

THE ARKANSAS METHODIST.

SATURDAY, JULY 5, 1884.

Temperance.

The Old Rum Seller.

'Twas nigh to a bar that had long been made,
Leaned a rum-seller old in the liquor trade;
His work was done, and he paused to count
The receipts of the day—a large amount;
A relic of jolly old toppers was he,
And his hair was white as the foam of the sea;
And these words came forth with the fumes of gin—
"I gather them in, I gather them in."
"I gather them in, both old and young,
To my den of death they go and come;
Some to the scaffold, some to the grave,
Some to the prison, but none I save.
Come, father, mother, daughter and son,
And I will ruin, one by one,
With my rum or whisky, brandy or gin,
I gather them in, I gather them in."
"I gather them in to a life of shame,
I blast the fairest, most honored name;
Make widows and orphans to cry and moan
At the foot of old King Alcohol's throne.
The highest or lowest, I care not which,
Will soon find their level in a common ditch,
The law protects me, and it is no sin—
I gather them in, I gather them in."
The old man ceased as he closed his fill;
Soon all was dark and gloomy and still,
And I said to myself as he went to his rest
Can it be that humanity dwells in your breast?
Man may forgive you, but God never will,
Though your ill-gotten gains foot the minister's bill.
And his voice will be heard o'er the last trumpet's din,
"Hell gathers you in, hell gathers you in."
—[Christian at Work.

We heard, a few days ago, this striking tribute to the virtue of Methodist citizenship. A sprightly young attorney was employed for the defense in some ugly whisky cases. When the jury was called he remarked to his associate counsel that they would have to sift that jury. "Why?" said his associate, "they seem to be most excellent men. What is the matter with them?" He replied: "Don't you see those nine Methodists in that jury. They will convict our man sure." So by legal quibbling, manipulation, and exhausting the peremptory challenges allowed by the law, he eliminated every Methodist, and fixed up a jury to his notion. Result: The defendant was acquitted, the law put at defiance and a criminal went unwhipped of justice. But what a tribute to the Methodists! So well known were their convictions of right and so incorruptible their lives that crime dreaded for them to sit in judgment. But this tribute carries a responsibility. The world expects Methodists to be singularly pure and religious, and we can not allow any disappointment. In the jury-box as well as in the prayer meeting, let our Methodism shine forth.—N. O. Advocate.

In a certain town of our acquaintance the undertaker is also a saloon-keeper. In the front room are his liquors, with all the equipments of an average doggery. Separated by a very thin partition in the rear are his coffins, and not far from the back door is the cemetery. The association is suggestive. It is altogether appropriate for the man who deals in whisky to have a stock of coffins on hand. He who mixes the drink ought to trim the casket. And, then, how suggestive the gradation! In the front room, whisky; in the back room coffins; out the back door, the cemetery. N. O. Advocate.

"I have made a thousand dollars during the last three months," said a saloon keeper, boastfully, to a crowd of his townsmen. "You have made more than that," quietly remarked a listener. "What is that?" "You have made wretched homes—women and children poor and sick and weary of life. You have made my two sons drunkards," continued the speaker with trembling earnestness; "You made the younger of the two so drunk that he fell and injured himself for life. You have made their mother a broken-hearted woman. Oh, yes, you have made much—more than I can reckon up, but you'll get the full count some day—you'll get it some day!"—St. Louis Christian Advocate.

A man who committed suicide at Clinton, Ill., a short time since, left a note on his person, which read—"Good-bye to you, mother and sister, and my wife and children. Whisky has killed me." Those last sad words might truthfully be said of many who are followed to the grave with great lamentation.

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The Eureka new Process EVAPORATOR.

