us to think seriously of how we are using life's opportunities.

Resolved, That we realize that, "in the midst of life we are in death," and that it behooves us all to be up and doing what our hands find to do while it is called day; for the night will soon come, when no one can work, as our Savior has said.

Resolved, That we extend to the bereaved brother our earnest sympathy.

Resolved, That we deeply sympathize with the two little children left by the deceased, knowing that they can never have an opportunity of appreciating the care of a mother, and, with yearning hearts in their behalf, pray God to take them in his everlasting arms, and shield them from the temptations and evils of life.

Resolved, That the secretary be directed to preserve a copy of this preamble and resolutions, and also, to prepare a copy and present it to the family of the deceased.

All of which your committee would respectfully submit.

W. H. HURD,
MRS. DR. MCHENRY.

Unanimously adopted by the school July 27, 1884. I. J. HICKS, Supt.
D. M. MCLEES, Sec.

QUARTERLY MEETINGS.

Little Rock Conference.

LITTLE ROCK DIST.—4th ROUND.
Lonoke, September 6, 7; Carlisle, 13, 14; Collegeville, 20, 21; Des Arc, 27, 28; Maumelle, October 4, 5; First Church, 11, 12; Liberty and Pleasant Grove, 14, 15; Benton sta., 18, 19; Galloway, 21, 22; White River ct., 25, 26; Hickory Plains, November 1, 2; Benton ct., 8, 9; Spring Street, 15, 16; Austin, 22, 23.
C. C. GODDEN, P. E.
August 16, 1884.

PINE BLUFF DIST.—4th ROUND.

Pine Bluff Mission, Curles, Aug. 30; De Witt ct.,—camp-meeting—at Sunshine, September 6, 7; Arkansas Post ct.,—camp meeting—Hickory, 20, 21; Toledo ct., Toledo, 27, 28; Old River ct., Oct.

4, 5; Auburn ct., 11, 12; Pine Bluff sta., 18, 19; New Edinburg, Macedonia, 25, 26; Sheridan, Nov. 1, 2; Flat Bayou, 8, 9; Lehi ct., 15, 16.

J. H. RIGGIN, P. E.

August 23, 1884.

MONTICELLO DIST.—4th ROUND.

Selma ct., August 30, 31; Hamburg ct., 6, 7; Bartholemew ct., 13, 14; Mt Pleasant, 20, 21; Lacy ct., 27, 28; Collins Miss., October 4, 5; Holly Grove ct., 11, 12; Palistine ct., 18, 19; Warren ct., November 1, 2; Arkansas City sta., 8, 9; Hamburg sta., 15, 16; Monticello sta., 22, 23.

THOS. H. WARE, P. E.

August 9, 1884.

WASHINGTON DISTRICT.—4th ROUND.

Prescott sta., September 6, 7; Washington ct., at St. Paul, 10, 11; Center Point—Camp-meeting—12, 17; Texarkana ct., at Mt Pleasant, 20, 21; Fulton 24, 25; Hope station, 27, 28; Midway—Camp-meeting—26, October 1; Murfreesboro—Camp-meeting—3, 8; Saline ct.—Camp-meeting—10, 15; Dallas ct., 18, 19; Cove Mission, 25, 26; Lockesburg 29, 30; Chapel Hill, November 1, 2; Richmond and Rocky Comfort, 8, 9; Little River ct., 15, 16; Mineral Springs 22, 23.

D. T. HOLMES, P. E.

August 9, 1884.

Arkansas Conference.

MORRILLTON DIST.—4th ROUND.

Conway sta., August 23, 24; Conway ct., 30, 31; Quitman ct., September 6, 7; Mt Vernon ct., 13, 14; Quitman sta., 20, 21; Clinton ct., 27, 28; Center Ridge miss., October 4, 5; Point Remove ct., 11, 12; Pinnacle Springs ct., 18, 19; Morrilton sta., 25, 26; Plumerville ct., November 1, 2; Springfield, 8, 9.

T. J. SMITH, P. E.

August 9, 1884.

SEARCY DIST.—4th ROUND.

Pleasant Valley circuit, August 30, 31; Mineral ct., September 6, 7; Searcy sta., 13, 14; Searcy ct., 13, 14; West Point ct., 20, 21; Oil Trough ct., 27, 28; Bayou Metoe October 4, 5; Argenta miss., 11, 12; Augusta sta., 18, 19; El Paso ct., 25, 26; Jacksonport ct., Nov. 1, 2; Cleburne miss., 8, 9; Judsonia ct., 15, 16; Beebe ct., 22, 23; Newport sta., 29, 30; Jacksonport 29, 30.

JOHN H. DYE, P. E.

August 16, 1884.

BATESVILLE DIST.—4th ROUND.