An ARKANSAS INVENTION! The MOST ECONOMIC, RAPID and PERFECT Machine now in use. A No. 1 size for farm use will do as much as is needed on a fruit farm of Ten Acres. TWO HUNDRED Pounds Peaches in one day, at SMALL EXPENSE. THREE HUNDRED Pounds Sweet Potatoes Dried in one day, made BETTER THAN WHEN FRESH. They can be kept for a number of years perfectly, and stand any climate. Our GUARANTEE with every Machine sold. Price Cheap and Terms Easy.
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Feb 9th 1y

A Valuable Chill Tonic.—Read This Testimony.
UNIONTOWN, ARK., Sept. 4, 1882.
Mess. R. A. Robinson & Co.
Louisville, Ky.
RANDALL, ARK., Jan. 10, 1883.
I certify with pleasure to the following facts: No prescription ever effected more than a temporary suppression of the chills on myself. I was told to try Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure. I am now well. I recommend Hughes' Tonic to all suffering from chills and fever.
(Signed) R. K. GREENLESS.
Prepared by R. A. Robinson & Co., Wholesale Druggists, Louisville, Ky. Sold at wholesale by leading Wholesale Druggists, and at retail by the Druggists of Arkansas generally. Retail at \$1.00 per bottle, six bottles for \$5.00.

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The Reliable Jeweler and Silversmith of
265 Main Street,
MEMPHIS, TENN.
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LITTLE ROCK, ARKANSAS.
Practice in all Courts of the State, and Federal Courts at Little Rock.
Collections and Commercial Law a Specialty.
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E. H. English, Chief Justice of Arkansas.
Jan 1, '83-tf

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(Formerly Commercial.)
Cor. Front & Jefferson Sts.,
MEMPHIS.
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J. H. PRIDDY,
Richmond, (Va.) Proprietor.
Nov 25, '82-tf

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ELECTRO-VOLTAIC BELT and other ELECTRIC APPLIANCES are sent on 30 Days TRIAL TO MEN ONLY, YOUNG OR OLD, who are suffering from NERVOUS DEBILITY, LOSS OF VITALITY, WASTING WEAKNESSES, and all those diseases of a PERSONAL NATURE, resulting from ABUSES and OTHER CAUSES. Speedy relief and complete restoration to HEALTH, VIGOR and MANHOOD GUARANTEED. Sent at once for Illustrated Pamphlet free. Address
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Jan 1, '83-tf

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Nov. 17, 83-tf

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TELEGRAPH INSTITUTE.
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Ague Cure
contains an antidote for all malarial disorders which, so far as known, is used in no other remedy. It contains no Quinine, nor any mineral nor deleterious substance whatever, and consequently produces no injurious effect upon the constitution, but leaves the system as healthy as it was before the attack.
WE WARRANT AYER'S AGUE CURE to cure every case of Fever and Ague, Intermittent or Chill Fever, Remittent Fever, Dumb Ague, Bilious Fever, and Liver Complaint caused by malaria. In case of failure, after due trial, dealers are authorized, by our circular dated July 1st, 1882, to refund the money.
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Sold by all Druggists.

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In Answering the Above Question we Simply Refer you to the Reliable House of
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Dealer in Fine Boots, Shoes and Slippers. Leader in Low Prices.
116 EAST MARKHAM STREET, LITTLE ROCK, ARK.
Jan 12, '84-3m

M. POLLOCK & BRO.
At their New Store 104 Main Street.
FINE CLOTHING
Minister's Coats,
Gents Furnishing Goods, Hats, etc.,
Orders throughout the State solicited, and will receive prompt attention.
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Sept 8, '83-tf

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IT IS NATURE'S REMEDY FOR
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Fast Time! Superior Accommodations!
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ST. LOUIS MO.

THE ARKANSAS METHODIST

SATURDAY, JULY 5, 1884.

WOMAN'S MISSIONARY DEPARTMENT

MRS. LOU A. HOTCHKISS, Editor.
MRS. RUTH HARVEY, Associate.

To love God and our neighbor comprehends the whole of Christian duty. This seems but a simple command: yet how broad and sweeping are the obligations it lays upon us. To launch out into its depths, would bring us to the very highest enjoyment of spiritual life; and the fullest realization of our privileges in the world of Christianizing our entire race, which in Adam, have all fallen, and in Christ may all be made alive. Such love would bear us quite around the world, and would involve us, with all our energies, in active missionary zeal. It would cause us to pray often and earnestly for the salvation of mankind, and constrain us to aid with cheerful heart and generous hand, the enterprises which seek to carry the gospel of truth and plant it in the stead of the soul destroying idolatries of heathen nations. We are bound at home. Thousands of us will never see the face of a heathen, nor hear the mocking voice of superstitious worship. But the command to "go" and tell of salvation in Jesus' name, is still before us in full and tender meaning. We go—in our representatives. We go—in prayer. We go—in contributions sanctified by faith and love to Christ. The providences of God have opened the ways before us, and all nations are our neighbors, by readiness of access—breaking away of prejudices, and reaching out of hands for the true light. Jesus, the great Redeemer, has bound the world into one mighty union, and cemented the bond with his atoning blood. As he has loved us, so are we to love one another. We have commissioned our sisters in China, Brazil, Indian Nation, and Mexico, to "go" and tell for us, the sweet story of the Cross. Let us abide in living sympathy with them in those far off lands. Let us lead the cause for, and with, them, and however poor and weak in numbers and means, let us not fail to bear our humble part in developing the Christian destiny of the world, when "in every place incense shall be offered to His name."

We have penned these earnest thoughts with several prominent churches in mind, where there should be large auxiliary societies, and where there are none. Dear sisters, opportunities do not linger at our bidding. Time will soon bear us away from present duties. The voice that now is strong, shall soon have no power to wait the name of Jesus, and the heart that now might quicken others to spread Jehovah's praise, will not always bound with sympathetic impulse. Join the work of love and thanksgiving, and in this year of exultant joy, let your voice be heard in sweet accord, with the thousands who are faithfully striving to

"Join the everlasting song
And crown him Lord of all."

KANSAS CITY, MO., June 7, 1884.

My Dear Friends:—We arrived in Kansas City Thursday morning, to be welcomed by the most cordial hospitality and the most delicate attentions. A committee of gentlemen met us at the depot and sent us to the houses assigned us, with no trouble or expense to ourselves—attentions most grateful to weary travelers in a strange city, and which called forth the sincere thanks of our hearts, not only to these generous, Christian people, but to the Giver of all Good, who, in all the work we have ever done for him, has rewarded us even beyond His promises.

Thursday, at 8, p.m., the W. B. M. convened in Walnut St church, for the opening exercises, consisting of music, address of welcome; and response, the president's address, fraternal greetings, and some short remarks by Rev. J. J. Ransom of the Brazil Mission, and Rev. Mr. Brewer, of Harrell Institute, Indian Mission Conference. The words of welcome were sweet and impressive. The response had one merit—it was short. The president's address carried us back to the mighty deeds of the wo-

men of the past; turned our thoughts by fitting allusions, to the part which woman has borne in the establishment and progress of Methodism, and nerved and encouraged us to renewed and redoubled effort in our glorious work.

The beautiful floral decorations which adorned the church, gave good cheer to our hearts, while the appropriate motto, "The love of Christ constraineth us," placed back of the pulpit, helped us to feel that for the sake of that love, we may be "constrained" to undertake what, without it, would be impossibilities.

The presence of Miss Marcia Marvin, of the Seminole Academy, and Bro. Brewer, of Harrell Institute, added to the enthusiasm already kindled in favor of the work in the field.

Bro. Ransom represents to us the interest of the Centenary Monument; while Bishop Hargrove lends dignity to our gathering.

Of the business proceedings I will try to write fully as soon as a little leisure can be gained.

DEAR SISTER—What a privilege it is, that we have a department in our paper, devoted exclusively to "Woman's Work for Woman." How it increases our zeal to hear from each other. What one of us could read 'Ruth's' letter, in which she speaks of having laid her ring on the altar, without feeling a greater consecration to the work than ever before? May we all be brought so near to Christ, that we may give him our treasures, our silver and all.

Our auxiliary at Mt. Tabor is neither so wealthy nor so talented as some others, but fortunately for us, the Master does not "despise the day of small things." He will accept even our feeble efforts and crown them with success. We possess an advantage which I fear some of our sisters do not, at least in so great a degree. We have the hearty sympathy and co-operation of our pastor, Bro. Rhodes. He has, I think, been present at every meeting since conference. Bro. Monk also renders us efficient aid.