Bethesda ct., September 6, 7; Newburg ct., 13, 14; Viola ct., 20, 21; Mammouth Springs ct., 27, 28; Jamestown, Oct. 4, 5; Calamine miss., 11, 12; Walnut Hill ct., 18, 19; Smithville ct., 25, 26; Powhattan and Smithville sta., Nov. 1, 2; Ash Flat ct., 8, 9; Evening Shade ct., 15, 16; Melbourne ct., 15, 16; Salem ct., 22, 23; Mountain View ct., 29, 30; Batesville sta., 29, 30.

H. M. GRANADE, P. E.

August 16, 1884.

DARDAELLE DISTRICT.—4th ROUND

Perryville ct., August 30, 31; Dardanelle, September 6, 7; Dover ct., 13, 14; Opelo miss., 20, 21; Dardanelle sta., 27, 28; Danville ct., October 4, 5; Walnut Tree, 11, 12; Russellville, 18, 19; Gravelly Hill, 25, 26; Rover, November 1, 2; Prairie View, 8, 9; Atkins ct. and Oakland miss., 15, 16.

Will the Recording Stewards please have the Quarterly Conference Journals at these Quarterly Conferences. And local preachers will please bear in mind that they are expected to be present, with their reports in writing, as the Discipline directs.

WM. D. MATHEWS, P. E.

August 23, 1884.

FROM THE PRESIDENT

OF BAYLOR UNIVERSITY.

"Independence, Texas, Sept. 26, 1882.
Gentlemen.

Ayer's Hair Vigor

Has been used in my household for three reasons:—

- 1st. To prevent falling out of the hair.
- 2d. To prevent too rapid change of color.
- 3d. As a dressing.

It has given entire satisfaction in every instance. Yours respectfully,

WM. CAREY CRANE."

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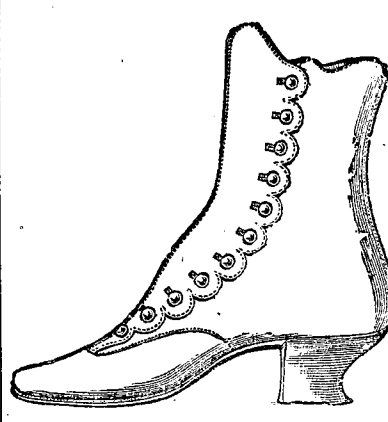
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THE ARKANSAS METHODIST

SATURDAY, AUGUST 16, 1884.

DYR & WINFIELD,
Editors and Proprietors.

ANNOUNCEMENT.

We are authorized to announce that ISAAC J. HICKS, of Gray township, is a candidate for Circuit Clerk of Pulaski county, subject to the action of the Democratic party of the county.

RAILWAY SCHEDULE.

St. Louis, Iron Mountain & Southern Ry
Trains going North Arrive. Depart.
Mail & Express 3:25 p.m. 3:45 p.m.
Texas Express 9:15 p.m. 9:35 p.m.
Trains going South.
Mail & Express 12:45 a.m. 1:05 a.m.
Texas Express 12:10 p.m. 12:30 p.m.

Memphis and Little Rock Railroad.
Arrive. Depart.
Passenger No. 1 12:35 a.m.
Passenger No. 3 11:55 a.m.
Passenger No. 2 3:50 p.m.
Passenger No. 4 10:50 p.m.
Little Rock, Miss. River & Texas Ry.
Depart. Arrive.
Pass. & Express 4:30 p.m. 11:40 a.m.
Pass. & Mail 7:45 a.m. 6:30 p.m.
Little Rock and Fort Smith Railroad.
Depart. Arrive.
Pass. & Express 12:30 p.m. 3:30 p.m.

We desire to direct particular attention to our ADVERTISERS. They help us, and we intend to help them. Our friends will do us a favor to try these first, before patronizing others, and tell them where you saw their cards. Our circulation is widely and uniformly distributed; growing rapidly, and we can safely commend it as an ADVERTISING MEDIUM. We will not knowingly allow any one to expose any FRAUD for sale in our columns, but will seek to protect our readers, and secure large sales to our Advertisers. D. & W.

PREMIUMS!

Attention, Brethren!!

For the largest list of yearly subscribers sent us by January 1st, 1885, we will give a handsome and excellent ORGAN, suitable for Parlor or small Church, and worth \$100. Provided, that the list shall contain not less than Seventy-five Subscribers.

For the next largest list, we will give a new No. 3, WILSON OSCILLATING SHUTTLE SEWING MACHINE, with Tuck Marker, Ruffler, set of Hemmers and a Binder, Foot Hemmer, Braider, Universal Binder, Quilter, Mending Attachment, six Bobbins, twelve Needles, Oil Can full of Oil, Screw Driver, a spool of Willimantic six-cord Cotton and Instruction Book. Price, \$50. Provided that this list shall contain at least Forty Subscribers.

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Please remember that you may forward the names as you get them without the money, you becoming responsible to us for the same; but the money must be paid to us before the premiums go out of this office.

Also let us know in advance what premium you are working for.