Give me leave to say to all perplexed sisters, do not be discouraged, although the way may sometimes be dark; we walk by faith and not by sight. Remember "the battle is the Lord's," and he will assist; not by might nor by power, but by my spirit saith the Lord.

There is one feature of our work that strikes me painfully. There are so few juvenile societies reported. Let us not forget that the Lord, in speaking to the children of Israel of his statutes, said, "ye shall teach them to your children; speaking of them when thou sittest in thine house, when thou walkest by the way, when thou liest down, and when thou risest up."

MARY REDDEN.

Cabot, Ark.

MARRIED,

By Rev. J. J. Jenkins, at the residence of the bride's father, in Malvern, Ark., June 11th, 1884, Mr. W. A. Lea, of Fordyce, and Miss Nora L. Smith, of Malvern.

June 12th, 1884, by Rev. J. J. Jenkins, at the residence of Olin J. Moores, in Malvern, Ark., Mr. J. O. Butler, of Malvern and Miss E. Maria Moores, of Downey, Cal.

June 17th, 1884, by Rev. J. J. Jenkins, at the residence of the bride's father, Dr. Reamy, in Malvern, Ark., Mr. J. N. Dixon, of Arkadelphia, and Miss Hester H. Reamy.

July 1st, by Rev. A. R. Winfield, Mr. S. B. Allen to Miss Susie E. Morris, all of Pulaski county Ark.

The bridegroom subscribed for the ARKANSAS METHODIST, and of course they will be happy.

At the residence of R. A. Moore, in Ashley Co., Ark., June 1, 1884, by Rev. C. M. Keith, Mr. J. C. Barnett, of More House Parish, La., to Miss M. F. Mays, of Ashley Co., Ark.

At the residence of Mr. Wm. Beasley, in Ashley Co., Ark., June 25, 1884, by Rev. C. M. Keith, Mr. D. S. Bethune, of Morrilton, Ark., to Miss Ella Herren, of Ashley Co., Ark.

This line was written to fill up space. We have heard sermons and prayers that appeared to be for the same purpose.

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A school for both sexes, owned by M. E. Church, South. Location high and healthy in moral and intelligent community 75 miles south of St. Louis and eight miles from Irondale on I. M. R. R.—Thorough course of study, 176 pupils enrolled past year, seven competent teachers, thorough work and good discipline. Music department first-class; Commercial Class also. Expenses very light—\$163 will cover necessary expenses for ten months. Parties interested will find it to their advantage to write for Catalogue.

7:30m. W. D. VANDIVER, Ph.B., Pres.

Ayer's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels. Gentle, yet though, in their action, they cure constipations, stimulate the digestive organs and the appetite, and cleanse, build up, and strengthen the system.

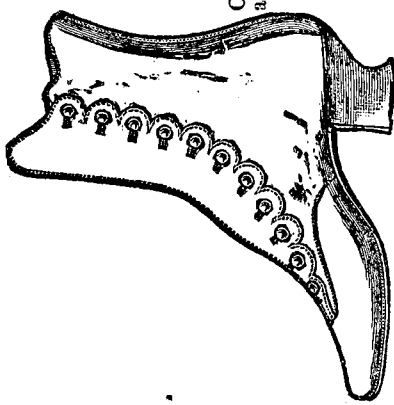
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may-17 ly

Are You Prepared to Die?

In case of Death, dear reader, in what condition would you leave your wife and little ones? What provision have you made for educating your children in the event of your early death? These are questions every father, every mother, and every Christian should ponder over. To guard against such a contingency you should secure a policy of insurance in some sound and reliable company, like the Mutual Benefit Life Company of Hartford, Conn. A policy in this Company is a good investment. The Mutual Benefit Life Co., of Hartford, Conn., is the only mutual company in the United States chartered by a State Legislature and authorized to have a capital of a \$100,000. In age it is the oldest, in cost the cheapest, in membership the strongest of all the mutual companies.

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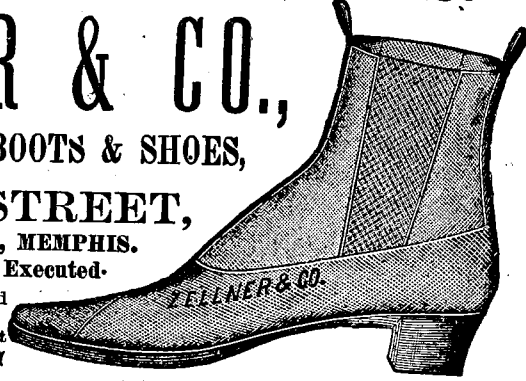
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200 AND 202 MAIN STREET, LITTLE ROCK, ARK.
jan 12 ly.

ARKANSAS METHODIST.

SATURDAY, JULY 5, 1884.

Little Helpers.

H. M. GRANADE, Editor.
Batesville, Ark.

PLANS FOR CENTENARY YEAR.

- 1st. A Centenary missionary in every Sabbath-school. Let every child in the Church be enlisted in the Centenary celebration.
- 2nd. Send ten cents for a Missionary bank, in which to put your own little earnings every week.
- 3rd. Girls organize a quilting society and make a quilt for missions in each pastoral charge in Arkansas.
- 4th. Boys cultivate a patch of corn, cotton, or something else; go errands, do jobs to help on "the work for Jesus."
- 5th. Set a hen, and the entire proceeds for missionary work.
- 6th. Pray every day for God to bless us and our work, and save the world.
7. Write me a little letter, giving your own religious experience from your first recollection.

Little Helpers.

BY MRS. CAVILLER.

Little hearts will happy be,
If little eyes will always see
That little hands do work for thee,
Our God and King.

Little feet can swiftly go—
Little lips let others know,
That all can love for Jesus show,
By work and prayer.

Then hearts and hands together blend,
And never rest till we can send
The message of our Savior Friend
To every shore.

—[Selected.]

Rev. M. J. F. Beasley.

This worthy man, so dear to so many persons in Arkansas, is now at the home of his aged parents, at Aspen Hill, Gilles county, Tennessee; and in very low health. He says: "My health seems a thing of the past." Prayers, alms and true human sympathy are extended to our dear brother by many kind friends.

How Sweet!

Mr. Wesley, or rather Rev. John Wesley, the founder of Methodism, was a dear lover of little children, and of course they in their turn, loved and revered him. One day, as he was about to go into the pulpit at Bothby to preach, a little child was sitting on the steps. Instead of telling it to get out of his way, he took it up in his arms and kissed it. At Oldham he found "the street lined with children;" they ran around him and before him. At another time, he says: "A whole troop of boys and girls surrounded me, and would not let me go till I had shaken hands with all of them." At Bolton "such an army of children, surrounded him that he could scarce get along for them." When over eighty years of age, the children flocked about him everywhere he went. This was because he had so much of the kind spirit of him who said: "Suffer little children to come unto me and forbid them not; for of such is the kingdom of God."

Good Sunday Schools for God's Poor.

Wanted—every boy and girl to understand that the Centenary Sunday School Fund which is now being collected is for the purpose of planting Sunday-schools among the poor, and of supplying needy schools with such things as they ought to have, but lack the means of obtaining. This is the first time a call was ever made upon the Sunday-schools of Southern Methodism—and that is no credit to us. Such a fund ought to have been created years ago. Let us make this Centennial year mark the beginning of better things, by contributing liberally to this good cause. If we may

expect God to "establish the work of our hands upon us" in any undertaking of this hundredth year of American Methodism, surely this, above all others, is that work: Good Sunday-schools for God's poor. There is the whole thing in a nutshell. Let every boy and girl who reads these lines determine to put something into this fund—if it is only a nickel. God's blessings is in it.—International Quarterly.

Pulling Boots for it.

One little girl, Harriette Anderson, at State Line, pulled off the boy's boots and collected nickels from them for her bank. "Where there is a will there is a way." Once I had a pair of boots so tight that I could not get them off. Two ladies were all the help I could get. They both pulled at once—we laughed a dollar's worth—and I paid them fifty cents. So much for good pulling.

Superintendents.