WANTED—By a young lady, who is a graduate of the Judson Female Institute, Harrison, Ala., a situation as assistant teacher in a High Grade or Collegiate Institute. Best references given. Address Box 22, care Rev. W. T. Keith, Atkins, Ark. July 26-6t.

FOR SALE.

An Esty Organ, large size, 12 stops, suit parlor or church, \$75-\$40 cash, and balance in notes of \$5 each, payable monthly at ten per cent interest. Apply at this office. July 26-1m

Ayer's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels. Gentle, yet though, in their action, they cure constipations, stimulate the digestive organs and the appetite, and cleanse, build up, and strengthen the system.

All indebtedness of the ARKANSAS METHODIST to July 1st, 1884, will be paid by J. M. & J. R. Colburn. All money due the office for subscriptions or advertising, must be paid to Dye and Winfield.

Miscellaneous.

The present crop in Arkansas will be the largest ever raised in the state.

The political situation in New York is an anomaly. Prominent republican politicians and papers violently attacking Blaine, and a few leading democrats opposing Cleveland.

Camp meeting at Big Spring Camp Ground, between Cabot and Austin, will begin on Friday night before the 5th Sunday in August. The people are making large preparations and a great time is expected.

Camp meeting at Salem Camp Ground, Colledgeville circuit will begin on Friday night, 19th of September, to continue one week. Hacks will ply between Bryant and the Camp Ground. Preachers and others will notify Rev. W. A. Steele, Alexander, Ark., of the time you wish to be met at Bryant or elsewhere, and he will see that you are attended to.

"The Divine Demonstration," a text book of christian evidence by Everest, for sale at C. C. Godden & Co's., 604 Main street, Little Rock, Ark. No preacher can afford to be without this most excellent work. Price \$1 50. Dr. Hunter says it is the best work he has read in years.

We call attention to the card of Dr. John V. Spring, of Pine Bluff. The doctor gives especial attention to the eye, ear, throat and nose. He is eminently qualified. We have known him from his boyhood, and we cheerfully commend him to the afflicted.

Rev. D. J. Hare.

With profound regret and sorrow unfeigned, we record the death of Rev. David J. Hare, a local preacher on the Pleasant Valley circuit, and a supply on the Jacksonport circuit at the time of his death. He died the 16th inst at 10 P. M., at his home in Jackson county, of Malarial Hemorrhagic fever, after an illness of only a few days. Rev. Frank Ritter conducted the funeral services in the presence of a large and sorrowing audience on last Sabbath afternoon. He preached on his charge the Sunday before, and returned home Monday to go out no more. His death is unusually regretted. Bro. Hare was one of our very best men. He was as true as steel. Hope Bro. Ritter will prepare an obituary. Let prayer be offered for his bereft widow, who is blind, and his dear little fatherless children. We loved him living and revere his memory.

Central Collegiate Institute, Altus, Arkansas.

I have arranged with the authorities of the Little Rock and Fort Smith Railway, to secure fare for students from within the bounds of the Little Rock Annual Conference, at reduced rates. To avail themselves of this benefit, all such students must accompany me from Little Rock, to Altus. Hence they will report to me in Little Rock on the afternoon of September 1st, at the Lewis House, corner of 4th and Rock streets, or on the morning of the 2nd, at the Fort Smith depot, in Argenta. Let our preachers see to it that every station and circuit in the conference is represented.

W. C. PARHAM, Professor, &c.
Benron, Ark., Aug. 12, 1884.

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Cooking Apples, 75c per bu.
Frying Chickens, \$2 to 2.50 per doz.

PROVISIONS.

Bulk meats—long clear DS 10 3/4
Bulk meats—short clear DS 11 1/4
Breakfast Bacon 12 3/4
Sugarcured Hams 15 1/2
Lard, tierce 9 1/2
" half tierce 9 1/2
" buckets 10 1/4
Cotton seed oil 60 per gal
Flour, 4 75 to 6 50 per bbl.

GROCERIES—IN ROAD LOTS.

Coffee, 10 to 14 1/2c
Sugar 6 to 9c
Molasses—New Orleans, 45 to 55c
Rice, 6 1/2 to 7 3/4
Salt, \$1 60 to \$1 75
Corn Meal—per bbl \$3 10 to \$3 40
Crackers, 5 1/2 to 9c
Ginger snaps, 9 to 9 1/2
Cheese, 10 to 14 1/2
Candy, 10 to 20c
Coal Oil, 15 to 20c.
Eupion, 25c per gal.
Grain—oats, 45 to 50
" corn, shelled, 70c per bu
" in ear 75c per bu
Hay—prime per ton 8 50 to 9 00

HIDES.

Dry Hides, 12 1/2 to 15c
Dry Salt, 12 to 12 1/2
Green Salt, 7 to 8

The market in edibles still seem unsettled. Meats have advanced fully one cent per pound, while bread stuff are tending downward.

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