Why not every Sunday-school superintendent in Arkansas send for at least two of our little Missionary Banks—one for the boys and one for the girls—and thus get up a regular system of raising means for the conversion of the world, and at the same time train a generation of willing, ready workers for the Lord? Many have sent, and much is being done. We hope for good reports next Conference.

Five New Banks.

At Adona, under the kind hand of the Pastor, C. H. Cary, five little bankers have recently opened business for our great centenary year: Hugh M. Reed, John L. Reed, Emma Ellis, Robert Bryant and Green House are their names. I have sent their banks. Who comes next? I hope all our three hundred Little Helpers are busy working, singing, praying and living for Jesus.

Quilting Societies.

L. D. Lee and several others want to know what to do with their squares. Let all the workers in one neighborhood, or town, or pastoral charge, put their squares together, and some of these bright days get together and have a quilting. Work, and sing, and cultivate a social good feeling for each other. When the quilt is made, take it to the District Conference or some place, and sell it for what it is worth, and put the money in the children's treasury at our next Annual Conference.

True.

Bishop Pierce says: "Let us raise a generation that shall be wiser and better than their fathers have been. In the right training of the young there is an embryo millenium, and the better the work we do the sooner the glorious triumph will come."

The Morning Star.

"Who is greatest in the kingdom of heaven?" The Morning Star Missionary Society was organized in January, 1881. It is composed of one hundred and five earnest little workers. Last year the fruit of their labors was \$115 in money, and a box of new clothing to the school in the Indian Nation. This Centenary year they hope to do as much or more. These children take missionary papers, and keep up with missionary work, and this is the secret of their interest. They are now furnishing a mission-room, where they will have a missionary library, maps, and pictures of foreign countries and missionaries. They now meet monthly from house to house, and have some special field to talk about—write essays about explorers, missionaries, and the country, and read anecdotes of the people. In this way they become interested in them. When they are through with this part they open their little baskets and spread their lunch, and enjoy what they call their "tea," and so the social idea is developed; for father and mother often come along and learn the children, and all have a good time together. The little

ones try to earn their own money, and often when I see the little mite laid down—their all—I ask myself, can there be anything more acceptable to the Heavenly Father than the work of the little hands, the praise of the little tongue, and the music of the little voice? Do we not owe much to the dear children? Often have I felt discouraged when the brother or sister who has been long in the fold would say to me: "O, I don't believe in missions." Then with sad heart I would go to the little ones, and ask, why do you believe in missions? and the ready answer comes: "Christ said, 'Go, into all the world and preach.' O the sweet faith of the children! Are they not the hope of the Church in the world?"—Advocate of Missions.

What About the Money.

I have been asked to say what and how will we do with the Little Helpers Money. Please remember, all, that pastors are expected to superintend the Little Helpers in their several charges, keep the fund separate, and bring it up to Conference, where it will be counted, and divided between the Mission House in Mexico and the Girls College in Brazil, South America.
H. M. GRANADE.

A PRIZE. Send six cents for postage, and receive free, a costly box of goods which will help all, of either sex, to more money right away than anything else in this world. Fortunes await the workers absolutely sure. At once address TRICE & Co., Augusta, Maine. mar16-ly



HEADACHES

Are generally induced by Indigestion, Foul Stomach, Costiveness, Deficient Circulation, or some Derangement of the Liver and Digestive System. Sufferers will find relief by the use of

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to stimulate the stomach and produce a regular daily movement of the bowels. By their action on these organs, AYER'S PILLS divert the blood from the brain, and relieve and cure all forms of Congestive and Nervous Headache, Bilious Headache, and Sick Headache; and by keeping the bowels free, and preserving the system in a healthful condition, they insure immunity from future attacks. Try

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DR. JOHN BULL'S
Smith's Tonic Syrup
FOR THE CURE OF
FEVER and AGUE
Or CHILLS and FEVER,
AND ALL MALARIAL DISEASES.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the SAFE, CERTAIN, SPEEDY and PERMANENT cure of Ague and Fever, or Chills and Fever, whether of short or long standing. He refers to the entire Western and Southern country to bear him testimony to the truth of the assertion that in no case whatever will it fail to cure if the directions are strictly followed and carried out. In a great many cases a single dose has been sufficient for a cure, and whole families have been cured by a single bottle, with a perfect restoration of the general health. It is, however, prudent, and in every case more certain to cure, if its use is continued in smaller doses for a week or two after the disease has been checked, more especially in difficult and long-standing cases. Usually this medicine will not require any aid to keep the bowels in good order. Should the patient, however, require a cathartic medicine, after having taken three or four doses of the Tonic, a single dose of BULL'S VEGETABLE FAMILY PILLS will be sufficient.

BULL'S SARSAPARILLA is the old and reliable remedy for impurities of the blood and venereal affections—the King of Blood Purifiers.
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Carry a clean and neat stock of desirable and stylish goods MARKED LOW, and polite and attentive salesmen to wrap them up
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Save money and time by sending your Orders to Us. We guarantee satisfaction, both as to Prices and Quality. For reference we refer, by PERMISSION, to the Merchant's National Bank of Little Rock.

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THE ARKANSAS METHODIST

SATURDAY, JULY 5, 1884.

WINFIELD & DYE,
Editors and Proprietors.

ANNOUNCEMENT.

We are authorized to announce that ISAAC J. HICKS, of Gray township, is a candidate for Circuit Clerk of Pulaski county, subject to the action of the Democratic party of the county.

RAILWAY SCHEDULE.

St. Louis, Iron Mountain & Southern Ry
Trains going North Arrive. Depart.
Mail & Express 3:25 p.m. 3:45 p.m.
Texas Express 9:15 p.m. 9:35 p.m.
Trains going South.
Mail & Express 12:45 a.m. 1:05 a.m.
Texas Express 12:10 p.m. 12:30 p.m.

Memphis and Little Rock Railroad.

Arrive.	Depart.
Passenger No. 1 12:35 a.m.	
Passenger No. 3 11:55 a.m.	
Passenger No. 2 3:50 p.m.	
Passenger No. 4 10:50 p.m.	

Little Rock, Miss. River & Texas Ry.
Depart. Arrive.
Pass. & Express 4:30 p.m. 11:40 a.m.
Pass. & Mail 7:45 a.m. 6:30 p.m.

Little Rock and Fort Smith Railroad.
Depart. Arrive.
Pass. & Express 12:30 p.m. 3:30 p.m.

Change of Management.

Having sold the ARKANSAS METHODIST to Rev. Jno. H. Dye, our connection with the paper ceases after this issue. All subscriptions and advertisements due the office will be paid to him. The indebtedness will be paid by us.

We heartily commend Bro. Dye to the friends and patrons of the paper.
J. M. & J. R. COLBURN.
Little Rock, Ark., June 27, 1884.

Take Notice.

Be sure to address all business letters in future to Dye & Winfield managers, as J. M. Colburn has sold to them. Don't forget this. Communications for the paper may be addressed to either of us.

Notice.

All parties who are indebted to S. G. Colburn, dec'd, for subscriptions to, or advertisements in Arkansas Methodist, up to January 1st, 1884, will please remit as soon as possible, or come prepared to settle in full at Annual Conference in this city.
J. M. & J. R. COLBURN,
Executors.

Jno. P. Lowry having sold his interest in the book business of Jno. P. Lowry & Co., is no longer connected with said business. The business will be continued under the firm, style and name of C. C. Godden & Co. The new firm assumes all the liabilities of the firm of Jno. P. Lowry & Co.

Having completed and concluded a twelve years' presidency of the Millersburg Female College, I am anxious to make engagement with some southern school, public or private.
Address,
GEO. T. GOULD, A. M. D. D.
9-5t. Millersburg, Ky.

Don't think because you are soured and cast down that all religion has left the world, and that all good people are dead. Elijah was never under a darker sky or nearer apostasy than when he laid down and wished to die, and even after a banquet prepared in heaven hid himself in a cave, and wanted God to take his life.

Wonder if our people read the Monday morning reports of the police court of this city. Do they ever stop to think that all this grows out of the Saloons that are licensed to violate the laws of God and man and that they are responsible for it? How long will they endure this outrage, and witness the ruin of their people.

Remember we have entered for the war on the Sunday law.

ITEMS OF INTEREST.

Don't forget that Alexander & Landau sell ice day and night.

No liquor saloons in Clarendon. Result—perfect quiet.

Smoke the Straus & Bendheim Boquet Cigar at J. M. Colburn & Co's, corner 7th and Main June 28-6m.

G. S. Brack is a good man to buy chandeliers and lamps from. Try him; 220 Main Street.

Hon. H. T. Thomasson is one of the electors of the state at large. We congratulate our old friend.

Thanks to Hon. J. K. Jones for the speech of Hon. George L. Yaple, of Michigan, on the tariff.

Dr. Fitzgerald is furnishing some comeos for the Nashville Advocate that are diamonds of the richest hue.

Dr. Apply is discussing the orders in the ministry in the Richmond Advocate; he has, to say the least of it, original ideas.

Quinn & Gray are now having a great clearing out sale; they are doing a large business. Our brother Webb is with this house. Give him a call.

Spring Street Sunday-school had Centenary Day on last Sabbath. Had a good time. It was pleasant to see the children give.

The Browns beat the Reds, and the people and papers are jubilant; but where is the benefit? Young men demoralized and the Sabbath desecrated. Shame!

Russia, with a population of over a hundred million, has eighty-five bishops one hundred thousand clergymen, twenty-seven thousand Monks and Nuns, and 41,058 churches.

Dr. Winfield was called on Thursday to Hot Springs to perform the melancholy duty of burying Mrs. R. G. Davis. She was one of God's choicest flowers. Obituary next week.

A kind letter from Rev. J. W. Boswell is just to hand as we go to press. We assure our dear brother we appreciate his brotherly utterances and words of confidence and encouragement, as well as suggestions. Thanks.

The Commencement of Emory College is just over. Bishop Pierce is President of the Board of Trustees. Dr. Haygood preached the Commencement Sermon. Of course it was grand.

Baird & Bright are the great machinery men of the State. Call and see them opposite the Capital Hotel. John S. Busbee, corner of 5th and Louisiana, is doing a fine business. Call and by his cheap groceries.

Little Rock spends every Sunday afternoon in a game of base ball.—Boonville Enterprise.

Mistake, brother, only a few bad boys to play and a few hundred wicked people to look on, but the Fair Grounds are closed now. Thanks to Mr. Van Etten.

We call attention to the advertisement of Bellevue Collegiate Institute, Caledonia, Mo., and would cheerfully commend our patrons to look at its offers and consider the inducements extended before sending elsewhere. President Vandiver is second to none as an educator, and Caledonia is a nice place for a female college.

Remember it is no sign of increasing piety to indulge a fault finding disposition. "Charity covereth a multitude of sins."

A band of music with a rabble following it is a pitiable sight to see on Sunday night on your way to church; but we saw it last Sabbath night. Who is to blame?

Sorry to see our daily papers give so much valuable space to report a game of base ball on Sunday. Pray tell me who is benefited by these desecrations of God's holy day? What good to public morals or to society. Will somebody show us the benefit that is derived.

The "constantly tired-out" feeling so often experienced is the result of impoverished blood and consequent enfeebled vitality. Ayer's Sarsaparilla feeds and enriches the blood, increases the appetite, and promotes digestion of the food and the assimilation of its strengthening qualities. The system being thus invigorated, the feeling rapidly changes to a grateful sense of strength and energy.

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Full particulars and catalogue sent to any one applying for them. Address, Rev. B. F. CABELL, Pres., Or W. F. WHITESIDES, Treasurer, Woodburn, Warren county, Ky. June 21-2m+

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Gas and Steam Fitting,
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Card Photos \$2.00 per doz. Cabinets \$4. per doz.
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Millburn's Anti-Friction Roller Breast Cotton Gin—the only gin that will gin wet cotton. The Centennial Gins, Eagle Gins and Lummus Gins. Ivens Self Returning Screw Cotton Press. Perkins & Co's Shingle Machines. Jones' 5-ton Wagon Scales—Jones, he pays the freight.
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